

ONS OF TITLE XIV OF THE SOCIAL SECURITY ACT, AND

WHEREAS, UNDER SUCH PROPOSED PLAN FEDERAL AND STATE GOVERNMENTS MUST PARTICIPATE FINANCIALLY IN DEFRAYING THE COST OF ASSISTANCE TO NEEDY PERMANENTLY AND TOTALLY DISABLED PEOPLE, WHICH EXPENSE HAS BEEN BORNE BY THE COUNTY AND

WHEREAS, UNDER SUCH PROPOSED PLAN IT IS NECESSARY THAT THE BOARD OF COUNTY COMMISSIONERS AGREE THAT THE COUNTY SHALL DEFRAY PART OF THE COSTS OF PROVIDING ASSISTANCE TO THOSE NEEDY PERSONS PERMANENTLY AND TOTALLY DISABLED IN ACCORDANCE WITH THE PROVISIONS OF SUCH PROPOSED PLAN, AND REMAINDER OF SUCH COSTS TO BE DEFRAYED WITH FUNDS FURNISHED BY THE FEDERAL GOVERNMENT AND THE STATE OF NORTH DAKOTA,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SARGENT COUNTY THAT:

(1) THE BOARD OF COUNTY COMMISSIONERS OF SAID SARGENT COUNTY HEREBY REQUESTS THE PUBLIC WELFARE BOARD OF NORTH DAKOTA TO PUT INTO EXECUTION IN THE SAID COUNTY THE PROVISIONS FOR CARING FOR NEEDY PERMANENTLY AND TOTALLY DISABLED PERSONS ACCORDING TO THE PROPOSED PLAN.

(2) SAID BOARD OF COUNTY COMMISSIONERS DOES HEREBY IN ALL THINGS ACCEPT FOR AND ON BEHALF OF THE COUNTY THE PROVISIONS OF SAID PLAN AND AGREES TO CONFORM TO AND COMPLY WITH THE SAME AND THE RULES AND REGULATIONS EMBODIED THERE IN AND TO PERFORM ANY AND ALL SUCH DUTIES AS ARE REQUIRED TO BE PERFORMED THEREUNDER.

(3) THAT THE SAID BOARD OF COUNTY COMMISSIONERS OF SAID COUNTY DOES HEREBY AGREE THAT THE COUNTY WILL ENTER INTO A WRITTEN AGREEMENT WITH THE PUBLIC WELFARE BOARD OF NORTH DAKOTA AS PROVIDED BY SUCH PROPOSED PLAN, WHICH AGREEMENT SHALL INCLUDE PROVISIONS TO THE EFFECT THAT THE COUNTY SHALL AND WILL MEET ITS SHARE OF ASSISTANCE PAYMENTS TO NEEDY PERMANENTLY AND TOTALLY DISABLED RESIDENTS OF SAID COUNTY WHICH IS PROVIDED IN SUCH AGREEMENT THAT THE COUNTY SHALL MAKE."

COMMISSIONER KIEFER SECONDED THE MOTION AND SAME CARRIED AND THE RESOLUTION WAS ADOPTED, ALL VOTING AYE.

COMMISSIONER COLEMAN MOVED THAT THE BOARD ENTER INTO THE FOLLOWING AGREEMENT WITH THE PUBLIC WELFARE BOARD OF NORTH DAKOTA:

"WHEREAS, THE PUBLIC WELFARE BOARD OF NORTH DAKOTA, AS THE OFFICIAL AGENCY OF THE STATE OF NORTH DAKOTA, HAS PREPARED AND IS PRESENTING TO THE SOCIAL SECURITY ADMINISTRATION A PLAN FOR AID TO THE PERMANENTLY AND TOTALLY DISABLED; AND

WHEREAS, THE SOCIAL SECURITY ADMINISTRATION HAS INDICATED THAT FEDERAL FUNDS WILL BE MADE AVAILABLE TO THE STATE, FOLLOWING APPROVAL OF THE STATE PLAN, TO MATCH STATE AND LOCAL EXPENDITURES UNDER THE PLAN DURING THE QUARTER IN WHICH THE PLAN IS SUBMITTED FOR APPROVAL; AND

