

The Board of County Commissioners met pursuant to adjournment with Commissioners H. L. Anderson, Magnus Anderson, Ardell Johnson, John M. Manikowski and Wm. E. Smith present.

The meeting was called to order by Sherry Hosford, County Auditor, and the Board proceeded to organize for the ensuing year.

Commissioner Manikowski moved that H. L. Anderson serve as Chairman for the ensuing year. Commissioner Johnson seconded the motion and moved that the auditor cast a unanimous ballot. Motion carried.

Commissioner Johnson moved that John Manikowski serve as Vice-Chairman. Commissioner Mag Anderson seconded the motion and moved that the auditor cast a unanimous ballot. Motion carried.

The minutes of the last meeting were read. Commissioner Smith moved that the minutes be approved as distributed. Commissioner Johnson seconded the motion and same carried.

Motion by Commissioner Johnson and second by Commissioner Manikowski that Wm. E. Smith serve as the Courthouse Commissioner for the ensuing year. Motion carried.

Motion by Commissioner Mag Anderson and second by Commissioner Johnson that H. L. Anderson serve as Weed Commissioner for the ensuing year. Motion carried.

Motion by Commissioner Mag Anderson and second by Commissioner Johnson that John M. Manikowski serve as Police Commissioner for the ensuing year. Motion carried.

Motion by Commissioner Manikowski and second by Commissioner Mag Anderson that Ardell Johnson serve as the Road Commissioner for the ensuing year. Each commissioner will also serve as road commissioner in their district. Motion carried.

A motion was made by Commissioner Smith to hold regular Sargent County Board of Commission meetings on the first and third Tuesday of each month with the exception of the months with five Tuesdays. Said meetings will be held on the 2nd and 4th Tuesday. Commissioner Manikowski seconded the motion and same carried.

Commissioner Manikowski moved the the County Auditor be authorized and directed to pay by Auditor's Warrants the following: All bills for telephone, electricity, water, sewer and garbage and all withholding and social security taxes and that they be presented to the Board for their review at the end of each month. Commissioner Mag Anderson seconded the motion and same carried.

Commissioner Smith moved that Gina Hillestad, County Treasurer, be given the authority to invest county funds. Commissioner Mag Anderson seconded the motion and same carried.

Commissioner Mag Anderson moved that the County Auditor be instructed to call for sealed bids in the official newspaper for furnishing supplies, purchasing culverts, etc. for the period beginning April 1, 1984 and ending March 31, 1985. Bids to be opened March 20, 1984 as follows: Oil, Grease, Tires, Regular and Unleaded Gas, Diesel Fuel and other supplies 10:00 a.m.; LP Gas 10:30 a.m.; Screening, Hauling, Crushing, Loading and Stockpiling Gravel 10:45 a.m.; Mixing, Drying, Laying Blacktop Surfacing 11:00 a.m.; Rental of Highway Building Equipment and Disaster Emergency Snow Removal 11:10 a.m.; Asphalt Supplies 11:40 a.m.; Culverts 1:00 p.m.; Bridge Plank and Concrete Bridge Decks 2:00 p.m.; Rental of Bridge Building Equipment and Labor for Bridge Construction Repair 2:30 p.m.; Cutting Edges 2:45 p.m.; Election Supplies 3:00 p.m. Commissioner Manikowski seconded the motion and same carried.

Commissioner Smith moved that effective February 1, 1984, rental space for offices in the courthouse will be \$.75 per square foot. Commissioner Mag Anderson seconded the motion and same carried.

The Board moved that the Chairman and County Auditor be authorized and directed to sign the Agreement for Construction and Maintenance and Right of Way Certificate for CBRS 4129 (51) and CBRS 4135 (51). Both projects have been scheduled for the State letting on February 3, 1984.

The Chairman was directed to sign a Request for Federal Aid Project for the following bridges: 117-23, 123-20 and 130-17.

Commissioner Johnson moved that Sargent County Bank, Forman, ND and First National Bank, Milnor, ND be designated as public depositories for county funds and that the pledge of assets as security for county funds be approved as to sufficiency according to law. Commissioner Mag Anderson seconded the motion and same carried.

The following resolution was adopted by the Board of Commissioners regarding real property being held by Sargent County between Cogswell and Brampton.

WHEREAS, Sargent County is the owner of certain real property formerly owned and known as the Chicago-Milwaukee Railroad right-of-way, and

WHEREAS, by statute the Board of County Commissioners are required to advertise properties having an estimated value of \$1,000.00 or more,

THEREFORE, BE IT RESOLVED, that the Sargent County Auditor is directed to advertise these properties for sale in accordance with the law and to receive sealed bids therefore.

The applications for patrol operator were reviewed by the Board. A slate of three were selected and will be interviewed by the Board on Monday, January 16, 1984 beginning at 9:30 a.m.

The following bills were audited. Commissioner Johnson moved that the bills be paid. Commissioner Manikowski seconded the motion and same carried.

| | | | |
|------|---------------------------|-------------------------|----------|
| 5077 | Allen Smith Co. | Index-ND Century Code | 148.00 |
| 5078 | Harris Lee Anderson | Mileage & Expenses | 21.20 |
| 5079 | Anderson Insurance Agency | Insurance Premiums | 209.00 |
| 5080 | Magnus W. Anderson | Mileage & Expenses | 24.40 |
| 5081 | Buhl's | Floor Mats | 26.00 |
| 5082 | Butler Paper Company | Paper Towels | 57.30 |
| 5083 | Patricia J. Carlen | County Court Magistrate | 100.00 |
| 5084 | Computer Election Systems | Final Contract Payment | 4,682.33 |
| 5085 | Director of Institutions | Teletype Rental | 360.00 |
| 5086 | Farmers Union Oil Co. | Scraper & Heet | 5.60 |

