The Sargent County Board of Commissioners met at 9:00 a.m. with the following members present: Dave Jacobson, Jason Arth, Sherry Hosford, Mike Walstead, and Bill Anderson. Also present was Dan Delahoyde, Jackson Township Supervisor; Mike Bassingthwaite, Interstate Engineering; Merrill Engquist, Road Supervisor; Tibby Hinderlie, The Sargent County Teller; and Pam Maloney, Sargent County Auditor.

Approve January 3, 2017 regular meeting and January 9, 2017 special meeting minutes as corrected. (Hosford/Arth, unanimous)

Mike Bassingthwaite, Interstate Engineering, updated the commission on the Hall Township Bridge Project. The final borrow pit release has been signed off from the landowners and some final paperwork has been completed. Following the inspection, Interstate Engineering is requesting a change order for object markers and Type 3 markers, one marker at each corner of each of the 2 new box culverts, as the wrong markers had been in the original plans. This change order will be at a \$1400 additional cost. Interstate Engineering will pay for the mobilization of Newman Signs to change out the original markers, as it was an error by the engineering firm in the original plans and bid specifications. Motion to approve the change order for object markers and Type 3 markers at a \$1400 additional cost. (Walstead/Hosford, unanimous)

Mr. Bassingthwaite also stated that the contractor has requested that all liquidated damages be reimbursed, as a good product was delivered, even if it was behind schedule. Construction started two weeks later than planned, due to delays on a previous project the contractor had been working on, and the contractor completed the Sargent County project 15 days past the contract's completion deadline. The contractor is being assessed \$1100/day in liquidated damages for 15 days at a cost of \$16,500. Mr. Bassingthwaite stated that Federal regulations require the imposition of liquidated damages for failure to complete a contract on time, and that reimbursement would not be allowed using the federal aid monies. According to ND DOT any reimbursement of liquidated damages provisions in the contract, and is aware that Federal regulations prohibit reimbursement with Federal Aid funds, Sargent County does not plan to reimburse the liquidated damages to the contractor. The contractor also has a \$2000 re-mobilization fee for coming back to the job site with equipment to address some issues with a driveway belonging to one of the landowners that intersected the job site. The commission requested that the remobilization charge be considered to be part of the project and that a change order be submitted so payment may be authorized.

Dan Delahoyde, Jackson Township Supervisor, met with the commission to discuss additional permit applications that either have been or will be submitted for the Jackson Township Drain project. These applications are likely to involve applications to vacate or close section lines, an action which the commission has been unwilling to take, due to the loss of public right of way and the loss of public access. Mr. Delahoyde discussed actions that have been taken by some landowners to date, as well as actions which are expected to be requested in the future. Mr. Delahoyde's primary concerns are the potential detrimental infringement on Township rights of way; the potential detrimental effect on the Township's ability to maintain public roads and rights of way; and, the detrimental impact on the Township's authority to enforce its Zoning Ordinance.

Merrill Engquist, Road Supervisor, reported that the new Bobcat skid-steer loader has been ordered from Berube's of Lisbon, and should be received this week. The old Bobcat skid-steer loader is being traded in, as was authorized at the January 3, 2017, Commission meeting. There was also additional discussion regarding the NDACo/John Deere tractor rental program, as well of information that had been received concerning tractor lease programs. Commissioner Walstead will call and get answers to a few more questions.

The Alkali Lake road project, done in cooperation with the ND Game and Fish Department (ND G&F), has been completed, with the work being done by Crandall Construction, Inc., of Cayuga. It did, however, go over the \$12,000 grant. Mr. Engquist has placed a call to the ND G& F, and, based upon the original commitment made by the ND Game & Fish Department, the total cost of the project, approximately \$15,000.00, will be reimbursed to the county by ND G&F.