WHEREAS, THE PLAN WILL BE IN EFFECT, AND FEDERAL AND STATE FUNDS WILL BE AVAILABLE TO THE COUNTIES, UNTIL THE LEGISLATURE CONVENES AND DECIDES WHETHER THE PROGRAM SHALL OR SHALL NOT BE FORMALIZED INTO LAW; AND

WHEREAS, UNDER THE NORTH DAKOTA PLAN FOR AID TO THE PERMANENTLY AND TOTALLY DISABLED IT IS PROVIDED THAT A PART OF THE PAYMENTS FOR SUCH AID SHALL BE DEFRAYED BY THE COUNTIES, AND THAT THE PUBLIC WELFARE BOARD OF NORTH DAKOTA SHALL ENTER INTO AGREEMENT IN WRITING WITH THE BOARD OF COUNTY COMMISSIONERS IN EACH COUNTY SETTING FORTH THE PERCENTAGE THAT SHALL BE FURNISHED BY THE PUBLIC WELFARE BOARD AND BY THE BOARDS OF COUNTY COMMISSIONERS RESPECTIVELY FOR THE PAYMENT OF AID TO THE PERMANENTLY AND TOTALLY DISABLED IN THE COUNTY;

NOW THEREFORE, IT IS HEREBY AGREED BY AND BETWEEN THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF SARGENT, NORTH DAKOTA, AND PUBLIC WELFARE BOARD OF NORTH DAKOTA:

(1) THE BOARD OF COUNTY COMMISSIONERS OF SAID COUNTY DOES HEREBY IN ALL THINGS ACCEPT THE PROPOSED NORTH DAKOTA PLAN FOR AID TO THE PERMANENTLY AND TOTALLY DISABLED AND AGREES FOR ITSELF AND FOR THE COUNTY TO DO AND PERFORM SUCH ACTS AS THE BOARD OF COUNTY COMMISSIONERS AND THE COUNTY ARE REQUIRED TO DO AND PERFORM UNDER SAID PROPOSED PLAN.

(2) THE SAID BOARD OF COUNTY COMMISSIONERS DOES FURTHER AGREE THAT THE COUNTY WILL FURNISH 50% OF THE FUNDS, NOT FURNISHED BY THE FEDERAL GOVERNMENT, REQUIRED FOR THE PAYMENT OF AID TO THE PERMANENTLY AND TOTALLY DISABLED IN THE COUNTY, AND FURTHER AGREES THAT THE SAID BOARD OF COUNTY COMMISSIONERS AND THE SAID COUNTY WILL COMPLY WITH THE LAWS, RULES AND REGULATIONS, OF THE PROPOSED AID TO THE PERMANENTLY AND TOTALLY DISABLED PLAN AND THAT AT THE END OF EACH CALENDAR MONTH THE COUNTY WILL REIMBURSE THE PUBLIC WELFARE BOARD OF NORTH DAKOTA FOR 50% OF THE AMOUNT NOT BORNE BY THE FEDERAL GOVERNMENT OF AID TO THE PERMANENTLY AND TOTALLY DISABLED PAYMENTS MADE IN THE COUNTY DURING SAID CALENDAR MONTH, UPON A CLAIM BEING PRESENTED AS PROVIDED IN THE PROPOSED PLAN FOR AID TO PERMANENTLY AND TOTALLY DISABLED.

THE PUBLIC WELFARE BOARD OF NORTH DAKOTA AGREES TO MAKE AVAILABLE TO THE COUNTY, TO BE UTILIZED IN THE PAYMENT OF ADMINISTRATIVE EXPENSES INCIDENT TO THE AID TO THE PERMANENTLY AND TOTALLY DISABLED IN THE COUNTY, AS MUCH MONEY AS IS AVAILABLE, FROM FEDERAL FUNDS FOR THE PROGRAM AND THE COUNTY AGREES THAT IT WILL FURNISH FUNDS TO DEFRAY THE REMAINDER OF THE ADMINISTRATIVE COSTS AND EXPENSES. THE AMOUNT OF MONEY PAID BY THE PUBLIC WELFARE BOARD AND THE COUNTY FOR ADMINISTRATIVE EXPENSES IS IN ADDITION TO THE FUNDS TO BE PROVIDED FOR ASSISTANCE PAYMENTS TO THE RECIPIENTS OF AID TO THE PERMANENTLY AND TOTALLY DISABLED.