| | | | |
|------|------------------------------------------|--------------------------------|----------|
| 5087 | Forman City | Water & Sewer | 79.00 |
| 5088 | Forman Drug | Office Supplies | 16.51 |
| 5089 | Forman Fire District | Fire Extinguishers | 195.25 |
| 5090 | Forman Implement | Snowblower Parts | 16.06 |
| 5091 | Curtis Freitag | Mileage | 10.00 |
| 5092 | Gambles | Paint & Courthouse Supplies | 32.63 |
| 5093 | M. Ardell Johnson | Radio Work | 32.00 |
| 5093 | M. Ardell Johnson | Mileage & Expenses | 249.80 |
| 5094 | Kustom Quality Electric | Moving Radar | 1,999.04 |
| 5095 | John Manikowski | Mileage & Expenses | 154.73 |
| 5096 | Mitchell Marcuson | Mileage & Expenses | 132.28 |
| 5097 | Elaine Marquette | Mileage & Expenses | 24.40 |
| 5098 | Marshall & Swift Publishing | Tax Director Books | 105.00 |
| 5099 | NCR Corporation | Tax List & Assessment Rolls | 454.68 |
| 5100 | NCR Corporation | Tax Statements & Shipping | 901.85 |
| 5101 | NCR Credit Corporation | Computer Payment | 599.30 |
| 5102 | ND Veteran's Service Officer's Ass'n | 1984 Dues | 20.00 |
| 5103 | Printing Plus | Typewriter & Office Supplies | 905.46 |
| 5104 | Quill Corporation | Office Supplies | 203.33 |
| 5105 | Ransom County | 1/2 Judge's Supplies | 13.75 |
| 5106 | Reardon Office Equipment | Toner & Copier Repair | 77.50 |
| 5107 | Vivian Reinertson | Mileage & Meals | 32.50 |
| 5108 | Richland-Wahpeton Law Enforcement Center | Prisoner's Board - Rick Kempel | 35.00 |
| 5109 | Sargent County Treasurer | 1983 Real Estate Taxes | 162.67 |
| 5109 | Sargent County Treasurer | Postage Etc. | 856.68 |
| 5109 | Sargent County Treasurer | 1983 Real Estate Taxes | 328.16 |
| 5110 | William E. Smith | Mileage & Expenses | 13.60 |
| 5111 | SE County Commissioner's Ass'n | 1984 Association Dues | 150.00 |
| 5112 | Steffen's Office Equipment | Correcting Tapes & Ribbons | 45.00 |
| 5113 | The Teller | Publishing Fees | 270.21 |
| 5114 | Lowell O. Tjon | Mileage | 55.00 |
| 5115 | Uniforms Unlimited | Sheriff's Uniforms & Supplies | 138.50 |
| 5116 | The Pierce Company | Computer Data Binders | 26.93 |
| 5117 | Ronald R. Stoddard | Witness Fee Mileage - Bauer | 19.00 |
| 5120 | Butler Machinery | Repairs | 256.36 |
| 5121 | Farmers Union Oil | Fuel & Repairs | 660.24 |
| 5122 | City of Forman | Water & Sewer | 31.00 |
| 5123 | General Diesel & Repair | Repairs | 67.17 |
| 5124 | Kiefer Implement | Repairs | 158.35 |
| 5125 | Martinsen's | Repairs | 43.86 |
| 5126 | Allen K. Olson | Mileage & Expenses | 122.30 |
| 5128 | Social Service Board of North Dakota | AFDC, FM & MA | 3,469.03 |
| 5129 | Forman Centennial Committee | History Book Ad | 100.00 |
| 5130 | GR Graphics | Switch | 29.61 |
| 5131 | James Lyon | Snow Removal | 75.00 |
| 5132 | Joseph P. Neiber | Snow Removal | 123.75 |
| 2532 | Roger D. Dahlstrom | Coroner's Call | 23.32 |
| 2537 | Cindy Lee Bosse | Clerk Hire | 100.02 |
| | | Less Tax | 1.68 |
| | | Less Tax | 7.18 |

Commissioner Mag Anderson moved that the Board adjourn to January 16, 1984 at 9:30 a.m.

Attest:

H. L. Anderson
H. L. Anderson, Chairman

Sherry Hosford
Sherry Hosford, County Auditor

Forman, North Dakota
January 16, 1984

The Sargent County Board of Commissioners met pursuant to adjournment with Commissioner Mag Anderson absent.

The Board proceeded to interview three applicants for the position of patrol operator for the Stirum area.

Commissioner Johnson moved that the Board hire Kent Johnson, Stirum, ND. He will begin work on January 23, 1984 at \$950.00 per month for a six month probationary period. Commissioner Manikowski seconded the motion and same carried.

Commissioner Smith moved that the Board adjourn to January 24, 1984.

Attest:

H. L. Anderson
H. L. Anderson, Chairman

Sherry Hosford
Sherry Hosford, County Auditor

The Sargent County Board of Commissioners met pursuant to adjournment with all members present.

Commissioner Smith moved that the minutes be approved as distributed. Commissioner Johnson seconded the motion and same carried.

Curt Silseth and Dave Sayler, Forman Ambulance Squad, presented two proposals to the Board concerning per diem for the ambulance personnel. Commissioner Johnson moved that the Board approve Proposal #2 and that all expenses incurred be taken out of the Forman Ambulance treasury. The proposal will be retroactive to January 1, 1984 and will be reviewed in July during budget time. Commissioner Manikowski seconded the motion and same carried. The Milnor Ambulance Squad was informed of this proposal adoption.

Several copy machines have been demonstrated in the last two weeks. Commissioner Johnson moved that the Board purchase the Canon 270 for \$3,600.00. Commissioner Mag Anderson seconded the motion and same carried.

Wayne Hankel and Judi Hornseth met with the Board and summarized the Area 4-H Office for 1983.

Dave Potter, Refuge Manager, Tewaukon National Wildlife Refuge, Ole, Breum, Milt McLaen, Mike Paczkowski and Harry Kiefer were present to discuss the road problem south of Cayuga. The Board asked Mr. Potter if he would write up a request for funds through Fish and Wildlife to repair the road south of Cayuga and through the refuge. He told the Board that he is not in favor of doing this because this money would have to come out of wildlife improvements and his conscience would not allow him to do this. The Board told Mr. Potter that they would be contacting the Fish and Wildlife Dept. in Denver to ask for their assistance.

Commissioner Mag Anderson moved that the Board approve the January payroll for \$38, 898.17. Commissioner Smith seconded the motion and same carried unanimously.

An Application for Abatement and Settlement of Taxes was returned to the Board by the Sargent County Water Resource District. The application from Gerald Nicolai was for the 1982 assessment of Water Channel District No. 1. The Water Board rejected the application because insufficient complaints were heard at the time of the public hearing. Commissioner Smith moved that this Board comply with the decision of the Water Board. Commissioner Mag Anderson seconded the motion and same carried.

Commissioner Smith moved that the Board authorize Derwood Ellestad permission to insulate the Stirum County Shop. Commissioner Mag Anderson seconded the motion and same carried.

Commissioner Manikowski moved that the Board change the first meeting in March to March 13, 1984 at 9:00 a.m., due to conflicts. Commissioner Johnson seconded the motion and same carried.

Commissioner Manikowski moved that the Board approve Voucher No. 5169 for \$184.84 to replenish the Sheriff's Dept. Petty Cash. Commissioner Johnson seconded the motion and same carried unanimously.