Mr. Engquist also asked the commission if the County should consider a "dry road" policy versus an "open road" policy. Currently, the road department runs under an "open road" policy, which means the roads are kept open, but might have snow and ice built up on them. A "dry road" policy would mean that the County Road Department would continue to work on the roads until they are totally free of ice and snow. The commission made no change to the current "open road" policy which has been in effect since the 1990's.

Mr. Engquist also suggested that the current Silver Lake park manager might also help out the road crew when needed. The Commission had no objection to this suggestion.

Lyle Bopp, States Attorney, arrived at the meeting at 10:00 a.m.

Motion to authorize the state's attorney to prepare deeds to Forman City for the following parcels: 26-8142000 – Part of Block 19 South of Old Highway 11 & Hwy R/W – Block 19 – First Addition – Forman City (south of old #11 curve on west side of Forman); and 26-9143000 – All of Block 20 – First Addition – Forman City (south of old #11 on west side of Forman). (Hosford/Arth, unanimous)

There are many employees interested in a webinar presented by the Upper Great Plains Transportation Institute regarding conflict response. This presentation can be watched at individual workstations, but Denise Brown of the Local Transportation Alternatives Program (LTAP) and Upper Great Plains Transportation Institute (UGPTI) will come down to help each employee get set up in the Learning Management System (LMS) and give them some instructions on how to access the system for this training session, and for others in the future.

There was also some discussion regarding the suggested installation of surveillance cameras out at the fairgrounds due to incidents involving livestock exhibits at the County Fair in 2015 and 2016. Commissioner Arth has checked with Dickey Rural Networks and was quoted a price of \$3500 camera & setup fee for 7 cameras – 2 at the county shop and 5 in the barns. The system would be tied in with the present Courthouse system, and would be monitored at the Sheriff's office in the Courthouse. It was unclear whether there would be an additional monthly fee along with the cameras/set up. Commissioner Arth will obtain additional information on that question. Commissioner Jacobson suggested that the fair board hire night security for the nights of the fair, as that seems to be the time of primary concern. He estimated that would be at a much lower cost. No action was taken at this time, pending additional information being obtained.

Motion to appoint Julie Colemer to a 3 year term on the Sargent County Park Board. (Hosford/Anderson, unanimous)

Commissioner Hosford inquired if the North Dakota Association of Counties has finished updating the County's employee personnel policy yet. No information has been received from NDACo. The auditor was requested to check on this.

The auditor was instructed to set up a group meeting consisting of Dave Jacobson, Commission Chair; James Peterson & Julie Colemer, Park Board Members; Russ Boutain, Park Manager; & Paula Hansen, Assistant Park Manager; to go over the job descriptions and working arrangements out at the park.

The Commission considered a request to conduct a wedding ceremony on the courthouse lawn on Saturday, June 17, 2017. Motion to allow the wedding ceremony to be held on the courthouse lawn at no cost to the wedding party, on the condition that the appropriate liability waiver is signed and returned prior to the day of the wedding. (Anderson/Hosford, unanimous)

Approve 2017 Sargent Seniors Council Contract and authorize Chairman to execute the same. (Hosford/Anderson, unanimous)

Travis Paeper, Sheriff, arrived at the meeting. There was discussion on the deputy matron's workweek hours. Sheriff Paeper requested that she be authorized to work 40 hours each week instead of the 35 hours that she has previously been authorized. The SCRAM 24/7 program is very time consuming and he believes 40 hours is warranted for her position. There is enough funding budgeted to cover the 40 hour workweek. Motion to authorize Vanessa Bayger, Sheriff's Deputy Matron, to work 40 hours/week beginning January 1, 2017. (Hosford/Anderson, unanimous) Sheriff Paeper was instructed to make sure Ms. Bayger didn't work any hours over 40 that would result in overtime pay.