THIS AGREEMENT SHALL BE IN EFFECT FROM AND AFTER THE 1ST DAY OF NOVEMBER, 1950."

COMMISSIONER KIEFER SECONDED THE MOTION AND SAME CARRIED, ALL VOTING AYE.

THE BOARD PROCEEDED TO APPROVE PUBLIC WELFARE BOARD BILLS.

COMMISSIONER COLEMAN INTRODUCED THE FOLLOWING RESOLUTION AND MOVED ITS ADOPTION:

WHEREAS, THE COUNTY COMMISSIONERS OF SARGENT COUNTY, NORTH DAKOTA DID ON THE 1ST DAY OF NOVEMBER, 1950, BY RESOLUTION PROVIDE FOR AN ASSESSMENT AND LEVY TO BE MADE FOR THE CLEANING OUT AND KEEPING OPEN AND IN GOOD REPAIR THAT PORTION OF TRI COUNTY DRAIN NO. 1 IN SARGENT COUNTY, NORTH DAKOTA, AND

WHEREAS, THAT A PORTION OF THE NORTHERN PACIFIC RAILROAD COMPANY'S RIGHT OF WAY IN HALL TOWNSHIP, SARGENT COUNTY, NORTH DAKOTA, WAS ASSESSED FOR REPAIRING AND CLEANING OUT TRI COUNTY DRAIN NO. 1 FOR THE YEAR 1949 UNDER THE FOLLOWING DESCRIPTION:

SECTIONS 10, 11 AND 12, TOWNSHIP 132, RANGE 53, NORTHERN PACIFIC RAILROAD COMPANY ROAD-BED AND RIGHT-OF-WAY, SARGENT COUNTY, NORTH DAKOTA, AND

WHEREAS, THAT THE AMOUNT ASSESSED AGAINST THE NORTHERN PACIFIC RAILROAD COMPANY'S RIGHT-OF-WAY IN 1949 WAS \$469.52, WHICH AMOUNT WAS COMPUTED BY USING THE BASIS OF THE ORIGINAL ASSESSMENT FOR CONSTRUCTI-

ON OF TRI COUNTY DRAIN No. 1, WHICH IS CONTRARY TO THE NORTH DAKOTA STATUTES. THAT CHAPER 351 OF THE 1949 NORTH DAKOTA SESSION LAWS PROVIDES AMONG OTHER THINGS THAT THE LEVY FOR CLEANING OUT AND REPAIRING ANY DRAIN SHALL NOT EXCEED A MAXIMUM OF FIFTY CENTS AN ACRE ON ANY LANDS IN SUCH DRAINAGE DISTRICT , AND

WHEREAS, THE NORTHERN PACIFIC RAILWAY COMPANY DID ON THE 30TH DAY OF APRIL, 1950, FILE WITH THE COUNTY AUDITOR, SARGENT COUNTY, NORTH DAKOTA, APPLICATION FOR REDUCTION OF ASSESSMENT FOR REPAIRING AND CLEANING OUT TRI COUNTY DRAIN No. 1, HALL TOWNSHIP, SARGENT COUNTY, NORTH DAKOTA, AND THE TOTAL NUMBER OF ACRES OF NORTHERN PACIFIC RAILWAY COMPANY RIGHT-OF-WAY IN SECTIONS 10, 11 AND 12, TOWNSHIP 132, RANGE 53, SARGENT COUNTY, NORTH DAKOTA IS 57.59 ACRES, WHICH COMPUTED ON THE BASIS OF FIFTY CENTS PER ACRE=EQUALS \$28.80.

IT IS HEREBY ORDERED THAT THE APPLICATION OF THE NORTHERN PACIFIC RAILWAY COMPANY BE GRANTED, AND THAT SAID ASSESSMENT UPON SECTIONS 10, 11 AND 12, TOWNSHIP 132, RANGE 53, SARGENT COUNTY, NORTH DAKOTA, BE REDUCED TO FIFTY CENTS PER ACRE, AND THAT THE TOTAL NUMBER OF ACRES ASSESSED IS 57.59, COMPUTED ON A BASIS OF FIFTY CENTS PER ACRE, OR THE TOTAL SUM OF \$28.80.