Commissioner Mag Anderson moved that the Board adjourn to February 7, 1984 at 9:00 a.m.

Attest:

H. L. Anderson
H. L. Anderson, Chairman

Sherry Hosford
Sherry Hosford, County Auditor

Forman, North Dakota
February 7, 1984

The Sargent County Board of Commissioners met pursuant to adjournment with all members present.

Commissioner Smith moved that the minutes be approved as distributed. Commissioner Mag Anderson seconded the motion and same carried.

Curt Freitag, Civil Defense Director, presented a Summary of Fundings regarding Weighted Evaluation Factors for Sargent County. Commissioner Johnson moved that the Board accept the summary as presented. Commissioner Manikowski seconded the motion and same carried.

Irv Rustad, Executive Director, Lake Agassiz Regional Council, updated the Board on work being done throughout the region. Cayuga and Forman received 1983 Community Development Block Grant Funds for projects approved for federal funding.

Marian Millerhagen, Southeast Senior Services, discussed a rental contract dated July 7, 1983. Commissioner Smith moved that the Board honor this contract through September 29, 1984 and that the Board approve a new contract in July, 1984. Commissioner Johnson seconded the motion and same carried.

Commissioner Smith moved that the Board approve Games of Chance Permit No. 84-01 to the Forman Lions Club for a Fishing Derby Raffle on February 26, 1984 at Silver Lake. Commissioner Mag Anderson seconded the motion and same carried.

The Board discussed the appointment to the Sargent County Water Resource Board. Quentin Hoistad, Rutland and James Bosse are the interested persons. The person must live in Commission District No. 4. Commissioner Manikowski moved that James Bosse be reappointed to the Water Board for a term of five years. Commissioner Mag Anderson seconded the motion and same carried.

An Application for Abatement and Settlement of Taxes was received from Gwen Young, Rutland, ND for special assessments on a tract of land in Rutland City. Commissioner Smith moved that the Board refer said application to the city for their consideration. Commissioner Johnson seconded the motion and same carried.

Commissioner Manikowski moved that the Board approve \$25.00 per diem and 20¢ per mile for Township Assessors to attend the school conducted by the Tax Director. Commissioner Smith seconded the motion and same carried.

Commissioner Manikowski introduced the following resolution and moved its adoption:

WHEREAS, the bid in the amount of \$142,507.80 of Midwest Contracting, Marshall, MN received in the letting of February 3, 1984, for Project CBRS 4129 (51) & CBRS 4135 (51) was the low bid received,
WHEREAS, this bid is considered reasonable and is under the engineers estimate,
NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners of Sargent County, that the Highway Department be requested to award to Midwest Contracting the contract for Project CBRS 4129 (51) & CBRS 4135 (51) and secure Federal concurrence thereof.
It is further understood that the County shall reimburse the Highway Department for any payments made under this contract, which are not collectible from the Federal Highway Administration.

Commissioner Mag Anderson seconded the resolution. On roll call vote, all commissioners voted aye, no one voted nay and the resolution was duly declared carried and adopted.

Commissioner Smith moved that any clerk hire for Sargent County be paid \$3.35 per hour unless previous approval is granted from this Board. Commissioner Johnson seconded the motion and same carried.

Roger Fenstad, Moore Engineering, Inc., discussed the two bridge projects that his company has completed preliminary engineering. As per a new federal requirement, each project must require a solicitation of proposals from potential consultants to qualify for federal aid.

Commissioner Johnson moved that the Board solicit proposals for Project CBRS 4129 (51) and CBRS 4135 (51). Said proposals should be submitted to the County Auditor by 4:00 p.m. March 12, 1984. Commissioner Manikowski seconded the motion and same carried.

The Board called the U.S. Fish and Wildlife Service in Denver, CO, regarding the road south of Cayuga. Mr. Earl Baysinger explained that the budget through 1986 has already been filed and he could not assure the Board that any financial assistance for this road could get into the budget. He suggested that the Board of County Commissioners send a letter to the Regional Director of the U.S. Fish and Wildlife Service. In this letter we should explain what the problem is and what sort of assistance Sargent County is requesting from their department. He will keep the commissioners informed on the outcome.

The following bills were audited. Commissioner Johnson moved that the bills be paid. Commissioner Mag Anderson seconded the motion and same carried unanimously.

| | | | |
|------|------------------------------------------|------------------------------------------------------|-----------|
| 5182 | Harris Lee Anderson | Mileage & Expenses | 59.20 |
| 5183 | Anderson Insurance Agency | Insurance Premium | 107.00 |
| 5184 | Magnus W. Anderson | Mileage & Expenses | 64.00 |
| 5185 | Arden Barglof | Film & Flashbars | 16.48 |
| 5186 | Buhl's | Floor Mats | 36.05 |
| 5187 | Don Streicher Guns Inc. | Ammunition-Sheriff's Office | 63.50 |
| 5188 | Dyste's | Courthouse Supplies | 15.71 |
| 5189 | FRS Industries, Inc. | 1 Stamp | 4.70 |
| 5190 | Dan Filbert | Unloading Coal | 50.00 |
| 5191 | Forman Drug | Film & Processing | 35.27 |
| 5192 | Forman Insurance & Real Estate | Insurance Premiums | 1,709.00 |
| 5193 | Curtis Freitag | Mileage & Expenses | 62.50 |
| 5194 | Gambles | Courthouse Supplies | 95.77 |
| 5195 | Ronald B. Goodman | Court Appointed Attorney-Wolf | 159.00 |
| 5196 | M. Ardell Johnson | Mileage & Expenses | 72.91 |
| 5197 | John Manikowski | Mileage & Expenses | 46.20 |
| 5198 | Mitchell Marcuson | Mileage & Expenses | 333.50 |
| 5199 | Elaine Marquette | Mileage & Expenses | 151.68 |
| 5200 | Martinsen's Home Center | Courthouse Supplies & Coal | 1,178.98 |
| 5201 | NCR Credit Corporation | Computer Payment | 599.30 |
| 5202 | ND County Judges & Clerks Ass'n | 1984 Membership Dues | 30.00 |
| 5203 | ND State Penitentiary | Secretary's Chair-Judge's Office | 92.00 |
| 5204 | Quill Corporation | Office Supplies | 89.81 |
| 5205 | Reardon Office Equipment | Copier & Office Supplies | 4,276.75 |
| 5206 | Richland-Wahpeton Law Enforcement Center | Prisoner's Board-Melroe | 21.00 |
| 5207 | SEL Lumber | Courthouse Supplies | 36.04 |
| 5208 | Sargent County Treasurer | Postage, Envelopes, ETC. | 403.43 |
| 5209 | William E. Smith | Mileage & Expenses | 21.00 |
| 5210 | Steffen's Office Equipment | Office Supplies | 112.80 |
| 5211 | The Teller | Publishing Fees | 51.82 |
| 5212 | Uniforms Unlimited | Badges-Sheriff's Office | 68.00 |
| 5213 | Holiday Inn & Holidome | Room-Charles Gates | 31.80 |
| 5214 | KEM Manufacturing Corporation | Soot-Sweep & Sprayer | 222.42 |
| 5215 | Connie Raguse | Matron for Pearl Melroe | 10.00 |
| 5216 | Bishoff & Kleingarn Electric | Work on Heat - County Shop | 35.00 |
| 5217 | Butler Machinery Co. | Repairs | 1,681.31 |
| 5218 | Farmers Union Oil Co. | Fuel & Supplies | 1,043.91 |
| 5219 | General Diesel & Equipment | Repairs | 1,745.88 |
| 5220 | Jim's Oil & Service | #1 fuel to Stirum | 560.00 |
| 5221 | Krider Equipment Company, Inc. | Bolts | 9.03 |
| 5222 | Lawson Products, Inc. | Repairs | 227.92 |
| 5223 | Red River International | Repairs | 23.82 |
| 5224 | Sturdevant's Inc. | Filters | 74.64 |
| 5225 | Town & Country Supply | Anti-freeze | 68.70 |
| 5226 | Welton Tire Service | Repairs | 27.48 |
| 5228 | Moore Engineering | Engineering Fees for CBRS 4129 (51) & CBRS 4135 (51) | 14,368.00 |
| 5229 | Allen K. Olson | Mileage & Expenses | 74.00 |
| 5230 | Social Service Board of North Dakota | AFDC, FM & MA | 4,177.59 |

