

FORMAN, N. DAK. JANUARY 2ND, 1945.

THE BOARD OF COUNTY COMMISSIONERS MET AT THEIR OFFICE IN THE COURTHOUSE, PURSUANT TO LAW, WITH ALL MEMBERS PRESENT EXCEPT COMMISSIONER LOUDEN.

THE BOARD WAS CALLED TO ORDER BY THE COUNTY AUDITOR, R. W. SAFSTROM, AND PROCEEDED TO ORGANIZE FOR THE ENSUING YEAR.

THE OFFICIAL OATH OF OFFICE WAS ADMINISTERED TO THE FOLLOWING COMMISSIONERS WHO WERE ELECTED AT THE GENERAL ELECTION HELD NOVEMBER 7TH, 1944:
GEO. C. DAWSON, 4TH DISTRICT AND I. W. MEINHARDT, 5TH DISTRICT.

A MOTION WAS MADE, SECONDED AND CARRIED, THAT THE CHAIRMAN FOR THE ENSUING YEAR BE ELECTED BY SECRET BALLOT.

THE BOARD PROCEEDED TO BALLOT WITH THE RESULT THAT OLIVER A. RONNING RECEIVED A MAJORITY OF THE VOTES, AND HE WAS OFFICIALLY DECLARED CHAIRMAN OF THE BOARD FOR THE YEAR 1945.

THE MINUTES OF THE LAST MEETING WERE READ AND ON MOTION APPROVED BY THE BOARD AS READ.

COMMISSIONER DAWSON MOVED THAT THE ORDER OF BUSINESS FOR THE ENSUING YEAR AS PROVIDED BY CHAPTER 112, 1943 SESSION LAWS BE ADOPTED BY THE BOARD.

COMMISSIONER MEINHARDT SECONDED THE MOTION AND SAME CARRIED.

IT WAS MOVED BY COMMISSIONER DAWSON THAT COMMISSIONER ELMER WALSTEAD BE APPOINTED COURTHOUSE COMMISSIONER FOR THE ENSUING YEAR.

COMMISSIONER MEINHARDT SECONDED THE MOTION AND SAME CARRIED.

A MOTION WAS MADE BY COMMISSIONER WALSTEAD THAT EACH COMMISSIONER BE APPOINTED ROAD AND BRIDGE COMMISSIONER IN AND FOR HIS OWN DISTRICT, WITH POWER TO CALL TO HIS ASSISTANCE OTHER COMMISSIONERS TO ACT WITH HIM WHEN NECESSARY.

COMMISSIONER DAWSON SECONDED THE MOTION AND SAME CARRIED.

MOVED BY COMMISSIONER DAWSON, THAT THE COUNTY AUDITOR BE AUTHORIZED AND DIRECTED TO PAY BY AUDITORS WARRANTS, ALL SALARIES AND ALL CLERK HIRE AS FIXED BY THE BOARD AND APPROVED IN THE VARIOUS BUDGET REQUESTS FOR THE ENSUING YEAR, 1945, AND JANITOR'S SALARIES, AS SET BY THE BOARD OR BY LEGISLATIVE ENACTMENT, ALSO ALL ORDERS PRESENTED BY THE COUNTY PUBLIC WELFARE BOARD TO BE PAID OUT OF THE SOCIAL WELFARE FUND, ALSO ALL AMOUNTS DUE THE STATE PUBLIC WELFARE BOARD OF NORTH DAKOTA AND THE RURAL REHABILITATION CORPORATION OR ITS SUCCESSORS AND SARGENT COUNTY OF COLLECTIONS MADE FOR LIVESTOCK FEED ASSISTANCE LOANS.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

THE BOARD PROCEEDED TO CONSIDER THE APPOINTMENT OF SUPERINTENDENT OF THE BOARD OF HEALTH FOR THE ENSUING YEAR.

COMMISSIONER DAWSON MOVED THAT DR. F. G. HUBBARD BE APPOINTED SUPERINTENDENT OF THE COUNTY BOARD OF HEALTH FOR THE ENSUING YEAR.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER WALSTEAD MOVED THAT THE SALARY OF THE SUPERINTENDENT OF THE COUNTY BOARD OF HEALTH BE FIXED AT \$300.00 FOR THE ENSUING YEAR, SAME BEING THE MINIMUM AMOUNT THAT THE LAW ALLOWS, AND THAT THE MILEAGE BE FIXED AT 5 CENTS PER MILE NECESSARILY TRAVELED.

THE MOTION WAS SECONDED BY COMMISSIONER DAWSON AND CARRIED.

THE BOARD NEXT PROCEEDED TO CONSIDER THE APPOINTMENT OF INSANITY COMMISSIONER.

IT WAS MOVED BY COMMISSIONER DAWSON THAT A. LESLIE BE APPOINTED INSANITY COMMISSIONER FOR A TERM OF TWO YEARS.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

THE BOARD PROCEEDED TO APPROVE PUBLIC WELFARE BOARD BILLS.

THE FOLLOWING APPLICATIONS FOR LICENSES TO SELL BEER FOR THE PERIOD ENDING DECEMBER 31ST, 1945, WERE ON MOTION ALLOWED BY THE BOARD:

RAYMOND PETERSON, ON LOT 5, BLOCK 2, VILLAGE OF DELAMERE
CARL SCHEMPF ON LOT 2, BLOCK 2, RANDALL'S ADDITION, VILLAGE OF STIRUM
ROMAN WALDERA ON LOTS 20-21-22, BLOCK 8, VILLAGE OF VEDA
CHESTER TUSOW, ON LOTS 5 & 6, BLOCK 1, VILLAGE OF BRAMPTON
FRED WISNEWSKI ON LOTS 1 & 2, BLOCK 1, VILLAGE OF VEDA

ON MOTION THE BOARD GRANTED THE APPLICATION OF ROMAN WALDERA FOR LICENSE TO SELL HARD LIQUOR ON AND OFF LOTS 20-21-22, BLOCK 8, VILLAGE OF VEDA, FOR THE PERIOD ENDING JUNE 30, 1945.

ON MOTION THE BOARD ADJOURNED AT 5 O'CLOCK, P. M., TO 9 O'CLOCK, A. M. JANUARY 3, 1945.

FORMAN, N. DAK. JANUARY 3RD, 1945.

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

THE BOARD PROCEEDED TO MAKE AN INSPECTION OF THE COUNTY JAIL AS REQUIRED BY LAW, AND FOUND EVERYTHING SATISFACTORY.

ON MOTION THE BOARD ORDERED THE SUM OF \$1,000.00 TRANSFERRED FROM THE COUNTY POOR FUND TO THE SOCIAL WELFARE FUND.

PATROLMEN SPANDE AND GRONLUND CONFERRED WITH THE BOARD IN REGARD TO REPAIRING COUNTY HIGHWAY EQUIPMENT.

THE BOARD PROCEEDED TO SILVER LAKE TO INSPECT THE DAM AND SPILLWAY.

ON MOTION THE BOARD ADJOURNED AT 5:30 O'CLOCK, P. M. TO 9 O'CLOCK, A. M., JANUARY 4TH, 1945.

FORMAN, N. DAK. JANUARY 4TH, 1945.

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

ON MOTION THE BOARD APPROVED THE REPORT OF SHERIFF L. R. KERLING, OF DELINQUENT PERSONAL TAXES COLLECTED DURING THE MONTH OF DECEMBER, 1944, IN THE AMOUNT OF \$794.04.