COMMISSIONER KIEFER SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER MARQUETTE MOVED THAT THE BOARD ENTER INTO THE FOLLOWING AGREEMENT WITH THE STATE HEALTH DEPARTMENT FOR COOPERATIVE NURSING SERVICES FOR THE FISCAL YEAR ENDING JUNE 30, 1951:

THIS AGREEMENT ENTERED INTO BETWEEN THE STATE DEPARTMENT OF HEALTH, BISMARCK, N. DAK. PARTY OF THE FIRST PART AND THE COUNTY OF SARGENT, PARTY OF THE SECOND PART.

STATE HEALTH DEPARTMENT:

THE PARTY OF THE FIRST PART AGREES:

- I. To SUPPLEMENT THE COUNTY FUNDS AS SET FORTH IN THE ATTACHED BUDGET.
- A BUDGET TO INCLUDE SALARY, TRAVEL, SUPPLIES AND EQUIPMENT FOR FULL TIME PUBLIC HEALTH NURSE.
- B. COPY OF BUDGET TO BE SUBMITTED TO THE COUNTY BOARD OF HEALTH, AND SIGNED BY COUNTY HEALTH OFFICER, COUNTY AUDITOR AND CHAIRMAN OF COUNTY COMMISSIONERS.
- II. PREPARE A REGISTER OF PROFESSIONAL REGISTERED NURSES FOR EMPLOYMENT AS PUBLIC HEALTH NURSES WHO MEET THE SPECIFICATIONS FOR POSITIONS: GRADUATE NURSE EMPLOYED IN PUBLIC HEALTH, JUNIOR PUBLIC HEALTH NURSE OR PUBLIC HEALTH NURSE AS ADOPTED BY THE STATE HEALTH DEPARTMENT AND APPROVED BY THE UNITED STATES PUBLIC HEALTH SERVICE AND THE UNITED STATES CHILDREN'S BUREAU UNDER PROVISIONS OF TITLE 5 AND 6 OF THE SOCIAL SECURITY ACT, FROM WHICH APPLICANTS SHALL BE SELECTED.

COUNTY:

THE PARTY OF THE SECOND PART AGREES:

- I. To PROVIDE FUNDS TO BE USED EXCLUSIVELY FOR PUBLIC HEALTH ACTIVITIES IN COOPERATION WITH THE STATE DEPARTMENT OF HEALTH AS SET FORTH IN THE ATTACHED BUDGET FOR FISCAL YEAR JULY 1, 1950 - JUNE 30, 1951.
- II. BE RESPONSIBLE FOR THE APPOINTMENT OF ONE OR MORE NURSES RECOMMENDED BY THE DIVISION OF PUBLIC HEALTH NURSING, STATE DEPARTMENT OF HEALTH FROM THE REGISTER PREPARED BY THE MERIT SYSTEM SUPERVISOR.
- III. TO FURNISH FREE OFFICE AND OFFICE EQUIPMENT FOR THE NURSE IN A COUNTY BUILDING.
- IV. RECOGNIZE THE FACT THAT THE PUBLIC HEALTH NURSE WORKS UNDER THE ADMINISTRATIVE DIRECTION OF THE COUNTY HEALTH OFFICER AND THE GENERAL NURSING SUPERVISION OF THE DIVISION OF PUBLIC HEALTH NURSING TO GIVE PUBLIC HEALTH NURSING SERVICE IN THE COUNTY; AND TO PERFORM RELATED DUTIES AS ASSIGNED.
- V. THAT COUNTY BOARD OF HEALTH WILL ASSIST THE NURSE THROUGH ADVICE AND GUIDANCE IN ALL PERTINENT HEALTH MEASURES BROUGHT TO THEIR ATTENTION BY THE PUBLIC HEALTH NURSE.
- VI. TO ORGANIZE AN ADVISORY HEALTH COMMITTEE WHEN ONE IS NOT IN OPERATION.
- VII. TO CARRY OUT A GENERALIZED PUBLIC HEALTH NURSING PROGRAM.