Approve January payroll in the sum of \$184,114.19 (Nos. 13028-13083 & 74419-74434) and the following bills: (Walstead/Arth, unanimous)

| 74295       | Concorde General Agency   | JDA-Milnor Spec Home | 781.44    |
|-------------|---------------------------|----------------------|-----------|
| 74296       | David Puetz Construction  | JDA-Milnor Spec Home | 10,244.00 |
| 74297       | Quill. Com                | Office Supplies      | 321.95    |
| 74298       | Riverside Building Center | JDA-Milnor Spec Home | 9,624.39  |
| 74299-74304 |                           | Health Unit Expense  | 502.92    |
| 74305       | Forman City               | Water/Sewer/Garbage  | 197.83    |
| 74306       | Ottertail Power           | Electricity          | 3,143.15  |
| 74307       | Ransom County             | VSO Salary/Benefits  | 852.24    |
| 74308       | Mathias, Chris            | Weed Board Travel    | 35.03     |

| 74310-74321   |   | Health Unit Expenses                       | 4,015.74            |  |
|---|---|--|---------------------|--|
| 74322-74332   |   | Human Services Expenses                    | 1,459.43            |  |
| 74333   | Ameripride Linen                          | Cleaning Services                          | 88.15               |  |
| 74334   | Avid Hawk, LLC                            | Web Services                               | 45.00               |  |
| 74335   | Bayger, Vanessa                           | Sheriff Travel                             | 102.10              |  |
| 74336   | Butler, Joe                               | Courthouse Maintenance                     | 3.25                |  |
| 74337   | Computer Prof. Unlimited, Inc.            | Data Processing                            | 1,255.58            |  |
| 74338   | Dakota Paper Co.                          | Copier Paper                               | 594.00              |  |
| 74339   | CHS-Dakota Plains                         | Sheriff Gas Purchases                      | 630.30              |  |
| 74341   | Dickey Rural Networks                     | Telephone                                  | 1,130.65            |  |
| 74342   | Forman Drug                               | Sheriff Supplies                           | 4.13                |  |
| 74343   | Forman Market                             | Supplies                                   | 55.01               |  |
| 74344   | Galls                                     | Sheriff Deputy/Matron Uniforms             | 1,146.27            |  |
| 74345   | Gwinner One-Stop                          | Sheriff Gas Purchases                      | 442.26              |  |
| 74346<br>74347  | Gwinner Transfer<br>Hardware Hank         | Sheriff Oil Change                         | 56.54               |  |
| 74348   | Information Tech. Dept.                   | Supplies<br>WAN Access/Teletype Rental 597 | 399.65<br>7 55      |  |
| 74349   | J & M Printing                            | Business Cards                             | 43.35               |  |
| 74350   | Johnson, Bryan                            | Ammunition                                 | 679.00              |  |
| 74351   | Keeprs, Inc.                              | Sheriff Equipment                          | 437.99              |  |
| 74352   | Lee's Service Station                     | Tires/Oil Change                           | 1,333.27            |  |
| 74353   | MidStates Wireless                        | Radio Repair                               | 52.50               |  |
| 74354   | MinnKota Communications                   | Radio Bracket                              | 107.00              |  |
| 74355   | NACO                                      | 2017 County Dues                           | 450.00              |  |
| 74356   | NDACo                                     | 2017 Dues/Marriage Licenses                | 7,103.00            |  |
| 74357   | NDACo-Workmen's Comp.                     | 2017 Est. Premium                          | 39,188.64           |  |
| 74358   | ND Clerk's Assoc.                         | 2017 Membership Dues                       | 100.00              |  |
| 74359   | ND County Commissioner's Assoc.           | 2017 Membership Dues                       | 1,600.00            |  |
| 74360   | ND Newspaper Association                  | Printing/Publishing                        | 191.40              |  |