THE QUARTERLY REPORT OF J. E. ELLSWORTH, JUSTICE OF THE PEACE, FOR THE QUARTER ENDING DECEMBER 31ST, 1944, HAVING BEEN APPROVED BY THE STATE'S ATTORNEY AS TO FORM, WAS ON MOTION APPROVED BY THE BOARD AND FEES IN SAME ALLOWED AND ORDERED PAID AS FOLLOWS:

JUSTICE FEES, \$4.95; WITNESS FEES AND MILEAGE, \$6.00.

THE QUARTERLY REPORT OF J. H. HOHAUS, JUSTICE OF THE PEACE, FOR THE QUARTER ENDING DECEMBER 31ST, 1944, HAVING BEEN APPROVED AS TO FORM BY THE STATE'S ATTORNEY, WAS ON MOTION APPROVED BY THE BOARD, NO FEES IN SAME BEING DUE.

THE AUDITOR REPORTED THAT THERE HAD BEEN FILED IN HIS OFFICE, THE OFFICIAL OATH OF OFFICE OF THE FOLLOWING OFFICERS, ELECTED AT THE GENERAL ELECTION HELD NOV. 7TH, 1944, AND THAT HE HAD ON FILE CERTIFICATIONS FROM THE STATE BONDING DEPARTMENT SHOWING THAT SAID OFFICERS HAD BEEN DULY BONDED BY THE SAID BONDING DEPARTMENT IN ACCORDANCE WITH THE LAW:

| NAME | OFFICE | AMOUNT OF BOND | AMOUNT |
|----------------------------|---|----------------|-------------|
| L. R. KERLING, | SHERIFF, | | \$10,000.00 |
| C. F. COLE, | COUNTY JUDGE & EX-OFFICIO CLERK OF COURT, | " | 10,000.00 |
| R. J. BETTING, | REGISTER OF DEEDS, | " | 10,000.00 |
| WALTER C. KING, | STATE'S ATTORNEY, | " | 3,000.00 |
| MRS. RHODA BELL STOUT, | SUPERINTENDENT OF SCHOOLS, | " | 500.00 |
| Geo. C. Dawson, | COUNTY COMMISSIONER, 4TH DISTRICT | " | 2,000.00 |
| I. W. MEINHARDT, | COUNTY COMMISSIONER, 5TH DISTRICT | " | 2,000.00 |
| T. W. THOMPSON, | COUNTY CONSTABLE, | " | 500.00 |
| FILED WITH CLERK OF COURT: | | | |
| J. E. ELLSWORTH, | JUSTICE OF THE PEACE | " | 500.00 |
| E. W. WILSON, | JUSTICE OF THE PEACE | " | 500.00 |
| J. H. HOHAUS, | JUSTICE OF THE PEACE | " | 500.00 |

THE BOARD CONFERRED WITH SHERIFF L. R. KERLING AND REVIEWED UNCOLLECTIBLE DELINQUENT PERSONAL PROPERTY TAXES, PRELIMINARY TO CANCELLATION OF SAME.

ON MOTION THE BOARD ADJOURNED AT 5 O'CLOCK, P. M., TO 9 O'CLOCK, A. M., JANUARY 5TH, 1945.

FORMAN, N. DAK. JANUARY 5TH, 1945.

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

THE FOLLOWING BILLS WERE AUDITED AND ON MOTION ALLOWED AND ORDERED PAID IN THE FOLLOWING

AMOUNTS:

| WAR. No. | DESCRIPTION | AMOUNT |
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| 20117 | JOHN GRONLUND, SERVICES AND MILEAGE AS PATROLMAN AND EXPENSES | \$99.83 |
| 20118 | ARTHUR SPANDE, SERVICES AND MILEAGE AS PATROLMAN | 125.05 |
| 20119 | LAWRENCE BRASSE, SERVICES AS PATROLMAN | 34.30 |
| 20120 | MILLER K. DAWSON, SERVICES AS PATROLMAN | 157.50 |
| 20121 | ROBERT WILSON, SERVICES AS MAINTENANCE MAN | 107.80 |
| 20122 | Geo. C. Dawson, CASH ADVANCED FOR TELEPHONE CALLS | 5.22 |
| 20123 | LLOYD DAWSON, HAULING HAY | 3.60 |
| 20124 | M. W. STEEN, DRIVING TRUCK | 6.00 |
| 20125 | F. G. HUBBARD, M. D., SALARY AND EXPENSES AS SUPERINTENDENT OF BOARD OF HEALTH - 1944 | 325.00 |
| 20126 | PETER WALDERA, TRUCK HEATER | 23.25 |
| 20127 | PETER WALDERA, HAULING ROCKS | 32.20 |
| 20128 | STATE BONDING FUND, PREMIUM ON BONDS OF COUNTY OFFICIALS | 530.00 |
| 20129 | H. C. LOHMEYER, SERVICES AND MILEAGE AS COMMISSIONER DEC. 19 TO JAN. 5 | 34.10 |
| 20130 | OLIVER A. RONNING, SERVICES AS COMMISSIONER AND MILEAGE | 26.30 |
| 20131 | I. W. MEINHARDT, SERVICES AS COMMISSIONER AND MILEAGE | 25.00 |
| 20132 | ELMER WALSTEAD, SERVICES AS COMMISSIONER AND MILEAGE | 25.60 |
| 20133 | Geo. C. Dawson, SERVICES AND MILEAGE AS COMMISSIONER DEC. 7 TO JAN. 5 | 41.50 |
| 20134 | STATE MOTOR VEHICLE DEPARTMENT, LICENSES FOR COUNTY TRUCKS | 2.00 |
| 20135 | W. W. KASTNER, TREASURER, CASH ADVANCED FOR POSTAGE, EXPRESS, FREIGHT & P. O. BOX RENT | 130.57 |
| 20136 | L. R. KERLING, SHERIFF, MILEAGE FOR DECEMBER | 68.08 |
| 20137 | L. R. KERLING, MEALS FOR PRISONERS | 3.66 |
| 20138 | RHODA BELL STOUT, MILEAGE AS SUPT. OF SCHOOLS FOR QUARTER ENDING DECEMBER 31ST | 75.24 |

