

FORMAN, N. DAK. JAN. 4, 1955.

THE BOARD OF COUNTY COMMISSIONERS MET AT THEIR OFFICE IN THE COURTHOUSE, PURSUANT TO LAW, WITH ALL MEMBERS PRESENT.

THE BOARD WAS CALLED TO ORDER BY R. W. SAFSTROM, COUNTY AUDITOR, AND PROCEEDED TO ORGANIZE FOR THE ENSUING YEAR.

THE OFFICIAL OATH OF OFFICE WAS ADMINISTERED TO THE FOLLOWING COMMISSIONERS WHO WERE ELECTED AT THE GENERAL ELECTION HELD NOV. 2ND, 1954;

GEO. HOFLEN, FIRST DISTRICT; D. D. MARQUETTE, SECOND DISTRICT; ELMER WALSTEAD, THIRD DISTRICT.

THE BOARD THEN PROCEEDED TO ELECT A CHAIRMAN FOR THE ENSUING YEAR.

COMMISSIONER MARQUETTE MOVED THAT THE CHAIRMAN BE ELECTED BY BALLOT. COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

A BALLOT WAS TAKEN WHICH GAVE G. B. COLEMAN 4 VOTES AND GEO. HOFLEN 1 VOTE, AND G. B. COLEMAN WAS DECLARED ELECTED CHAIRMAN FOR THE ENSUING YEAR.

THE MINUTES OF THE LAST MEETING WERE READ.

COMMISSIONER HOFLEN MOVED THAT THE MINUTES BE APPROVED AS READ. COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

A MOTION WAS MADE BY COMMISSIONER MARQUETTE THAT THE ORDER OF BUSINESS FOR THE ENSUING YEAR, AS PROVIDED BY CHAPTER 11-1136, 1943 CODE, BE ADOPTED BY THE BOARD. COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

IT WAS MOVED BY COMMISSIONER HOFLEN THAT COMMISSIONER WALSTEAD BE APPOINTED COURTHOUSE COMMISSIONER FOR THE ENSUING YEAR. COMMISSIONER MARQUETTE SECONDED THE MOTION AND SAME CARRIED.

A MOTION WAS MADE BY COMMISSIONER MARQUETTE THAT EACH COMMISSIONER BE APPOINTED ROAD AND BRIDGE COMMISSIONER IN AND FOR HIS OWN DISTRICT, WITH POWER TO CALL TO HIS ASSISTANCE COMMISSIONERS FROM OTHER DISTRICTS TO ACT WITH HIM WHEN NECESSARY. COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER HOFLEN MOVED, AND THE MOTION WAS SECONDED BY COMMISSIONER WALSTEAD, THAT THE COUNTY AUDITOR BE AUTHORIZED AND DIRECTED TO PAY BY AUDITORS WARRANTS THE FOLLOWING:

ALL SALARIES, INCLUDING JANITORS, AND CLERK HIRE AND THE SALARY AND EXPENSES OF THE GOVERNMENT PREDATORY MAMMAL CONTROL AGENT, AS FIXED BY THE BOARD AND APPROVED IN THE VARIOUS BUDGET REQUESTS FOR THE ENSUING YEAR, 1955, OR BY LEGISLATIVE ENACTMENT.

ALL ORDERS PRESENTED BY THE PUBLIC WELFARE BOARD TO BE PAID OUT OF THE SOCIAL WELFARE FUND. ALL AMOUNTS DUE THE STATE PUBLIC WELFARE BOARD OF NORTH DAKOTA AND THE RURAL REHABILITATION CORPORATION OR ITS SUCCESSORS AND SARGENT COUNTY FOR THEIR RESPECTIVE SHARES OF COLLECTIONS MADE FOR LIVE-STOCK FEED ASSISTANCE LOANS.

ALL BILLS FOR TELEPHONE, LIGHT AND POWER, AND ALL WITHHOLDING AND SOCIAL SECURITY TAXES WITHHELD OUT OF WAGES, TO THE PROPER AUTHORITIES, AND ALL ESTIMATES ISSUED TO CONTRACTORS FOR ROAD WORK AS CERTIFIED BY THE STATE HIGHWAY DEPARTMENT.

MOTION CARRIED.

THE BOARD PROCEEDED TO CONSIDER THE APPOINTMENT OF SUPERINTENDENT OF BOARD OF HEALTH FOR THE ENSUING YEAR.

COMMISSIONER MARQUETTE MOVED THAT DR. F. G. HUBBARD BE APPOINTED SUPERINTENDENT OF THE SARGENT COUNTY BOARD OF HEALTH FOR THE ENSUING YEAR AND THAT HIS SALARY BE FIXED AT \$300.00, AND MILEAGE AS PROVIDED BY LAW.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

THE BOARD NEXT PROCEEDED TO CONSIDER THE APPOINTMENT OF AN INSANITY COMMISSIONER.

THE FOLLOWING BILLS WERE AUDITED AND ON MOTION ALLOWED AND ORDERED PAID BY THE BOARD:

WAR. No.				
3702	OLIVER ANDERSON,	SERVICES AND MILEAGE AS PATROLMAN,	LESS TAX \$3.58	\$269.22
3703	ROBERT THAYER,	SERVICES AND MILEAGE AS PATROLMAN,	LESS TAX 2.78	191.27
3704	JOHN WILSON,	SERVICES AS PATROLMAN,	LESS TAX 3.30	216.70
3705	ARTHUR SPANDE,	SERVICES AS PATROLMAN,	LESS TAX 15.55	167.45
3706	STATE BONDING FUND,	PREMIUM ON BONDS OF COUNTY OFFICIALS,		750.00
3707	TURNER ASHLEY,	TRACTOR RENTAL,		15.00
3708	BRAMPTON OIL Co.,	FUEL AND GREASE,		98.86
3709	COAST TO COAST STORE,	PAINT MATERIAL,		5.90
3710	DAKOTA MOTOR SALES Co.,	SUPPLIES,		14.51
3711	MRS. VEVA GLASER,	GARAGE RENTAL		15.00
3712	WM. HOBBS,	LABOR		11.00
3713	MELROE MANUFACTURING Co.,	REMOVING TREES,		40.00
3714	NORTHWESTERN EQUIPMENT INC.,	SUPPLIES,		190.57
3715	ALBERT OLSON,	DIGGING FENCE POST HOLES,		30.00
3716	OSBORNE-McMILLAN ELEV. Co.,	COAL,		15.20
3717	RUTLAND FARMERS Co-OP. GRAIN Co.,	COAL,		30.10
3718	SOCONY VACUUM OIL COMPANY,	OIL,		6.45
3719	STANDARD OIL COMPANY,	DIESEL FUEL,		35.00
3720	THE THOMAS COMPANY,	SUPPLIES		158.13
3721	THOMPSON YARDS,	LUMBER,		89.10
3722	HARRY H. WILKE,	LABOR,	LESS TAX .78	51.22
3723	EDWARD F. WISNEWSKI,	SERVICES AND MILEAGE AS PATROLMAN,	LESS TAX 2.42	168.03
3724	DAKOTA TRACTOR & EQUIPMENT Co.,	REPAIRS,		114.32
3725	FARMERS Co-OP. GRAIN Co.,	GAS AND SUPPLIES,		18.70
3726	NORTHWESTERN EQUIPMENT INC.,	REPAIRS AND LABOR,		66.62
3727	VINCENT BALD,	TRANSCRIPT OF PROCEEDINGS, STATE vs. EDMUND SMYKOWSKI,		12.10
3728	LILLIE V. BOWSER,	EXPENSES ATTENDING SUPERINTENDENTS CONFERENCE IN FARGO,		15.60
3729	LILLIE V. BOWSER,	MILEAGE AS SUPERINTENDENT OF SCHOOLS FOR QUARTER ENDING DEC. 31,		70.10
3730	CASS COUNTY ELECTRIC Co-OP. INC.,	LIGHT FOR STIRUM SHED,		3.85
3731	COSTELLO MANUFACTURING Co.,	SUPPLIES,		34.68
3732	COLONIAL REFINING & CHEMICAL Co.,	JANITOR SUPPLIES,		18.75
3733	FARGO RUBBER STAMP WORKS,	RUBBER STAMP,		1.63
3734	CITY OF FORMAN,	SEWER AND WATER RENTAL - 3 MONTHS,		79.85
3735	MARTIN J. GAINOR,	MILEAGE, ATTENDING MEETING OF CANVASSING BOARD,		2.00
3736	GILBERTSON'S,	GAS AND SUPPLIES,		7.10
3737	THE GLOBE-GAZETTE PRINTING Co.,	SUPPLIES,		207.81
3738	GLADYS E. HELMERS,	COUNTY'S SHARE OF OFFICE SUPPLIES FOR DISTRICT COURT,		25.00
3739	IMPERIAL CHEMICAL Co.,	JANITOR SUPPLIES,		188.90
3740	MRS. YVONNE M. JOHNSGARD,	EXPENSES AS JUVENILE COMMISSIONER FOR DECEMBER,		52.82
3741	L. R. KERLING,	MILEAGE AND EXPENSES AS SHERIFF FOR DECEMBER,		187.48
3742	L. R. KERLING,	MEALS FOR PRISONERS ETC.,		19.22
3743	KNIGHT PRINTING Co.,	SUPPLIES,		5.50
3744	VICTOR W. LEGLER,	EXPENSES AND COUNTY'S SHARE OF SALARY AS COUNTY AGENT FOR DECEMBER,		257.06
3745	BERTHA MOE,	CLERICAL SERVICES - COUNTY AGENT,	LESS TAX 12.38	152.62
3746	OTTER TAIL POWER Co.,	LIGHT FOR GENESED SHED,		3.36
3747	OTTER TAIL POWER Co.,	LIGHT AND POWER FOR COUNTY,		116.72
3748	SARGENT COUNTY NEWS,	PUBLISHING COMMISSIONERS PROCEEDINGS, OTHER PRINTING AND MAPS,		145.21
3749	CORRINE H. SEAVERT,	SERVICES AS CLERK FOR CANVASSING BOARD,		5.00
3750	THOMPSON YARDS,	PAINT AND SUPPLIES,		48.54
3751	ELMER WALSTEAD,	MILEAGE AS COMMISSIONER, NOV. 5 & 16,		4.50
3752	WEST PUBLISHING Co.,	LAWBOOK MATERIAL,		132.00
3753	HARRY H. WILKE,	LABOR,	LESS TAX .24	15.76
3754	AARSETH HARDWARE,	SUPPLIES,		30.93
3755	JOE AMERMAN,	SERVICES AS NIGHT WATCHMAN AND WASHING FOR JAIL, LESS TAX.27.		17.73
3756	SARGENT COUNTY WELFARE BOARD,	APPROPRIATION FOR JANUARY,		1,000.00
3757	V. D. MARSHALL,	SERVICES AND MILEAGE AS ENGINEER,	LESS TAX .18	25.54
3758	ELMER WALSTEAD,	SERVICES AS COMMISSIONER,	LESS TAX .48	31.52
3759	MELVIN SMITH,	SERVICES AND MILEAGE AS COMMISSIONER, DEC. 7 TO JAN. 5, LESS TAX .72		76.75
3760	D. D. MARQUETTE,	SERVICES AND MILEAGE AS COMMISSIONER, DEC 16 TO JAN. 5, LESS TAX .60		54.40
3761	GEO. HOFLEN,	SERVICES AND MILEAGE AS COMMISSIONER, LESS TAX .24		18.76
3762	G. B. COLEMAN,	SERVICES AND MILEAGE AS COMMISSIONER, DEC.13 TO JAN. 5, LESS TAX .60		54.70
3763	FORMAN IMPLEMENT,	WIND SHIELD,		27.10
	COUNTY RAY ROLL, SALARIES OF COUNTY OFFICIALS ETC., PAID BY AUDITORS WARRANTS FOR DECEMBER,			3,977.90