| 74361   | ND County Recorder's Assoc.               | 2017 Membership Dues                       | 200.00              |  |
| 74362   | ND State Radio                            | LETS Terminal                              | 120.00              |  |
| 74363   | ND Workforce Safety                       | Volunteer Coverage                         | 12.35               |  |
| 74364<br>74365  | NDACO Resource Group                      | 2017 Annual Agreement                      | 33,726.24           |  |
| 74365<br>74366  | Neiber, Jason<br>Nelson Home Center       | Overpayment<br>Supplies                    | 310.00<br>193.64    |  |
| 74367   | Office of Attorney General                | Supplies<br>SCRAM 24/7                     | 3,210.00            |  |
| 74368   | Peterson, Brenda                          | Coroner Travel                             | 21.40               |  |
| 74369   | Pharmchem Inc.                            | Sweat Patch Kit/Analysis                   | 858.00              |  |
| 74370   | Reardon Office Equipment                  | Office Supplies                            | 239.14              |  |
| 74371   | Richland County Corrections               | Prisoner Board                             | 2,255.00            |  |
| 74272   | Sargent County Teller                     | Printing /Publishing                       | 366.24              |  |
| 74273   | SC Treasurer                              | 2016 Property Taxes                        | 3,588.75            |  |
| 74274   | Secretary of State                        | SC Fair Annual Report                      | 10.00               |  |
| 74275   | Secure Software Solutions                 | 2017 PAT License Renewal                   | 1,600.00            |  |
| 74276   | SEMCA                                     | 2017 Grant Match                           | 10,000.00           |  |
| 74277   | SENDCCA                                   | 2017 Membership Dues                       | 250.00              |  |
| 74278   | Verizon Wireless                          | Sheriff MIFI Cards                         | 160.04              |  |
| 74279   | Village Family Service Center             | 2017 Yearly Contract                       | 1,140.00            |  |
| 74380<br>74381  | Walstead, Michael<br>A W Diesel           | Commission Travel                          | 116.64<br>939.09    |  |
| 74382   | Crandall Construction                     | Ford L9000 Repair<br>Gravel Haul Only      | 939.09<br>77,278.82 |  |
| /4302   | Chandan Construction                      | Cty Rd. #1, # 8, #12,                      | //,2/0.02           |  |
|   |   | & #14, & Alkali Lake Rd. Project           |                     |  |
| 74383   | CHS-Dakota Plains                         | Qwiklift Lube Oil                          | 555.60              |  |
| 74384   | Ekstrom Repair                            | 2003 GMC Repair                            | 1,830.79            |  |
| 74385   | Forman Repair                             | 83 GMC & Cat Blade /Batteries              | 693.80              |  |
| 74386   | Hansen Lumber & Hardware                  | Supplies                                   | 79.66               |  |
| 74387   | Interstate Engineering                    | Engineering Services Cty. #2,              | 66,453.59           |  |
|   |   | #4, #10, & #14                             |                     |  |
| 74388   | Kustom Machine, Inc.                      | Equipment Repair                           | 185.36              |  |
| 74389   | Lyle Signs, Inc.                          | Road Signs                                 | 2,604.40            |  |
| 74390   | NDDOT Financial Services                  | Hall Township Bridge Project               | 97,041.29           |  |
| 74391   | Rutland Oil Co.                           | Road Fuel                                  | 2,740.50            |  |
| 74392SC Water Resource40% Culvert Cost Share Drain #1110.474.00 |   |  |                     |  |
| 74202   | Coppy Elect Cord                          | Extension Cas Durchases                    | 10,474.00           |  |
| 74393<br>74394  | Cenex Fleet Card<br>Dickey Rural Networks | Extension Gas Purchases<br>911 Contract    | 31.07<br>247.00     |  |
| , TUUT  | Dickey Kulti Metworks                     | SII Contract                               | 247.00              |  |