| WAR. NO. | | | |
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| 20139 | SNORRI M. THORFINNSEN, | SALARY AND EXPENSES AS COUNTY AGENT | \$141.02 X |
| 20140 | ROSA B. HEINE, | EXPENSES AS JUVENILE COMMISSIONER | 35.17 X |
| 20141 | VINCENT BALD, | EXPENSES ATTENDING COURT AND TRANSCRIPTS | 12.90 X |
| 20142 | VINCENT BALD, | SUPPLIES FOR JUDGES | 18.92 X |
| 20143 | LUCILLE J. GARLEN, | SALARY - FSA | 34.00 X |
| 20144 | JOHN LUNSTAD, | WRAPPING CORD | 2.47 X |
| 20145 | HERMAN BENSON, | REPAIR AND LABOR | 97.43 X |
| 20146 | MARION J. LESLIE & HELEN G. LYKEN, | RENTAL FOR RATIONING BOARD | 20.00 X |
| 20147 | RAY KOTCHIAN, | LABOR | 24.60 X |
| 20148 | G. A. KLEFSTAD, AGENT, | PREMIUM ON INSURANCE | 74.59 X |
| 20149 | NORTHWESTERN BELL TELEPHONE Co., | LOCAL AND TOLL SERVICE FOR COUNTY | 27.75 X |
| 20150 | NORTHWESTERN BELL TELEPHONE Co., | LOCAL AND TOLL SERVICE FOR FSA | 4.60 X |
| 20151 | SARGENT COUNTY NEWS, PUBLISHING COMMISSIONER'S PROCEEDINGS, ABSTRACT OF VOTES, ETC. | | 189.90 X |
| 20152 | COGSWELL ENTERPRISE, | PRINTING | 5.61 X |
| 20153 | THE GLOBE-GAZETTE PRINTING Co., | SUPPLIES | 67.20 X |
| 20154 | CURTIS 1000 INC., | ENVELOPES | 23.78 X |
| 20155 | BURROUGHS ADDING MACHINE Co., | SUPPLIES | 5.52 X |
| 20156 | GENERAL ELECTRIC Co., | COIL | 2.40 X |
| 20157 | GAMBLE STORE, | SUPPLIES | 14.21 X |
| 20158 | BENTSON BROTHERS, | SUPPLIES | 7.42 X |
| 20159 | FARMERS Co-Op. ELEVATOR Co., | COAL | 186.36 X |
| 20160 | ANDERSON GRAIN & FUEL Co., | COAL | 20.44 X |
| 20161 | HAROLD HAALAND, | LABOR | 6.00 X |
| 20162 | EDGAR QUAM, | LABOR | 6.00 X |
| 20163 | JENS QUAM, | LABOR | 6.00 X |
| 20164 | FRED OCHALLA, | LABOR, TRACTOR AND TEAM | 30.39 X |
| 20165 | L. R. KERLING, SHERIFF, | LABOR ETC., APPLIED ON FRED OCHALLA'S TAXES | 13.21 X |
| 20166 | MELVIN TINSETH, | HAULING GRAVEL | 15.95 X |
| 20167 | JOHN SUKUT, | CUTTING WEEDS | 15.00 X |
| 20168 | L. J. BALDWIN, | MOWING WEEDS | 6.60 X |
| 20169 | L. R. KERLING, SHERIFF, | LABOR AND TEAM HIRE, APPLIED ON HENRY WITICH'S TAXES | 11.50 X |
| 20170 | GORDON GELDREICH, | TRACTOR HIRE | 8.25 X |
| 20171 | BRAMPTON SERVICE, | GAS AND SUPPLIES | 69.70 X |
| 20172 | STANDARD OIL COMPANY, | SUPPLIES | 20.77 X |
| 20173 | DAKOTA TRACTOR & EQUIPMENT Co., | SUPPLIES | 54.41 X |
| 20174 | NORTHWESTERN SHEET & IRON WORKS, | FUEL PUMP AND REPAIRS | 277.26 X |
| 20175 | SARGENT COUNTY BANK, | SHOVEL PAYMENT | 100.84 X |
| 20176 | PUBLIC WELFARE BOARD OF NORTH DAKOTA, AID TO AGED PERSONS | | 526.77 X |
| 20177 | PUBLIC WELFARE BOARD OF NORTH DAKOTA, AID TO DEPENDENT CHILDREN | | 144.50 X |
| | COUNTY PAY ROLL, SALARIES OF COUNTY OFFICIALS, ETC., FOR DECEMBER, PAID BY AUDITORS WAR. | | 2,243.87 |

THE BOARD CONCLUDED APPROVING PUBLIC WELFARE BOARD BILLS. THE FOLLOWING AMOUNTS HAD BEEN ORDERED PAID BY THE PUBLIC WELFARE BOARD FOR THE MONTH OF DECEMBER, FOR THE PURPOSES STATED:

| | |
|------------------------|------------|
| ADMINISTRATIVE EXPENSE | \$503.23 |
| SUBSISTENCE | 211.00 |
| CASH AID | 304.00 |
| MEDICAL AID | 226.10 |
| TOTAL PAYMENTS | \$1,334.33 |

THE ABOVE PAYMENTS, FOR WHICH SOCIAL WELFARE WARRANTS NOS. 9251 TO 9292 INCLUSIVE HAD BEEN ISSUED, WERE ON MOTION APPROVED BY THE BOARD.

COLLECTIONS FOR THE VARIOUS COUNTY FUNDS FOR THE MONTH OF NOVEMBER:

| | |
|-----------------|------------|
| COUNTY GENERAL | \$3,568.60 |
| ROAD AND BRIDGE | 1,182.90 |
| COUNTY POOR | 744.40 |
| MOTOR VEHICLE | 481.10 |

THE BOARD REVIEWED ITS CANCELLATION OF UNCOLLECTIBLE DELINQUENT PERSONAL PROPERTY TAXES WHICH CANCELLATION HAD BEEN MADE WHERE THE TAX WAS FOUND UNCOLLECTIBLE THROUGH DEATH, REMOVAL FROM THE COUNTY OR FOR THE REASON THAT THE PROPERTY HAD BEEN LOST BY LEGAL PROCESS OR ACQUIRED BY THE GOVERNMENT, SAID CANCELLATION BEING IN COMPLIANCE WITH SECTION 2169, 1931 SESSION LAWS.

ON MOTION DULY MADE, SECONDED AND CARRIED, THE BOARD ORDERED THE FOLLOWING ORIGINAL AMOUNTS OF DELINQUENT PERSONAL PROPERTY TAXES CANCELLED IN THE VARIOUS TAXING DISTRICTS OF THE COUNTY:

| TAXING DISTRICT | AMOUNT OF TAXES CANCELLED: |
|---------------------------------|----------------------------|
| BOWEN TOWNSHIP | \$86.60 |
| BRAMPTON " | 2.00 |
| HALL " | 13.05 |
| HERMAN " | 31.27 |
| MILNOR " | 3.23 |
| RUTLAND " | 19.85 |
| SHUMAN " | 30.25 |
| TEWAUKON " | 8.00 |
| VERNER " | 61.29 |
| VIVIAN " | 1.00 |
| WHITE STONE HILL TOWNSHIP | 31.06 |
| WILLEY TOWNSHIP | 49.50 |
| CITY OF MILNOR | 126.32 |
| TOWN OF FORMAN | 8.42 |
| VILLAGE OF COGSWELL | 1.81 |
| VILLAGE OF CAYUGA | 7.28 |
| TOTAL AMOUNT OF TAXES CANCELLED | \$480.93 |

THE COUNTY AUDITOR REPORTED THAT THE COUNTY HAD RECEIVED THE SUM OF \$540.82, IN FINAL SETTLEMENT OF JUDGMENT COVERING THE SW¹/₄ OF SEC. 25-132-56, AND IN ORDER TO CLEAR THE TITLE, AT THE REQUEST OF THE PRESENT OWNERS, THE BOARD DIRECTED THAT A QUIT CLAIM DEED BE ISSUED TO BERT AND GEORGE KJELLIN AND THE CHAIRMAN OF THE BOARD AND THE COUNTY AUDITOR WERE AUTHORIZED AND DIRECTED TO SIGN SAME.

ON MOTION THE BOARD ADJOURNED AT 5:30 O'CLOCK, P. M., TO 9 O'CLOCK, A. M., FEBRUARY 6TH, 1945.

ATTEST:

R. M. Sjöström
AUDITOR.

Oliver A. Rønning
CHAIRMAN.

FORMAN, N. DAK. FEBRUARY 6TH, 1945.

THE BOARD OF COUNTY COMMISSIONERS MET AT THEIR OFFICE IN THE COURTHOUSE, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS OF THE BOARD PRESENT.

THE MINUTES OF THE LAST MEETING WERE READ AND ON MOTION APPROVED BY THE BOARD AS READ.

THE BOARD PROCEEDED TO APPROVE PUBLIC WELFARE BOARD BILLS.

ON MOTION THE BOARD APPROVED THE REPORT OF SHERIFF L. R. KERLING, OF DELINQUENT PERSONAL PROPERTY TAXES COLLECTED DURING THE MONTH OF JANUARY, 1945, IN THE AMOUNT OF \$1,177.16.