THE FOLLOWING AMOUNTS HAD BEEN ORDERED PAID BY THE PUBLIC WELFARE BOARD FOR THE MONTH OF DECEMBER, FOR THE PURPOSES STATED:

ADMINISTRATIVE EXPENSE	\$990.84
SUBSISTENCE,	209.00
CASH AID,	75.00
MEDICAL AID,	45.88
MISCELLANEOUS PAYMENTS,	320.00
TOTAL PAYMENTS	\$1,640.72

THE ABOVE PAYMENTS FOR WHICH SOCIAL WELFARE WARRANTS Nos. 13,430 TO 13,458 INCLUSIVE HAD BEEN ISSUED, WERE ON MOTION APPROVED BY THE BOARD.

COLLECTIONS FOR THE VARIOUS COUNTY FUNDS FOR THE MONTH OF DECEMBER:

GENERAL	\$5,031.27
ROAD	1,037.34
POOR	861.97

COMMISSIONER HOFLEN MOVED THAT THE BOARD ADJOURN TO 9 O'CLOCK, FEB. 1, 1955.  
COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

ATTEST:

*P. H. Saffern*  
AUDITOR.

*G. B. Coleman*

CHAIRMAN.

FORMAN, N. DAK. FEB. 1, 1955.

THE BOARD OF COUNTY COMMISSIONERS MET AT THEIR OFFICE IN THE COURTHOUSE, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT EXCEPT COMMISSIONER SMITH.

THE MINUTES OF THE LAST MEETING WERE READ.

COMMISSIONER HOFLEN MOVED THAT THE MINUTES BE APPROVED AS READ.  
COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER MARQUETTE MOVED THAT THE BOARD APPROVE THE REPORT OF SHERIFF MILTON FAY, OF DELINQUENT PERSONAL PROPERTY TAXES COLLECTED DURING THE MONTH OF JANUARY IN THE SUM OF \$1,657.13.

COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER WALSTEAD MOVED THAT THE FOLLOWING APPLICATIONS FOR ABATEMENT OF SCHOOL POLL TAXES BE ALLOWED FOR THE YEAR 1954:

ALBERT OLSON \$2.00 FOR THE YEAR 1954 IN CITY OF FORMAN FOR THE REASON THAT HE HAD BEEN ASSESSED FOR SAID TAX IN BOWEN TOWNSHIP AND PAID THE SAME.

J. W. BOND, \$2.00 IN CITY OF FORMAN, FOR THE REASON THAT HE IS NO LONGER A RESIDENT OF SAID CITY.

EDWIN MELBY, \$1.00 IN VILLAGE OF HAVANA, FOR THE REASON THAT HE HAD BEEN ASSESSED FOR A SCHOOL POLL FOR HIS BROTHER ELMER WHO IS AN OLD AGE CLIENT AND NOT LIABLE FOR SCHOOL POLL TAXES.

COMMISSIONER MARQUETTE SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER HOFLEN MOVED THAT THE SURETY BOND OF THE SARGENT COUNTY NEWS, AS OFFICIAL NEWSPAPER, IN THE AMOUNT OF \$1,000.00 WITH THE WESTERN SURETY COMPANY, AS SURETY, SAME HAVING BEEN APPROVED AS TO FORM BY THE STATE'S ATTORNEY, BE APPROVED AS TO SUFFICIENCY.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER MARQUETTE INTRODUCED THE FOLLOWING RESOLUTION AND MOVED ITS ADOPTION:

WHEREAS, IT IS NECESSARY FOR THE COMPLETION OF FEDERAL AID PROJECT S 217(4), (COUNTY HIGHWAY D FROM INTERSECTION WITH STATE HIGHWAY NO. 11 IN CAYUGA THENCE APPROXIMATELY 6 MILES NORTH, TO ACQUIRE THE FOLLOWING DESCRIBED PROPERTY THROUGH CONDEMNATION PROCEEDINGS, PURSUANT TO SECTION 24-0510 OF THE NORTH DAKOTA REVISED CODE OF 1943, AND

WHEREAS THE SEVERAL DESCRIPTIONS OF PROPERTY NECESSARY TO BE TAKEN TOGETHER WITH THE RECORD OWNERS THEREOF ARE SHOWN AS FOLLOWS:

.85 ACRES IN S. 72 RODS OF NW $\frac{1}{4}$  OF SEC. 31-131-53, RECORD OWNER, JAY W. & MAY HARING, JT. TEN.  
1.94 ACRES IN SW $\frac{1}{4}$  OF SEC. 6-130-53, RECORD OWNER, DEMUS E. & BARBARA HERRING, JT. TEN.  
1.94 ACRES IN W $\frac{1}{2}$ NW $\frac{1}{4}$ , SEC. 7-130-53, RECORD OWNER, EMIL J. & KATHARYN FREICK, JT. TEN.  
1.94 ACRES IN W $\frac{1}{2}$ SW $\frac{1}{4}$ , SEC. 7-130-53, RECORD OWNER, EMIL J. & KATHARYN FREICK, JT. TEN. AND

WHEREAS, THE ABOVE MENTIONED OWNERS OF SAID DESCRIBED PARCELS OF LAND HAVE REFUSED AND STILL REFUSE TO SELL SAID PROPERTY TO SARGENT COUNTY AT A REASONABLE PRICE AND THAT IT IS NECESSARY TO ACQUIRE SAID PROPERTY BY CONDEMNATION PROCEEDINGS,

NOW THEREFORE BE IT RESOLVED: THAT A SPECIAL BOARD, CONSISTING OF THE COUNTY AUDITOR, COUNTY TREASURER AND REGISTER OF DEEDS OF SARGENT COUNTY, NORTH DAKOTA, BE AND ARE HEREBY APPOINTED TO ASCERTAIN THE AMOUNT OF DAMAGE TO BE AWARDED TO THE SAID OWNERS AND THAT SAID SPECIAL BOARD IS HEREBY DIRECTED TO COMPLETE SAID CONDEMNATION PROCEEDINGS FORTHWITH ACCORDING TO THE PROVISIONS OF SECTION 24-0511 OF THE NORTH DAKOTA REVISED CODE OF 1943.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED AND THE RESOLUTION WAS ADOPTED.

COMMISSIONER MARQUETTE MOVED THAT DEED BE ISSUED TO ROGER EVEN, COVERING LOTS 1, 2, 3 & 4, BLOCK 1 AND LOTS 2 & 3, BLOCK 3, RANDALL'S ADDITION, VILLAGE OF STIRUM FOR \$30.00. TERMS CASH.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

THE COUNTY AUDITOR REPORTED THAT THERE HAD BEEN FILED IN HIS OFFICE, THE OFFICIAL OATH OF OFFICE OF THE FOLLOWING OFFICERS, ELECTED AT THE GENERAL ELECTION HELD NOV. 2, 1954, AND THAT HE HAD ON FILE CERTIFICATIONS FROM THE STATE BONDING DEPARTMENT THAT SAID OFFICERS HAD BEEN DULY BONDED BY THE SAID STATE BONDING DEPARTMENT, IN ACCORDANCE WITH THE LAW:

MILTON FAY,	SHERIFF,	AMOUNT OF BOND	\$10,000.00
CASPER SMEDSRUD,	COUNTY JUDGE & EX-OFFICIO CLERK OF COURT		10,000.00
R. J. BETTING,	REGISTER OF DEEDS	AMOUNT OF BOND	10,000.00
ROBERT A. CASE,	STATE'S ATTORNEY	"	3,000.00
LILLIE V. BOWSER,	SUPERINTENDENT OF SCHOOLS	"	500.00
GEO. HOFLEN,	COUNTY COMMISSIONER, 1ST DISTRICT	"	2,000.00
D. D. MARQUETTE,	Co. COMMISSIONER, 2ND DISTRICT	"	2,000.00
ELMER WALSTEAD,	Co. COMMISSIONER, 3RD DISTRICT	"	2,000.00
F. G. HUBBARD,	CORONER,	"	500.00
J. H. HOHAUS,	JUSTICE OF THE PEACE,	"	500.00

THE FOLLOWING BILLS WERE AUDITED AND ON MOTION ALLOWED AND ORDERED PAID BY THE BOARD:

WAR. No.					
3802	OLIVER ANDERSON,	SERVICES AND MILEAGE AS PATROLMAN	LESS TAX	\$2.67	\$200.63
3803	ROBERT THAYER,	SERVICES AND MILEAGE AS PATROLMAN	LESS TAX	2.37	169.53
3804	ROBERT THAYER,	REFUND OF OASIS TAXES			.94
3805	JOHN WILSON,	SERVICES AND MILEAGE AS PATROLMAN	LESS TAX	2.49	177.51
3806	OLIVER ANDERSON,	REFUND OF OASIS TAXES			14.10
3807	JOHN WILSON,	REFUND OF OASIS TAXES			3.19
3808	EDWARD F. WISNEWSKI,	SERVICES AND MILEAGE AS PATROLMAN	LESS TAX	2.40	172.40
3809	ARTHUR SPANDE,	SERVICES AS PATROLMAN	LESS TAX	24.71	149.29
3810	GEO. HOFLEN,	SERVICES AND MILEAGE AS COMMISSIONER, JAN. 8 TO FEB. 1	LESS TAX	3.40	50.32
3811	D. D. MARQUETTE,	SERVICES, MILEAGE AND EXPENSES AS COMMISSIONER, JAN. 10 TO FEB. 1	LESS TAX	.72	115.12
3812	ELMER WALSTEAD,	SERVICES, MILEAGE AND EXPENSES AS COMMISSIONER, JAN. 10 TO FEB. 1,	LESS TAX	.72	67.99
3813	G. B. COLEMAN,	SERVICES, MILEAGE AND EXPENSES AS COMMISSIONER, JAN. 10 TO FEB. 1	LESS TAX	.60	57.34
3814	BRAMPTON GARAGE,	LABOR, WELDING, ETC.			14.00
3815	BRAMPTON LUMBER YARD,	LUMBER			11.63
3816	CASS COUNTY ELECTRIC CO-OP., INC.,	LIGHT FOR STIRUM SHED			8.95

WAR. No.			
3817	CASS COUNTY ELECTRIC Co-Op. Inc.,	MOVING REA LINE IN DENVER TOWNSHIP	\$675.95
3818	MRS. VEVA GLASER,	GARAGE RENTAL	15.00
3819	KIEFER BROS. HARDWARE,	TUBE, ETC.	34.59
3820	MYHRA EQUIPMENT Co., Inc.,	PARTS FOR EQUIPMENT	302.22
3821	NORTHWESTERN DIESEL SERVICE Co.,	GASKETS AND SEALS	3.90
3822	NORTH DAKOTA STATE HIGHWAY DEPARTMENT,	HIGHWAY SIGNS	25.00
3823	NORTHWESTERN EQUIPMENT, Inc.,	REPAIRS AND LABOR	270.71
3824	OTTER TAIL POWER Co.,	LIGHT FOR BRAMPTON SHED	1.50
3825	H. A. PFAFF,	MOWER REPAIRS	18.08
3826	STANDARD OIL Co.,	GAS AND DIESEL FUEL	124.10
3827	AL'S WELDING,	WELDING AND LABOR	27.75
3828	AGNES KING,	REFUND OF OASIS TAXES	1.20
3829	AARSETH HARDWARE,	SUPPLIES	44.76
3830	R. J. BETTING,	PLATS FOR LAKE TRAVERSE LANDS	8.00
3831	FARMERS CO-OPERATIVE ELEVATOR Co.,	COAL	218.30
3832	MILTON FAY, SHERIFF,	MILEAGE FOR JANUARY	88.40
3833	MILTON FAY, SHERIFF,	TRANSPORTATION OF MRS. OLE NELSON TO DUNSEITH	64.36
3834	GILBERTSON'S,	GAS	8.00
3835	THE GLOBE-GAZETTE PRINTING Co.,	SUPPLIES FOR ASSESSORS ETC.	987.82
3836	J. H. HOHAUS, SERVICES AS VETERAN'S SERVICE OFFICER-DECEMBER	LESS TAX 1.26	86.84
3837	J. H. HOHAUS, SERVICES AS VETERAN'S SERVICE OFFICER FOR JANUARY	LESS TAX 1.89	124.11
3838	F. G. HUBBARD, M. D., SERVICES AND EXPENSES AS SUPERINTENDENT OF BOARD OF HEALTH FOR 1954		325.00
3839	F. G. HUBBARD, M. D., SERVICES AND MILEAGE AS SUP. OF BOARD OF HEALTH & CORONER FOR JANUARY		28.40
3840	IMPERIAL CHEMICAL Co.,	JANITOR SUPPLIES	264.45
3841	JACK'S MANUFACTURING Co.,	BOILER COMPOUND	35.75
3842	MRS. YVONNE M. JOHNSGARD,	EXPENSES AS JUVENILE COMMISSIONER	70.70
3843	KNIGHT PRINTING Co.,	SUPPLIES	20.90
3844	VICTOR W. LEGLER,	EXPENSES AND COUNTY'S SHARE OF SALARY AS Co. AGENT	282.69
3845	BERTHA MOE,	CLERICAL SERVICES - COUNTY AGENT	LESS TAX 12.38
3846	MILLER-BRYANT PIERCE,	RIBBON COUPONS	21.88
3847	SARGENT COUNTY NEWS, PUBLISHING COMMISSIONERS PROCEEDINGS, ENVELOPES, LETTERHEADS, ETC.		107.43
3848	SARGENT COUNTY TELLER,	PRINTING FOR COUNTY	26.25
3849	JAMES SCHELLER,	DRAYING	51.00
3850	STATE TREASURER, COST OF MAINTENANCE OF PATIENTS IN STATE INSTITUTIONS FOR LAST QUARTER		1,097.66
3851	THOMPSON YARDS,	PAINT MATERIAL	83.35
3852	HARRY H. WILKE,	LABOR	LESS TAX .18
3853	PUBLIC WELFARE BOARD OF NORTH DAKOTA, AID TO AGED PERSONS		518.09
3854	PUBLIC WELFARE BOARD OF NORTH DAKOTA, AID TO DISABLED PERSONS		9.38
3855	PUBLIC WELFARE BOARD OF NORTH DAKOTA, AID TO DEPENDENT CHILDREN		572.00
3856	V. D. MARSHALL,	SERVICES AND EXPENSES AS ENGINEER	LESS TAX .36
3860	ART SPANDE,	REFUND OF OASIS TAXES	3.61
3861	SARGENT COUNTY WELFARE BOARD,	APPROPRIATION FOR FEBRUARY	1,500.00
	COUNTY PAY ROLL, SALARIES OF COUNTY OFFICIALS, ETC., PAID BY AUDITORS WARRANTS FOR JANUARY		3,986.15

ON MOTION THE BOARD APPROVED PAYMENTS ORDERED BY THE PUBLIC WELFARE BOARD IN THE AMOUNT OF \$1,048.53, FOR THE MONTH OF JANUARY AND FOR WHICH SOCIAL WELFARE WARRANTS NOS. 13,459 TO 13,480 HAD BEEN ISSUED.

COMMISSIONER WALSTEAD MOVED THAT THE BOARD ADJOURN TO 9 O'CLOCK, A. M., FEBRUARY 10, 1955. COMMISSIONER MARQUETTE SECONDED THE MOTION AND SAME CARRIED.

*E. B. Coleman*  
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CHAIRMAN.

ATTEST: *P. M. Sagerom*  
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AUDITOR.

FORMAN, N. DAK. FEB. 10, 1955.

THE BOARD OF COUNTY COMMISSIONERS MET AT THEIR OFFICE IN THE COURTHOUSE, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT EXCEPT COMMISSIONER COLEMAN.

COMMISSIONER HOFLEN MOVED THAT COMMISSIONER WALSTEAD ACT AS CHAIRMAN PRO TEM. IN THE ABSENCE OF THE REGULAR CHAIRMAN. COMMISSIONER MARQUETTE SECONDED THE MOTION AND SAME CARRIED.

THE BOARD PROCEEDED TO OPEN AND CONSIDER BIDS FOR THE PURCHASE OF ONE NEW OR USED APPROXIMATELY 100 H. P. CRAWLER TRACTOR, COMPLETE WITH HEAVY DUTY IDLERS, ROCK GUARDS, DOUBLE DRUM CABLE CONTROL AND DOZER MOUNTED ON TRACTOR AND SCRAPER, 8 TO 11 CU. YD. CAPACITY, AND ALSO TO OPEN BIDS FOR THE SALE OF ONE USED R D 7 CATERPILLAR TRACTOR WITH CABLE CONTROL AND A 6 TO 8 CU. YD. SCRAPER, AS ADVERTISED.

THE FOLLOWING HAD FILED PROPOSALS:

FOR THE FURNISHING OF TRACTOR AND SCRAPER:

BUTLER MACHINERY COMPANY; SWEENEY BROTHERS TRACTOR Co.; E. L. LIEN CONSTRUCTION Co.;  
N. A. KOST; DAKOTA TRACTOR & EQUIPMENT Co.; NORTHWESTERN EQUIPMENT INC.;  
MYHRA EQUIPMENT Co., INC.

FOR THE SALE OF COUNTY OWNED TRACTOR AND SCRAPER:

BUTLER MACHINERY COMPANY; SWEENEY BROTHERS TRACTOR Co.; E. L. LIEN CONSTRUCTION Co.;  
MYHRA EQUIPMENT Co. INC.; DAKOTA TRACTOR & EQUIPMENT Co.; NORTHWESTERN EQUIPMENT INC.;

THE ABOVE BIDS ARE ON FILE IN THE OFFICE OF THE COUNTY AUDITOR AND THE PUBLIC IS INVITED TO INSPECT THEM IF SO DESIRED.

1955.

COMMISSIONER SMITH MOVED THAT ACTION ON THESE BIDS BE TABLED UNTIL NOT LATER THAN MARCH 4,

COMMISSIONER MARQUETTE SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER MARQUETTE MOVED THAT THE BOARD APPROVE THE SALE OF LOTS 3 & 4, BLOCK 15, CITY OF MILNOR, TO STANDARD OIL COMPANY OF INDIANA, FOR CONSIDERATION OF \$30.00 CASH.

COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

THE FOLLOWING BILLS WERE AUDITED AND ON MOTION ALLOWED AND ORDERED PAID BY THE BOARD:

WAR. No.			
3868	NORTH DAKOTA WORKMEN'S COMPENSATION BUREAU, PREMIUM ON INSURANCE		\$781.54
3870	WM. COLLINS & SONS, INC.,	FINAL ESTIMATE PROJECT S 685(2)	1,887.61

COMMISSIONER HOFLEN MOVED THAT THE BOARD ADJOURN TO 9 O'CLOCK, A. M., FEBRUARY 15, 1955.  
COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

FORMAN, N. DAK. FEB. 15, 1955.

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

COMMISSIONER WALSTEAD MOVED THAT THE BOARD ACCEPT THE BID OF N. A. KOST TO FURNISH 1 USED CATERPILLAR 100 H. P. CRAWLER TRACTOR, COMPLETE WITH HEAVY DUTY IDLERS, ROCH GUARDS, DOUBLE DRUM CABLE CONTROL, AND DOZER MOUNTED ON TRACTOR, AND OIL CLUTCH, FOR A PRICE OF \$11,895.00.

COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

THE FOLLOWING BILLS WERE AUDITED AND ON MOTION ALLOWED AND ORDERED PAID BY THE BOARD:

WAR. No.			
3871	TENNEFOS CONSTRUCTION CO.,	FINAL ESTIMATE - PROJECT S 217 (2) GRAVEL	\$445.88
3872	N. A. KOST,	1 USED CATERPILLAR 100 H P TRACTOR AND DOZER	11,895.00
3873	COUNTY TREASURER, WATER AND SEWER ASSESSMENT ON COUNTY PROPERTY FOR 1954		456.00

COMMISSIONER WALSTEAD MOVED THAT THE BOARD ADJOURN TO 9 O'CLOCK A. M., MARCH 1, 1955.  
COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

A. B. Coleman  
CHAIRMAN.

ATTEST:  
R. H. Sappington  
AUDITOR.

FORMAN, N. DAK. MARCH 1, 1955.

THE BOARD OF COUNTY COMMISSIONERS MET AT THEIR OFFICE, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

THE MINUTES OF THE MEETINGS HELD IN FEBRUARY WERE READ.

COMMISSIONER HOFLEN MOVED THAT THE MINUTES BE APPROVED AS READ.  
COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER SMITH MOVED THAT THE BOARD ACCEPT THE BID OF SWEENEY BROTHERS TRACTOR COMPANY, TO FURNISH ONE ALLIS-CHALMERS MODEL 108 SCRAPER AT A PRICE OF \$7,935.00  
COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER WALSTEAD MOVED THAT THE BID OF SWEENEY BROTHERS TRACTOR COMPANY, TO PURCHASE FROM THE COUNTY ONE USED 6 TO 8 CU. YD. SCRAPER IN THE SUM OF \$1,250.00 BE ACCEPTED.  
COMMISSIONER MARQUETTE SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER MARQUETTE MOVED THAT THE BOARD ALLOW THE APPLICATION OF MRS. ELIZABETH WERNER FOR A REDUCTION IN THE TAXABLE VALUATION ON STRUCTURES ON LOT 19, BLOCK 29, CITY OF MILNOR, IN THE SUM OF \$300.00, AND AN ABATEMENT OF \$32.37 GRANTED FOR THE YEAR 1954, FOR THE REASON THAT SAID PROPERTY IS ASSESSED TOO HIGH. SUBJECT TO THE APPROVAL OF THE STATE TAX COMMISSIONER.  
COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

A PETITION HAD BEEN FILED WITH THE BOARD REQUESTING THE REDISTRICTING OF PART OF SHUMAN SCHOOL DISTRICT TO BE JOINED WITH MILNOR SPECIAL SCHOOL DISTRICT.

COMMISSIONER MARQUETTE MOVED THAT A HEARING ON THE ABOVE PETITION BE HELD ON APRIL 6, 1955, AT 3 O'CLOCK, P. M.  
COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER MARQUETTE MOVED THAT THE AUDITOR BE INSTRUCTED TO PUBLISH NOTICE IN THE OFFICIAL NEWSPAPER, CALLING FOR SEALED BIDS FOR THE FURNISHING OF SUPPLIES FOR THE COUNTY FOR THE ENSUING YEAR AS FOLLOWS:

OFFICE SUPPLIES,	BIDS TO BE OPENED AT 10 O'CLOCK, A. M., APRIL 5, 1955.
RENTAL OF HIGHWAY CONSTRUCTION EQUIPMENT,	BIDS TO BE OPENED AT 11, A. M., APRIL 5, 1955.
SCREENING & LOADING, CRUSHING & HAULING GRAVEL,	BIDS TO BE OPENED AT 1, P. M. APRIL 5, 1955.
DRAGLINE AND OPERATOR,	BIDS TO BE OPENED AT 2 O'CLOCK, P. M., APRIL 5, 1955.
OIL, GREASE AND FUEL SUPPLIES,	BIDS TO BE OPENED AT 3 O'CLOCK, P. M. APRIL 5, 1955.
CULVERTS,	BIDS TO BE OPENED AT 10 O'CLOCK A. M. APRIL 6, 1955.
CUTTING EDGES,	BIDS TO BE OPENED AT 11 O'CLOCK, A. M. APRIL 6, 1955.

COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER WALSTEAD MOVED THAT THE BOARD ALLOW THE APPLICATION OF A. W. ANDERSON FOR AN ABATEMENT OF SCHOOL POLL TAXES IN THE AMOUNT OF \$1.00 FOR THE YEAR 1954 IN CITY OF FORMAN, FOR THE REASON THAT HE HAD PAID HIS SCHOOL POLL TAX IN BOWEN TOWNSHIP FOR SAID YEAR.

COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER SMITH MOVED THAT THE REPORT OF SHERIFF MILTON FAY OF DELINQUENT PERSONAL PROPERTY TAXES IN THE AMOUNT OF \$1,002.97, COLLECTED DURING THE MONTH OF FEBRUARY, BE APPROVED.

COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

THE FOLLOWING BILLS WERE AUDITED AND ON MOTION ALLOWED AND ORDERED PAID BY THE BOARD:

WAR. No.				
3903	JOHN WILSON,	SERVICES AS PATROLMAN	LESS TAX \$3.14	\$205.86
3904	ROBERT THAYER,	SERVICES AND MILEAGE AS PATROLMAN	LESS TAX 2.54	170.96
3905	OLIVER ANDERSON,	SERVICES AS PATROLMAN	LESS TAX 3.38	221.62
3906	LOREN M. JOHNSON,	PLOWING SNOW	LESS TAX .87	57.13
3907	ARTHUR SPANDE,	SERVICES AS PATROLMAN	LESS TAX 5.48	179.52
3908	EDWARD F. WISNEWSKI, SERVICES &	MILEAGE AS PATROLMAN AND PHONE CALLS	LESS TAX 2.76	193.63
3909	BRAMPTON GARAGE,	WELDING AND LABOR		6.50
3910	BRAMPTON SERVICE,	GAS AND SUPPLIES		35.56
3911	CASS COUNTY ELECTRIC Co-Op., INC.,	LIGHT FOR STIRUM SHED		5.10
3912	DON'S TEXACO,	GAS AND REPAIRS		32.14
3913	MRS. VEVA GLASER,	GARAGE RENTAL		15.00
3914	HOKANA SEPVICE,	SUPPLIES AND REPAIRS		16.52
3915	MARTON G. JOHNSON,	WELDING		4.60
3916	H & S CHEVROLET Co.,	LABOR		6.00
3917	KIEFER BROS.,	TRUCK PARTS AND SUPPLIES		35.86
3918	NORTHWESTERN EQUIPMENT, INC.,	CUTTING EDGES AND REPAIRS		799.21
3919	OTTER TAIL POWER Co.,	LIGHT FOR GENESEO SHED		2.00
3920	R S R ELECTRIC Co-Op., INC.,	STORAGE FOR SNOWFLOW AND LIGHT - 2 MONTHS		45.00
3921	STANDARD OIL Co.,	DIESEL FUEL		70.38
3922	STANDARD OIL Co.,	DIESEL FUEL		8.33
3923	FLOYD H. THOMAS,	WELDING		2.00
3924	HARRY H. WILKE,	LABOR	LESS TAX .06	3.94
3925	AARBETH HARDWARE,	SUPPLIES		54.62
3926	COSTELLO MANUFACTURING Co.,	JANITOR SUPPLIES		42.75
3927	DELAMERE COMMUNITY HALL,	HALL RENT FOR PRIMARY & GENERAL ELECTIONS		24.00
3928	DIEBOLD, INC.,	CLEANING AND INSPECTING EQUIPMENT		35.00
3929	FARMERS Co-Op. ELEVATOR Co.,	COAL		270.38
3930	MILTON FAY, SHERIFF,	MILEAGE FOR FEBRUARY		115.30
3931	MILTON FAY, SHERIFF,	MEALS, SHELLS AND KEYS		7.79
3932	FLEET WHOLESALERS SUPPLY Co.,	PAINT		31.20
3933	GAMBLE DEALER,	PAINT BRUSHES AND ROLLERS		7.72
3934	THE GLOBE-GAZETTE PRINTING Co.,	ASSESSMENT AND OTHER COUNTY SUPPLIES		971.42
3935	WM. HOBBS,	LABOR		7.00
3936	J. H. HOHAUS,	SERVICES AS VETERAN'S SERVICE OFFICER	LESS TAX 1.89	124.11
3937	F. G. HUBBARD, M. D., SERVICES AS	CORONER AND SUPERINTENDENT OF BOARD OF HEALTH		19.00
3938	MRS. YVONNE M. JOHNSGARD,	EXPENSES AS JUVENILE COMMISSIONER		63.50
3939	KNIGHT PRINTING Co.,	SUPPLIES		32.31
3940	VICTOR W. LEGLER,	EXPENSES AND COUNTY'S SHARE OF SALARY AS COUNTY AGENT		276.68
3941	D. D. MARQUETTE, SERVICES AND	MILEAGE AS COMMISSIONER, FEB. 7 TO MARCH 1, LESS TAX .84		89.81
3942	BERTHA MOE,	CLERICAL SERVICES - COUNTY AGENT	LESS TAX 12.38	152.62
3943	MARCELLENE SAEWERT,	CLERICAL SERVICES	LESS TAX 10.14	41.86
3944	SARGENT COUNTY BANK AGENCY,	PREMIUM ON INSURANCE ON COUNTY TRUCKS		36.00
3945	SARGENT COUNTY NEWS, PUBLISHING	COMMISSIONER'S PROCEEDINGS, NOTICE OF HEARING, ETC.		101.32
3946	SARGENT COUNTY TREASURER, CASH	ADVANCED FOR P.O. BOX RENT, FREIGHT, EXPRESS & DRAYAGE		139.78
3947	JAMES A. SCHELLER,	DRAYING		71.00
3948	CASPER SMEDSRUD, CLERK OF COURT,	SERVICES AS LOCAL REGISTRAR OF VITAL STATISTICS		12.75
3949	THOMPSON YARDS,	PAINT AND FLOORING MATERIAL		27.49
3950	WEST PUBLISHING Co.,	LAW BOOK MATERIAL		70.00
3951	HARRY H. WILKE,	LABOR	LESS TAX .15	9.85
3952	MELVIN SMITH, SERVICES AND	MILEAGE AS COMMISSIONER, JAN. 7 TO MARCH 1, LESS TAX 1.32		147.65
3953	G. B. COLEMAN, SERVICES AND	MILEAGE AS COMMISSIONER, FEB. 7 TO MARCH 1, LESS TAX .36		34.74
3954	GEO. HOFLEN, SERVICES AND	MILEAGE AS COMMISSIONER, FEB. 10 TO MARCH 1, LESS TAX .72		55.53
3955	R. E. BRADLEY,	DESIGNING PLANS FOR S 217(4)	LESS TAX 15.53	166.47
3956	WARREN H. HOLTER,	ENGINEERING WORK ON PLANS FOR S 217(4)	LESS TAX 18.46	279.23
3957	V. D. MARSHALL,	SERVICES AND EXPENSES AS ENGINEER	LESS TAX 1.62	165.54
3958	EDWIN SHIMMIN,	SERVICES AS RODMAN		3.00
3959	EMIL J. & KATHARYN FREICK, JT. TEN.,	3.82 ACRES RIGHT OF WAY - S 217(4)		95.50
3960	DEMUS E. & BARBARA HERRING, J. TEN.,	1.91 ACRES RIGHT OF WAY - S 217(4)		47.75
3961	JAY W. & MAY HARING, JT. TEN. &	FEDERAL LAND BANK, ST. PAUL, .86 ACRES RIGHT OF WAY		21.50
3962	SARGENT COUNTY WELFARE BOARD,	APPROPRIATION FOR MARCH		1,500.00
3963	PUBLIC WELFARE BOARD OF NO. DAK.,	AID TO AGED PERSONS		589.88
3964	PUBLIC WELFARE BOARD OF NO. DAK.,	AID TO DISABLED PERSONS		124.95
3965	PUBLIC WELFARE BOARD OF NO. DAK.,	AID TO DEPENDENT CHILDREN		437.50
3966	WILD RICE SOIL CONSERVATION DISTRICT,	SERVICES AS RODMAN, SURVEYING DRAIN No. 11		211.20
3967	GILBERTSON'S,	GAS		7.00
3968	BRAMPTON FARMERS ELEVATOR Co.,	PHONE CALLS AND COAL		46.77
3969	MILTON FAY, SHERIFF,	REPAIRS ETC., ASSIGNED BY EMIL McLAEN FOR TAXES		91.45
3970	RUTLAND FARMERS Co-Op. GRAIN Co.,	COAL		25.14
		COUNTY PAY ROLL, SALARIES OF COUNTY OFFICIALS, ETC., PAID BY AUDITORS WARRANTS FOR FEB.		3,934.13

