

FORMAN, N. DAK. JAN. 3, 1956.

THE BOARD OF COUNTY COMMISSIONERS MET AT THEIR OFFICE IN THE COURTHOUSE, PURSUANT TO LAW, WITH ALL MEMBERS PRESENT.

THE BOARD WAS CALLED TO ORDER BY R. W. SAFSTROM, COUNTY AUDITOR, AND PROCEEDED TO ORGANIZE FOR THE ENSUING YEAR.

THE BOARD PORCEEDED TO ELECT A CHAIRMAN FOR THE ENSUING YEAR.

COMMISSIONER HOFLEN MOVED THAT G. B. COLEMAN BE ELECTED CHAIRMAN OF THE BOARD FOR THE ENSUING YEAR.

COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

THE MINUTES OF THE MEETINGS HELD IN DECEMBER WERE READ AND ON MOTION APPROVED BY THE BOARD AS READ.

COMMISSIONER MARQUETTE MOVED THAT THE ORDER OF BUSINESS FOR THE ENSUING YEAR, AS PROVIDED BY CHAPTER 11-1136, 1943 CODE, BE ADOPTED BY THE BOARD.

COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

A MOTION WAS MADE BY COMMISSIONER HOFLEN THAT COMMISSIONER WALSTEAD BE APPOINTED COURTHOUSE COMMISSIONER FOR THE ENSUING YEAR.

COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

IT WAS MOVED BY COMMISSIONER WALSTEAD THAT EACH COMMISSIONER BE APPOINTED ROAD AND BRIDGE COMMISSIONER IN AND FOR HIS OWN DISTRICT, WITH POWER TO CALL TO HIS ASSISTANCE COMMISSIONERS FROM OTHER DISTRICTS TO ACT WITH HIM WHEN NECESSARY.

COMMISSIONER MARQUETTE SECONDED THE MOTION AND SAME CARRIED.

IT WAS MOVED BY COMMISSIONER HOFLEN AND THE MOTION SECONDED BY COMMISSIONER WALSTEAD THAT THE COUNTY AUDITOR BE AUTHORIZED AND DIRECTED TO PAY BY AUDITORS WARRANTS THE FOLLOWING:

ALL SALARIES, INCLUDING JANITORS, AND CLERK HIRE AND THE SALARY AND EXPENSES OF THE GOVERNMENT PREDATORY MAMMAL CONTROL AGENT, AS IFXED BY THE BOARD AND APPROVED IN THE VARIOUS BUDGET REQUESTS FOR THE ENSUING YEAR, 1956, OR BY LEGISLATIVE ENACTMENT;

ALL ORDERS PRESENTED BY THE PUBLIC WELFARE BOARD TO BE PAID OUT OF THE SOCIAL WELFARE FUND; ALL AMOUNTS DUE THE STATE PUBLIC WELFARE BOARD OF NORTH DAKOTA AND THE RURAL REHABILITATION CORPORATION OR ITS SUCCESSORS AND SARGENT COUNTY FOR THEIR RESPECTIVE SHARES OF COLLECTIONS MADE FOR LIVE-STOCK FEED ABBSISTANCE LOANS;

ALL BILLS FOR TELEPHONE, LIGHT AND POWER, AND ALL WITHHOLDING AND SOCIAL SECURITY TAXES WITHHELD OUT OF WAGES, TO THE PROPER AUTHORITIES, AND ALL ESTIMATES ISSUED TO CONTRACTORS FOR ROAD WORK AS CERTIFIED BY THE STATE HIGHWAY DEPARTMENT.

MOTION CARRIED.

THE BOARD THEN PROCEEDED TO CONSIDER THE APPOINTMENT OF A SUPERINTENDENT OF THE BOARD OF HEALTH FOR THE ENSUING YEAR.

COMMISSIONER MARQUETTE MOVED THAT DR. F. G. HUBBARD BE APPOINTED SUPERINTENDENT OF BOARD OF HEALTH FOR THE ENSUING YEAR AND THAT HIS SALARY BE FIXED AT \$300.00, AND MILEAGE AS PROVIDED BY LAW.

COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

THE BOARD NEXT PROCEEDED TO CONSIDER THE APPOINTMENT OF AN INSANITY COMMISSIONER.

COMMISSIONER WALSTEAD MOVED THAT ROBERT A. CASE BE APPOINTED INSANITY COMMISSIONER FOR A TERM OF TWO YEARS.

COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER SMITH MOVED THAT IN ACCORDANCE WITH CHAPTER 21-0413, 1943 REVISED CODE, THE AUDITOR BE INSTRUCTED TO NOTIFY ALL BANKS IN THE COUNTY BY REGISTERED MAIL THAT THE BOARD WILL RECEIVE SEALED PROPOSALS FOR THE DEPOSIT OF PUBLIC FUNDS, UP TO 10 O'CLOCK, A. M., JAN. 13, 1956, AT WHICH TIME THE BOARD WILL MEET AND DESIGNATE DEPOSITORIES OF PUBLIC FUNDS.

COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER SMITH MOVED THAT THE BOARD ADJOURN TO 9 O'CLOCK, A. M., JAN. 4, 1956.

COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

FORMAN, N. DAK. JAN. 4, 1956.

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

COMMISSIONER MARQUETTE MOVED THAT THE REPORT OF SHERIFF MILTON FAY, OF DELINQUENT PERSONAL PROPERTY TAXES COLLECTED DURING THE MONTH OF DECEMBER BE APPROVED IN THE SUM OF \$3,202.93

COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER SMITH MOVED THAT THE BOARD APPROVE THE APPLICATION OF KEITH E. NEPSTAD FOR LICENSE TO SELL BEER ON LOTS 6 & 7, BLOCK 1, VILLAGE OF STRAUBVILLE FOR THE PERIOD ENDING DEC. 31, 1956.

COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER MARQUETTE MOVED THAT PURSUANT TO A RECENT ESTIMATE MADE BY THE STATE FIRE & TORNADO FUND, THE INSURANCE COVERAGE BE INCREASED ON THE COURTHOUSE FROM \$100,000.00 TO \$166,000.00 AND THE RESIDENCE ON THE COURTHOUSE GROUNDS INCREASED FROM \$1,000.00 TO \$2,445.00.

COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

THE FOLLOWING BILLS WERE AUDITED AND ON MOTION ALLOWED AND ORDERED PAID BY THE BOARD:

WAR. No.				
340	NELSON BROS. CONSTRUCTION	FINAL ESTIMATE, GRAVEL SURFACING S 217(4)		\$652.47
341	V. D. MARSHALL,	SERVICES & EXPENSES AS ENGINEER	LESS TAX \$2.56	130.01
342	OLIVER ANDERSON,	SERVICES & MILEAGE AS PATROLMAN	LESS TAX 4.84	259.36
343	ROBERT THAYER,	SERVICES & MILEAGE AS PATROLMAN	LESS TAX 4.07	205.23

WAR. No.				
344	NORMAN ANDERSON,	SERVICES AS PATROLMAN	LESS TAX 18.44	\$123.46
345	EDWARD F. WISNEWSKI,	SERVICES & MILEAGE AS PATROLMAN	LESS TAX 5.02	249.06
346	BERT E. ANDERSON,	GAS, ETC.		43.64
347	BARBER & JAHNIG HARDWARE,	REPAIRS		8.80
348	BRAMPTON OIL COMPANY,	DIESEL FUEL AND OIL		129.08
349	CASS COUNTY ELECTRIC Co-Op., INC.,	LIGHT FOR STIRUM SHED		5.00
350	DAKOTA TRACTOR & EQUIPMENT Co.,	BOLTS		7.20
351	FARMERS UNION GRAIN TERMINAL ASS'N.,	COAL		16.70
352	FARMERS UNION OIL Co.,	GAS & SUPPLIES		17.55
353	MRS. VEVA GLASER,	GARAGE RENTAL		15.00
354	ILLIES WELDING SHOP,	LABOR AND SUPPLIES		15.43
355	B. H. KLINKHAMMER,	POSTS		50.00
356	RAY MCFARLAND,	REPAIRS		3.00
357	MOXNESS SERVICE,	HEATER, LABOR & PRESTONE		66.65
358	ANDREW A. OLSON,	MOWING WEEDS & MILEAGE		8.80
359	EARL PARROW,	LOADING AND HAULING GRAVEL		2,535.38
360	STANDARD OIL Co.,	DIESEL FUEL, ETC.		154.67
361	STURDEVANT AUTO ELECTRIC,	SUPPLIES		1.83
362	AARSETH HARDWARE,	SUPPLIES		16.70
363	VINCENT BALD,	SUPPLIES FOR DISTRICT COURT		6.31
364	CHARLES W. BROCKMEYER,	LABOR, MILEAGE AND TUBE FOR TWO WAY RADIO		24.30
365	ROBERT A. CASE,	MILEAGE AS STATE'S ATTORNEY		25.50
366	HATTIE E. COLBURN,	MILEAGE AS SUPT. OF SCHOOLS FOR QUARTER ENDING DEC. 31		25.30
367	DALE COLBY,	HAULING COAL		65.75
368	DUAINE L. DODDS, EXPENSES & COUNTY'S SHARE OF SALARY AS COUNTY AGENT LESS TAX 6.40			282.73
369	FARGO RUBBER STAMP WORKS,	RUBBER STAMPS		1.53
370	MILTON FAY, SHERIFF,	MILEAGE FOR DECEMBER		78.30
371	CITY OF FORMAN,	WATER AND SEWER RENTAL		76.85
372	FORMAN BLACKSMITH SHOP,	LABOR AND SUPPLIES		17.90
373	MILFORD J. FRETZ, SERVICES & MILEAGE AS SENIOR MAMMAL CONTROL AGENT		LESS TAX 29.70	323.78
374	FISH AND WILDLIFE SERVICE,	RETIREMENT DEDUCTION OF MILFORD J. FRETZ		16.32
375	GAFFANEY'S	RECONDITIONING TYPEWRITER		27.50
376	THE GLOBE-GAZETTE PRINTING Co.,	ASSESSMENT AND OTHER SUPPLIES		820.30
377	J. H. HOHAUS, SERVICES AS VETERAN'S SERVICE OFFICER AND EXPENSES 2 MONTHS,		LESS TAX 12.00	201.00
378	GEO. HOFLEN, SERVICES AND MILEAGE AS COMMISSIONER, DEC. 6 TO 27		LESS TAX .80	55.76
379	F. G. HUBBARD, M. D.,	SERVICES AS CORONER IN MRS. RONALD WEBER CASE		10.00
380	JACK'S MANUFACTURING Co.,	JANITOR SUPPLIES		12.44
381	MRS. YVONNE M. JOHNSGARD,	EXPENSES AS JUVENILE COMMISSIONER		60.34
382	L. R. KERLING,	MEALS FOR PRISONER		14.00
383	KNIGHT PRINTING Co.,	SUPPLIES		40.99
384	FRED G. KNEELAND, Co., JUDGE,	ADMITTING PATIENT TO STATE HOSPITAL, JAMESTOWN		5.00
385	R. D. NIERLING, M. D.,	SERVICES AS INSANITY COMMISSIONER		10.00
386	HERMAN WEISS,	SERVICES AS INSANITY COMMISSIONER		10.00
387	BERTHA MOE,	CLERICAL SERVICES - COUNTY AGENT	LESS TAX 14.80	160.20
388	M. O. PETERSON,	5 FIRE EXTINGUISHERS		204.00
389	SARGENT COUNTY NEWS,	PUBLISHING COMMISSIONER'S PROCEEDINGS		42.41
390	SARGENT COUNTY TELLER,	PRINTING FOR COUNTY		23.35
391	SARGENT COUNTY TREASURER, CASH ADVANCED FOR POSTAGE, STAMPS, EXPRESS, FREIGHT & DRAYAGE			59.43
392	LOWELL SJOTHUN,	SERVICE CONTROL ON BOILER		10.00
393	THOMPSON YARDS,	STORM BASH AND INSULATION		132.00
394	WEST PUBLISHING Co.,	LAWBOOK MATERIAL		104.50
395	HARRY H. WILKE,	SERVICES AS NIGHT WATCHMAN	LESS TAX .21	10.29
396	MARBOE TOWNSHIP,	GRADE AND GRAVEL		807.37
397	D. D. MARQUETTE, SERVICES AND MILEAGE AS COMMISSIONER, DEC. 13 TO JAN. 4,		LESS TAX 1.00	64.37
398	MELVIN SMITH, SERVICES & MILEAGE AS COMMISSIONER, DEC. 8 TO JAN. 4,		LESS TAX 1.20	76.57
399	G. B. COLEMAN, SERVICES & MILEAGE AS COMMISSIONER, DEC. 15 TO JAN. 4,		LESS TAX .80	61.80
400	FARMERS Co-OPERATIVE ELEVATOR Co.,	COAL		295.89
401	ELMER WALSTEAD, SERVICES, MILEAGE & EXPENSES AS COMMISSIONER, NOV. 3 TO JAN. 4		LESS TAX 2.20	120.14
402	NO. DAK. RECLAMATION ASS'N.,	TO AID AND DEVELOP RECLAMATION IN NO. DAK.		50.00
403	LEACH LUMBER Co.,	LUMBER		3.24
404	SARGENT COUNTY WELFARE BOARD,	APPROPRIATION FOR JANUARY		2,500.00
	COUNTY PAY ROLL, SALARIES OF COUNTY OFFICIALS, ETC., PAID BY AUDITORS WARRANTS FOR DECEMBER			4,256.13