ON MOTION THE BOARD ORDERED THE SUM OF \$1,000.00 TRANSFERRED FROM THE COUNTY POOR FUND TO THE SOCIAL WELFARE FUND.

ON MOTION THE BOARD ORDERED THE SUM OF \$2,46 TRANSFERRED FROM THE COUNTY LAND LEASE FUND TO THE COUNTY GENERAL FUND, TO CORRECT AN ERROR IN POSTING.

ON MOTION THE BOARD APPROVED THE FOLLOWING APPLICATIONS FOR LICENSE TO SELL BEER FOR THE PERIOD ENDING DECEMBER 31ST, 1945:

DOROTHY BROCKMAN ON LOTS 2 & 3, BLOCK 2, IN VILLAGE OF CRETE.

MRS. NETTIE VERNON ON NORTHWEST CORNER OF BLOCK 1, MRS. NETTIE RILEY'S ADDITION TO VILLAGE OF GENESEO.

ON MOTION THE BOARD APPROVED THE APPLICATION OF REUBEN JOHNSON FOR ABATEMENT OF \$1.00 SCHOOL POLL TAXES FOR THE YEAR 1944 IN WEBER TOWNSHIP, FOR THE REASON THAT HE IS NOT OF AGE.

ON MOTION THE BOARD ENTERED INTO A CONTRACT WITH ARDELL COOPER TO PERFORM CERTAIN DYNAMITING FOR THE COUNTY.

COMMISSIONER WALSTEAD MOVED, THAT WHEREAS A VACANCY EXISTS IN THE OFFICE OF COUNTY CORONER, DUE TO THE FAILURE OF LOUIS STEINKE WHO WAS ELECTED CORONER AT THE GENERAL ELECTION HELD NOVEMBER 7, 1944, TO QUALIFY, F. G. HUBBARD, M. D., BE APPOINTED COUNTY CORONER TO SERVE THE UNEXPIRED TERM FOR WHICH MR. STEINKE WAS ELECTED.

COMMISSIONER LOUDEN SECONDED THE MOTION AND SAME CARRIED.

ON MOTION THE BOARD APPROVED THE SALE OF THE FOLLOWING DESCRIBED COUNTY LANDS: SE $\frac{1}{4}$ OF SEC. 25-130-57, SOLD TO MILLER K. & CHAS. L. DAWSON FOR \$960.00; TERMS ONE-FOURTH CASH AND BALANCE ON TIME PAYMENTS.

NW $\frac{1}{2}$ OF SEC. 36-129-56, SOLD TO WALTER SEDLER FOR \$1,600.00; TERMS ONE-FOURTH CASH AND BALANCE ON TIME PAYMENTS.

ON MOTION THE BOARD ORDERED DEEDS ISSUED COVERING THE FOLLOWING DESCRIBED LANDS WHICH PREVIOUSLY HAD BEEN SOLD ON CONTRACT AND ALL INSTALLMENTS PAID UP IN FULL:

JOHN C. DAWSON, NE $\frac{1}{4}$ SEC. 5-129-57

H. F. WHITE, NE $\frac{1}{4}$ SEC. 9-131-57

LOTS 29 & 30, BLOCK 22, CITY OF MILNOR, TO OLE HOLT.

N. 75 FT. OF LOTS 1, 2, 3 & 4, BLOCK 1, RUTLAND VILLAGE, TO JOHN BLOOMDALE.

ON MOTION THE BOARD ADJOURNED AT 5:30 O'CLOCK, P. M., TO 9 O'CLOCK, A. M., FEBRUARY 7TH, 1945.

FORMAN, N. DAK. FEBRUARY 7TH, 1945.

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

COMMISSIONER LOUDEN MOVED THAT THE PETITION OF HALL TOWNSHIP TAXPAYERS FOR A BRIDGE TO BE CONSTRUCTED ON EAST LINE OF SECTION 25 IN HALL TOWNSHIP BE ALLOWED AND THAT THE BOARD PROCEED TO CALL FOR BIDS FOR THE CONSTRUCTION OF SAME.

COMMISSIONER DAWSON SECONDED THE MOTION AND SAME CARRIED.

ON MOTION THE COUNTY AUDITOR WAS INSTRUCTED TO ADVERTISE FOR BIDS IN THE OFFICIAL NEWSPAPER FOR THE CONSTRUCTION OF ONE WOODEN BRIDGE 20 FT. x 26 FT. ON COUNTY LINE, BETWEEN SECTION 25 IN HALL TOWNSHIP AND SECTION 30 IN WYNDMERE TOWNSHIP, RICHLAND COUNTY.

BIDS TO BE OPENED 2 O'CLOCK, P. M., MARCH 6TH, 1945.

ON MOTION THE COUNTY AUDITOR WAS INSTRUCTED TO ADVERTISE IN THE OFFICIAL NEWSPAPER OF THE COUNTY THAT THE NW $\frac{1}{4}$ OF SE $\frac{1}{4}$ OF SECTION 14-129-53, L. T. L., WILL BE OFFERED FOR SALE, AND THAT SEALED BIDS FOR THE PURCHASE OF SAME WILL BE RECEIVED UP TO 2 O'CLOCK, P. M., MARCH 7TH, 1945, AT WHICH TIME SAID BIDS WILL BE OPENED.

THE SURETY BOND OF SARGENT COUNTY NEWS, IN THE AMOUNT OF \$1,000.00 WITH THE WESTERN SURETY COMPANY AS SURETY, FURNISHED BY THE SARGENT COUNTY NEWS AS OFFICIAL NEWSPAPER OF THE COUNTY, HAVING BEEN APPROVED BY THE STATE'S ATTORNEY AS TO FORM, WAS ON MOTION APPROVED BY THE BOARD AS TO SUFFICIENCY.

STATE'S ATTORNEY KING AND SHERIFF KERLING CONFERRED WITH THE BOARD IN REGARD TO ALLOWING THE USE OF THE COUNTY AUDITORIUM FOR ROLLER SKATING FOR YOUNG PEOPLE.

THE FOLLOWING BILLS WERE AUDITED AND ON MOTION ALLOWED AND ORDERED PAID BY THE BOARD:

| WAR. No. | | | |
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| 20181 | ARTHUR SPANDE, | SERVICES AND MILEAGE AS PATROLMAN | \$133.80 |
| 20182 | LAWRENCE BRAKKE, | SERVICES AS PATROLMAN | 76.30 |
| 20183 | JOHN GRONLUND, | SERVICES AND MILEAGE AS PATROLMAN | 161.25 |
| 20184 | ARDELL COOPER, | LABOR | 111.60 |
| 20185 | ARDELL COOPER, | DYNAMITING | 20.00 |
| 20186 | GEO. C. DAWSON, | CASH ADVANCED FOR TELEPHONE CALLS | 1.44 |
| 20187 | HARVEY LOCK, | LABOR | 10.80 |
| 20188 | GEO. C. DAWSON, | FOR SUPERVISING LEASING OF COUNTY LAND | 101.10 |

WAR. No.