ON MOTION THE BOARD APPROVED PAYMENTS ORDERED PAID BY THE PUBLIC WELFARE BOARD IN THE AMOUNT OF \$1,573.00, FOR THE MONTH OF FEBRUARY, AND FOR WHICH SOCIAL WELFARE WARRANTS Nos. 13,481 TO 13,505 HAD BEEN ISSUED.

COLLECTIONS FOR THE VARIOUS COUNTY FUNDS FOR THE MONTH OF JANUARY:

GENERAL	\$33,708.77
ROAD	4,678.37
POOR	9,582.55
MOTOR VEHICLE	980.20
MOTOR FUEL	5,002.26

COMMISSIONER HOFLEN MOVED THAT THE BOARD ADJOURN TO MARCH 8, 1955.  
COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

ATTEST:   
AUDITOR.

  
CHAIRMAN.

FORMAN, N. DAK. MARCH 8, 1955.

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT, EXCEPT COMMISSIONER MARQUETTE.

COMMISSIONER SMITH MOVED THAT THE BOARD ENTER INTO THE FOLLOWING AGREEMENT WITH THE STATE HIGHWAY DEPARTMENT:

1. THE DEPARTMENT WILL TAKE ALL STEPS NECESSARY TOWARD SECURING COOPERATION WITH THE UNITED STATES GOVERNMENT IN ORDER TO OBTAIN FEDERAL FUNDS TO THE EXTENT PROVIDED IN THE FEDERAL-AID HIGHWAY ACT OF 1944, OR OTHER SUBSEQUENT FEDERAL-AID HIGHWAY ACTS, WHICH AUTHORIZE APPROPRIATIONS FOR CONTINUING THE CONSTRUCTION OF HIGHWAYS ON THE COUNTY FEDERAL-AID SECONDARY SYSTEM, FOR THE FOLLOWING DESCRIBED FEDERAL-AID SECONDARY PROJECT No. S 217(4) GRADE AND GRAVEL ON A COUNTY ROAD FROM CAYUGA NORTH.

2. THE COUNTY WILL PAY ALL CONSTRUCTION COSTS EXCEPT THE AMOUNT PAID BY THE UNITED STATES GOVERNMENT THROUGH THE BUREAU OF PUBLIC ROADS AND, IF THE DEPARTMENT ADVANCES ANY PAYMENT IN BEHALF OF THE COUNTY TO THE CONTRACTOR OR ANY OTHER PARTIES WHICH ARE LATER FOUND NON-COLLECTABLE FROM THE BUREAU OF PUBLIC ROADS, THE COUNTY WILL REIMBURSE THE DEPARTMENT FOR FUNDS SO ADVANCED. THE TERM "CONSTRUCTION" MEANS THE SUPERVISING, INSPECTING, ACTUAL BUILDING AND ALL EXPENSES INCIDENTAL TO THE CONSTRUCTION OR RECONSTRUCTION OF THE HIGHWAY INCLUDING LOCATING, SURVEYING, MAPPING, COSTS OF RIGHT-OF-WAY, COSTS OF ADVERTISING AND THE COST OF ALL OTHER WORK NECESSARY TO COMPLETE THE PROJECT IN ACCORDANCE WITH THE PLANS AND SPECIFICATIONS.

3. THE COUNTY AGREES TO MAKE BINDING AND A PART OF THIS AGREEMENT ALL PROVISIONS OF RESOLUTIONS EXECUTED BY THE COUNTY AFFECTING THIS PROJECT OR RELATING TO THE MAINTENANCE OF ANY PORTION OF THE COUNTY'S FEDERAL-AID SECONDARY SYSTEM.

4. THE COUNTY WILL, AT ITS EXPENSE AND WITHOUT FEDERAL-AID REIMBURSEMENT, ACQUIRE THE NECESSARY RIGHTS-OF-WAY.

5. ADEQUATE ENGINEERING, SUPERVISION AND INSPECTION SHALL BE PROVIDED BY THE COUNTY UNDER THE GENERAL DIRECTION AND CONTROL OF THE DEPARTMENT, AND THE COUNTY SHALL MAKE SUCH REPORTS, KEEP SUCH RECORDS AND PERFORM SUCH WORK IN THE MANNER AND TIME AS THE DEPARTMENT SHALL REQUEST AND DIRECT SO AS TO ENABLE THE DEPARTMENT, AS THE AGENT OF THE COUNTY, TO COLLECT FOR THE COUNTY THE FEDERAL-AID EARNED.

6. REQUIRED TESTS OF ALL MATERIALS ENTERING INTO THE CONSTRUCTION OF THE PROJECT SHALL BE MADE BY OR UNDER THE SUPERVISION OF THE DEPARTMENT TESTING LABORATORY. IT IS THE COUNTY'S RESPONSIBILITY TO SEE THAT THE REQUIRED NUMBER OF SAMPLES ARE TAKEN IN A SATISFACTORY MANNER AND PROPERLY SUBMITTED FOR TESTING.

7. FEDERAL FUNDS WILL ONLY PARTICIPATE IN WORK PERFORMED SUBSEQUENT TO AUTHORIZATION BY THE DISTRICT ENGINEER OF THE BUREAU OF PUBLIC ROADS AND THE DEPARTMENT.

8. AN ENGINEERING AND CLERICAL CHARGE OF 1% OF THE TOTAL COST OF THE PROJECT WILL BE MADE BY THE STATE HIGHWAY DEPARTMENT WHICH THE COUNTY AGREES TO PAY UPON COMPLETION OF THE PROJECT.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER WALSTEAD MOVED THAT THE CHAIRMAN OF THE BOARD AND COUNTY AUDITOR BE AUTHORIZED AND DIRECTED TO SIGN THE FOLLOWING AGREEMENT WITH THE STATE HIGHWAY DEPARTMENT:

THE COUNTY OF SARGENT, STATE OF NORTH DAKOTA HEREINAFTER REFERRED TO AS THE COUNTY, AND THE NORTH DAKOTA STATE HIGHWAY DEPARTMENT, HEREINAFTER REFERRED TO AS THE HIGHWAY DEPARTMENT, HEREBY AGREE AS FOLLOWS:

1. THAT THE HIGHWAY DEPARTMENT WILL SUBMIT A PROJECT FOR THE IMPROVEMENT OF 5.989 MILES OF THE COUNTY FEDERAL-AID SECONDARY HIGHWAY GRADE & GRAVEL ON A Co. Rd. FROM CAYUGA NORTH, AND TO BE DESIGNATED AS NORTH DAKOTA PROJECT No. S 217(4), AND WILL RECOMMEND ITS APPROVAL BY THE BUREAU OF PUBLIC ROADS OF THE DEPARTMENT OF COMMERCE OF THE UNITED STATES OF AMERICA FOR CONSTRUCTION WITH FUNDS APPORTIONED TO THE STATE UNDER THE FEDERAL HIGHWAY ACT AS AMENDED AND SUPPLEMENTED; SUBJECT, HOWEVER, TO THE CONDITION THAT THE COUNTY SHALL PROVIDE FOR ITS PROPER MAINTENANCE AFTER COMPLETION OF ITS IMPROVEMENT.

2. THAT THE SAID COUNTY HEREBY REQUESTS THE HIGHWAY DEPARTMENT TO SUBMIT THE AFOREMENTIONED PROJECT WITH RECOMMENDATION THAT IT BE APPROVED BY THE BUREAU OF PUBLIC ROADS OF THE DEPARTMENT OF COMMERCE OF THE UNITED STATES OF AMERICA, AND AGREES THAT IF SUCH PROJECT IS APPROVED AND CONSTRUCTED BY THE HIGHWAY DEPARTMENT AND THE BUREAU OF PUBLIC ROADS OF THE DEPARTMENT OF COMMERCE OF THE UNITED STATES OF AMERICA IT THEREAFTER, AT ITS OWN COST AND EXPENSE, WILL MAINTAIN THE PROJECT IN A MANNER SATISFACTORY TO THEM, OR THEIR AUTHORIZED REPRESENTATIVES, AND WILL MAKE AMPLE PROVISION EACH YEAR FOR SUCH MAINTENANCE.

COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

THE BOARD PROCEEDED TO MEET WITH SCHOOL OFFICERS INTERESTED IN THE REDISTRICTING OF RANSOM SCHOOL DISTRICT.

IN ADDITION TO THE VARIOUS SCHOOL OFFICERS, THE MEETING WAS ATTENDED BY A. R. NESTOS AND H. J. SNORTLAND OF THE DEPARTMENT OF PUBLIC INSTRUCTION.

AFTER CONSIDERABLE DISCUSSION, IT WAS AGREED THAT RANSOM SCHOOL DISTRICT WOULD CALL A MEETING OF ALL RESIDENTS IN SAID DISTRICT FOR THE PURPOSE OF ESTABLISHING A LINE TO DIVIDE THAT PART OF RANSOM SCHOOL DISTRICT WHICH DESIRES TO JOIN RUTLAND SPECIAL SCHOOL DISTRICT FROM THAT PART WHICH WANTS TO JOIN CAYUGA SPECIAL SCHOOL DISTRICT.


PETITIONS FOR REDISTRICTING WOULD THEN BE CIRCULATED WITHIN EACH OF THE TWO SEPARATE DIVISIONS OF THE DISTRICT.

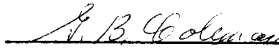
THE FOLLOWING BILLS WERE AUDITED AND ON MOTION ALLOWED AND ORDERED PAID BY THE BOARD:

WAR. No.

3972	ELMER WALSTEAD, SERVICES AND MILEAGE AS COMMISSIONER AND PHONE CALLS, JAN. 8 TO MARCH 1	LESS TAX 1.08	\$74.78
3973	VIVIAN TOWNSHIP, REFUND OF OVERPAYMENT FOR WORK DONE BY COUNTY		731.00

COMMISSIONER SMITH MOVED THAT THE BOARD ADJOURN SINE DIE.  
COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

ATTEST  
  
AUDITOR.

  
CHAIRMAN.

FORMAN, N. DAK. APRIL 5, 1955.

THE BOARD OF COUNTY COMMISSIONERS MET AT THEIR OFFICE IN THE COURTHOUSE, PURSUANT TO LAW, WITH ALL MEMBERS PRESENT.

THE MINUTES OF THE MEETINGS HELD IN MARCH WERE READ.

COMMISSIONER SMITH MOVED THAT THE MINUTES BE APPROVED AS READ.  
COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER WALSTEAD MOVED THAT THE COUNTY PAY FOR THE SERVICES OF A DOCTOR AND NURSE FOR ADMINISTERING OF POLIO VACCINE TO SCHOOL CHILDREN.

COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

THE BOARD PROCEEDED TO OPEN AND CONSIDER BIDS FOR THE FURNISHING OF TAX LISTS, ASSESSMENT, OFFICE AND OTHER COUNTY SUPPLIES AS ADVERTISED.

BIDS HAD BEEN FILED BY THE GLOBE-GAZETTE PRINTING CO.; KNIGHT PRINTING CO. AND THE SARGENT COUNTY NEWS.

COMMISSIONER WALSTEAD MOVED THAT THE ENTIRE BID OF THE GLOBE-GAZETTE PRINTING COMPANY BE ACCEPTED AND THAT THE BID OF SARGENT COUNTY NEWS FOR TAX STATEMENTS, LETTERHEADS, ENVELOPES, BILLHEADS, RATE SHEETS, REAL ESTATE STATEMENTS, MILEAGE AND CLAIM VOUCHERS ALSO BE ACCEPTED.  
COMMISSIONER MARQUETTE SECONDED THE MOTION AND SAME CARRIED.

THE BOARD THEN PROCEEDED TO OPEN BIDS FOR THE RENTAL OF HIGHWAY EQUIPMENT FOR THE ENSUING YEAR AS ADVERTISED.

BIDS HAD BEEN FILED BY THE FOLLOWING:

JOHN DIESETH Co.,	CHARLES MAHRER,	THEODORE FISCHER,	ODIN AARFOR
BURNSTAD CONSTRUCTION,	EVERETTS & KELSO,	DAKOTA CONSTRUCTION Co.,	INC.

COMMISSIONER WALSTEAD MOVED THAT ALL BIDS FOR RENTAL OF HIGHWAY EQUIPMENT BE ACCEPTED.  
COMMISSIONER MARQUETTE SECONDED THE MOTION AND SAME CARRIED.

THE BOARD NEXT PROCEEDED TO OPEN BIDS FOR SCREENING, LOADING, CRUSHING & HAULING GRAVEL AS ADVERTISED.

BIDS HAD BEEN FILED AS FOLLOWS:

KENNETH W. MUND	EARL PARROW	ODIN AARFOR
WALTER THORMAN	LEIGH & PALENSKY	PERCY NOCKLEBY
	RAY ANDERSON CONSTRUCTION,	NELSON BROS. CONSTR. Co.

COMMISSIONER MARQUETTE MOVED THAT ALL BIDS FOR SCREENING, LOADING, CRUSHING & HAULING GRAVEL FOR THE ENSUING YEAR BE ACCEPTED.

COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

BIDS FOR DRAGLINE AND OPERATOR WERE NEXT CONSIDERED.

THE FOLLOWING HAD FILED BIDS:

DAKOTA CONSTRUCTION Co., INC.,
JOHN DIESETH Co.

COMMISSIONER SMITH MOVED THAT BOTH OF THESE BIDS FOR DRAGLINE AND OPERATOR BE ACCEPTED.  
COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

THE BOARD PROCEEDED TO OPEN AND CONSIDER BIDS FOR THE FURNISHING OF OIL, GREASE AND FUEL SUPPLIES FOR THE ENSUING YEAR.

THE FOLLOWING BIDS HAD BEEN FILED:

BRAMPTON OIL COMPANY,	SOCONY-VACUUM OIL Co.,	FORMAN OIL COMPANY,
STANDARD OIL COMPANY.		



COMMISSIONER WALSTEAD MOVED THAT ALL BIDS FOR OIL, GREASE & FUEL SUPPLIES BE ACCEPTED.  
COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER MARQUETTE MOVED THAT THE PREDATORY ANIMAL CONTROL PROGRAM BE CONTINUED FOR ANOTHER YEAR IN THE COUNTY.  
COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER MARQUETTE MOVED THAT THE APPLICATION OF JOHN SLABIK FOR AN ABATEMENT OF SCHOOL POLL TAXES IN THE AMOUNT OF \$1.00 FOR THE YEAR 1954 IN CITY OF MILNOR BE APPROVED FOR THE REASON THAT APPLICANT HAS NOT BEEN A RESIDENT OF THE COUNTY FOR 2 YEARS.  
COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER HOFLEN MOVED THAT THE REPORT OF SHERIFF MILTON FAY OF DELINQUENT PERSONAL PROPERTY TAXES COLLECTED DURING THE MONTH OF MARCH IN THE AMOUNT OF \$873.64 BE APPROVED.  
COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

THE OFFICIAL OATH OF OFFICE HAD BEEN ADMINISTERED TO R. W. SAFSTROM, AS COUNTY AUDITOR FOR THE ENSUING 2 YEARS, AND HIS BOND IN THE AMOUNT OF \$10,000.00 WITH THE STATE BONDING DEPARTMENT WAS ON MOTION APPROVED BY THE BOARD.

COMMISSIONER WALSTEAD MOVED THAT THE BOARD ADJOURN TO 9 O'CLOCK, A. M., APRIL 6, 1955.  
COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

FORMAN, N. DAK. APRIL 6, 1955.

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

COMMISSIONER SMITH MOVED THAT THE BOARD APPROVE THE SURETY BOND OF ALLEN BRANDSRUD IN THE AMOUNT OF \$62.00, WITH EDWIN ANDERSON AND GEO. HOFLEN AS SURETIES GIVEN TO PROTECT THE COUNTY AGAINST LOSS IN THE MATTER OF ISSUING A DUPLICATE WARRANT IN LIEU OF WARRANT No. 3232 WHICH IS CLAIMED TO BE LOST, BE APPROVED AS TO SUFFICIENCY, AND THE COUNTY AUDITOR BE INSTRUCTED TO ISSUE A DUPLICATE WARRANT TO ALLEN BRANDSRUD IN THE AMOUNT OF \$31.00.  
COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER MARQUETTE INTRODUCED THE FOLLOWING RESOLUTION AND MOVED ITS ADOPTION:

WHEREAS, THE BID IN THE AMOUNT OF \$18,818.89 OF E. L. LEIN CONSTRUCTION CO., RECEIVED IN THE LETTING OF APRIL 1, 1955, FOR PROJECT S 217(4) WAS THE LOW BID RECEIVED, (GRADE)

WHEREAS, THIS BID IS CONSIDERED REASONABLE AND IS UNDER THE ENGINEERS ESTIMATE.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SARGENT COUNTY, THAT THE HIGHWAY DEPARTMENT BE REQUESTED TO AWARD TO THE E. L. LEIN CONSTRUCTION CO., THE CONTRACT FOR PROJECT S 217(4) AND SECURE FEDERAL CONCURRENCE THEREOF.

IT IS FURTHER UNDERSTOOD THAT THE COUNTY SHALL REIMBURSE THE HIGHWAY DEPARTMENT FOR ANY PAYMENTS MADE UNDER THIS CONTRACT, WHICH ARE NOT COLLECTIBLE FROM THE BUREAU OF PUBLIC ROADS.

COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER MARQUETTE INTRODUCED THE FOLLOWING RESOLUTION AND MOVED ITS ADOPTION:

WHEREAS, THE BID IN THE AMOUNT OF \$8,335.60 OF NELSON BROS. CONSTRUCTION RECEIVED IN THE LETTING OF APRIL 1, 1955, FOR PROJECT S 217(4) WAS THE LOW BID RECEIVED. (GRAVEL)

WHEREAS, THIS BID IS CONSIDERED REASONABLE AND IS UNDER THE ENGINEERS ESTIMATE

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SARGENT COUNTY, THAT THE HIGHWAY DEPARTMENT BE REQUESTED TO AWARD TO THE NELSON BROS. CONSTRUCTION THE CONTRACT FOR PROJECT S 217(4) AND SECURE FEDERAL CONCURRENCE THEREOF.