THE BOARD HAD, DURING THE DAY, WITH THE ASSISTANCE OF THE SHERIFF, BEEN EXAMINING THE DELINQUENT PERSONAL PROPERTY TAX RECORDS, AND HAD CANCELED SUCH TAXES AS WERE, IN THE OPINION OF THE BOARD, UNCOLLECTIBLE AND NOW PROCEEDED TO REVIEW SAID CANCELATIONS WHICH HAD BEEN MADE WHERE THE TAX WAS FOUND UNCOLLECTIBLE THROUGH DEATH, REMOVAL FROM THE COUNTY OR FOR THE REASON THAT THE PROPERTY HAD BEEN LOST BY LEGAL PROCESS OR ACQUIRED BY THE GOVERNMENT, OR FOR OTHER VALID REASONS, SAID CANCELANATION BEING IN COMPLIANCE WITH THE PROVISIONS OF SECTION 57-2211, 1943 REVISED CODE.

COMMISSIONER WALSTEAD MOVED THAT THE FOLLOWING ORIGINAL AMOUNT OF DELINQUENT PERSONAL PROPERTY TAXES, SAME HAVING BEEN FOUND UNCOLLECTIBLE, BE CANCELED IN THE VARIOUS TAXING DISTRICTS OF THE COUNTY

TAXING DISTRICT:	AMOUNT OF TAXES CANCELED:
BOWEN TOWNSHIP	\$55.15
BRAMPTON "	86.30
DENVER "	1.47
DUNBAR "	8.17
FORMAN "	16.26
HALL "	2.00
HARLEM "	148.81
HERMAN "	77.49
JACKSON "	109.15
KINGSTON "	135.96
MARBOE "	90.01
RANSOM "	363.31
RUTLAND "	160.10
SARGENT "	225.23
SHUMAN "	29.76
TEWAUKON "	259.77
VERNER "	13.40

WEBER TOWNSHIP	\$28.57
WHITE STONE HILL	61.91
WILLEY "	24.56
CITY OF MILNOR	16.51
CITY OF FORMAN	169.43
VILLAGE OF COGSWELL	417.45
VILLAGE OF HAVANA	51.48
RUTLAND VILLAGE	120.58
VILLAGE OF CAYUGA	109.18
TOTAL	\$2,782.01

COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

ON MOTION THE BOARD APPROVED PAYMENTS MADE BY THE PUBLIC WELFARE BOARD IN THE SUM OF \$1,402.92 FOR THE MONTH OF DECEMBER, AND FOR WHICH WARRANTS NOS. 181, 250 TO 270 AND 330 TO 337 INCLUSIVE HAD BEEN ISSUED.

COLLECTIONS FOR THE VARIOUS COUNTY FUNDS FOR THE MONTH OF NOVEMBER:

GENERAL	\$4,948.59
ROAD	2,033.84
POOR	1,135.98
GAS TAX	2,934.26

COMMISSIONER HOFLEN MOVED THAT THE BOARD ADJOURN TO 9 O'CLOCK, A. M., JAN. 13, 1956.
COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

J. B. Wolman

CHAIRMAN.

ATTEST:

A. H. Sargent
AUDITOR

FORMAN, N. DAK. JAN. 13, 1956.

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

COMMISSIONER SMITH INTRODUCED THE FOLLOWING RESOLUTION AND MOVED ITS ADOPTION:

WHEREAS THE BOARD OF COUNTY COMMISSIONERS HAS BEEN PETITIONED BY THE PRESIDENT, SECRETARY AND TREASURER, AND A MAJORITY OF THE DIRECTORS OF THE SARGENT COUNTY FAIR ASSOCIATION, TO ESTABLISH A LEVY IN AID OF SAID FAIR ASSOCIATION, AND

WHEREAS THE OFFICERS OF SAID FAIR ASSOCIATION HAVE FILED THE REPORT REQUIRED BY CHAPTER 4-0227, 1943 REVISED CODE, AND

WHEREAS THIS BOARD OF COUNTY COMMISSIONERS DEEMS IT ADVISABLE TO LEVY A TAX OF NOT TO EXCEED ONE-FOURTH MILL TO AID SAID FAIR ASSOCIATION, AND

WHEREAS IT IS NECESSARY TO SUBMIT A PROPOSITION OF THIS KIND TO THE VOTERS OF THIS COUNTY,

BE IT HEREBY RESOLVED, THAT THIS QUESTION OF ESTABLISHING A TAX LEVY TO AID THE SARGENT COUNTY FAIR ASSOCIATION BE SUBMITTED TO THE VOTERS OF SARGENT COUNTY AT THE NEXT PRIMARY ELECTION.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED AND THE RESOLUTION WAS ADOPTED.

THE BOARD PROCEEDED TO CONSIDER PROPOSALS FOR DEPOSIT OF COUNTY FUNDS, AND TO DESIGNATE DEPOSITORIES.

PROPOSALS HAD BEEN FILED BY THE SARGENT COUNTY BANK AND THE BANK OF NORTH DAKOTA.

COMMISSIONER HOFLEN MOVED THAT THE SARGENT COUNTY BANK AND THE BANK OF NORTH DAKOTA, BE DESIGNATED LEGAL DEPOSITORIES OF COUNTY FUNDS.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER MARQUETTE MOVED THAT THE COUNTY TREASURER BE AUTHORIZED AND DIRECTED TO ISSUE RECEIPTS FOR A PAYMENT RECEIVED FROM THE NORTH DAKOTA STATE WATER COMMISSION, CREDITING THE COUNTY GENERAL FUND, TO REIMBURSE SAID FUND FOR ADVANCES MADE BY WARRANT No. 4643, DATED AUG. 5, 1955 IN THE SUM OF \$564.12, AND WARRANT No. 4743, DATED SEPT. 6, 1955, IN THE SUM OF \$788.44, A TOTAL OF \$1,352.56, FOR TRI-COUNTY DRAIN No. 1.

COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER MARQUETTE MOVED THAT THE BOARD ADJOURN TO 9 O'CLOCK, A. M., FEB. 7, 1956.
COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

J. B. Wolman

CHAIRMAN.

ATTEST:

A. H. Sargent
AUDITOR.

FORMAN, N. DAK. FEB. 7, 1956.

THE BOARD OF COUNTY COMMISSIONERS MET AT THEIR OFFICE IN THE COURTHOUSE, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT, EXCEPT COMMISSIONERS MARQUETTE AND SMITH.

THE MINUTES OF THE MEETINGS HELD IN JANUARY WERE READ AND ON MOTION APPROVED BY THE BOARD AS READ.

COMMISSIONER HOFLEN MOVED THAT THE BOARD ALLOW THE APPLICATION OF A. E. SAUNDERS ON BEHALF OF THE FORMAN OIL COMPANY FOR AN ABATEMENT OF TAXES OF THE SAID FORMAN OIL COMPANY, FOR THE YEAR 1955 IN THE VILLAGE OF COGSWELL IN THE AMOUNT OF \$28.87 FOR THE REASON THAT AN EXCESSIVE VALUATION HAD BEEN PLACED ON CERTAIN FILLING STATION EQUIPMENT OF SAID COMPANY.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER HOFLEN MOVED THAT A DEED BE ORDERED ISSUED TO JOHN D. KNUTESON COVERING NW $\frac{1}{4}$ OF SEC. 14-130-57, SAME HAVING BEEN SOLD UNDER CONTRACT FOR DEED AND ALL INSTALLMENTS PAID UP IN FULL.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER WALSTEAD MOVED THAT THE AUDITOR BE INSTRUCTED TO PUBLISH NOTICE IN THE OFFICIAL NEWSPAPER, CALLING FOR SEALED BIDS FOR THE FURNISHING OF SUPPLIES FOR THE COUNTY FOR THE ENSUING YEAR AS FOLLOWS:

DRAGLINE AND OPERATOR, BIDS TO BE OPENED 9:30 O'CLOCK, A. M., APRIL 4, 1956.
 SCREENING, LOADING, CRUSHING & HAULING GRAVEL, BIDS TO BE OPENED 10 A. M., APRIL 4.
 OIL, GREASE & FUEL SUPPLIES, BIDS TO BE OPENED 11 O'CLOCK, A. M., APRIL 4, 1956.
 OFFICE SUPPLIES BIDS TO BE OPENED 1 O'CLOCK, P. M., APRIL 4, 1956.
 RENTAL OF HIGHWAY CONSTRUCTION EQUIPMENT, BIDS TO BE OPENED 2 O'CLOCK, P. M., APRIL 4.
 CULVERTS, BIDS TO BE OPENED 3 O'CLOCK, P. M., APRIL 4, 1956.
 CUTTING EDGES, BIDS TO BE OPENED 4 O'CLOCK, P. M., APRIL 4, 1956.

COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

THE FOLLOWING BILLS WERE AUDITED AND ON MOTION ALLOWED AND ORDERED PAID BY THE BOARD:

WAR. No.				
527	OLIVER ANDERSON,	SERVICES AND MILEAGE AS PATROLMAN	LESS TAX 4.36	\$221.94
528	EDWARD F. WISNEWSKI,	SERVICES AND MILEAGE AS PATROLMAN	LESS TAX 4.40	225.90
529	FARMERS UNION OIL Co.,	PRESTONE		10.68
530	KIEFER BROS.,	SUPPLIES		30.73
531	OSBORNE-McMILLAN ELEVATOR Co.,	COAL		12.20
532	NORMAN ANDERSON,	SERVICES AND EXPENSES AS PATROLMAN	LESS TAX 28.01	163.09
533	ROBERT THAYER,	SERVICES AND MILEAGE AS PATROLMAN	LESS TAX 4.71	237.09
534	G. B. COLEMAN, SERVICES AND MILEAGE AS COMMISSIONER, JAN. 13 TO FEB. 7		LESS TAX .60	42.00
535	GEO. HOFLEN, SERVICES AND MILEAGE AS COMMISSIONER, JAN. 3 TO 31		LESS TAX 1.60	103.85
536	MELVIN SMITH, SERVICES AND MILEAGE AS COMMISSIONER, JAN. 13 TO 27		LESS TAX 1.00	62.27
537	AARBETH HARDWARE,	SUPPLIES		46.22
538	VINCENT BALD, TRANSCRIPT OF JUVENILE CASES, SUNDLIE, GOLTZ, KRAIG, JOHNSON AND GERDON			14.92
539	J. E. DAVIS,	LABOR		1.50
540	QUAINE L. DODDS, EXPENSES AND COUNTY'S SHARE OF SALARY AS Co. AGENT		LESS TAX 6.40	314.35
541	MILTON FAY, SHERIFF, TRANSPORTATION OF EDDIE RUSSELL TO STATE HOSPITAL, JAMESTOWN			26.03
542	MILTON FAY, SHERIFF,	MILEAGE FOR JANUARY		127.20
543	MILTON FAY, SHERIFF,	PAINTING, ASSIGNED BY Wm. CARLEN FOR TAXES		74.00
544	FORMAN IMPLEMENT,	SUPPLIES		1.86
545	GAMBLE STORE,	SUPPLIES		9.82
546	THE GLOBE-GAZETTE PRINTING Co.,	LEDGERS, TOWNSHIP ELECTION AND OTHER SUPPLIES		698.68
547	GLADYS E. HELMERS, COUNTY'S SHARE OF OFFICE SUPPLIES FOR DISTRICT JUDGE AND REPORTER			25.00
548	Wm. HOBBS,	LABOR		23.75
549	J. H. HOHAUS,	SERVICES AS VETERAN'S SERVICE OFFICER	LESS TAX 1.80	88.20
550	F. G. HUBBARD, M. D., SERVICES AND MILEAGE AS SUP'T. OF BOARD OF HEALTH, CORONER AND INSANITY COMMISSIONER			29.00
551	F. G. HUBBARD, SALARY AND OFFICE EXPENSES AS SUP'T. OF BOARD OF HEALTH FOR 1955			325.00
552	HUNTINGTON LABORATORIES, INC.,	JANITOR SUPPLIES		9.42
553	JACK'S MANUFACTURING Co.,	JANITOR SUPPLIES		37.25
554	MRS. YVONNE M. JOHNSGARD,	EXPENSES AS JUVENILE COMMISSIONER FOR JANUARY		87.20
555	EDLA KERLING,	CLERICAL SERVICES - SHERIFF'S OFFICE		3.00
556	L. R. KERLING,	MEALS FOR PRISONERS		11.33
557	BERTHA MOE,	CLERICAL SERVICES - COUNTY AGENT	LESS TAX 14.80	160.20
558	NORTH DAK. WORKMEN'S COMPENSATION BUREAU, PREMIUM ON EMPLOYEES INSURANCE			672.38
559	CARL J. SAND,	JANITOR SUPPLIES		34.00
560	WARREN KLINKHAMMER,	TRUCKING BEANS		30.00
561	SARGENT COUNTY NEWS,	PUBLISHING COMMISSIONER'S PROCEEDINGS AND OTHER PRINTING		180.44
562	SARGENT COUNTY TELLER,	PRINTING FOR COUNTY		12.50
563	STATE FIRE & TORNADO FUND,	PREMIUM ON INSURANCE ON COUNTY BUILDINGS		23.33
564	STATE TREASURER,	MAINTENANCE OF COUNTY PATIENTS IN STATE INSTITUTIONS		962.97
565	THOMPSON YARDS,	MASONITE		.96
566	HARRY H. WILKE,	SERVICES AS NIGHT WATCHMAN	LESS TAX .27	13.23
567	BRAMPTON LUMBER YARD,	LUMBER		14.90
568	BRAMPTON FARMERS ELEVATOR Co.,	COAL AND PHONE CALLS		37.89
569	BRAMPTON SERVICE,	GAS AND SUPPLIES		80.02
570	BUTLER MACHINERY Co.,	CUTTING EDGES AND REPAIRS		411.31
571	CARR'S TIRE Co.,	TRACTOR TIRES AND TUBE		810.00
572	COAST TO COAST STORE,	SUPPLIES		4.40
573	DAKOTA MOTOR SALES,	GAS, TUBES, ETC.		26.47
574	MRS. VEVA GLASER,	GARAGE RENTAL		15.00
575	HOKANA SERVICE STATION,	LABOR		6.15
576	NELSON IMPL. & CHEVROLET Co.,	SERVICES AND SUPPLIES		18.85
577	NORTHWESTERN EQUIPMENT, INC.,	REPAIRS, CUTTING EDGES AND LABOR		1,962.77
578	OTTER TAIL POWER Co.,	LIGHT FOR BRAMPTON SHED		1.50
579	OTTER TAIL POWER Co.,	LIGHT FOR GENESEO SHED		3.85
580	D. PETERS,	HAULING COAL		5.00
581	PETERSON IMPLEMENT,	SUPPLIES		8.36
582	CLEMENTS PREBLE,	SNOW REMOVAL	LESS TAX 1.00	50.15
583	RUTLAND FARMERS Co-Op. GRAIN Co.,	COAL		26.67

WAR. No.			
584	STANDARD OIL Co.,	DIESEL FUEL, GAS AND SUPPLIES	\$260.40
585	SWEENEY BROS. TRACTOR Co.,	PREPAID EXPRESS	2.15
586	V. D. MARSHALL,	SERVICES AS ENGINEER	57.54
587	PUBLIC WELFARE BOARD OF NORTH DAKOTA,	AID TO AGED PERSONS, FOR DEC. AND JAN.	907.41
588	PUBLIC WELFARE BOARD OF NORTH DAKOTA,	AID TO DISABLED PERSONS FOR DEC. AND JAN.	120.21
589	PUBLIC WELFARE BOARD OF NORTH DAKOTA,	AID TO DEPENDENT CHILDREN FOR DEC. AND JAN.	1,175.35
	COUNTY PAY ROLL VOUCHER, SALARIES OF COUNTY OFFICIALS, ETC, PAID BY AUDITOR'S WARRANTS FOR JANUARY		4,256.13

COMMISSIONER HOFLEN MOVED THAT THE REPORT OF SHERIFF MILTON FAY OF DELINQUENT PERSONAL PROPERTY TAXES COLLECTED DURING THE MONTH OF JANUARY, BE APPROVED IN THE SUM OF \$964.12.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER WALSTEAD MOVED THAT THE BOARD ENTER ^{IN}THE FOLLOWING AGREEMENT FOR THE CONSTRUCTION OF COUNTY FEDERAL-AID SECONDARY ROADS OR FARM TO MARKET ROADS.

THE COUNTY OF SARGENT, STATE OF NORTH DAKOTA, HEREINAFTER REFERRED TO AS THE COUNTY, AND THE NORTH DAKOTA STATE HIGHWAY DEPARTMENT, HEREINAFTER REFERRED TO AS THE DEPARTMENT, AGREE AS FOLLOWS:

1. THE DEPARTMENT WILL TAKE ALL STEPS NECESSARY TOWARD SECURING COOPERATION WITH THE UNITED STATES GOVERNMENT IN ORDER TO OBTAIN FEDERAL FUNDS TO THE EXTENT PROVIDED IN THE FEDERAL-AID HIGHWAY ACT OF 1944, OR OTHER SUBSEQUENT FEDERAL-AID HIGHWAY ACTS, WHICH AUTHORIZE APPROPRIATIONS FOR CONTINUING THE CONSTRUCTION OF HIGHWAYS ON THE COUNTY FEDERAL-AID SECONDARY SYSTEM, FOR THE FOLLOWING DESCRIBED FEDERAL-AID SECONDARY PROJECT No. S 211(3) GRADE ON A COUNTY ROAD FROM BRAMPTON EAST.

2. THE COUNTY WILL PAY ALL CONSTRUCTION COSTS EXCEPT THE AMOUNT PAID BY THE UNITED STATES GOVERNMENT THROUGH THE BUREAU OF PUBLIC ROADS AND, IF THE DEPARTMENT ADVANCES ANY PAYMENT IN BEHALF OF THE COUNTY TO THE CONTRACTOR OR ANY OTHER PARTIES WHICH ARE LATER FOUND NON-COLLECTABLE FROM THE BUREAU OF PUBLIC ROADS, THE COUNTY WILL REIMBURSE THE DEPARTMENT FOR FUNDS SO ADVANCED. THE TERM "CONSTRUCTION" MEANS THE SUPERVISING, INSPECTING, ACTUAL BUILDING AND ALL EXPENSES INCIDENTAL TO THE CONSTRUCTION OR RECONSTRUCTION OF THE HIGHWAY INCLUDING LOCATING, SURVEYING, MAPPING, COSTS OF RIGHTS-OF-WAY, COSTS OF ADVERTISING AND THE COST OF ALL OTHER WORK NECESSARY TO COMPLETE THE PROJECT IN ACCORDANCE WITH THE PLANS AND SPECIFICATIONS.

3. THE COUNTY AGREES TO MAKE BINDING AND A PART OF THIS AGREEMENT ALL PROVISIONS OF RESOLUTIONS EXECUTED BY THE COUNTY AFFECTING THIS PROJECT OR RELATING TO THE MAINTENANCE OF ANY PORTION OF THE COUNTY'S FEDERAL-AID SECONDARY SYSTEM.