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| 20189 | LOUIS ERBE, | LABOR | \$9.60 |
| 20190 | ASHLEY BROS., | MAN AND TRACTOR | 19.34 |
| 20191 | ROBT. WILSON, | OPERATING SHOVEL | 169.05 |
| 20192 | MILLER K. DAWSON, | SERVICES AS PATROLMAN | 183.40 |
| 20193 | FERD BREKER, | MOWING WEEDS | 8.00 |
| 20194 | I. W. MEINHARDT, | MILEAGE AS COMMISSIONER AND SERVICES | 13.00 |
| 20195 | GEO. C. DAWSON, | SERVICES AND MILEAGE AS COMMISSIONER, JAN. 6 TO FEB. 7 | 149.70 |
| 20196 | ELMER WALSTEAD, | SUPERVISING LEASING OF COUNTY LAND | 38.90 |
| 20197 | ELMER WALSTEAD, | SERVICES AND MILEAGE AS COMMISSIONER | 12.70 |
| 20198 | H. C. LOUDEN, | SERVICES AND MILEAGE AS COMMISSIONER, JAN. 17 TO FEB. 7 | 28.95 |
| 20199 | OLIVER A. RONNING, | SERVICES AND MILEAGE AS COMMISSIONER | 14.30 |
| 20200 | W. W. KASTNER, TREASURER, CASH ADVANCED FOR LIGHT, POWER, ENVELOPES, POSTAGE, EXPRESS, ETC. | | 208.43 |
| 20201 | W. W. KASTNER, TREASURER, | 1944 TAXES ON NISE ² Sec. 14-129-53, L. T. L. | 16.74 |
| 20202 | L. R. KERLING, SHERIFF, | MILEAGE FOR JANUARY | 35.04 |
| 20203 | SNORRI M. THORFINNSON, | SALARY AND EXPENSES AS COUNTY AGENT | 160.10 |
| 20204 | ELIZABETH WICHERPFENNIG, | SALARY - COUNTY AGENT | 70.00 |
| 20205 | F. G. HUBBARD, M. D., SERVICES AND MILEAGE AS SUPT. OF BOARD OF HEALTH, DECEMBER & JANUARY | | 36.20 |
| 20206 | J. H. HOHAUS, SERVICES AND EXPENSES AS VETERAN'S SERVICE OFFICER, DECEMBER & JANUARY | | 78.10 |
| 20207 | A. F. SAEWERT, | ADJUSTMENT ON BILL 19851, NOV. 9, 1944 | 6.00 |
| 20208 | LUCILLE J. CARLEN, | SALARY - FSA | 42.00 |
| 20209 | ROSA B. HEINE, | EXPENSES AS JUVENILE COMMISSIONER | 24.41 |
| 20210 | LARS HOLEN, | DRAYAGE | 102.51 |
| 20211 | WALTER NELSON, | TEAM HIRE | 8.00 |
| 20212 | HELEN G. LYKEN & MARION J. LESLIE, | OFFICE RENT FOR RATIONING BOARD | 20.00 |
| 20213 | NORTH DAKOTA WORKMEN'S COMPENSATION BUREAU, PREMIUM ON WORKMEN'S COMPENSATION INSURANCE | | 401.37 |
| 20214 | SECRETARY OF STATE, | 3 SETS OF THE REVISED CODE | 120.00 |
| 20215 | SARGENT COUNTY NEWS, PUBLISHING COMMISSIONERS PROCEEDINGS, LETTERHEADS, ETC., | | 42.05 |
| 20216 | THE GLOBE-GAZETTE PRINTING CO., | SUPPLIES | 94.21 |
| 20217 | THE GLOBE-GAZETTE PRINTING CO., | RECORD BOOK | 70.75 |
| 20218 | KNIGHT PRINTING CO., | SUPPLIES | 31.93 |
| 20219 | WEST PUBLISHING COMPANY, | SUPPLIES | 58.00 |
| 20220 | THE FRANK SHEPARD COMPANY, | SUBSCRIPTIONS | 20.00 |
| 20221 | HEMEL TYPEWRITER SHOP, | RIBBONS | 7.14 |
| 20222 | NORTHWESTERN BELL TELEPHONE CO., | LOCAL AND TOLL SERVICE FOR COUNTY | 34.75 |
| 20223 | NORTHWESTERN BELL TELEPHONE CO., | LOCAL AND TOLL SERVICE FOR FSA | 3.30 |
| 20224 | TOWN OF FORMAN, | WATER - DECEMBER | 3.11 |
| 20225 | TOWN OF FORMAN, | WATER - JANUARY | 3.11 |
| 20226 | C. A. WALLDOCH COMPANY, | SUPPLIES | 15.47 |
| 20227 | THE HILLYARD COMPANY, | JANITOR SUPPLIES | 18.45 |
| 20228 | THOMPSON YARDS INC., | COAL | 17.94 |
| 20229 | ANDERSON GRAIN & FUEL CO., | COAL | 232.64 |
| 20230 | BRAMPTON SERVICE, | GAS AND SUPPLIES | 268.44 |
| 20231 | BOND SERVICE STATION, | BATTERY AND BELT | 13.55 |
| 20232 | FARMERS UNION OIL COMPANY, | SUPPLIES | 185.36 |
| 20233 | STANDARD OIL COMPANY, | SUPPLIES | 34.50 |
| 20234 | DAKOTA TRACTOR AND EQUIPMENT CO., | REPAIRS | 6.09 |
| 20235 | NORTHWESTERN SHEET & IRON WORKS, | PUMP | 85.97 |
| 20236 | KUGLER & SWANSON, | SUPPLIES | 18.25 |
| 20237 | SCHULTE-SHANNON, INC., | SUPPLIES | 4.55 |
| 20238 | KIEFER BROS., | GAS AND SUPPLIES | 132.23 |
| 20239 | C. G. FRANZEN, | SUPPLIES | 4.33 |
| 20240 | HAROLD SCHAEFERT, | WELDING AND SUPPLIES | 54.50 |
| 20241 | HARRY KIEFER, | MAN, TRACTOR AND SCRAPER | 30.00 |
| 20242 | ED MURACK, | LABOR | 16.00 |
| 20243 | CARL SCHEMP, | LABOR | 14.25 |
| 20244 | WEBSTER WOHLWEND, | MAN AND TEAM | 5.10 |
| 20245 | PETER WALDERA, | SERVICES AND MILEAGE | 191.50 |
| 20246 | I. W. MEINHARDT, | BLACKSMITH WORK | 9.64 |
| 20247 | SARGENT COUNTY BANK, | SHOVEL PAYMENT | 100.42 |
| 20248 | PUBLIC WELFARE BOARD OF NORTH DAKOTA, | AID TO AGED PERSONS | 561.68 |
| 20249 | PUBLIC WELFARE BOARD OF NORTH DAKOTA, | AID TO DEPENDENT CHILDREN | 573.25 |
| 20250 | FRED CHRISTENSEN, | TRUCKING | 100.48 |
| 20251 | FARMERS UNION OIL CO., RUTLAND, | SUPPLIES | 2.95 |
| 20252 | LEWIS PALENSKY, | HAULING GRAVEL | 109.48 |
| | COUNTY PAY ROLL, SALARIES OF COUNTY OFFICIALS, ETC., FOR JANUARY, PAID BY AUDITORS WARRANTS 2, | | 310.56 |

THE BOARD CONCLUDED APPROVING PUBLIC WELFARE BOARD BILLS. THE FOLLOWING AMOUNTS HAD BEEN ORDERED PAID BY THE PUBLIC WELFARE BOARD FOR THE MONTH OF JANUARY, FOR THE PURPOSES STATED:

| | |
|------------------------|----------|
| ADMINISTRATIVE EXPENSE | \$480.36 |
| SUBSISTENCE | 294.00 |
| CASH AID | 432.00 |
| MEDICAL AID | 41.05 |
| MISCELLANEOUS PAYMENTS | 252.81 |

TOTAL PAYMENTS \$1,500.22

THE ABOVE PAYMENTS FOR WHICH SOCIAL WELFARE WARRANTS NOS. 9293 TO 9336 INCLUSIVE HAD BEEN ISSUED, WERE ON MOTION APPROVED BY THE BOARD.