IT IS FURTHER UNDERSTOOD THAT THE COUNTY SHALL REIMBURSE THE HIGHWAY DEPARTMENT FOR ANY PAYMENTS MADE UNDER THIS CONTRACT, WHICH ARE NOT COLLECTIBLE FROM THE BUREAU OF PUBLIC ROADS.

COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER MARQUETTE MOVED THAT THE FOLLOWING JUSTICES OF THE PEACE REPORTS, SAME HAVING BEEN APPROVED BY THE STATE'S ATTORNEY AS TO FORM, BE APPROVED:

THE REPORT OF J. H. HOHAUS FOR THE QUARTER ENDING DEC. 31, 1954.

THE REPORTS OF J. H. HOHAUS AND JOHN M. MOXNESS, FOR THE QUARTER ENDING MARCH 31, 1955.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

THE BOARD PROCEEDED TO OPEN AND CONSIDER BIDS FOR THE FURNISHING OF CULVERTS FOR ENSUING YEAR AS ADVERTISED.

THE FOLLOWING HAD FILED PROPOSALS:

FARGO STEEL PRODUCTS CO.; FARGO TANK COMPANY; NORTHWESTERN SHEET & IRON WORKS;  
CONCRETE SECTIONAL CULVERT CO.; N. D. CONCRETE PRODUCTS CO.; ST. PAUL CORRUGATING CO.;  
NO. DAK. METAL CULVERT CO.; ARMO DRAINAGE & METAL PRODUCTS, INC.

COMMISSIONER WALSTEAD MOVED THAT ALL BIDS FOR THE FURNISHING OF METAL CULVERTS BE ACCEPTED.

COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER MARQUETTE MOVED THAT THE BID OF CONCRETE SECTIONAL CULVERT CO. BE ACCEPTED.

COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

THE BOARD NEXT PROCEEDED TO OPEN BIDS FOR THE FURNISHING OF CUTTING EDGES AS ADVERTISED.

BIDS HAD BEEN FILED BY THE FOLLOWING:

MIDWEST EQUIPMENT COMPANY.; MYHRA EQUIPMENT CO., INC.; FARGO STEEL PRODUCTS CO.;  
BUTLER MACHINERY COMPANY; NORTHWESTERN EQUIPMENT, INC; SWEENEY BROTHERS TRACTOR CO.,

COMMISSIONER SMITH MOVED THAT ALL BIDS FOR THE FURNISHING OF CUTTING EDGES BE APPROVED.

COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER WALSTEAD MOVED THAT THE BOARD APPROVE THE TRANSFER OF STATE HIGHWAY No. 32 FROM THE JUNCTION WITH STATE HIGHWAY No. 13, EAST OF GWINNER, AND THENCE SOUTH TO THE JUNCTION WITH STATE HIGHWAY No. 11, ONE HALF MILE SOUTH OF FORMAN, FROM THE STATE PRIMARY TO THE STATE SECONDARY HIGHWAY SYSTEM,

PROVIDED THAT THIS STRETCH OF ROAD BE HARD TOP SURFACED IN 1955 OR 1956, AND IN THE EVENT THAT THIS ROAD IS NOT "BLACK TOPPED" THIS YEAR OR IN 1956, THEN IT SHALL BE TRANSFERRED BACK TO AND REMAIN IN THE PRIMARY ROAD SYSTEM.

COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER HOFLEN INTRODUCED THE FOLLOWING RESOLUTION AND MOVED ITS ADOPTION:

WHEREAS, THIS BOARD FEELS THAT THE GARRISON DAM, NOW NEARING COMPLETION, AND ITS POTENTIAL FOR POWER AND WATER SUPPLY FOR OUR STATE IS VERY IMPORTANT, AND  
WHEREAS, IN ORDER THAT WE MAY HAVE MOST ECONOMICAL POWER AND WATER SUPPLY IN YEARS TO COME, WE FEEL THAT IT IS URGENT THAT AN 1850 FEET WATER LEVEL BE USED, AND ANYTHING LOWER THAN THAT WILL CAUSE ADDITIONAL EXPENSE AND INEFFICIENCY.

BE IT HEREBY RESOLVED, THAT WE, AS COUNTY COMMISSIONERS OF THE COUNTY OF SARGENT, ADD OUR VOICE TO THOSE OF MANY OTHERS TO THE EFFECT THAT THE WATER LEVEL OF THE GARRISON DAM BE PERMANENTLY SET AT AN ELEVATION OF 1850 FEET AS HAS BEEN RECOMMENDED BY RECLAMATION ENGINEERS.

COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

AN APPLICATION HAD BEEN FILED BY WM. F. KATH FOR LICENSE TO SELL BEER ON LOT 1, BLOCK 1, MRS. NETTIE RILEY'S ADDITION, VILLAGE OF GENESEO.

AFTER INVESTIGATION HAD BEEN DULY MADE BY PEACE OFFICERS IN SARGENT COUNTY, COMMISSIONER HOFLEN MOVED THAT THE LICENSE BE NOT GRANTED AND THAT THE LICENSE FEE OF \$15.00 BE REFUNDED TO APPLICANT.

COMMISSIONER MARQUETTE SECONDED THE MOTION AND SAME CARRIED, ALL COMMISSIONERS VOTING AYE ON ROLL CALL.

COMMISSIONER MARQUETTE MOVED THAT THE PETITIONS OF ELECTORS AND RESIDENTS OF SHUMAN COMMON SCHOOL DISTRICT, REQUESTING THE DETACHMENT OF THE FOLLOWING DESCRIBED TERRITORY FROM THE SHUMAN COMMON SCHOOL DISTRICT, AND THE ATTACHMENT OF THE SAME TO THE MILNOR SPECIAL SCHOOL DISTRICT, <sup>BE ALLOWED</sup> SUBJECT TO THE PROVISIONS PROVIDED BY LAW:

ALL OF SECTIONS 1, 1, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 14, 15, 16, 17, 18, 20, 21, 22, 28, NW $\frac{1}{4}$  OF SEC. 13, N $\frac{1}{2}$  OF SEC. 19, S $\frac{1}{2}$  OF SEC. 23, N $\frac{1}{2}$  OF SEC. 27, E $\frac{1}{2}$  OF SEC. 29, NW $\frac{1}{4}$  OF SEC. 25, ALL BEING PART OF SHUMAN SCHOOL DISTRICT IN TOWNSHIP 131, RANGE 54.

COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED, ALL COMMISSIONERS VOTING AYE ON ROLL CALL.

COMMISSIONER WALSTEAD MOVED THAT THE BOARD ADJOURN TO 9 O'CLOCK, A. M., APRIL 7, 1955.  
COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

FORMAN, N. DAK. APRIL 7, 1955.

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

JOE AMERMAN PRESENTED IN WRITING, HIS RESIGNATION AS JANITOR OF THE COURTHOUSE, EFFECTIVE AS OF TO-NIGHT.

COMMISSIONER WALSTEAD MOVED THAT THE RESIGNATION OF JOE AMERMAN AS JANITOR BE ACCEPTED.  
COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

A PETITION WAS PRESENTED TO THE BOARD REQUESTING THAT PART OF RANSOM SCHOOL DISTRICT BE ATTACHED TO AND MADE A PART OF RUTLAND SPECIAL SCHOOL DISTRICT.

MEMBERS OF THE CAYUGA SPECIAL SCHOOL DISTRICT, RUTLAND SPECIAL SCHOOL DISTRICT AND RANSOM SCHOOL DISTRICT MET WITH THE BOARD AND DISCUSSED MATTERS IN REGARD TO SCHOOL REDISTRICTING.

COMMISSIONER MARQUETTE MOVED THAT THE RANSOM SCHOOL REDISTRICTING PETITION BE TABLED.  
COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER MARQUETTE MOVED THAT THE AUDITOR BE INSTRUCTED TO PUBLISH NOTICE IN THE OFFICIAL NEWSPAPER, CALLING FOR SEALED BIDS FOR THE FURNISHING OF 2 POWER MOWERS FOR HIGHWAY MOWING OF WEEDS AND GRASS AND ALSO FOR THE SALE OF 2 USED POWER MOWERS, BIDS TO BE OPENED AT 11 O'CLOCK, A. M., MAY 18, 1955.

COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

THE FOLLOWING BILLS WERE AUDITED AND ON MOTION ALLOWED AND ORDERED PAID BY THE BOARD:

WAR. No.				
4010	JOHN WILSON,	SERVICES AND MILEAGE AS PATROLMAN	LESS TAX \$6.34	\$244.56
4011	OLIVER W. ANDERSON,	SERVICES AND MILEAGE AS PATROLMAN	LESS TAX 3.45	244.90
4012	EDWARD F. WISNEWSKI,	SERVICES AND MILEAGE AS PATROLMAN	LESS TAX 3.23	225.97
4013	BUTLER MACHINERY Co.,	REPAIRS		32.83
4014	FARMERS Co-Op. GRAIN Co.,	GAS, OIL AND SUPPLIES		66.85
4015	MRS. VEVA GLASER,	GARAGE RENTAL		15.00
4016	HAROLD McLAUGHLIN,	GAS AND OIL		10.66
4017	KIEFER BROS.,	TRACTOR TIRES AND TUBES, ETC.		1,175.03
4018	HAVANA GARAGE,	WELDING		11.00
4019	NORTHWESTERN DIESEL SERVICE Co.,	LABOR AND SUPPLIES		5.24
4020	E. L. LIEN CONSTRUCTION Co.,	TRUCKING		60.25
4021	ARTHUR SPANDE,	SERVICES AS PATROLMAN	LESS TAX 19.43	182.57
4022	ROBERT THAYER,	SERVICES AS PATROLMAN	LESS TAX 3.41	223.59
4023	MOXNESS SERVICE STATION,	GAS		25.49
4024	M. A. DADA, Co. TREASURER,	GAS APPLIES ON TAXES OF MOXNESS SERVICE STATION		4.50
4025	MYHRA EQUIPMENT Co., INC.,	SUPPLIES		6.22
4026	NORTHWESTERN EQUIPMENT, INC.,	SERVICES AND MILEAGE, REPAIRING MOTOR		25.00
4027	C. K. RUBBER WELDER,	TIRE REPAIRS		18.36
4028	BRAMPTON OIL COMPANY,	DIESEL FUEL		85.50
4029	BRAMPTON FARMERS ELEVATOR Co.,	COAL		27.09
4030	BRAMPTON SERVICE,	GAS AND SUPPLIES		28.81
4031	CASS COUNTY ELECTRIC Co-Op., INC.	BALANCE DUE FOR LIGHT AND POWER		4.90
4032	CASS COUNTY ELECTRIC Co-Op., INC.	LIGHT FOR STIRUM SHED		5.00
4033	FARMERS UNION OIL Co.,	GAS, OIL AND SUPPLIES		41.55
4034	HOKANA SERVICE,	TIRE AND SUPPLIES		73.36
4035	H & S CHEVROLET Co.,	LABOR AND PARTS		42.45