Commissioner Mag Anderson moved that the Board adjourn to February 21, 1984 at 9:00 a.m.

Attest:

H. L. Anderson
H. L. Anderson, Chairman

Sherry Hoeford
Sherry Hoeford, County Auditor

Forman, North Dakota
February 22, 1984

The Sargent County Board of Commissioners met pursuant to adjournment with all members present.

Commissioner Smith moved that the minutes of the last meeting be approved as distributed. Commissioner Mag Anderson seconded the motion and same carried.

Leon Johnson and John Hayen met with the Board to discuss the request for no bus travel on county roads if the temperature is above 30°. Mr. Johnson told the Board that a letter had been sent home to each family informing them of the commissioner's request. The Board assured Mr. Johnson that they appreciate the cooperation of the entire school district on this important request.

Dave Potter, Tewaukon Wildlife Refuge Manager, met with the Board to inform them that the Fish and Wildlife Service has given Sargent County a check for \$25,119.00. This money is in lieu of tax and will be apportioned to the schools and townships containing F & W land.

Commissioner Mag Anderson moved that Sargent County rates for rental of highway equipment for township work remain the same as 1983. Commissioner Smith seconded the motion and same carried.

The Board received a letter from Attorney General Wefald informing Sargent County that the jail facilities are in full compliance with the ND law and jail rules and is approved for Grade III jail operations.

The Board received an Application for Abatement and Settlement of Taxes from Lorna Aadland for mowing county weeds on the SW $\frac{1}{4}$ 36-129-57. The Board requested the Auditor to check with the road foreman to verify if this is correct.

Commissioner Mag Anderson moved that a transfer be made from the County Poor Relief Fund to the following funds for listed amounts: County Poor - \$5,582.42 and Social Welfare - \$1,771.52. Commissioner Smith seconded the motion and same carried.

Commissioner Manikowski moved that the Board approve Games of Chance Permit No. 84-02 to Sandy's Softball Team, Milnor, ND for a raffle on May 26, 1984 and July 28, 1984. Commissioner Johnson seconded the motion and same carried.

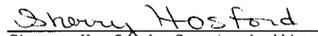
Commissioner Manikowski moved that the Board approve the February payroll in the amount of \$36,526.04. Commissioner Smith seconded the motion and same carried unanimously.

The Board discussed the road situation in Sargent County. Commissioner Smith moved that road restrictions be put on all paved roads in the county effective immediately. Commissioner Manikowski seconded the motion and same carried. The restrictions will be the same as 1983 - 300# per square inch of tire plus 2,000# not to exceed 12,000# for single axle and 300# per square inch of tire not to exceed 12,000# per each axle for tandem axles.

Commissioner Mag Anderson moved that the Board adjourn to March 13, 1984 at 9:00 a.m.


H.L. Anderson, Chairman

Attest:


Sherry Hosford, County Auditor

Forman, North Dakota
March 13, 1984

The Sargent County Board of Commissioners met pursuant to adjournment with all members present.

Commissioner Manikowski moved that the minutes be approved as distributed. Commissioner Mag Anderson seconded the motion and same carried unanimously.

Robert Cookson met with the Board to discuss the possibility of putting a brick marker on the northeast corner of the courthouse lawn to honor Col. Forman, who donated the land that the courthouse is now located. Commissioner Smith moved that the Board approve this request. Commissioner Johnson seconded the motion and same carried unanimously.

David Jacobson, Secretary, Sargent County Fair Board, presented the 1983 financial statement and answered questions relative to this report.

Larry Bosse was present for the hearing scheduled for Lorna Aadland on the weed mowing assessment. He stated that he always mows that road ditch and therefore feels that she should not be assessed from the county. Commissioner Manikowski moved that this assessment be cancelled. Commissioner Smith seconded the motion and same carried.

The Board proceeded to review the proposals submitted by engineering firms for Project CBRS 4129 (51) and CBRS 4135 (51). Proposals were submitted by: Moore Engineering, Interstate Engineering, Inc. and Veigel Engineering. After reviewing the proposals, Commissioner Smith moved that Moore Engineering Inc., West Fargo, ND be hired as the engineering firm. Commissioner Johnson seconded the motion and same carried unanimously. All necessary documents will be forwarded to the North Dakota State Highway Department.

Dave Saylor, Director, Sargent County Social Services, met with the Board, as per the request of the Sargent County Social Service Board, to discuss the possibility of constructing a new building.

An Application for Abatement and Settlement of Taxes was received from Oscar L. Olson on the SW $\frac{1}{4}$ -21-129-53 LTL for 1983. Commissioner Manikowski moved that the abatement be referred to the Marboe Township Board for their recommendation. Commissioner Mag Anderson seconded the motion and same carried.

Application No. 90 for Gwen Young, Rutland, was rejected by the City of Rutland. Commissioner Smith moved that the Board uphold the decision of the city. Commissioner Mag Anderson seconded the motion and same carried.