COLLECTIONS FOR THE VARIOUS COUNTY FUNDS FOR THE MONTH OF DECEMBER:

| | |
|-----------------|------------|
| GENERAL | \$2,090.38 |
| ROAD AND BRIDGE | 2,413.45 |
| POOR | 561.25 |
| MOTOR VEHICLE | 168.84 |

ON MOTION THE BOARD ALLOWED THE APPLICATION OF CASPER NUMMEDAL FOR LICENSE TO SELL BEER ON LOT 6, BLOCK 2, VILLAGE OF DELAMERE, FOR THE PERIOD ENDING DECEMBER 31ST, 1945.

ON MOTION THE BOARD ADJOURNED AT 5 O'CLOCK, P. M., TO 9 O'CLOCK, A. M., MARCH 6TH, 1945.

ATTEST *[Signature]* *Oliver A. Romning*
 AUDITOR. CHAIRMAN.

FORMAN, N. DAK. MARCH 6TH, 1945.

THE BOARD OF COUNTY COMMISSIONERS MET AT THEIR OFFICE IN THE COURTHOUSE, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT EXCEPT COMMISSIONER DAWSON.

THE MINUTES OF THE LAST MEETING WERE READ AND ON MOTION APPROVED BY THE BOARD AS READ.

THE BOARD PROCEEDED TO APPROVE PUBLIC WELFARE BOARD BILLS.

ON MOTION THE BOARD ORDERED THE SUM OF \$1,000.00 TRANSFERRED FROM THE COUNTY POOR FUND TO THE SOCIAL WELFARE FUND.

ON MOTION THE BOARD APPROVED THE REPORT OF SHERIFF L. R. KERLING OF DELINQUENT PERSONAL PROPERTY TAXES COLLECTED DURING THE MONTH OF FEBRUARY, 1945, IN THE AMOUNT OF \$2,021.85.

PETITIONS HAD BEEN FILED BY VOTERS AND TAX PAYERS OF SARGENT COUNTY REQUESTING THAT ONE OF THE COUNTY ROAD MAINTENANCE PATROLS BE STATIONED IN THE VILLAGE OF GWINNER.

PETITIONS HAD BEEN RECEIVED, SIGNED BY LEGAL RESIDENTS OF THE TOWNSHIPS OF MILNOR, HALL, HERMAN, SHUMAN, DUNBAR AND WILLEY, CITY OF MILNOR AND VILLAGE OF DELAMERE, ASKING THE BOARD TO LOCATE THE NEW HIGHWAY PATROL MACHINE IN THE CITY OF MILNOR.

A LARGE DELEGATION OF RESIDENTS OF DENVER, VERNER AND VIVIAN TOWNSHIPS MET WITH THE BOARD, AND COMPLAINED ABOUT THE MAINTENANCE OF COUNTY HIGHWAYS IN THAT PART OF THE COUNTY, DEMANDING A CHANGE OF PATROLMAN UNLESS THE SERVICE WAS MATERIALLY IMPROVED.

THE DELEGATION FILED A PETITION SIGNED BY CITIZENS OF THE NORTHWESTERN PART OF THE COUNTY, ASKING FOR A CHANGE IN THE SERVICE ON COUNTY HIGHWAY B AND WEST TWO MILES OF HIGHWAY H.

THERE WAS ALSO FILED A PETITION SIGNED BY CITIZENS OF NORTHWESTERN SARGENT COUNTY ASKING THAT IN THE EVENT THAT ANOTHER PATROL IS PURCHASED, THAT SAME BE LOCATED AT SOME POINT FARTHER WEST THAN GWINNER.

THE BOARD PROCEEDED TO OPEN BIDS FOR THE CONSTRUCTION OF A BRIDGE BETWEEN SECTION 25 IN HALL TOWNSHIP AND SECTION 30 IN WYNDMERE TOWNSHIP, RICHLAND COUNTY, AS ADVERTISED.

A BID HAD BEEN FILED BY JARDINE BRIDGE COMPANY, INC., IN THE AMOUNT OF \$1,938.00

ON MOTION ACTION ON THIS BID WAS DEFERRED UNTIL THE APRIL MEETING OF THE BOARD.

THE BOARD INSPECTED THE COUNTY AUDITORIUM AND OTHER COUNTY BUILDINGS AT THE FAIR GROUNDS.

ON MOTION THE COUNTY AUDITOR WAS INSTRUCTED TO PUBLISH NOTICE IN THE OFFICIAL NEWSPAPER CALLING FOR SEALED BIDS FOR THE FURNISHING OF THE FOLLOWING COUNTY SUPPLIES FOR THE ENSUING YEAR:

RECORDS, TAX LISTS, ASSESSMENT, OFFICE AND OTHER COUNTY SUPPLIES; BIDS TO BE OPENED AT 2 O'CLOCK, P. M., APRIL 3, 1945.

CULVERTS; BIDS TO BE OPENED AT 3 O'CLOCK, P. M., APRIL 3, 1945.

CUTTING EDGES; BIDS TO BE OPENED AT 10 O'CLOCK, A. M., APRIL 4, 1945.

DIESEL FUEL, GASOLINE, DIESEL OIL, OIL AND GREASES; BIDS TO BE OPENED AT 2 O'CLOCK, P. M., APRIL 4, 1945.

HIGHWAY CONSTRUCTION; BIDS TO BE OPENED AT 3 O'CLOCK, P. M., APRIL 4, 1945.

ONE TRACTOR MOWER, COMPLETE WITH 5 FT. CUTTING BAR, PNEUMATIC TIRES, LIGHT, STARTER, BATTERY POWER DRIVEN SICKLE GRINDER AND POWER TAKE-OFF; BIDS TO BE OPENED AT 10 O'CLOCK, A. M., APRIL 5, 1945.

ON MOTION THE BOARD ADJOURNED AT 5:30 O'CLOCK, P. M., TO 9 O'CLOCK, A. M., MARCH 7TH, 1945.

FORMAN, N. DAK. MARCH 7TH, 1945.

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT, EXCEPT COMMISSIONER DAWSON.

ON MOTION THE BOARD APPROVED THE SALE OF E $\frac{1}{2}$ OF SW $\frac{1}{4}$ OF NE $\frac{1}{4}$ & SE $\frac{1}{4}$ OF NE $\frac{1}{4}$ & So. 20 RODS OF LOT 1 & So. 20 RODS OF E $\frac{1}{2}$ OF LOT 2, SEC. 33-131-58, TO GUST A. SMITH, A MEMBER OF THE IMMEDIATE FAMILY OF THE FORMER OWNER, FOR \$25.00; TERMS CASH.

ON MOTION THE BOARD ORDERED DEED ISSUED COVERING W $\frac{1}{2}$ OF NE $\frac{1}{4}$ OF SEC. 9-129-58, TO CLARK J. LAMPORT, ASSIGNEES OF JAMES, DONALD & MARGARET MCGREGOR, WHICH HAD PREVIOUSLY BEEN SOLD ON CONTRACT, AND ALL INSTALLMENTS HAVING BEEN PAID UP IN FULL.

AT THIS TIME BIDS WERE TO BE OPENED FOR THE SALE OF N $\frac{1}{2}$ OF SE $\frac{1}{4}$ OF SECTION 14-129-53, L. T. L. BUT NO BIDS HAD BEEN FILED.

ON MOTION THE BOARD DECIDED TO INDEFINITELY POSTPONE THE LETTING AND TO ACCEPT ANY RESPONSIBLE BID WHICH MIGHT BE RECEIVED AFTER THIS DATE.