| 74395                              | Forman Market          | Extension Supplies              | 128.96    |  |  |
|------------------------------------|------------------------|---------------------------------|-----------|--|--|
| 74396                              | Hardware Hank          | Extension Supplies              | 4.49      |  |  |
| 74397                              | Mark Sand & Gravel     | Washed Sand/Emergency Fund      | 2,513.32  |  |  |
| 74398                              | ND State Radio         | State Radio Contract            | 6,314.88  |  |  |
| 74399                              | NDSU Ag. Communication | Extension Graphics              | 40.00     |  |  |
| 74400                              | NSC Minerals           | Road Salt/Emergency Fund        | 3,368.25  |  |  |
| 74401                              | SC Auditor             | Extension WAN Access            | 240.00    |  |  |
| 74402                              | Sargent County Teller  | HCPF/Ext Printing/Publishing    | 71.50     |  |  |
| 74403                              | SC Treasurer           | Extension Postage               | 89.62     |  |  |
| 74404                              | US Imaging             | Record Digitization             | 18,505.00 |  |  |
| 74405                              | VISA                   | Extension Supplies              | 120.94    |  |  |
| 74406                              | Zuercher Tech. Inc.    | Annual 911 Software Maintenance | 675.00    |  |  |
| The meeting recessed at 12:15 p.m. |                        |                                 |           |  |  |

The meeting reconvened at 1:15 p.m. with all Commissioners present.

Commissioner Arth reported that he had contacted the North Dakota Motor Vehicle Department regarding whether or not Sargent County could have a DMV branch office at the courthouse. He was told that the DMV considers the number of locations to be sufficient at this time, and vehicle owners also have access to the online license renewals service. The current contracts will be up in 2020, and branch office locations will be reviewed at that time.

State's Attorney Lyle Bopp presented a proposed Settlement Agreement and Release regarding the issues involved in the Administrative Hearing with Former Sargent County Social Services Director Wendy Jacobson that had been scheduled to commence on Tuesday, January 17. On January 9, States Attorney Bopp had received an offer from Ms. Jacobson's attorney to settle the matter for a payment of \$156,000 from Sargent County to Ms. Jacobson. At a special Meeting held on January 9, the Commission had: rejected Ms. Jacobson's settlement offer; authorized States Attorney Bopp to enter into negotiations with Ms. Jacobson's attorney; and, authorized the States Attorney negotiated a draft agreement that included a \$70,000.00 payment to Ms. Jacobson and a General Release from all liability for Sargent County and Ms. Jacobson among its terms. A copy of the agreement is attached to these minutes. Motion to approve the following resolution.

## RESOLUTION OF ACCEPTANCE AND APPROVAL OF SETTLEMENT AGREEMENT AND GENERAL RELEASE

WHEREAS, on February 2, 2016, the Sargent County Commission terminated the employment of Sargent County Director of Social Services Wendy R. Jacobson, hereinafter referred to as former Employee, for cause; and,

WHEREAS, subsequent to the date of termination, the former Employee appealed the decision to terminate employment, and filed several complaints against Sargent County alleging violations of State and Federal statutes and regulations; and,

WHEREAS, it is the position of Sargent County that the former Employee has been afforded all rights and privileges protected, allowed or required by County and State policy as well as by State and Federal Law and Regulations, and that Sargent County has followed proper procedure throughout all steps in all proceedings concerning this matter; and,

WHEREAS, The Sargent County Commission and the Sargent County Social Services Board have sought, received and followed the advice and counsel of the Sargent County States Attorney's Office at all times throughout all proceedings concerning this matter, both before and after the date of termination of employment of the former employee; and,

WHEREAS, the Sargent County States Attorney and Assistant States Attorney have worked diligently on behalf of Sargent County concerning all matters involving appeals and other claims put forward by the former Employee for Administrative Hearings and potential subsequent litigation, reviewing documents, interviewing witnesses, preparing exhibits and doing all things necessary to properly represent and defend Sargent County in this matter; and,

WHEREAS, prior to the date of termination of the former Employee's employment by Sargent County, and at all times since, Sargent County has been willing to negotiate with the former Employee, her agents and legal representatives, to attempt resolution of all issues and disputes between the parties; and,