4. THE COUNTY WILL, AT ITS EXPENSE AND WITHOUT FEDERAL-AID REIMBURSEMENT, ACQUIRE THE NECESSARY RIGHTS-OF-WAY.

5. ADEQUATE ENGINEERING, SUPERVISION AND INSPECTION SHALL BE PROVIDED BY THE COUNTY UNDER THE GENERAL DIRECTION AND CONTROL OF THE DEPARTMENT, AND THE COUNTY SHALL MAKE SUCH REPORTS, KEEP SUCH RECORDS AND PERFORM SUCH WORK IN THE MANNER AND TIME AS THE DEPARTMENT SHALL REQUEST AND DIRECT SO AS TO ENABLE THE DEPARTMENT, AS THE AGENT OF THE COUNTY, TO COLLECT FOR THE COUNTY THE FEDERAL-AID EARNED.

6. REQUIRED TESTS OF ALL MATERIALS ENTERING INTO THE CONSTRUCTION OF THE PROJECT SHALL BE MADE BY OR UNDER THE SUPERVISION OF THE DEPARTMENT TESTING LABORATORY. IT IS THE COUNTY'S RESPONSIBILITY TO SEE THAT THE REQUIRED NUMBER OF SAMPLES ARE TAKEN IN A SATISFACTORY MANNER AND PROPERLY SUBMITTED FOR TESTING.

7. FEDERAL FUNDS WILL ONLY PARTICIPATE IN WORK PERFORMED SUBSEQUENT TO AUTHORIZATION BY THE DISTRICT ENGINEER OF THE BUREAU OF PUBLIC ROADS AND THE DEPARTMENT.

8. AN ENGINEERING AND CLERICAL CHARGE OF 1% OF THE TOTAL COST OF THE PROJECT WILL BE MADE BY THE STATE HIGHWAY DEPARTMENT WHICH THE COUNTY AGREES TO PAY UPON COMPLETION OF THE PROJECT.

THE CHAIRMAN OF THE BOARD AND THE AUDITOR ARE HEREBY AUTHORIZED AND INSTRUCTED TO SIGN THE ABOVE AGREEMENT.

COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER HOFLEN MOVED THAT THE BOARD ENTER INTO THE FOLLOWING AGREEMENT WITH THE STATE HIGHWAY DEPARTMENT:

THE COUNTY OF SARGENT, STATE OF NORTH DAKOTA HEREINAFTER REFERRED TO AS THE COUNTY, AND THE NORTH DAKOTA STATE HIGHWAY DEPARTMENT, HEREINAFTER REFERRED TO AS THE HIGHWAY DEPARTMENT, HEREBY AGREE AS FOLLOWS:

1. THAT THE HIGHWAY DEPARTMENT WILL SUBMIT A PROJECT FOR THE IMPROVEMENT OF 6.983 MILES OF THE COUNTY FEDERAL-AID SECONDARY HIGHWAY, GRADE ON COUNTY ROAD FROM BRAMPTON EAST, AND TO BE DESIGNATED AS NORTH DAKOTA PROJECT No. S 211(3), AND WILL RECOMMEND ITS APPROVAL BY THE BUREAU OF PUBLIC ROADS OF THE DEPARTMENT OF COMMERCE OF THE UNITED STATES OF AMERICA FOR CONSTRUCTION WITH FUNDS APPORTIONED TO THE STATE UNDER THE FEDERAL HIGHWAY ACT AS AMENDED AND SUPPLEMENTED; SUBJECT, HOWEVER, TO THE CONDITION THAT THE COUNTY SHALL PROVIDE FOR ITS PROPER MAINTENANCE AFTER COMPLETION OF ITS IMPROVEMENT.

2. THAT THE SAID COUNTY HEREBY REQUESTS THE HIGHWAY DEPARTMENT TO SUBMIT THE AFOREMENTIONED PROJECT WITH RECOMMENDATION THAT IT BE APPROVED BY THE BUREAU OF PUBLIC ROADS OF THE DEPARTMENT OF COMMERCE OF THE UNITED STATES OF AMERICA, AND AGREES THAT IF SUCH PROJECT IS APPROVED AND CONSTRUCTED BY THE HIGHWAY DEPARTMENT AND THE BUREAU OF PUBLIC ROADS OF THE DEPARTMENT OF COMMERCE OF THE UNITED STATES OF AMERICA IT THEREAFTER, AT ITS OWN COST AND EXPENSE, WILL MAINTAIN THE PROJECT IN A MANNER SATISFACTORY TO THEM, OR THEIR AUTHORIZED REPRESENTATIVES, AND WILL MAKE AMPLE PROVISION EACH YEAR FOR SUCH MAINTENANCE.

THE CHAIRMAN OF THE BOARD AND THE COUNTY AUDITOR ARE HEREBY AUTHORIZED AND INSTRUCTED TO SIGN THE ABOVE AGREEMENT.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

ON MOTION THE BOARD APPROVED PAYMENTS MADE BY THE PUBLIC WELFARE BOARD IN THE SUM OF \$2,288.75 FOR JANUARY, AND FOR WHICH WARRANTS NOS. 435 TO 473 AND 489 TO 496 AND 524 INCLUSIVE HAD BEEN ISSUED.

COLLECTIONS FOR THE VARIOUS COUNTY FUNDS FOR THE MONTH OF DECEMBER:

GENERAL	\$4,674.88
ROAD	1,432.99
POOR	808.66

COMMISSIONER HOFLEN MOVED THAT THE BOARD ADJOURN TO 9 O'CLOCK, A. M., MARCH 6, 1956.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

ATTEST:

AUDITOR,

CHAIRMAN.

FORMAN, N. DAK. MARCH 6, 1956.

THE BOARD OF COUNTY COMMISSIONERS MET AT THEIR OFFICE IN THE COURTHOUSE, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

THE MINUTES OF THE LAST MEETING WERE READ AND ON MOTION APPROVED BY THE BOARD AS READ.

COMMISSIONER MARQUETTE MOVED THAT THE BOARD APPROVE THE REPORT OF SHERIFF MILTON FAY OF DELINQUENT PERSONAL PROPERTY TAXES COLLECTED DURING THE MONTH OF FEBRUARY, IN THE AMOUNT OF \$687.13. COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER MARQUETTE OFFERED THE FOLLOWING RESOLUTION AND SECONDED BY COMMISSIONER HOFLEN MOVED ITS ADOPTION:

WHEREAS, IN ORDER TO AVAIL ITSELF OF FEDERAL FUNDS FOR THE CONSTRUCTION OR RECONSTRUCTION OF HIGHWAYS OFF, AND/OR ON THE STATE HIGHWAY SYSTEM, IT IS NECESSARY THAT THE STATE HIGHWAY DEPARTMENT DESIGNATE REVISION OF THE FEDERAL AID SECONDARY HIGHWAY SYSTEM WITHIN THE STATE, AND

WHEREAS, SUCH DESIGNATION WILL REQUIRE THE APPROVAL BY THE COUNTY OF THE REVISIONS OF THE FEDERAL AID SECONDARY HIGHWAY SYSTEM WITHIN THIS COUNTY,

BE IT, THEREFORE, RESOLVED THAT THIS COUNTY APPROVES THE DESIGNATION OF THE REVISIONS OF THE FEDERAL AID SECONDARY HIGHWAY SYSTEM AS FOLLOWS:

1. FROM THE INTERSECTION OF S. H. 13 AND F. A. S. ROUTE No. 618 SOUTH OF DELAMERE SOUTH TO A POINT ON F. A. S. ROUTE No. 973. (COUNTY HIGHWAY L). APPROXIMATE LENGTH 6 MILES.

ON ROLL CALL A MAJORITY OF THE MEMBERS PRESENT VOTED IN FAVOR OF SAID RESOLUTION, AND THE SAME WAS DECLARED DULY CARRIED AND ADOPTED.

COMMISSIONER HOFLEN INTRODUCED THE FOLLOWING RESOLUTION AND MOVED ITS ADOPTION:

WHEREAS, THE BID IN THE AMOUNT OF \$29,971.43 OF SCHEFFLER & MAHRER, RECEIVED IN THE LETTING OF MARCH 2, 1956, FOR PROJECT S211(3) WAS THE LOW BID RECEIVED, AND

WHEREAS, THIS BID IS CONSIDERED REASONABLE AND IS UNDER THE ENGINEERS ESTIMATE,

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SARGENT COUNTY, THAT THE HIGHWAY DEPARTMENT BE REQUESTED TO AWARD TO THE SCHEFFLER & MAHRER THE CONTRACT FOR PROJECT S 211(3) AND SECURE FEDERAL CONCURRENCE THEREOF.

IT IS FURTHER UNDERSTOOD THAT THE COUNTY SHALL REIMBURSE THE HIGHWAY DEPARTMENT FOR ANY PAYMENTS MADE UNDER THIS CONTRACT, WHICH ARE NOT COLLECTIBLE FROM THE BUREAU OF PUBLIC ROADS.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER MARQUETTE INTRODUCED THE FOLLOWING RESOLUTION AND MOVED ITS ADOPTION:

WHEREAS, SARGENT COUNTY HOLDS MORTGAGES ON CHATTELS, GIVEN TO SECURE PAYMENTS OF LOANS MADE FOR FEED AND SEED, AND

WHEREAS, SAID MORTGAGES HAVE BECOME OUTLAWED AND AT THE PRESENT TIME HAVE NO VALUE,

BE IT HEREBY RESOLVED THAT THE COUNTY TREASURER BE AUTHORIZED AND DIRECTED TO SIGN RELEASES, CANCELING ALL SUCH MORTGAGES EXECUTED PRIOR TO THE YEAR 1945, OFF RECORD.

COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

THE COUNTY DRAINAGE BOARD MET WITH THE BOARD IN REGARD TO DRAINAGE MATTERS.

COMMISSIONER MARQUETTE INTRODUCED THE FOLLOWING RESOLUTION AND MOVED ITS ADOPTION:

WHEREAS THE BOARD OF COUNTY COMMISSIONERS OF SARGENT COUNTY HAS PREPARED A PROPOSED COUNTY CONSTRUCTION PROGRAM OF FARM TO MARKET AND FEDERAL AID ROADS, SETTING FORTH A GENERAL DESCRIPTION OF THE ROADS TO BE CONSTRUCTED, THE LOCATION OF THE BRIDGES CONSTITUTING A PART OF THE PROGRAM, THE APPROXIMATE TOTAL MILEAGE AND THE PRIORITY OF CONSTRUCTION, AND

WHEREAS, SAID PROGRAM HAS BEEN APPROVED BY THE STATE HIGHWAY DEPARTMENT AND THE BUREAU OF PUBLIC ROADS AS FOLLOWS:

PRIORITY No.	FED. AID ROUTE No.	GENERAL DESCRIPTION (LOCATION)	TYPE OF CONSTRUCTION	APPROX. MILEAGE
1	599	FROM BRAMPTON NORTH ON COUNTY HIGHWAY A TO THE SOO LINE RAILWAY TRACKS IN VILLAGE OF COGSWELL	GRADE GRAVEL	8
2	974	FROM A POINT ON STATE HIGHWAY 11 IN CAYUGA, SOUTHERLY AND EASTERLY ON COUNTY HIGHWAY D A DISTANCE OF 11 MILES TO WITHIN 1 MILE OF THE SOUTH DAKOTA STATE LINE	GRADE GRAVEL	11
3	972	FROM A POINT ON STATE HIGHWAY No. 32, 3 MILES NORTH OF FORMAN EASTERLY AND NORTHERLY ON COUNTY HIGHWAY H	GRADE GRAVEL	9
4	345	FROM THE SARGENT RANSOM COUNTY LINE, COUNTY HIGHWAY B, 4 MILES SOUTH TO STATE HIGHWAY No. 13	GRADE GRAVEL	4
5	344	FROM THE SARGENT RANSOM COUNTY LINE, COUNTY HIGHWAY A, 4 MILES SOUTH TO STATE HIGHWAY No. 13	GRADE GRAVEL	4
6	282	FROM A POINT ON STATE HIGHWAY No. 11 IN GENESEO, ON COUNTY HIGHWAY L NORTHERLY AND WESTERLY TO STATE HIGHWAY No. 13.	GRADE GRAVEL	14