Commissioner Smith moved that the Board transfer \$8,152.00 from County Health to County General for reimbursement of salaries from July-December, 1983. Commissioner Mag Anderson seconded the motion and same carried.

Commissioner Manikowski moved that the Board transfer \$1,745.94 from Mental Health to County General. Commissioner Smith seconded the motion and same carried.

Curtis Freitag, Civil Defense Director, requested the Board to adopt a resolution to establish a County Emergency Management Agency and that the County would assume the role of providing the mechanism to set up a countywide organization to coordinate disaster-emergency preparedness, etc. Commissioner Johnson moved that the resolution be adopted and that the Chairman be authorized to sign said resolution. Commissioner Smith seconded the motion and same carried.

Bill Bosse, Director, Garrison Diversion Conservancy District, presented a map showing the canal from south of Oakes to the Taayer Reservoir in Sargent County as proposed by GDCC. Construction of said canal will begin soon providing appropriation of funds.

Gina Hillestad, County Treasurer, requested permission to purchase a file cabinet for her office. Permission was granted.

The following bills were audited. Commissioner Mag Anderson moved that the bills be paid. Commissioner Manikowski seconded the motion and same carried unanimously.

| | | | |
|------|------------------------------------------|------------------------------------|----------|
| 5333 | A-1 Olson Typewriter | 2 Calculator Ribbons | 7.29 |
| 5334 | Harris Lee Anderson | Mileage & Expenses | 104.50 |
| 5335 | Magnus W. Anderson | Mileage & Expenses | 168.90 |
| 5336 | Darci Asche | Mileage | 20.40 |
| 5337 | Lyle R. Bopp | Mileage & Expenses | 184.10 |
| 5338 | Buhl's | Floor Mats | 31.00 |
| 5339 | Bureau of Government Affairs | 2 1984 Directories of Officials | 16.00 |
| 5340 | Criminal Research Products, Inc. | Nuisance Odor Masks-Coroner | 31.21 |
| 5341 | Roger D. Dahlstrom | Mileage | 19.60 |
| 5342 | Dakota Programs | Software Maintenance | 200.00 |
| 5343 | Dakota Lawmen's Supply Company | 2 Jackets-Sheriff's Office | 261.00 |
| 5344 | Dyste's | Garbage Bags | 6.00 |
| 5345 | Elder's Radio Communications | Check Sheriff's Car Radio | 29.50 |
| 5346 | Forman Drug | Film & Processing | 9.89 |
| 5347 | Globe-Gazette Printing Company | Office Supplies | 630.90 |
| 5348 | Ronald B. Goodman | Ct. Apptd Atty-Wolf & Stenvold | 415.40 |
| 5349 | Timothy Goolsbey | Witness Fee & Mileage-Goolsbey | 52.60 |
| 5350 | Harris J. Hoistad | Assessor's Meeting | 28.60 |
| 5351 | M. Ardell Johnson | Mileage & Expenses | 122.69 |
| 5352 | Donald J. Kiefer | Assessor's Meeting | 34.60 |
| 5353 | Knight Printing | 100 Small Claim Forms | 207.53 |
| 5354 | Curtis Mahler | Assessor's Meeting | 33.00 |
| 5355 | John Manikowski | Mileage & Expenses | 142.30 |
| 5356 | Elaine Marquette | Mileage & Expenses | 50.40 |
| 5357 | Martinsen's Home Center | Snow Shovel, Nuts & Bolts | 15.69 |
| 5358 | Stephen McLean | Ct Appt Atty-Donaldson | 287.35 |
| 5359 | Miller Motors, Inc. | work on Deputy's Car | 94.59 |
| 5360 | NCR Credit Corporation | Computer Payment | 599.30 |
| 5361 | Allen W. Nelson | Assessor's Meeting | 31.00 |
| 5362 | Clerk of District Court | Vital Statistics | 4.50 |
| 5363 | Office of Management & Budget | Batteries & Tools | 15.00 |
| 5364 | Reardon Office Equipment | Toner & Copier Repair | 138.75 |
| 5365 | Richland-Wahpeton Law Enforcement Center | Prisoner's Board-Stenvold & Melroe | 63.00 |
| 5366 | Sargent County Treasurer | Stamped Envelopes, ETC. | 251.25 |
| 5367 | Jack Saunders | Assessor's Meeting | 33.00 |
| 5368 | William E. Smith | Mileage & Expenses | 41.00 |
| 5369 | Steffen's Office Equipment | Correcting Tapes | 25.00 |
| 5370 | The Teller | Publishing Fees | 363.83 |
| 5371 | Lowell O. Tjon | Mileage | 60.00 |
| 5372 | Uniforms Unlimited | Flashlight & Charger | 118.50 |
| 5373 | Wayne Trophies | Spelling Contest Trophies | 19.63 |
| 5374 | ZEP Manufacturing Company | Custodian Supplies | 119.83 |
| 5375 | Gary Asche | 26 Tons Highway Salt | 832.00 |
| 5376 | Backer's Welding & Repair | Iron & Labor & Sharpening | 106.52 |
| 5377 | Butler Machinery Company | Repairs | 113.79 |
| 5378 | Fargo Tire Service | 2 650 x 20 8 ply Tires | 197.60 |
| 5379 | Farmers Union Oil Co. | Gas & Supplies | 1,376.76 |
| 5380 | Gwinner Fire District | Recharging Fire Extinguisher | 10.50 |
| 5381 | Jim's Oil & Service | Diesel Fuel & Misc. | 836.36 |
| 5382 | Kiefer Implement | Nuts, Bolts, Etc. | 14.78 |
| 5383 | Kulzer Farm Supply | Box of Fuses | 1.25 |
| 5384 | Lawson Products, Inc. | Repairs | 378.25 |
| 5385 | Little Falls Machine, Inc. | Blades, Noses, Nuts & Bolts | 443.45 |
| 5386 | Northern Engine & Supply | Fuel Pump & Strainer | 13.59 |
| 5387 | Northwestern Equipment | Slides & Gate Assy | 142.19 |
| 5388 | Phillips Oil Company | Heater Oil | 1,108.72 |
| 5389 | Forman Drug | Projector Lamp-Office Supplies | 36.60 |
| 5390 | Allen K. Olson | Mileage & Expenses | 199.90 |
| 5391 | Reardon Office Equipment | Ribbons & Pens | 26.19 |
| 5392 | Social Service Board of North Dakota | MAP-AFDC-FC | 4,462.11 |
| 2640 | Roger D. Dahlstrom | Coroner's Call | 23.32 |
| | | Less Tax | 1.68 |

Commissioner Mag Anderson moved that the Board adjourn to March 20, 1984 at 9:00 a.m.