WAR. No.						
4036	OTTER TAIL POWER Co.,	LIGHT FOR GENESEO SHED				\$1.37
4037	D. PETERS,	TRUCKING				5.00
4038	R. S. R. ELECTRIC Co-Op., INC.,	WAREHOUSE RENT FOR SNOWPLOW AND LIGHT - 2 MONTHS				45.00
4039	RUTLAND OIL Co.,	GAS & GREASE				35.03
4040	STANDARD OIL Co.,	GAS, DIESEL FUEL, ETC.				224.63
4041	ANDREE WAHLUND,	TRACTOR RENTAL				49.00
4042	HARRY H. WILKE,	LABOR				6.00
4043	PUBLIC WELFARE BOARD OF NORTH DAKOTA, AID TO AGED PERSONS, - FEBRUARY					801.17
4044	PUBLIC WELFARE BOARD OF NORTH DAKOTA, AID TO DEPENDENT CHILDREN, - FEBRUARY					656.75
4045	PUBLIC WELFARE BOARD OF NORTH DAKOTA, AID TO DISABLED PERSONS, - FEBRUARY					65.17
4046	PUBLIC WELFARE BOARD OF NORTH DAKOTA, AID TO AGED PERSONS - MARCH					669.48
4047	PUBLIC WELFARE BOARD OF NORTH DAKOTA, AID TO DEPENDENT CHILDREN - MARCH					717.25
4048	PUBLIC WELFARE BOARD OF NORTH DAKOTA, AID TO DISABLED PERSONS - MARCH					171.65
4049	NORTH DAKOTA STATE HIGHWAY DEPARTMENT, BLUEPRINTS FOR S 217(4)					32.40
4050	RICHARD MARSHALL,	SERVICES AS INSTRUMENTMAN				8.00
4051	V. D. MARSHALL,	SERVICES AND MILEAGE AS ENGINEER LESS TAX 2.28				171.98
4052	JOE AMERNAN,	SERVICES AS NIGHT WATCHMAN AND WASHING FOR JAIL LESS TAX .20				13.30
4053	VINCENT BALD,	EXPENSES AS COURT REPORTER AND TRANSCRIPTS OF CASES				55.03
4054	LILLIE V. BOWSER, MILEAGE AS SUPERINTENDENT OF SCHOOLS FOR QUARTER ENDING MARCH 31 & EXPENSES					89.65
4055	NEL'S DAHLSTROM,	BUILDING CABINET FOR ASSESSMENT BOOKS & MATERIAL				43.38
4056	MRS. ADELINE J. EVANSON,	CLERICAL SERVICES, FHA OFFICE LESS TAX 8.50				291.50
4057	FARMERS Co-Op. ELEVATOR Co.,	COAL				245.45
4058	MILTON FAY, SHERIFF,	MILEAGE AND EXPENSES FOR MARCH				319.13
4059	CITY OF FORMAN,	WATER AND SEWER RENTAL				30.05
4060	FORMAN IMPLEMENT,	SNOW REMOVAL				6.00
4061	GAFFANEY'S,	DICTAPHONE SUPPLIES				10.13
4062	THE GLOBE-GAZETTE PRINTING Co.,	ASSESSMENT AND OTHER SUPPLIES				568.16
4063	Wm. HOBBS,	LABOR				7.00
4064	J. H. HOHAUB,	SERVICES AS VETERAN'S SERVICE OFFICER, LESS TAX 2.16				141.84
4065	J. H. HOHAUB,	JUSTICE OF THE PEACE FEES				41.00
4066	F. G. HUBBARD, M. D. SERVICES AND MILEAGE AS SUPT. OF BOARD OF HEALTH AND CORONER					25.00
4067	MRS. YVONNE M. JOHNSGARD,	EXPENSES AS JUVENILE COMMISSIONER				63.90
4068	L. R. KERLING,	MEALS FOR PRISONERS				25.33
4069	KNIGHT PRINTING Co.,	SUPPLIES				54.93
4070	KNIGHT PRINTING Co.,	SUPPLIES				8.86
4071	VICTOR W. LEGLER,	EXPENSES AND COUNTY'S SHARE OF SALARY AS COUNTY AGENT				271.93
4072	BERTHA MOE,	CLERICAL SERVICES - COUNTY AGENT, LESS TAX 12.38				152.62
4073	JAMES A. SCHELLER,	DRAVING				62.50
4074	THOMPSON YARDS,	SUPPLIES				2.15
4075	HARRY H. WILKE,	LABOR LESS TAX .30				19.70

THE FOLLOWING AMOUNTS WERE ON MOTION ORDERED PAID TO ASSESSORS FOR ATTENDING MEETING ON

MARCH 29TH, AT THE CALL OF THE COUNTY AUDITOR:								
4076	EMIL BENTSON,	\$4.60	4088	KENNETH EVENSON	\$7.00	4100	F. J. LILLA,	\$5.70
4077	L. H. BESUCHET,	4.75	4089	HARLAN ROTHHOUSE,	4.40	4101	OSCAR PETERSON,	5.00
4078	MILTON FAY, SHERIFF,	1.00	4090	MILTON FAY, SHERIFF	1.00	4102	RAY KLEMETSON,	4.90
4079	GEORGE McPHAIL,	2.40	4091	THEO. HOFLEN,	5.00	4103	CARL KIRMIS,	5.25
4080	DONALD ZIRNHILT,	4.45	4092	ORVILLE A. NELSON	4.60	4104	VERNAL WARNER,	6.00
4081	J. CYRIL KUDELKA,	4.60	4093	JOHN F. LAMB	4.10	4105	E. C. ROBERTS,	3.60
4082	CARMEN ERICSON,	5.60	4094	MILTON FAY, SHERIFF	1.00	4106	MILTON FAY, SHERIFF,	1.00
4083	LYLE HAYDEN,	5.00	4095	E. W. JOHNSON,	5.20	4107	GERALD HARE,	4.20
4084	MELVIN S. FIR,	5.80	4096	ROGER BANDERET,	6.50	4108	MILTON FAY, SHERIFF,	1.00
4085	DEWEY TETRICK	5.10	4097	HERMAN J. LOEGERING,	5.20	4109	LOWELL SJOTHUN,	5.00
4086	MILTON FAY, SHERIFF,	1.00	4098	ARNAM CRANDALL,	6.20	4110	JEROME P. WEBER,	5.50
4087	FRANK STOTKO,	6.00	4099	WILLIAM SEYER,	6.10	4111	C. E. WARN,	4.90
4112	SARGENT COUNTY NEWS,							72.00
4113	COUNTY TREASURER, PUBLISHING COMMISSIONERS. PROCEEDINGS, ETC. APPLIES ON TAXES OF SARGENT COUNTY NEWS							13.51
4114	GILBERTSON'S,							5.95
4115	COUNTY TREASURER,							1.05
4116	ST. ANSGAR HOSPITAL,							2.00
4117	AARSETH HARDWARE,							68.19
4118	ACME CHEMICAL Co.,							29.30
4119	DURO TEST CORPORATION,							53.75
4120	HUNTINGTON LABORATORIES, INC.,							28.05
4121	PANAMA CARBON COMPANY,							8.90
4122	WM. F. KATH,							15.00
4123	IMPERIAL CHEMICAL Co.,							545.05
4124	G. B. COLEMAN, SERVICES, MILEAGE & EXPENSES AS COMMISSIONER, MARCH 4 TO APRIL 7,							95.29
								LESS TAX .96
4125	GEO. HOFLEN, SERVICES, MILEAGE & EXPENSES AS COMMISSIONER, MARCH 2 TO APRIL 7,							118.29
								LESS TAX 4.38
4126	D. D. MARQUETTE, SERVICES, MILEAGE & EXPENSES AS COMMISSIONER, MARCH 31 TO APRIL 7,							65.96
								LESS TAX .72
4127	MELVIN SMITH, SERVICES & MILEAGE AS COMMISSIONER, MARCH 2 TO APRIL 7, LESS TAX 1.68							213.60
4128	ELMER WALSTEAD, SERVICES, MILEAGE & EXPENSES AS COMMISSIONER, MARCH 2 TO APRIL 7							124.53
								LESS TAX 1.68
4129	OTTER TAIL POWER Co.,							1.50
4130	NELSON IMP. & CHEVROLET Co.,							80.48
4131	SARGENT COUNTY WELFARE BOARD,							700.00
	COUNTY PAY ROLL, SALARIES OF COUNTY OFFICIALS, ETC., PAID BY AUDITORS WARRANTS FOR MARCH							3,826.13

ON MOTION THE BOARD APPROVED PAYMENTS ORDERED BY THE PUBLIC WELFARE BOARD IN THE AMOUNT OF \$2,007.40, FOR THE MONTH OF MARCH, AND FOR WHICH SOCIAL WELFARE WARRANTS NOS. 13,506 TO 13,536 INCLUSIVE HAD BEEN ISSUED.

COLLECTIONS FOR THE VARIOUS COUNTY FUNDS FOR THE MONTH OF FEBRUARY:

GENERAL	\$29,604.09
ROAD	14,036.53
POOR	8,413.61

COMMISSIONER MARQUETTE MOVED THAT THE BOARD ADJOURN TO 9 O'CLOCK, A. M., MAY 3, 1955.

COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

ATTEST:

*H. Dahlstrom*  
AUDITOR.

*G. B. Coleman*  
CHAIRMAN.

*T. H. ...*