NOW, THEREFORE, BE IT RESOLVED THAT SAID PROGRAM BE SUBMITTED TO THE ELECTORS OF SARGENT COUNTY, ALONG WITH THE QUESTION OF LEVYING A TAX OF NOT TO EXCEED FIVE (5) MILLS ANNUALLY UNTIL THE PROGRAM IS COMPLETED, UPON THE NET TAXABLE ASSESSED VALUATION OF ALL THE PROPERTY IN THE COUNTY FOR THE COMPLETION OF SAID PROGRAM BY MATCHING FROM THE PROCEEDS TAX, FEDERAL FUNDS AVAILABLE FOR FEDERAL AID, SECONDARY AND FEEDER ROADS, FARM TO MARKET ROADS AND ALL ROADS AS PROVIDED FOR UNDER PUBLIC LAW 769, 81ST CONGRESS OR FUTURE FEDERAL AID HIGHWAY ACTS OF A SIMILAR CHARACTER, ALL IN CONFORMITY WITH CHAPTER 316 OF THE 1951 SESSION LAWS OF NORTH DAKOTA, AND

BE IT HEREBY FURTHER RESOLVED, THAT SAID QUESTIONS SHALL BE SUBMITTED TO THE ELECTORS AT THE PRIMARY ELECTION TO BE HELD JUNE 26, 1956, AND THAT THE COUNTY AUDITOR BE AUTHORIZED AND INSTRUCTED TO PLACE SAID QUESTIONS ON THE BALLOT.

COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED AND THE RESOLUTION WAS ADOPTED.

COMMISSIONER HOFLEN MOVED THAT THE BOARD ADJOURN TO 9 O'CLOCK, A. M., MARCH 7TH, 1956.
COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

FORMAN, N. DAK. MARCH 7, 1956.

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

COMMISSIONER HOFLEN MOVED THAT THE COUNTY AGREE TO COOPERATE WITH THE STATE RURAL FIRE DEFENSE COMMITTEE BY MAKING AVAILABLE TO SAID COMMITTEE THE COUNTY'S ROAD EQUIPMENT TO FIGHT FIRES IN RURAL AREAS IN THE EVENT OF ENEMY ACTION OR DISASTER.

COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER SMITH MOVED THAT THE COURTHOUSE COMMISSIONER BE INSTRUCTED TO PROCEED TO OBTAIN ESTIMATES OF COST OF FLUORESCENT LIGHT AND INSTALLING OF SAME AND TO PURCHASE NECESSARY EQUIPMENT IF DEEMED PRACTICAL.

COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

THE FOLLOWING BILLS WERE AUDITED AND ON MOTION ALLOWED AND ORDERED PAID BY THE BOARD:

WAR. No.				
711	OLIVER ANDERSON,	SERVICES AND MILEAGE AS PATROLMAN	LESS TAX \$3.25	\$159.35
712	OLIVER ANDERSON,	LABOR	LESS TAX 1.69	83.01
713	NORMAN ANDERSON,	LABOR AND CASH ADVANCED	LESS TAX 14.33	93.48
714	COUNTY TREASURER,	LABOR, APPLIED ON TAXES OF NORMAN ANDERSON		9.49
715	D. D. MARQUETTE, SERVICES, MILEAGE & EXPENSES AS COMMISSIONER, JAN. 10 TO MARCH 2		LESS TAX 1.00	100.83
716	ELMER WALSTEAD, SERVICES & MILEAGE AS COMMISSIONER, JAN. 13 TO FEB. 7		LESS TAX 1.60	85.90
717	LOREN M. JOHNSON,	LABOR	LESS TAX 1.03	46.49
718	COUNTY TREASURER,	LABOR, APPLIED ON TAXES OF LOREN M. JOHNSON		4.18
719	EDWARD F. WISNEWSKI,	SERVICES & MILEAGE AS PATROLMAN	LESS TAX 4.40	215.60
720	ROBERT THAYER,	TRUCKING	LESS TAX .73	35.57
721	ROBERT THAYER,	SERVICES AND MILEAGE AS PATROLMAN	LESS TAX 3.74	183.46
722	CLEMENTS PREBLE,	SNOW REMOVAL	LESS TAX 1.39	57.91
723	MILTON FAY, SHERIFF,	SNOW REMOVAL, APPLIED ON TAXES OF CLEMENT'S PREBLE		10.00
724	GEO. HOFLEN, SERVICES AND MILEAGE AS COMMISSIONER, FEB. 7 & 11		LESS TAX .02	14.03
725	AUTO ELECTRIC SERVICE, INC.,	GENERATOR OVERHAUL		4.50
726	V. D. MARSHALL,	SERVICES AND MILEAGE AS ENGINEER	LESS TAX .32	28.70
727	AARSETH HARDWARE,	SUPPLIES		24.96
728	ADDRESSOGRAPH MULTIGRAPH CORP.,	ZINC PLATES		6.95
729	DALE COLBY,	HAULING COAL		72.12
730	DIEBOLD, INC.,	ANNUAL INSPECTION OF SAFE		45.00
731	DUAINE L. DODDS, EXPENSES & COUNTY'S SHARE OF SALARY AS COUNTY AGENT		LESS TAX 6.40	274.69
732	EMIL ENGBLOM,	LABOR		3.30
733	FARMERS Co-Op. ELEVATOR Co.,	COAL		245.88
734	FARGO RUBBER STAMP WORKS,	RUBBER STAMPS		3.03
735	MILTON FAY, SHERIFF,	MILEAGE FOR FEBRUARY		93.20
736	MILTON FAY,	CASH ADVANCED		2.94
737	W. W. FERGUSON, SUP. COURT REPORTER, NO. DAK. REPORTS			15.00
738	GLOBE-GAZETTE PRINTING Co.,	SUPPLIES		141.46
739	WM. HOBBS,	LABOR - PLUMBING		38.50
740	J. H. HOHAUS,	SERVICES AS VETERAN'S SERVICE OFFICER	LESS TAX 2.40	117.60
741	F. G. HUBBARD, M. D.,	SERVICES AND MILEAGE AS CORONER		13.60
742	F. G. HUBBARD, M. D.,	SERVICES AS INSANITY COMMISSIONER		10.00
743	JACKS MANUFACTURING Co.,	JANITOR SUPPLIES		27.25
744	YVONNE M. JOHNSGARD,	EXPENSES AS JUVENILE COMMISSIONER		107.49
745	L. R. KERLING,	MEALS FOR PRISONERS		26.65
746	L. R. KERLING,	TRANSPORTING PATIENT TO JAMESTOWN STATE HOSPITAL		23.66
747	BERTHA MOE,	CLERICAL SERVICES - COUNTY AGENT	LESS TAX 24.80	150.20
748	THE PAYMASTER CORPORATION,	PREMIUM FOR FORGERY BOND		54.50
749	SAEWERT ELECTRIC,	WIRING IN WELFARE OFFICE		71.06
750	SARGENT COUNTY NEWS,	PUBLISHING COMMISSIONER PROCEEDINGS AND OTHER PRINTING		71.40
751	COUNTY TREASURER,	PRINTING, APPLIED ON TAXES OF SARGENT COUNTY NEWS		12.65
752	SARGENT COUNTY TREASURER, CASH ADVANCED FOR POSTAGE, BOX RENT, FREIGHT, EXPRESS & EXCHANGE			203.65
753	CASPER SMEDSRUD, CLERK OF COURT, SERVICES AS LOCAL REGISTRAR OF VITAL STATISTICS			12.50
754	WEST PUBLISHING COMPANY,	LAWBOOK MATERIAL		102.00
755	HARRY H. WILKE,	SERVICES AS NIGHT WATCHMAN	LESS TAX .51	24.99
756	BENTSON BROS.,	SUPPLIES		14.07
757	BRAMPTON OIL Co.,	DIESEL FUEL		101.70
758	CASS COUNTY ELECTRIC Co-Op., INC.,	LIGHT FOR STIRUM SHED		5.00
759	DON'S TEXACO,	GAS AND SUPPLIES		3.90
760	FARMERS UNION OIL Co.,	GAS, DIESEL FUEL AND SUPPLIES		294.94
761	FORMAN IMPLEMENT,	TRUCK BLOCK AND SUPPLIES		369.26
762	MRS. VEVA GLASER,	GARAGE RENTAL		15.00
763	KIEFER BROS.,	LABOR AND SUPPLIES		10.70
764	NORTHWESTERN EQUIPMENT, INC.,	REPAIRS AND LABOR		803.78
765	OSBORNE-McMILLAN ELEVATOR Co.,	COAL		17.90
766	NORTHWESTERN BELL TELEPHONE Co.,	MOVING 3 MILES OF POLE LINE NORTH OF HAVANA		406.15
767	M. O. PETERSON,	RECHARGE FOR FIRE EXTINGUISHERS		22.00
768	R. S. R. ELECTRIC Co-OPERATIVE, INC., STORAGE FOR SNOWBLOW, 3 MONTHS, AND LIGHT			75.00
769	STANDARD OIL COMPANY,	DIESEL FUEL AND SUPPLIES		242.82
770	STIRUM GRAIN Co.,	COAL AND TELEPHONE CALLS		37.52
771	WITT'S SERVICE STATION,	SUPPLIES		36.05
772	ROBERT E. BRADLEY,	DESIGNING PLANS	LESS TAX 21.23	187.02
773	MURLIN W. CHRISTIANSON,	ENGINEERING WORK ON PLANS	LESS TAX 3.26	159.74
774	LLOYD L. LAMMER,	ENGINEERING ON FAS PROJECT		15.00
775	NO. DAK. STATE HIGHWAY DEPARTMENT,	BLUEPRINTS		8.40
776	PUBLIC WELFARE BOARD OF NO. DAK.,	AID TO AGED PERSONS		510.95
777	PUBLIC WELFARE BOARD OF NO. DAK.,	AID TO DEPENDENT CHILDREN		734.20
778	PUBLIC WELFARE BOARD OF NO. DAK.,	AID TO DISABLED PERSONS		85.95
779	SARGENT COUNTY WELFARE BOARD,	APPROPRIATIONS FOR FEBRUARY AND MARCH		4,300.00

WAR. No.