Attest:

H. L. Anderson
H. L. Anderson, Chairman

Sherry Hosford
Sherry Hosford, County Auditor

Forman, North Dakota
March 20, 1984

The Sargent County Board of Commissioners met pursuant to adjournment with all members present.

Commissioner Smith moved that the minutes be approved as corrected. Commissioner Mag Anderson seconded the motion and same carried.

Commissioner Mag Anderson moved that the March payroll be approved in the sum of \$37,407.40. Commissioner Manikowski seconded the motion. Motion carried unanimously.

Commissioner Johnson moved that the Board approve Games of Chance Permit No. 84-03 to the North Forty Softball Team for a raffle on April 28 and June 2, 1984. Commissioner Smith seconded the motion and same carried unanimously.

The Board proceeded to open bids for furnishing of supplies for the ensuing year beginning April 1, 1984 and ending March 31, 1985 as advertised.

Bids were submitted by the various firms as follows:

Oil, Grease, Tires, Regular and Unleaded Gas, Diesel Fuel and Other Supplies:
Phillips Oil Co., Farmers Union Oil Co., and Jim's Oil & Service

Commissioner Smith moved that the Board accept the tire bid from Jim's Oil & Service; the oil and grease bid from Farmers Union Oil Co. and Jim's Oil & Service and the gas and fuel bids from all three companies. Commissioner Johnson seconded the motion and same carried unanimously.

LP Gas:
Farmers Union Oil Co.

Commissioner Manikowski moved that the Board accept the bid. Commissioner Mag Anderson seconded the motion and motion carried.

Screening, Hauling, Crushing, Loading and Stockpiling Gravel:
Halvorson Construction, Bernard Mahrer Construction, Wiese, Inc., and Crandall Construction

Commissioner Johnson moved that the Board accept all bids. Commissioner Mag Anderson seconded the motion and same carried.

Mixing, Drying, Laying Blacktop Surfacing:
Bernard Mahrer Construction

Commissioner Mag Anderson moved that the Board accept the bid. Commissioner Manikowski seconded the motion and same carried.

Rental of Highway Building Equipment and Disaster Emergency Snow Removal:
Industrial Builders, Inc., Bernard Mahrer Construction, Jensen Brothers, Wiese, Inc., and Crandall Construction

Commissioner Manikowski moved that the Board accept all bids. Commissioner Smith seconded the motion and same carried.

Asphalt Supplies:
Christianson Asphalt Products, Inc.

Commissioner Mag Anderson moved that the Board accept the bid. Commissioner Manikowski seconded the motion and same carried.

Culverts:
North Dakota Concrete Products Co., Concrete Sectional Culvert Co., Northwestern Sheet & Iron Works, Ba Tech, Inc., Fargo Culvert Co., H. V. Johnston Culvert Co.

Commissioner Johnson moved that the Board accept all low bids with the exception of H. V. Johnston Culvert Co.. That bid was not opened because there was no bid bond. Commissioner Manikowski seconded the motion and same carried.

Bridge Plank and Concrete Bridge Decks:
North Dakota Concrete Products Co., Wheeler Division-St. Regis Corp. and Ba Tech, Inc.

Commissioner Mag Anderson moved that the Board accept all bids. Commissioner Manikowski seconded the motion and same carried.

Rental of Bridge Building Equipment and Labor for Bridge Construction Repair:
Industrial Builders, Inc.

Commissioner Manikowski moved that the Board accept the bid. Commissioner Mag Anderson seconded the motion and same carried.

Cutting Edges:
Paper, Calmenson & Co., Northwestern Equipment, Inc. and Butler Machinery Co.

Commissioner Johnson moved that the Board accept all bids. Commissioner mag Anderson seconded the motion and same carried.

Election Supplies:
Globe Gazette Printing Co.

Commissioner Manikowski moved that the Board accept the bid. Commissioner Johnson seconded the motion and same carried.

Commissioner Mag Anderson moved that the Board adjourn to April 3, 1984 at 9:00 a.m.

Attest:

Sherry Hosford
Sherry Hosford - County Auditor

Forman, North Dakota
April 3, 1984

The Sargent County Board of Commissioners met pursuant to adjournment with all members present.

Commissioner Smith moved and Commissioner Mag Anderson seconded the motion that the minutes be approved as distributed. Motion carried unanimously.

The Board received a letter from the United States Department of the Interior regarding the county road south of Cayuga, namely through the Tewaukon Wildlife Refuge. The Service informed Sargent County that they do not think it would be appropriate to contribute additional funds for road maintenance. The Board of Commissioners composed and signed a letter stating their feelings on the refuge road.

Members of the Sargent County Water Resource Board met with the commissioners to discuss a petition from landowners in Milnor Township. The landowners are requesting a culvert between Sections 10 and 11 in said township to allow access to land in the NW1-11-132-54. Commissioner Manikowski moved that the Board approve the installation of a culvert and that the Water Board and Sargent County cost share said culvert and installation. Commissioner Smith seconded the motion and same carried unanimously.

Commissioner Smith moved that the Board approve the vacation revision for the Sargent County Personnel Policy. Commissioner Mag Anderson seconded the motion and same carried. Vacation revision will go into effect immediately.

Commissioner Manikowski moved that the following persons be re-appointed to the Sargent County District Board of Health for terms designated: John Brummond-Five Years; Janet Bradbury-Four Years; Donald Colburn-Three years; William E. Smith-Two Years; Erma Bishoff-One Year. Commissioner Mag Anderson seconded the motion and same carried.

Commissioner Mag Anderson moved that Sargent County apply for a grant for re-wiring the courthouse. Commissioner Manikowski seconded the motion and same carried. An Application will be submitted to the State Historical Society for their consideration.

Commissioner Johnson moved that the Board transfer to the following funds: \$18,000.00 from County Poor Relief to Social Welfare and \$5,000.00 from County Poor Relief to County Poor. Commissioner Manikowski seconded the motion and same carried.

Dave Kosmatka, Forman Centennial Co-Chairman, met with the Board to ask if the Courthouse could be open on June 23 & 24, during the Forman Centennial. There will be the dedication of the Col. Forman marker and also just to have the front door open for any interested persons to view the interior of the courthouse and to have restroom facilities available. The Board will discuss the request and make a decision at a later date.

Commissioner Manikowski moved that the Auditor publish an ad to sell the 1975 Champion Motor Grader. Commissioner Smith seconded the motion and same carried.