WHEREAS, subsequent to an offer of settlement communicated to the Sargent County States Attorney by the attorney representing the former Employee, and upon the direction of the Sargent County Commission provided at a Special Meeting of the County Commission held at 5:00 p.m. on Monday, January 9, 2017, at the Sargent County Courthouse, the Sargent County States Attorney and Assistant States Attorney did negotiate a proposed Settlement Agreement and General Release that fully, finally and completely resolves all issues between the parties and provides both parties, including officers, board members, officials and employees of Sargent County, with a General Release from any and all obligations and liability to each other; and,

WHEREAS, the Sargent County States Attorney and Assistant States Attorney have fully and completely reviewed all of the provisions, terms and conditions of the proposed Settlement Agreement and General Release with the members of the Sargent County Commission, and recommend its acceptance and approval as being in the best interests of Sargent County; and,

WHEREAS, the Settlement Agreement and General Release is intended for the benefit of the parties, only, and is not intended to impair or release any claims that either party may have against any other County, or against any Agency of the State of North Dakota or of the United States of America.

NOW, THEREFORE, the Sargent County Commission does hereby Resolve, Direct and Authorize the following:

1. The Sargent County Commission does hereby accept and approve the Settlement Agreement and General Release negotiated and recommended by the Sargent County States Attorney and Assistant States Attorney, including all of its provisions, terms and conditions, and finds the said Settlement Agreement and General Release to be a fair and reasonable settlement of all disputes between the parties, and in the best interests of Sargent County;

2. Authorizes and directs the Chairman of the Sargent County Commission, or, in the absence of the Chairman, the Vice-Chairman of the Sargent County Commission, and the Sargent County Auditor, or, in the absence of the County Auditor, the Deputy County Auditor, to immediately execute the Settlement Agreement and General Release on behalf of Sargent County;

3. Upon receipt of a signed resignation from employment from the former employee, effective February 2, 2016, and upon confirmation by the Sargent County States Attorney that the former employee has executed the Settlement Agreement and General Release, the Sargent County Commission does, by this Resolution, withdraw the motion terminating the employment of the former employee as of that date, Nunc Pro Tunc, and instructs the County Auditor to make a notation in the official records of the County indicating that said motion has been withdrawn;

4. Authorizes and directs the Sargent County Auditor and the Sargent County Treasurer to execute a check payable to the former Employee, from funds identified in the budget of Sargent County Social Services as contingent funds for legal purposes, in the amount stated in the Settlement Agreement and General Release, with said check to be delivered to the Sargent County States Attorney's Office and to be held there until such time as the States Attorney shall determine that the conditions of the Settlement Agreement and General Release pertaining to the former Employee have been fully complied with, and, upon such determination, the States Attorney shall deliver the said check to the attorney representing the former Employee;

5. All communications concerning this matter, whether now or in the future, shall be conducted through the Sargent County States Attorney's Office. No official, officer, board member, agent or employee of Sargent County is authorized to communicate on behalf of Sargent County with the former Employee or her legal representatives and agents, or with any other person or entity, concerning this matter, except through the Sargent County States Attorney's Office, unless such communication is specifically authorized by the Sargent County Commission.

Motion to approve Resolution made by: Commissioner Walstead

Motion to Approve Resolution seconded by: Commissioner Anderson

Voting "AYE": Arth, Walstead, & Anderson

Voting "NAY": Hosford & Jacobson

Resolution Approved (x) or Rejected ( ) on this 17<sup>th</sup> Day of January, 2017, at the Regular Meeting of the County Commission at the Courthouse in Forman, North Dakota.

David L. Jacobson Chairman Pam L. Maloney County Auditor

Upon the refusal of Chairman Dave Jacobson to sign and execute the Settlement Agreement and General Release on behalf of Sargent County, motion to authorize the Vice-Chairman to sign Settlement Agreement and General Release on behalf of Sargent County. (Anderson/Arth) Roll Call Vote: Yes – Walstead, Anderson & Arth. No – Hosford & Jacobson. Motion passed.

Meeting adjourned at 1:45 p.m.

ATTEST:

DAVID L JACOBSON – CHAIRMAN

PAM MALONEY – COUNTY AUDITOR