780	ELMER WALSTEAD, SERVICES AND EXPENSES AS COMMISSIONER, FEB. 16 TO MARCH 7	LESS TAX 1.40	\$75.62
781	G. B. COLEMAN, SERVICES AND MILEAGE AS COMMISSIONER, FEB. 25 TO MARCH 7	LESS TAX 1.00	58.45
782	MELVIN SMITH, SERVICES AND MILEAGE AS COMMISSIONER, FEB. 21 TO MARCH 7	LESS TAX 1.40	80.97
783	ROBERT A. CASE, MILEAGE AS STATE'S ATTORNEY		9.00
784	AARBETH HARDWARE, GLASS FOR COURTHOUSE FRONT DOOR		41.31

COUNTY PAY, ROLL, SALARIES OF COUNTY OFFICIALS, ETC., PAID BY AUDITOR'S WARRANTS FOR FEBRUARY 4,220.61

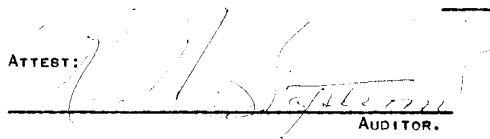
ON MOTION THE BOARD APPROVED PAYMENTS MADE BY THE PUBLIC WELFARE BOARD IN THE SUM OF \$1,925.03 FOR THE MONTH OF FEBRUARY, AND FOR WHICH WARRANTS No. 594 TO 630; 697 TO 703 AND 709 INCLUSIVE HAD BEEN ISSUED.

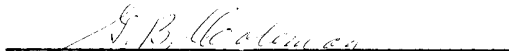
COLLECTIONS FOR THE VARIOUS COUNTY FUNDS FOR THE MONTH OF JANUARY:

GENERAL	\$29,106.90
ROAD	11,085.73
MOTOR VEHICLE	698.02
POOR	8,651.62

COMMISSIONER HOFLEN MOVED THAT THE BOARD ADJOURN SINE DIE.
COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

ATTEST:


AUDITOR.


CHAIRMAN.

FORMAN, N. DAK. APRIL 3, 1956.

THE BOARD OF COUNTY COMMISSIONERS MET AT THEIR OFFICE IN THE COURTHOUSE, PURSUANT TO LAW, WITH ALL MEMBERS PRESENT.

THE MINUTES OF THE LAST MEETING WERE READ AND ON MOTION APPROVED BY THE BOARD AS READ.

COMMISSIONER HOFLEN MOVED THAT THE BOARD APPROVE THE REPORT OF SHERIFF MILTON FAY, OF DELINQUENT PERSONAL PROPERTY TAXES COLLECTED DURING THE MONTH OF MARCH IN THE SUM OF \$276.85.
COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

ON MOTION THE BOARD APPROVED THE REPORT OF JUSTICE OF THE PEACE, J. H. HOHAUS, FOR THE QUARTER ENDING DECEMBER 31, 1955 AND MARCH 31, 1956, SAME HAVING BEEN APPROVED AS TO FORM BY THE STATE'S ATTORNEY.

ON MOTION, AT THE REQUEST OF THE PUBLIC WELFARE BOARD OF NORTH DAKOTA, THE CHAIRMAN OF THE BOARD AND COUNTY AUDITOR WERE AUTHORIZED AND INSTRUCTED TO SIGN SATISFACTION AND DISCHARGE OF A CERTAIN MORTGAGE EXECUTED BY JOHN CHRISTOFFER AND COVERING LOT 6, BLOCK 45, 1ST ADDITION, CITY OF FORMAN.

THE BOARD PROCEEDED TO CHECK BILLS AND CLAIMS FILED, AND WERE SO OCCUPIED DURING THE REMAINDER OF THE DAY.

COMMISSIONER HOFLEN MOVED THAT THE BOARD ADJOURN TO 9 O'CLOCK, A. M., APRIL 4, 1956.
COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

FORMAN, N. DAK. APRIL 4, 1956.

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

THE BOARD PROCEEDED TO OPEN AND CONSIDER BIDS FOR HIGHWAY EQUIPMENT AND SUPPLIES AS ADVERTISED.

DRAGLINE AND OPERATOR:

A BID HAD BEEN FILED BY CHAS. W. ACKLING.
COMMISSIONER SMITH MOVED THAT THE BID BE ACCEPTED.
COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

SCREENING, LOADING, CRUSHING & HAULING GRAVEL:

BIDS HAD BEEN FILED BY THE FOLLOWING:
ODIN AARFOR; K. W. MUND; ED NIES; EARL PARROW; LOUIE PALENSKY; NELSON BROS. CONSTRUCTION CO.
COMMISSIONER WALSTEAD MOVED THAT ALL BIDS BE ACCEPTED.
COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

OIL, GREASE AND FUEL SUPPLIES:

THE FOLLOWING HAD FILED BIDS:
FARMERS UNION OIL CO.; BRAMPTON OIL CO.; SOCONY-VACUUM OIL CO.
COMMISSIONER MARQUETTE MOVED THAT ALL BIDS BE ACCEPTED.
COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

TAX LISTS, ASSESSMENT, OFFICE AND OTHER COUNTY SUPPLIES AS ADVERTISED.
BIDDERS WERE GLOBE-GAZETTE PRINTING CO.; SARGENT COUNTY NEWS.

COMMISSIONER WALSTEAD MOVED THAT THE BID OF SARGENT COUNTY NEWS BE ACCEPTED FOR THE FURNISHING OF ASSESSMENT LISTING BLANKS; TAX RECEIPTS; WARRANTS; TAX STATEMENTS, CLAIM VOUCHERS, LETTERHEADS AND ENVELOPES.

COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER HOFLEN MOVED THAT THE BID OF GLOBE-GAZETTE PRINTING Co., BE ACCEPTED FOR TAX LISTS AND ALL OTHER COUNTY SUPPLIES EXCEPT SUCH ITEMS AS WERE INCLUDED IN THE BID OF SARGENT COUNTY NEWS. COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

RENTAL OF HIGHWAY EQUIPMENT:

PROPOSALS HAD BEEN FILED BY: THEODORE FISCHER; DAKOTA CONSTRUCTION Co., INC.
SCHEFFLER & MAHRER; ODIN AARFOR; BURNSTAD CONSTRUCTION.

COMMISSIONER HOFLEN MOVED THAT ALL BIDS BE ACCEPTED.
COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

METAL CULVERTS:

BIDDERS WERE; ARMCO DRAINAGE & METAL PRODUCTS, INC.; ST. PAUL CORRUGATING Co.;
NO. DAK. METAL CULVERT Co.; FARGO TANK Co.; FARGO STEEL PRODUCTS Co.;
NORTHWESTERN SHEET & IRON WORKS.

COMMISSIONER HOFLEN MOVED THAT ALL BIDS BE ACCEPTED.
COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

CONCRETE CULVERTS:

THE FOLLOWING HAD FILED BIDS: NO. DAK. CONCRETE PRODUCTS Co.
CONCRETE SECTIONAL CULVERT Co.

COMMISSIONER SMITH MOVED THAT BOTH BIDS BE ACCEPTED.
COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

WOOD CULVERTS AND BRIDGE MATERIAL:

A BID HAD BEEN FILED BY WHEELER LUMBER BRIDGE & SUPPLY Co.
COMMISSIONER HOFLEN MOVED THAT THE BID BE ACCEPTED.
COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

CUTTING EDGES:

THE FOLLOWING HAD FILED BIDS:
NORTHWESTERN EQUIPMENT, INC.; BUTLER MACHINERY COMPANY;
GENERAL DIESEL & EQUIPMENT Co., INC.; FARGO STEEL PRODUCTS Co.;
MIDWEST EQUIPMENT Co.

COMMISSIONER WALSTEAD MOVED THAT ALL BIDS BE ACCEPTED.
COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

THE FOLLOWING BILLS WERE AUDITED AND ON MOTION ALLOWED AND ORDERED PAID BY THE BOARD:

War. No.				
935	OLIVER ANDERSON,	SERVICES AS PATROLMAN	LESS TAX \$5.20	\$254.40
936	NORMAN ANDERSON,	SERVICES AS PATROLMAN	LESS TAX 10.45	91.85
937	EDWARD F. WISNEWSKI,	SERVICES AND MILEAGE AS PATROLMAN	LESS TAX 5.35	266.75
938	D. D. MARQUETTE, SERVICES AND MILEAGE AS COMMISSIONER, MARCH 6 TO 27		LESS TAX 1.20	83.55
939	GEO. HOFLEN, SERVICES, MILEAGE & EXPENSES AS COMMISSIONER, MARCH 1 TO 31		LESS TAX 1.00	73.85
940	ROBERT THAYER,	SERVICES AS PATROLMAN	LESS TAX 4.20	205.90
941	BRAMPTON SERVICE,	SUPPLIES		27.85
942	KRIDER EQUIPMENT Co., INC.,	REPAIRS		31.78
943	MRS. VEVA GLASER,	GARAGE RENTAL		15.00
944	NORTHWESTERN DIESEL SERVICE Co.,	SUPPLIES, ETC.		52.84
945	CLEMENTS PREBLE,	SNOW REMOVAL		47.85
946	NO. DAK. STATE HIGHWAY DEPARTMENT,	1% FOR ENGINEERING COSTS FAS S 685(2)		256.26
947	STANDARD OIL Co.,	GAS AND DIESEL FUEL		189.37
948	SAEWERT ELECTRIC,	WIRING PATROL SHED AT RUTLAND		82.55
949	CASS COUNTY ELECTRIC Co-Op., INC.,	LIGHT FOR STIRUM SHED		5.00
950	ABRAHAM CONSTRUCTION Co.,	WELDING & REPAIRING COUNTY CAT.		112.75
951	KIEFER BROS.,	SUPPLIES		5.05
952	NORTHWESTERN EQUIPMENT, INC.,	REPAIRS		28.04
953	HATTIE E. COLBURN, EXPENSES ATTENDING SUPERINTENDENTS AND ADMINISTRATORS MEETINGS			51.76
954	HATTIE E. COLBURN, MILEAGE AS SUPERINTENDENT OF SCHOOLS FOR QUARTER ENDING APRIL 2			94.53
955	R. J. BETTING,	CASH ADVANCED FOR BOND		4.00
956	MILTON FAY, SHERIFF,	MILEAGE AND EXPENSES		62.79
957	MILTON FAY, SHERIFF,	MILEAGE		43.20
958	JACK'S MANUFACTURING Co.,	JANITOR SUPPLIES		37.25
959	SARGENT COUNTY BANK AGENCY,	PREMIUM ON INSURANCE		18.20
960	DUAINE L. DODDS, EXPENSES AND COUNTY'S SHARE OF SALARY AS Co. AGENT		LESS TAX 6.40	286.29
961	GLOBE-GAZETTE PRINTING Co.,	RECORD BOOKS AND SUPPLIES		259.44
962	AARBETH HARDWARE,	SUPPLIES		40.78
963	THORP AUTO Co., INC.,	LAWN MOWER REPAIR		32.21
964	J. H. HOHAUS,	SERVICES AS VETERAN'S SERVICE OFFICER, LESS TAX 2.76		135.24
965	J. H. HOHAUS,	FEES AS JUSTICE OF THE PEACE		30.20
966	BURROUGHS CORPORATION,	MAINTENANCE OF MACHINES AS PER CONTRACT		242.75
967	FOSTER-BELL Co.,	BELT		19.67
968	HUNTINGTON LABORATORIES, INC.,	JANITOR SUPPLIES		17.87
969	DALE COLBY,	HAULING COAL		44.90
970	FEDERAL LABORATORIES, INC.,	AMMUNITION FOR SHERIFF		55.87
971	DAKOTA DIRECTORY SERVICE,	FARM DIRECTORY		3.00
972	FARMERS Co-Op. ELEVATOR Co.,	COAL		314.52
973	PANAMA CARBON Co.,	SUPPLIES		9.90
974	KNIGHT PRINTING Co.,	SUPPLIES		1.52
975	KNIGHT PRINTING Co.,	SUPPLIES		19.27
976	MILTON FAY,	MILEAGE AS SHERIFF FOR MARCH		106.50
977	HARRY H. WILKE,	SERVICES AS NIGHT WATCHMAN	LESS TAX .57	27.93
978	BERTHA MOE,	CLERICAL SERVICES AS COUNTY AGENT	LESS TAX 24.80	150.20
979	GLADYS E. HELMERS,	SERVICES AND EXPENSES AS COURT STENOGRAPHER		7.16