Commissioner Manikowski moved that Murdean Gulsvig, Havana, ND, be appointed to the Sargent County Park Board to replace Dennis Bishoff. Commissioner Johnson seconded the motion and same carried. Mr. Bishoff was commended for his years of service to the Park Board.

Gina Hillestad, County Treasurer, requested permission from the Board to destroy some old records which are ten years old or more. Commissioner Johnson moved that the Board approve said request. Commissioner Mag Anderson seconded the motion and same carried. The records will first be offered to the State Historical Society before they are destroyed.

Commissioner Johnson moved that Games of Chance Permit No. 84-04 to the Milnor Girl's Softball Team be approved for a raffle on May 4, and July 20, 1984. Commissioner Manikowski seconded the motion and same carried.

The following bills were audited. Commissioner Smith moved that the bills be paid. Commissioner Johnson seconded the motion and same carried.

| | | | |
|------|--------------------------------|------------------------------------|----------|
| 5525 | Anderson Body Shop | Align & Balance Sheriff's Cars | 49.00 |
| 5526 | Harris Lee Anderson | Mileage & Expenses | 37.80 |
| 5527 | Magnus W. Anderson | Mileage & Expenses | 95.80 |
| 5528 | Buhl's | Floor Mats | 26.00 |
| 5529 | Butler Paper Company | Paper Towels | 58.58 |
| 5530 | Roger D. Dahlstrom | Mileage-Coroner's Call-Arneson | 13.00 |
| 5531 | Dakota Programs | Software Maintenance & Programming | 367.00 |
| 5532 | Don Streicher Guns, Inc. | 1 Pak Flex-Cuff Ties | 8.10 |
| 5533 | Dyste's | Garbage Bags | 5.48 |
| 5534 | Forman City | Water-Sewer-Garbage | 79.00 |
| 5535 | Forman Drug | Film Processing-Sheriff | 28.59 |
| 5536 | Forman Insurance & Real Estate | Boiler Coverage | 150.00 |
| 5537 | Gambles | Fuses & Vacuum Bags | 10.66 |
| 5538 | Globe Gazette Printing Company | office Supplies | 66.99 |
| 5539 | Sherry Hosford | Mileage & Expenses | 135.90 |
| 5540 | M. Ardell Johnson | Mileage & Expenses | 47.54 |
| 5541 | KEM Manufacturing Corporation | Soot-Sweep | 231.58 |
| 5542 | Mitchell Marcuson | Mileage & Expenses | 57.00 |
| 5543 | Elaine Marquette | Mileage & Expenses | 75.13 |
| 5544 | Martinsen's Home Center | Light Bulbs, Nuts & Bolts | 3.77 |
| 5545 | NCR Corporation | Annual Maintenance Agreement | 4,465.80 |
| 5546 | NCR Credit Corporation | Current Charges-Computer | 599.30 |

| | | | |
|------|------------------------------------------|----------------------------|----------|
| 5547 | ND Register of Deeds Ass'n. | 1984 Dues | 30.00 |
| 5548 | The Pierce Company | Binders for Computer Paper | 171.51 |
| 5549 | Reardon Office Equipment | Ribbons & File Cabinet | 196.90 |
| 5550 | Richland-Wahpeton Law Enforcement Center | Prisoner's Board-Duckwitz | 21.00 |
| 5551 | William E. Smith | Mileage & Expenses | 23.60 |
| 5552 | The Teller | Publishing Fees | 132.80 |
| 5553 | Butler Machinery Company | Repairs & Trophy Plate | 132.54 |
| 5554 | Farmers Union Oil Co. | Fuel & Supplies | 1,368.14 |
| 5555 | Forman City | Water & Sewer | 29.00 |
| 5556 | Kulzer Farm Supply | Welding | 5.00 |
| 5557 | Midwest Industrial Equipment | Blades | 507.10 |
| 5558 | Phillips Oil Company | Fuel | 803.20 |
| 5559 | Red River International | Belt | 29.89 |
| 5563 | City of Forman | Hall Rental-County Agent | 80.00 |
| 5570 | Allen K. Olson | Mileage & Expenses | 214.90 |
| 2692 | Roger D. Dahlstrom | Coroner's Call | 23.32 |
| | | Less Tax | 1.68 |

Commissioner Mag Anderson moved that the Board adjourn to April 17, 1984 at 9:00 a.m.

H. L. Anderson
H. L. Anderson-Chairman

Attest:

Sherry Hosford
Sherry Hosford-County Auditor

Forman, North Dakota
April 17, 1984

The Sargent County Board of Commissioners met pursuant to adjournment with all members present.

Commissioner Smith moved that the minutes be approved as distributed. Commissioner Mag Anderson seconded the motion and same carried.

Commissioner Smith moved that the April payroll be approved for \$37,500.02. Commissioner Mag Anderson seconded the motion and same carried unanimously.

Commissioner Manikowski moved that the Board approve Marboe Township's recommendation on Oscar L. Olson's Application for Abatement and Settlement of Taxes. Commissioner Johnson seconded the motion and same carried.

Curt Freitag, Sargent County Civil Defense Director, met with the Board to seek appointment as Emergency Management Coordinator for Sargent County. Commissioner Johnson moved that the Board approve this appointment. Commissioner Mag Anderson seconded the motion and same carried.

Commissioner Johnson moved that the Board request Bernard Mahrer Construction to crush all good quality gravel from a pit located in Harlem Township up to 50,000 ton for county roads. Commissioner Mag Anderson seconded the motion and same carried.

The Board reviewed a letter from the Office of the State Auditor. They are requesting all counties to convert from a June 30th Fiscal Year to a December 31st Calendar Year. The Board considered the letter and moved to convert to a calendar year beginning January 1, 1985.

The Board discussed the status of all county roads in Sargent County. Commissioner Smith introduced the following resolution and moved its adoption, seconded by Commissioner Manikowski.

WHEREAS, the amount of money raised from taxes is insufficient to maintain and preserve the road and highway systems in Sargent County, and

WHEREAS, the Sargent County Auditor has submitted a report to the Board of Commissioners which show insufficient funds currently available to meet such costs, now

BE IT RESOLVED, by the Board of Sargent County Commissioners that this Board assembled this 17th day of April, 1984, deem it advisable that the County Auditor be authorized and instructed to place said question on the June 12th, 1984, Primary Election ballot: "Shall the County of Sargent, State of North Dakota, levy and collect a property tax not to exceed Five (5) mills on each dollar of taxable valuation of all taxable property in the County, annually, or until discontinued as provided by law, for the improvement of highways, pursuant to the provisions of Section 57-15-06.7 of the North Dakota Century Code?", and

BE IT FURTHER RESOLVED, that the County Auditor be instructed to give notice of such election as required by law.