S. M. THORFINNSEN, COUNTY AGENT, MET WITH THE BOARD AND GAVE A REPORT ON A MEETING OF TOWNSHIP OFFICERS AND COUNTY COMMISSIONERS, WHICH HE HAD ATTENDED AT LAMOURE, N. D.

THE BOARD CALLED IN STATE'S ATTORNEY WALTER C. KING AND REQUESTED HIS OPINION ON THE POWER AND JURISDICTION OF COUNTY AND CITY HEALTH OFFICERS.

THE BOARD PROCEEDED TO AUDIT BILLS AND CLAIMS FILED.

ON MOTION THE BOARD ADJOURNED AT 5 O'CLOCK, P. M., TO 9 O'CLOCK, A. M., MARCH 8TH, 1945.

FORMAN, N. DAK. MARCH 8TH, 1945.

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT EXCEPT COMMISSIONER DAWSON.

APPLICATIONS FOR THE POSITION OF COUNTY PATROLMEN, WERE RECEIVED FROM RALPH G. OLSON, CLARENCE HEGLE AND HENRY SCHMIDT.

THE FOLLOWING BILLS WERE AUDITED AND ON MOTION ALLOWED AND ORDERED PAID BY THE BOARD:

| WAR. No. | | | |
|----------|--|---|----------|
| 20253 | HAROLD SCHAEFERS, | BLACKSMITH WORK | \$38.20 |
| 20254 | ARTHUR SPANDE, | SERVICES AND MILEAGE AS PATROLMAN | 178.10 |
| 20255 | JOHN GRONLUND, | SERVICES AND MILEAGE AS PATROLMAN | 197.55 |
| 20256 | LAWRENCE BRAKKE, | LABOR | 125.30 |
| 20257 | MILLER K. DAWSON, | SERVICES AS PATROLMAN AND CASH ADVANCED | 201.24 |
| 20258 | ROBERT WILSON, | OPERATING SHOVEL | 107.45 |
| 20259 | GEO. C. DAWSON, | CASH ADVANCED FOR DYNAMITE | 28.56 |
| 20260 | EMIL A. McLAEN, | SUPPLIES | 70.76 |
| 20261 | T. W. HOTTLE, | HAULING GRAVEL | 9.60 |
| 20262 | WARREN K. DAWSON, | HAULING GRAVEL | 38.10 |
| 20263 | ARDELL COOPER, | BLASTING | 96.40 |
| 20264 | BRAMPTON SERVICE, | TIRE | 58.76 |
| 20265 | BRAMPTON SERVICE, | GAS, OIL & SUPPLIES | 48.47 |
| 20266 | L. R. KERLING, SHERIFF, | MILEAGE FOR FEBRUARY | 9.76 |
| 20267 | L. R. KERLING, | CASH ADVANCED FOR COUNTY | .50 |
| 20268 | C. F. COLE, CLERK OF COURT, | SERVICES RENDERED AS REGISTRAR OF VITAL STATISTICS | 23.75 |
| 20269 | SNORRI M. THORFINNSON, | SALARY AND EXPENSES AS COUNTY AGENT | 156.56 |
| 20270 | ELIZABETH WUCHERPFENNIG, | SALARY - COUNTY AGENT | 70.00 |
| 20271 | F. G. HUBBARD, M. D., | SERVICES AND MILEAGE AS SUPT. OF BOARD OF HEALTH FOR FEBRUARY | 149.30 |
| 20272 | LUCILLE J. CARLEN, | SALARY - FSA | 36.00 |
| 20273 | ROSA B. HEINE, | EXPENSES AS JUVENILE COMMISSIONER | 47.85 |
| 20274 | HERMAN BENSON, | LABOR AND REPAIRS | 13.35 |
| 20275 | MARION J. LESLIE & HELEN G. LYKEN, | OFFICE RENTAL FOR RATIONING BOARD | 20.00 |
| 20276 | TOWN OF FORMAN, | WATER | 5.16 |
| 20277 | SARGENT COUNTY NEWS, | PUBLISHING COMMISSIONER'S PROCEEDINGS AND OTHER PRINTING | 33.05 |
| 20278 | THE GLOBE-GAZETTE PRINTING CO., | SUPPLIES | 114.78 |
| 20279 | THE GLOBE-GAZETTE PRINTING CO., | SUPPLIES FOR COUNTY AGENT | 22.15 |
| 20280 | KNIGHT PRINTING COMPANY, | SUPPLIES | 12.55 |
| 20281 | WEST PUBLISHING COMPANY, | SUBSCRIPTIONS | 11.00 |
| 20282 | HEMEL TYPEWRITER SHOP, | RECONDITIONING TYPEWRITER | 11.49 |
| 20283 | ADDRESSOGRAPH SALES AGENCY, | RIBBON SUPPORT | .87 |
| 20284 | NORTHWESTERN BELL TELEPHONE CO., | LOCAL AND TOLL SERVICE FOR COUNTY | 33.90 |
| 20285 | NORTHWESTERN BELL TELEPHONE CO., | LOCAL AND TOLL SERVICE FOR FSA | 3.35 |
| 20286 | STATE BONDING FUND, | PREMIUM ON CORONER'S BOND | 5.00 |
| 20287 | HUNTINGTON LABORATORIES INC., | JANITOR SUPPLIES | 30.83 |
| 20288 | C. A. WALLOCH COMPANY, | SUPPLIES | 22.93 |
| 20289 | THOMPSON YARDS INC., | PAPER | 3.75 |
| 20290 | W. W. KASTNER, TREASURER, | CASH ADVANCED FOR EXPRESS, DRAYAGE, POSTAGE, LIGHT, POWER, EXCHANGE | 239.67 |
| 20291 | HARRY'S RADIATOR SHOP, | REPAIRS | 3.50 |
| 20292 | SMITH COMMERCIAL BODY WORKS, INC., | REPAIRS | 4.42 |
| 20293 | NORTHWESTERN SHEET & IRON WORKS, | REPAIRS | 149.08 |
| 20294 | DAKOTA TRACTOR & EQUIPMENT CO., | SUPPLIES AND REPAIRS | 218.40 |
| 20295 | KIEFER BROS., | SUPPLIES | 217.34 |
| 20296 | I. W. MEINHARDT, | BLACKSMITH WORK | 13.62 |
| 20297 | BERT BRAKKE, | MOWING WEEDS | 16.50 |
| 20298 | LOUIS PALENSKY, | HAULING GRAVEL | 177.38 |
| 20299 | CHARLES W. KNIPPLE, | REMOVING SNOW | 12.00 |
| 20300 | KEITH E. NEPSTAD, | STOVE | 25.00 |
| 20301 | PETER WALDERA, | HAULING GRAVEL AND OTHER LABOR | 166.60 |
| 20302 | PUBLIC WELFARE BOARD OF NORTH DAKOTA, | AID TO AGED PERSONS | 573.01 |
| 20303 | PUBLIC WELFARE BOARD OF NORTH DAKOTA, | AID TO DEPENDENT CHILDREN | 525.50 |
| | COUNTY PAY ROLL, SALARIES OF COUNTY OFFICIALS, ETC., FOR FEBRUARY, PAID BY AUDITORS WARRANTS | | 2,306.56 |

THE BOARD CONCLUDED APPROVING PUBLIC WELFARE BOARD BILLS. THE FOLLOWING AMOUNTS HAD BEEN ORDERED PAID BY THE PUBLIC WELFARE BOARD FOR THE MONTH OF FEBRUARY, FOR THE PURPOSES STATED:

| | |
|------------------------|------------|
| ADMINISTRATIVE EXPENSE | \$439.00 |
| SUBSISTENCE | 206.00 |
| CASH AID | 439.00 |
| MEDICAL AID | 376.65 |
| TOTAL PAYMENTS | \$1,460.65 |

THE ABOVE PAYMENTS FOR WHICH SOCIAL WELFARE WARRANTS NOS. 9337 TO 9377 INCLUSIVE HAD BEEN ISSUED, WERE ON MOTION APPROVED BY THE BOARD.