War. No.			
980	ELAINE NELSON,	CLERICAL SERVICES - SOIL CONSERVATION	\$22.80
981	L. R. KERLING,	MEALS FOR PRISONERS	61.33
982	EMIL ENGBLOM,	LABOR	15.00
983	E. P. GETCHELL,	READYPRINT SERVICE	15.20
984	ROBERT A. CABE,	MILEAGE AS STATE'S ATTORNEY	7.50
985	WILSON & BEEMER SUPPLY Co.,	FURNACE SUPPLIES	21.85
986	BILL HERMEL,	TYPewriter REPAIRS	26.70
987	F. G. HUBBARD, M. D.,	SERVICES AS CORONER	10.00
988	NORTHWEST PRODUCTS Co.,	JANITOR SUPPLIES	25.40
989	G. B. COLEMAN, SERVICES AND MILEAGE AS COMMISSIONER, MARCH 16 TO APRIL 4	LESS TAX 1.00	66.47
990	MELVIN SMITH, SERVICES & MILEAGE AS COMMISSIONER, MARCH 10 TO APRIL 4,	LESS TAX 1.20	75.75
991	F. G. HUBBARD, M. D., SERVICES AND MILEAGE AS SUPERINTENDENT OF BOARD OF HEALTH		17.20
992	Mrs. YVONNE M. JOHNSGARD,	MILEAGE AND EXPENSES AS JUVENILE COMMISSIONER	84.26
993	BUD HARLES,	LABOR	8.80
994	SARGENT COUNTY WELFARE BOARD,	APPROPRIATION FOR APRIL	2,500.00
995	ELMER WALSTEAD, SERVICES, MILEAGE & EXPENSES AS COMMISSIONER, MARCH 17 TO APRIL 4	LESS TAX 1.00	51.40
996	SARGENT COUNTY NEWS,	PUBLISHING COMMISSIONER'S PROCEEDINGS	61.20
997	COUNTY TREASURER, PRINTING FOR COUNTY, APPLIED ON TAXES OF SARGENT COUNTY NEWS		10.80
998	ROY SCHEFFLER & CHAS. MAHRER,	FINAL ESTIMATE ON FAS 211(2)	1,228.72
999	N. DAK. STATE HIGHWAY DEPARTMENT,	BLUEPRINTS	28.32
1000	G. E. GLASS,	ENGINEERING SERVICES	12.00
1001	V. D. MARSHALL,	SERVICES AND MILEAGE AS ENGINEER	30.80
	COUNTY PAY ROLL, SALARIES OF COUNTY OFFICIALS, ETC., PAID IN MARCH BY AUDITOR'S WARRANTS		4,133.11

ON MOTION THE BOARD APPROVED PAYMENTS MADE BY THE PUBLIC WELFARE BOARD IN THE SUM OF \$2,649.41 FOR THE MONTH OF MARCH, AND FOR WHICH WARRANTS NOS. 792 TO 833; 898 TO 902 AND 930 TO 933 INCLUSIVE HAD BEEN ISSUED.

COLLECTIONS FOR THE VARIOUS COUNTY FUNDS FOR THE MONTH OF FEBRUARY:

GENERAL	\$34,378.97
ROAD	13,910.24
POOR	10,896.05
GAS TAX	5,708.33

COMMISSIONER WALSTEAD MOVED THAT THE BOARD ADJOURN TO 9 O'CLOCK, A. M., APRIL 10, 1956.
COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

FORMAN, N. DAK. APRIL 10, 1956.

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT EXCEPT COMMISSIONER MARQUETTE.

HAROLD HANSEN APPEARED BEFORE THE BOARD IN REGARD TO POSSIBLE PURCHASE OF COUNTY OWNED LOTS.

THE BOARD CONSULTED WITH THE STATE'S ATTORNEY IN REGARD TO LEGALITY OF CERTAIN BIDS RECEIVED AT THE LETTING APRIL 4TH.

THE BOARD PROCEEDED ON A TOUR OF INSPECTION OF COUNTY HIGHWAYS IN VARIOUS PARTS OF THE COUNTY, AND WERE SO OCCUPIED DURING MOST OF THE REMAINDER OF THE DAY.

COMMISSIONER HOFLEN MOVED THAT THE BOARD ADJOURN TO 9 O'CLOCK, A. M., MAY 1, 1956.
COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

S. B. Coleman
CHAIRMAN.

ATTEST:

R. H. Siefert
AUDITOR.

FORMAN, N. DAK. MAY 1, 1956.

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT EXCEPT COMMISSIONER MARQUETTE.

THE MINUTES OF THE MEETINGS HELD IN APRIL WERE READ AND ON MOTION APPROVED BY THE BOARD AS READ.

COMMISSIONER HOFLEN MOVED THAT THE REPORT OF SHERIFF MILTON FAY, OF DELINQUENT PERSONAL PROPERTY TAXES COLLECTED DURING THE MONTH OF APRIL, BE APPROVED IN THE SUM OF \$1,264.05.
COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER HOFLEN MOVED THAT THE BOARD ENTER INTO A CONTRACT WITH McNULTY CONSTRUCTION COMPANY, INC., FOR THE TARRING AND REPAIRING OF THE COURTHOUSE ROOF AND THE REPAIRING AND PAINTING OF CORNICES.

COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER WALSTEAD MOVED THAT THE CHAIRMAN OF THE BOARD AND THE COUNTY AUDITOR BE AUTHORIZED AND DIRECTED TO SIGN APPLICATION TO THE STATE HIGHWAY DEPARTMENT AND THE BUREAU OF PUBLIC ROADS FOR APPROVAL OF THE PROPOSED CONSTRUCTION PROGRAM - FARM TO MARKET ROADS- 5 MILL LEVY, WHICH PROPOSAL WILL BE

SUBMITTED TO THE VOTERS OF THE COUNTY AT THE PRIMARY ELECTION TO BE HELD JUNE 26, 1956, AND BEING THE SAME AS THE PROGRAM SUBMITTED BY THE BOARD TO THE STATE HIGHWAY DEPARTMENT MARCH 6, 1956, EXCEPT THAT THE TOTAL MILEAGE IS REDUCED BY ONE-HALF MILE AND MORE DETAILED DESCRIPTIONS OF PROJECTS GIVEN.

COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER SMITH MOVED THAT THE APPLICATION OF GREAT NORTHERN RAILWAY COMPANY, FOR A REFUND OF BUILDING FUND TAXES IN THE SUM OF \$313.73 FOR THE YEAR 1955 IN HAVANA SPECIAL SCHOOL DISTRICT BE REJECTED FOR THE REASON THAT IN THE OPINION OF THE BOARD THIS IS A LAWFUL TAX.

COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER HOFLEN MOVED THAT DEED BE ISSUED TO ROBERT A. DARLAND, COVERING THE SE $\frac{1}{2}$ OF SEC. 31-130-58, SAME HAVING BEEN SOLD UNDER CONTRACT FOR DEED AND INSTALLMENTS PAID UP IN FULL.

COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER HOFLEN MOVED THAT SURETY BOND OF GLOBE-GAZETTE PRINTING COMPANY IN THE SUM OF \$1,000.00 WITH THE WESTERN SURETY COMPANY AS SURETY, GIVEN IN CONNECTION WITH SAID GLOBE-GAZETTE'S CONTRACT FOR FURNISHING BOOKS AND SUPPLIES TO THE COUNTY FOR THE ENSUING YEAR BE APPROVED SAME HAVING BEEN APPROVED BY THE STATE'S ATTORNEY AS TO FORM.

COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER SMITH MOVED THAT THE PERFORMANCE BOND OF WHEELER LUMBER BRIDGE AND SUPPLY COMPANY, WITH THE SEABOARD SURETY COMPANY AS SURETY, GIVEN IN CONNECTION WITH A CONTRACT TO FURNISH BRIDGE LUMBER AND SUPPLIES FOR THE ENSUING YEAR, AND HAVING BEEN APPROVED AS TO FORM BY THE STATE'S ATTORNEY, BE APPROVED AS TO SUFFICIENCY IN THE SUM OF \$1,000.00.

COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

A PETITION WAS PRESENTED TO THE BOARD SIGNED BY TAXPAYERS AND FREEHOLDERS IN WILLEY TOWNSHIP REQUESTING THE COUNTY TO FURNISH A CULVERT 48 INCH. x 40 FT. ON SECTION 1 ON COUNTY LINE IN WILLEY TOWNSHIP.

COMMISSIONER HOFLEN MOVED THAT THE ABOVE PETITION BE APPROVED.

COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

THE FOLLOWING BILLS WERE AUDITED AND ON MOTION ALLOWED AND ORDERED PAID BY THE BOARD:

WAR. No.					
1110	NORMAN ANDERSON,	SERVICES AS PATROLMAN	LESS TAX 33.58	\$185.32	
1111	CLEMENTS PREBLE,	BLADING	LESS TAX 2.07	45.15	
1112	MILTON FAY, SHERIFF,	BLADING, APPLIED ON TAXES OF CLEMENTS PREBLE		8.33	
1113	ARTHUR SPANDE,	SERVICES AS PATROLMAN	LESS TAX 14.75	157.95	
1114	PETER WALDERA,	LABOR	LESS TAX 9.99	158.71	
1115	EDWARD F. WISNEWSKI, SERVICES AND MILEAGE AS PATROLMAN		LESS TAX 5.76	302.44	
1116	BERT E. ANDERSON,	GAS AND SUPPLIES		19.00	
1117	BRAMPTON FARMERS ELEVATOR CO.,	COAL		25.73	
1118	BARBER & JAHNIG,	MAINTAINER DOOR GLASS		8.80	
1119	MRS. VEVA GLASER,	GARAGE RENTAL		15.00	
1120	ROBERT THAYER,	SERVICES AND MILEAGE AS PATROLMAN,	LESS TAX 5.19	257.51	
1121	PETERSON IMPLEMENT,	SUPPLIES FOR PATROL		78.18	
1122	KIEFER BROS.,	SUPPLIES		4.26	
1123	NORTHWESTERN SHEET & IRON WORKS,	CULVERT		474.76	
1124	NORTHWESTERN EQUIPMENT, INC.,	SEAT CUSHION		31.56	
1125	D. PETERS,	EASEMENT FOR HIGHWAY		75.00	
1126	R. S. R. ELECTRIC COOPERATIVE, INC.,	WAREHOUSE RENT AND ELECTRICITY, MILNOR		25.00	
1127	SCHEFFLER & MAHRER,	WELDING AND TRANSPORTING DOZER		61.50	
1128	STANDARD OIL CO.,	DIESEL FUEL, ETC.		160.73	
1129	BRAMPTON OIL CO.,	DIESEL FUEL AND SUPPLIES		155.96	
1130	W. J. FRISBY,	FENCING	LESS TAX 1.21	59.29	
1131	OLIVER ANDERSON,	SERVICES & MILEAGE AS PATROLMAN	LESS TAX 8.41	300.79	
1132	L. R. KERLING,	MEALS FOR PRISONERS		37.33	
1133	Geo. HOFLEN, SERVICES AND MILEAGE AS COMMISSIONER, APRIL 3 TO 16,		LESS TAX .80	57.72	
1134	D. D. MARQUETTE, SERVICES & MILEAGE AS COMMISSIONER, APRIL 3 TO 23		LESS TAX .80	50.15	
1135	CHARLES H. BROCKMEYER,	MAINTENANCE OF SHERIFF'S 2 WAY RADIO		16.30	
1136	ROBERT A. CASE,	MILEAGE AS STATE'S ATTORNEY		27.00	
1137	DUAINE L. DODDS, EXPENSES & COUNTY'S SHARE OF SALARY AS Co. AGENT		LESS TAX 6.40	256.39	
1138	MILTON FAY, SHERIFF,	MILEAGE FOR APRIL		208.40	
1139	CITY OF FORMAN,	WATER & SEWER RENTAL		28.25	
1140	GLOBE-GAZETTE PRINTING CO.,	SUPPLIES		26.81	
1141	WM. HOBBS,	LABOR - PLUMBING		10.50	
1142	F. G. HUBBARD, M. D., SERVICES AND MILEAGE AS SUPERINTENDENT OF BOARD OF HEALTH			29.60	
1143	MRS. YVONNE M. JOHNSGARD,	EXPENSES AS JUVENILE COMMISSIONER		102.23	
1144	KNIGHT PRINTING CO.,	SUPPLIES		13.38	
1145	BERTHA MOE,	CLERICAL SERVICES - COUNTY AGENT	LESS TAX 34.80	140.20	
1146	MELVIN SMITH, SERVICES & MILEAGE AS COMMISSIONER, APRIL 10 TO 27		LESS TAX 1.80	125.02	
1147	J. H. HOHAUS, SERVICES AS VETERAN'S SERVICE OFFICER AND POSTAGE		LESS TAX 2.52	126.48	
1148	ELAINE NELSON,	CLERICAL SERVICES - SOIL CONSERVATION		30.00	
1149	UNITED CHEMICAL CO.,	JANITOR SUPPLIES		21.29	
1150	G. B. COLEMAN, SERVICES & MILEAGE AS COMMISSIONER, APRIL 10 TO MAY 1		LESS TAX 1.00	72.77	
1151	SARGENT COUNTY NEWS,	PUBLISHING COMMISSIONER'S PROCEEDINGS AND OTHER PRINTING		163.87	
1152	COUNTY TREASURER, PRINTING FOR COUNTY, APPLIED ON TAXES OF SARGENT COUNTY NEWS			12.45	
1153	SARGENT COUNTY TREASURER, WATER AND SEWER TAX ON FAIRGROUNDS & WATER TAX ON COURT HOUSE			465.12	
1154	HARRY H. WILKE,	SERVICES AS NIGHT WATCHMAN	LESS TAX .36	17.64	
1155	GLADYS E. HELMERS,	MAKING TRANSCRIPT - CORONER'S INQUEST AND EXPENSES		36.36	
1156	DURO TEST CORPORATION,	FLOURESCENT LAMPS		125.16	
1157	BUTLER MACHINERY COMPANY,	CUTTING EDGES AND SUPPLIES		162.37	
1158	SARGENT COUNTY TREASURER,	WATER TAX ON RUTLAND MACHINE SHED 2 YEARS		165.60	
1159	SARGENT COUNTY WELFARE BOARD,	APPROPRIATION FOR MAY		1,500.00	

THE FOLLOWING AMOUNTS WERE ON MOTION ALLOWED AND ORDERED PAID TO ASSESSOR'S FOR ATTENDING

MEETING ON APRIL 4, 1956, AT THE CALL OF THE COUNTY AUDITOR:								
1160	ERWIN L. AARESTAD	\$4.50	1167	MRS. JACK BALTES	\$3.55	1174	COUNTY TREASURER	\$1.00
1161	L. H. BESUCHET	4.80	1168	Co. TREASURER	1.00	1175	FRANK STOTKO	6.00
1162	SHERIFF	1.00	1169	CARMEN H. ERICKSON	6.60	1176	KENNETH EVENSON	7.00
1163	GEORGE MCPHAIL	5.40	1170	JOHN MCGREGOR	4.40	1177	HARLAN ROTHHOUSE	5.00
1164	Co. TREASURER	1.00	1171	SHERIFF	1.00	1178	SHERIFF	1.00
1165	DONALD ZIRNHILT	3.50	1172	MELVIN S. FIR	5.80	1179	ADRIAN ABRAHAMSON	4.50
1166	COUNTY TREASURER	1.00	1173	ADELBERT DIETZ	4.50	1180	COUNTY TREASURER	1.00

1181	ORVILLE A. NELSON	\$4.65	1189	COUNTY TREASURER	\$1.00	1197	COUNTY TREASURER	\$1.00
1182	JOHN F. LAMB	4.10	1190	WILLIAM SEYER	6.10	1198	VERNAL WARNER	5.00
1183	SHERIFF	1.00	1191	F. J. LILLA	5.70	1199	SHERIFF	1.00
1184	INER BREKKE	5.60	1192	OSCAR PETERSON	4.00	1200	E. M. SUNDLIE	3.00
1185	ROGER BANDERET	6.50	1193	COUNTY TREASURER	1.00	1201	COUNTY TREASURER	1.00
1186	HERMAN J. LOEGERING	4.20	1194	RAY KLEMETSON	4.00	1202	E. C. ROBERTS	.70
1187	SHERIFF	1.00	1195	SHERIFF	1.00	1203	GERALD HARE	1.15
1188	ARNAM CRANDALL	5.10	1196	CARL KIRMIS	4.25	1204	JEROME P. WEBER	5.50
						1205	C. E. WARN	4.90
1206	S. S. COOPER,		SERVICES AS RODMAN					32.00
1207	JOHN DAWSON,		SERVICES AS RODMAN					35.00
1208	V. D. MARSHALL, SERVICES, MILEAGE AND EXPENSES AS ENGINEER					LESS TAX	2.84	245.49
1209	PUBLIC WELFARE BOARD OF NORTH DAK., AID TO AGED PERSONS							396.26
1210	PUBLIC WELFARE BOARD OF NORTH DAK., AID TO DEPENDENT CHILDREN							740.38
1211	PUBLIC WELFARE BOARD OF NORTH DAK., AID TO DISABLED PERSONS							82.60
	COUNTY PAY ROLL, SALARIES OF COUNTY OFFICIALS, ETC., PAID BY AUDITORS WARRANTS FOR APRIL							4,133.11

ON MOTION THE BOARD APPROVED PAYMENTS MADE BY THE PUBLIC WELFARE BOARD IN THE SUM OF \$2,258.25 FOR THE MONTH OF APRIL, AND FOR WHICH WARRANTS NOS. 1,002 TO 1,034 AND 1,050 TO 1,057 INCLUSIVE HAD BEEN ISSUED.

COLLECTIONS FOR THE VARIOUS COUNTY FUNDS FOR THE MONTH OF MARCH:

GENERAL	\$2,261.39
ROAD	4,154.50
POOR	489.02

COMMISSIONER HOFLEN MOVED THAT THE BOARD ADJOURN TO 9 O'CLOCK, A. M., MAY 8, 1956.
COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

FORMAN, N. DAK. MAY 8, 1956

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

COMMISSIONER SMITH MOVED THAT THE AUDITOR BE INSTRUCTED TO PUBLISH NOTICE IN THE OFFICIAL NEWSPAPER, CALLING FOR SEALED BIDS FOR THE FURNISHING OF ONE USED DOZER FOR ANRD 7 CATERPILLAR TRACTOR, BIDS TO BE OPENED AT 10 O'CLOCK A. M., JUNE 8, 1956.

COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

THE FOLLOWING CLAIM WAS AUDITED AND ON MOTION ALLOWED AND ORDERED PAID BY THE BOARD:

WAR. No. 1256 ROY SCHEFFLER & CHAS. MAHRER, ESTIMATE No. 1, FAS PROJECT 211(3), BRAMPTON EAST \$2,438.77

THE BOARD PROCEEDED TO INSPECT COUNTY HIGHWAYS AND OTHER COUNTY PROPERTY.

COMMISSIONER HOFLEN MOVED THAT THE BOARD ADJOURN TO 9 O'CLOCK A. M., JUNE 5, 1956.
COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

G. B. Walstead
CHAIRMAN.

ATTEST: [Signature]
AUDITOR.

FORMAN, N. DAK. MAY 17, 1956.

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO CALL BY THE CHAIRMAN, FOR THE PURPOSE OF APPOINTING TWO JUSTICES OF THE PEACE AND TO SET A DATE OF HEARING OF PETITIONS FOR SCHOOL REDISTRICTING IN MARBOE TOWNSHIP.

ALL MEMBERS OF THE BOARD WERE PRESENT EXCEPT COMMISSIONER MARQUETTE.

COMMISSIONER WALSTEAD MOVED THAT WILLIAM S. KLUBBEN AND CHRIS J. STOCKSTAD BE APPOINTED COUNTY JUSTICES OF PEACE FOR THE TERM ENDING THE FIRST MONDAY IN JANUARY, 1957.

COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

A PETITION HAD BEEN FILED WITH THE BOARD REQUESTING THE ATTACHMENT OF A PART OF MARBOE SCHOOL DISTRICT TO CAYUGA SPECIAL SCHOOL DISTRICT.

COMMISSIONER SMITH MOVED THAT A HEARING ON THE ABOVE PETITION BE HELD AT 2 O'CLOCK, P. M., JUNE 8, 1956.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER WALSTEAD MOVED THAT THE BOARD ADJOURN TO 9 O'CLOCK, A. M., JUNE 5, 1956.
COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

G. B. Walstead
CHAIRMAN.

ATTEST: [Signature]
AUDITOR.