On roll call vote the following commissioners voted aye: Commissioner Smith, Manikowski, Johnson, Mag Anderson and H.L. Anderson. No one voted nay and the resolution was duly declared carried and adopted.

Commissioner Johnson moved that the Board adjourn to May 8, 1984 at 9:00 a.m.

H. L. Anderson
H.L. Anderson, Chairman

Attest:

Sherry Hosford
Sherry Hosford, County Auditor

The Sargent County Board of Commissioners met pursuant to adjournment with all members present.

Commissioner Johnson moved that the minutes be approved as distributed. Commissioner Manikowski seconded the motion. On roll call vote, the following voted aye: Johnson, Manikowski, Mag Anderson and H. L. Anderson. Those voting nay: Smith. Motion carried.

The county auditorium was discussed. The building is being used and no rent is being paid. David Eklund met with the Board and said the Forman Civics are the only group that he permits to use the auditorium. The County Auditor was instructed to contact other individuals who have used the building and request payment of rent.

The County and Township Road Standards for Sargent County were reviewed as per a letter from the State Highway Dept. There have been no changes in design standards for off-system roads since 1976, therefore the existing records would remain the same.

Commissioner Johnson moved that the Board appoint Election Inspectors for the Primary and General Election. They shall be the Chairman of the Township Board from the following townships: Denver, Southwest, Vivian, Brampton, Dunbar, Milnor, Shuman, Hall and Tewaukon. Commissioner Mag Anderson seconded the motion and same carried.

Commissioner Mag Anderson moved that the list of forms from the Auditor's Office be offered to the State Historical Society or disposed of as per Section 54-46-12 of the NDCC. Commissioner Manikowski seconded the motion and same carried.

Commissioner Smith moved that the Board approve a Dance Permit to DeLamere Hall Ass'n for public dances for a period of twelve months. Commissioner Mag Anderson seconded the motion and same carried.

Commissioner Manikowski moved that the Board approve a Contract for Board of Prisoners-Adult and Juveniles with Barnes County. Commissioner Smith seconded the motion and same carried.

An Appreciation Dinner for the Sargent County Ambulance Squads was discussed. The date was set for June 5 at 7:00 p.m. in the Milnor Lutheran Church. An invitation will be extended to all ambulance personnel.

Mitch Marcuson, Tax Director, informed the Board that there are two businesses in Sargent County applying for an Industrial Tax Exemption. The Farmers Grain and Trading Co., Milnor and LeeWay Co., Forman, will be submitting applications to their respective city councils.

Commissioner Manikowski moved that the Board purchase an air purifier for the Commissioner's Room. Commissioner Johnson seconded the motion. On roll call vote, Commissioners voting aye: Manikowski and Johnson; Commissioners voting nay: Smith, Mag Anderson and H. L. Anderson. Motion defeated.

Robert Carlson, Weed Control officer, requested permission to store the weed spray at the fairgrounds. Permission granted.

Arden Barglof, Gina Hillestad and Lyle Bopp met with the Board to discuss budgets for July-December, 1984. The Board also mentioned to Sheriff Barglof the problem with vehicles speeding on county roads.

Tom Lewis, Milnor, met with the Board to discuss a tourism brochure for Sargent County. He explained that there is a 50% matching program for funds from the state tourism division available for tourism promotion. The Board felt the brochure was a good idea and will discuss it with the Ransom and Richland County Commissioners.

Sam Kotchman, Bureau of Reclamation, discussed the features of the Garrison Diversion Conservancy District that will be within the boundaries of Sargent County. Construction of the canal is expected to begin this summer.

The following bills were audited. Commissioner Smith moved that the bills be paid. Commissioner Mag Anderson seconded the motion and motion carried unanimously.

| | | | |
|------|--------------------------------------|---------------------------------------|----------|
| 5611 | Globe Gazette Printing Company | County Agent-Office Supplies | 33.53 |
| 5612 | J & M Printing | Dump Signs | 32.00 |
| 5613 | Allen K. Olson | Mileage & Expenses-County Agent | 255.88 |
| 5614 | Social Service Board of North Dakota | AFDC, FC, MAP | 6,122.12 |
| 5615 | Varsity Mart | County Agent Office Supplies | 138.26 |
| 5616 | Harris Lee Anderson | Mileage & Expenses | 68.80 |
| 5617 | Magnus W. Anderson | Mileage & Expenses | 32.80 |
| 5618 | Buhl's | Cleaning Mats | 26.00 |
| 5619 | Coast-to-Coast | Coffee Maker | 17.99 |
| 5620 | Computer Election Systems | Election Supplies | 243.80 |
| 5621 | Dacotah Paper Company | Teletype Paper-Sheriff | 61.52 |
| 5622 | Dakota Programs | Computer Programs | 345.00 |
| 5623 | Dyste's | Bags | 5.41 |
| 5624 | Forman Drug | Film-Sheriff | 30.16 |
| 5625 | Forman Implement | Mower Blade | 31.32 |
| 5626 | Curtis Freitag | Civil Defense-Mileage & Expenses | 47.00 |
| 5627 | Gambles | Supplies & Vacuum | 204.95 |
| 5628 | Gartner's 24-Hour Towing | Towing-Sheriff's Dept. | 40.00 |
| 5629 | Globe Gazette Printing Company | Office Supplies-Register of Deeds | 1.74 |
| 5630 | Herbert Greenley | Mileage & Expenses-Spelling Bee | 115.08 |
| 5631 | Gwinner Plumbing & Heating | Labor & Repairs | 111.35 |
| 5632 | Holiday Inn & Holiday Home | Travel Expenses -Sheriff's Department | 31.80 |
| 5633 | M. Ardell Johnson | Mileage & Expenses | 64.23 |
| 5634 | Mikel Litch | Witness Fee - Hopewell | 19.40 |
| 5635 | John Manikowski | Mileage & Expenses | 83.60 |
| 5636 | Mitchell Marcuson | Mileage & Expenses | 117.00 |
| 5637 | Elaine Marquette | Mileage & Expenses | 113.38 |
| 5638 | Martinsen's Home Center | Maintenance supplies | 7.49 |
| 5639 | Midwest Business Products | Computer Supplies | 11.33 |
| 5640 | NCR Credit Corporation | Computer Expense | 599.30 |
| 5641 | ND Peace Officer's Ass'n | Dues-Sheriff's Dept. | 48.00 |
| 5642 | The Pierce Company | Auditor Office Supplies | 317.49 |
| 5643 | Printing Plus | Supplies-Sheriff | 54.01 |
| 5644 | Reardon Office Equipment | Auditor-Supplies | 26.45 |