COLLECTIONS FOR THE VARIOUS COUNTY FUNDS FOR THE MONTH OF JANUARY:

| | |
|-----------------|-------------|
| GENERAL | \$10,381.96 |
| ROAD AND BRIDGE | 9,288.01 |
| POOR | 3,399.27 |
| GAS TAX | 2,565.95 |

ON MOTION THE BOARD PROCEEDED TO INSPECT ROADS AND HIGHWAY EQUIPMENT IN THE SOUTHWESTERN PART OF THE COUNTY, RETURNING IN THE LATE AFTERNOON.

ON MOTION THE BOARD ADJOURNED AT 5 O'CLOCK, P. M., TO 9 O'CLOCK, A. M., MARCH 9TH, 1945.

FORMAN, N. DAK. MARCH 9TH, 1915.

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT EXCEPT COMMISSIONER DAWSON.

THE BOARD MADE A GENERAL INSPECTION OF THE COURTHOUSE AND CONTENTS.

SENATOR OSCAR WAHLUND MET WITH THE BOARD AND DISCUSSED LEGISLATION AFFECTING COUNTY GOVERNMENT, RECENTLY PASSED BY THE LEGISLATURE.

THE BOARD CHECKED CONTRACTS COVERING LAND SOLD BY THE COUNTY, DURING THE REMAINDER OF THE DAY.

ON MOTION THE COUNTY TREASURER WAS INSTRUCTED TO NOTIFY ALL HOLDERS OF DELINQUENT CONTRACTS, THAT UNLESS SAME ARE REINSTATED AND PLACED IN GOOD STANDING BY APRIL 16TH, 1915, THEY WILL BE CANCELLED, AND THE COUNTY WILL TAKE POSSESSION OF THE LAND COVERED BY SUCH CONTRACTS.

ON MOTION THE BOARD ALLOWED THE APPLICATION OF HAROLD MATHEWS FOR AN ABATEMENT OF SCHOOL POLL TAXES IN THE AMOUNT OF \$1.00, FOR THE YEAR 1914 IN JACKSON TOWNSHIP, FOR THE REASON THAT THE APPLICANT IS NOT OF AGE.

THE FOLLOWING BILLS WERE AUDITED AND ON MOTION ALLOWED AND ORDERED PAID BY THE BOARD:

| | | | |
|----------|--------------------|--|---------|
| WAR. No. | | | |
| 20304 | H. C. LOUDEN, | SERVICES AND MILEAGE AS COMMISSIONER FEB. 26 & MARCH MEETING | \$36.05 |
| 20305 | I. W. MEINHARDT, | SERVICES AND MILEAGE AS COMMISSIONER | 25.00 |
| 20306 | ELMER WALSTEAD, | SERVICES AND MILEAGE AS COMMISSIONER, MARCH 2 TO 9 | 31.10 |
| 20307 | OLIVER A. RONNING, | SERVICES AND MILEAGE AS COMMISSIONER, FEB. 9 AND MARCH MEETING | 34.70 |

THE BOARD PROCEEDED TO ACT UPON THE PETITIONS PRESENTED TO THE BOARD MARCH 6TH, BY THE STIRUM AND CRETE DELEGATIONS IN COMPLAINT OF INEFFICIENT PATROL SERVICE BY MILLER K. DAWSON, DEMANDING A CHANGE AND BETTER SERVICE.

A MOTION WAS MADE BY COMMISSIONER LOUDEN, SECONDED BY COMMISSIONER MEINHARDT AND CARRIED THAT THE AUDITOR BE INSTRUCTED TO NOTIFY MILLER K. DAWSON, DEMANDING BETTER SERVICE ON THE ROADS TO WHICH HE IS ASSIGNED, COMPLYING WITH THE DEMANDS OF THE TAX PAYERS TO WHICH THEY ARE JUSTLY ENTITLED.

ON MOTION THE BOARD ADJOURNED AT 5 O'CLOCK, P. M., SINE DIE.

Oliver A. Ronning
CHAIRMAN

ATTEST:

R. M. Sargent
AUDITOR.

FORMAN, N. DAK. APRIL 3RD, 1915.

THE BOARD OF COUNTY COMMISSIONERS MET AT THEIR OFFICE IN THE COURTHOUSE, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT EXCEPT COMMISSIONER LOUDEN.

THE MINUTES OF THE LAST MEETING WERE READ AND ON MOTION APPROVED BY THE BOARD AS READ.

A DELEGATION FROM SARGENT TOWNSHIP MET WITH THE BOARD IN REGARD TO REPAIRING FOUR BRIDGES IN SAID TOWNSHIP.

THE BOARD PROCEEDED TO APPROVE PUBLIC WELFARE BOARD BILLS.

ON MOTION THE BOARD ORDERED THE SUM OF \$1,000.00 TRANSFERRED FROM THE COUNTY POOR FUND TO THE SOCIAL WELFARE FUND.

THE BOARD PROCEEDED TO OPEN BIDS FOR THE FURNISHING OF RECORDS, TAX LISTS, ASSESSMENT, OFFICE AND OTHER COUNTY SUPPLIES, AS ADVERTISED.

BIDS HAD BEEN FILED BY THE GLOBE-GAZETTE PRINTING COMPANY AND KNIGHT PRINTING CO.

ON MOTION THE CONTRACT FOR THE FURNISHING OF SAID SUPPLIES WAS AWARDED TO THE GLOBE-GAZETTE PRINTING COMPANY, THEIR BID HAVING BEEN FOUND TO BE THE LOWEST AND BEST.

THE BOARD NEXT PROCEEDED TO OPEN BIDS FOR THE FURNISHING OF CULVERTS FOR THE ENSUING YEAR AS ADVERTISED.

BIDS HAD BEEN FILED BY THE FOLLOWING:

NORTHWESTERN SHEET & IRON WORKS; NORTH DAKOTA METAL CULVERT COMPANY;
CONCRETE SECTIONAL CULVERT COMPANY; NORTH DAKOTA CONCRETE PRODUCTS COMPANY.

NO MATERIAL DIFFERENCE WAS FOUND IN THE BIDS SUBMITTED AND ON MOTION ALL BIDS WERE ACCEPTED AND CONTRACTS FOR FURNISHING CULVERTS FOR THE ENSUING YEAR WERE AWARDED TO ALL THE BIDDERS.

THE BOARD THEN PROCEEDED TO ACT ON THE BID FOR THE CONSTRUCTION OF A BRIDGE BETWEEN SECTION 25 IN HALL TOWNSHIP AND SECTION 30 IN WYNDMERE TOWNSHIP, RICHLAND COUNTY, SUBMITTED BY JARDINE BRIDGE COMPANY, MARCH 6, 1915, IN THE AMOUNT OF \$1,938.00, ACTION ON SAME HAVING BEEN DEFERRED UNTIL THE APRIL MEETING.

ON MOTION THE BOARD REJECTED SAID BID.

ON MOTION THE BOARD APPROVED THE APPLICATION OF PERCY W. KAST FOR LICENSE TO SELL BEER ON LOTS 1-2, BLOCK 1, VILLAGE OF VEDA, FOR THE PERIOD ENDING DECEMBER 31, 1915.

ON MOTION THE BOARD ADJOURNED AT 5 O'CLOCK, P. M., TO 9 O'CLOCK, A. M., APRIL 4, 1915.