BUDGET FOR LOCAL HEALTH WORK

COUNTY: SARGENT ACTIVITY: PUBLIC HEALTH NURSE PERIOD COVERED: JULY 1, 1950 - JUNE 30, 1951.

No.	DESCRIPTION	MONTHLY RATE, \$215.00	BUDGETED AMOUNT		SOURCE OF FUNDS	
			12 MONTHS	STATE	LOCAL	LOCAL
1	GRADUTE NURSE		\$2,580.00	\$800.00		\$1,780.00
2	TRAVEL		500.00			500.00
3	SUPPLIES AND EXPENSE		120.00			120.00
	TOTAL		\$3,200.00	\$800.00		\$2,400.00

1. STATE HEALTH DEPARTMENT WILL PAY GRADUATE NURSE \$66.00 PER MONTH FOR 12 MONTHS.
2. SARGENT COUNTY WILL PAY GRADUATE NURSE \$148.74 PER MONTH FOR 12 MONTHS.
3. SARGENT COUNTY WILL PAY GRADUATE NURSE NOT TO EXCEED \$500.00 FOR TRAVEL FOR THE 12 MONTH PERIOD.
4. SARGENT COUNTY WILL PAY GRADUATE NURSE NOT TO EXCEED \$120.00 FOR SUPPLIES AND EXPENSE FOR THE 12 MONTH PERIOD.

COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED.

A PETITION, SIGNED BY FREEHOLDERS AND TAXPAYERS OF WEBER TOWNSHIP, REQUESTING 8 CULVERTS FOR SAID TOWNSHIP, WAS PRESENTED TO THE BOARD.

NO ACTION WAS TAKEN ON THE ABOVE PETITION.

THE QUARTERLY REPORTS OF JUSTICE'S OF THE PEACE, WM. FERGUSON AND J. H. HOHAUS, FOR THE QUARTER ENDING SEPTEMBER 30, 1950, SAME HAVING BEEN APPROVED AS TO FORM BY THE STATE'S ATTORNEY, WERE ON MOTION APPROVED BY THE BOARD AS TO AMOUNT OF FEES, AND THE REPORT OF JUSTICE OF THE PEACE H. A. ROTHHOUSE, FOR THE QUARTER ENDING JUNE 30, 1950, WAS ON MOTION ALSO APPROVED BY THE BOARD.

THE BOARD PROCEEDED TO APPRAISE AND REAPPRAISE ALL REAL ESTATE ACQUIRED BY TAX DEED, PURSUANT TO THE PROVISIONS OF CHAP. 57-2810, 1943 REVISED CODE.

THE FOLLOWING BILLS WERE AUDITED AND ON MOTION ALLOWED AND ORDERED PAID AS FOLLOWS:

WAR. No.			
27215	NOBLE AUS,	HAULING GRAVEL	\$325.57
27216	ARTHUR KROHN	TRUCKING GRAVEL	347.69
27217	ARTHUR SPANDE,	SERVICES AND MILEAGE AS PATROLMAN,	264.39
		LESS W. TAX 29.41	
27218	FRED CHRISTENSEN,	TRUCKING GRAVEL	534.08
27219	FRED CHRISTENSEN,	TRUCKING GRAVEL	545.92
27220	KRBHN & EDISON,	TRUCKING GRAVEL	453.48
27221	LAWRENCE BRAKKE,	SERVICES AS PATROLMAN	551.06
		LESS W. TAX 7.69	
27222	COUNTY TREASURER,	LABOR AND WELDING, APPLIED ON TAXES OF ANTON ZUPON	23.50
27223	W. H. SLAIGHT,	SERVICES AS PATROLMAN	163.94
		LESS W. TAX 1.66	
27224	ROBERT THAYER,	SERVICES AS PATROLMAN	232.55
		LESS W. TAX 2.35	
27225	JOE A. SAPA,	TRUCKING AND LABOR	244.13
		LESS W. TAX 2.47	
27226	GERALD KEMPF,	TRUCKING AND LABOR	186.42
		LESS W. TAX 31.38	
27227	PETER WALDERA,	SERVICES AS PATROLMAN,	230.63
		LESS W. TAX 16.37	
27228	H. C. LOUDEN,	LABOR AND TRUCKING GRAVEL	198.20
		LESS W. TAX 21.40	
27229	KOTCHIAN BROS.	GAS, OIL AND SUPPLIES	163.97
27230	KIEFER BROS.,	SUPPLIES	94.36
27231	EDWARD F. WISNEWSKI,	SERVICES AND MILEAGE AS PATROLMAN	240.30
		LESS W. TAX 2.40	
27232	JOSEPH KOSCHNEY,	MOWING WEEDS AND MILEAGE	93.40
		LESS W. TAX .80	
27233	HARRY KIEFER,	SERVICES AND MILEAGE AS COMMISSIONER, SEPT. 7 TO OCT. 3,	69.00
27234	D. D. MARQUETTE,	SERVICES AND MILEAGE AS COMMISSIONER, SEPT. 7 TO OCT. 3,	63.15
27235	GEO. C. DAWSON,	SERVICES AND MILEAGE AS COMMISSIONER, SEPT. 7 TO OCT. 3,	58.50
27236	ELMER WALSTEAD,	SERVICES AND MILEAGE AS COMMISSIONER, SEPT. 7 TO OCT. 3,	83.13
27237	OLIVER ANDERSON,	SERVICES, MILEAGE AND EXPENSES AS PATROLMAN,	325.83
		LESS W. TAX 5.50	
27238	G. B. COLEMAN,	SERVICES AND MILEAGE AS COMMISSIONER, SEPT. 6 TO OCT. 3,	89.37
27239	MOTOR VEHICLE REGISTRAR,	LICENSE AND TITLE FOR COUNTY TRUCK	2.00
27240	F. G. HUBBARD, M. D.	SERVICES AND MILEAGE AS SUPERINTENDENT OF BOARD OF HEALTH UP TO JULY 18,	36.30
27241	WILLIAM FERGUSON,	JUSTICE OF THE PEACE FEES FOR QUARTER ENDING SEPTEMBER 30, 1950	33.75
27242	L. R. KERLING,	MILEAGE AS SHERIFF FOR SEPTEMBER	225.20
27243	L. R. KERLING,	MEALS FOR PRISONERS AND CASH ADVANCED FOR STOP LITES	15.02
27244	A. B. CHRISTIANSEN JR.,	CASH ADVANCED FOR KEYS	1.75
27245	JOE AMERMAN,	SERVICES AS NIGHT WATCHMAN	7.50
27246	J. H. HOHAUS,	SERVICES AND EXPENSES AS VETERANS SERVICE OFFICER, LESS W. TAX 1.20	121.80
27247	J. H. HOHAUS,	FEES AS JUSTICE OF THE PEACE FOR QUARTER ENDING SEPTEMBER 30, 1950	26.80
27248	GLADYS HOFLEN,	CLERICAL SERVICES - COUNTY AGENT	91.07
		LESS W. TAX 8.60	
27249	JOY KNOLL CHRISTIANSEN,	CLERICAL SERVICES, COUNTY AGENT	64.92
		LESS W. TAX 2.58	
27250	HUBERT ORMBERG,	EXPENSES AND COUNTY'S SHARE OF SALARY AS Co. AGENT,	206.25
		LESS W. TAX 11.57	
27251	MRS. LOUISE PETERSON,	MILEAGE AND EXPENSES AS JUVENILE COMMISSIONER,	75.39
27252	THOMPSON YARDS INC.,	SUPPLIES	81.02
27253	SARGENT COUNTY NEWS,	PUBLISHING COMMISSIONERS PROCEEDINGS AND OTHER PRINTING	58.56
27254	FARMERS Co-Op. ELEVATOR Co.,	STOKER COAL	263.90
27255	C. O. DEWEY Co.,	SUPPLIES	9.40
27256	OLLIE WELLS,	LABOR IN COURTHOUSE	96.50
27257	COSTELLO MANUFACTURING Co.,	JANITOR SUPPLIES	60.75
27258	CURTIS 1000 INC.,	SUPPLIES	10.60
27259	THE GLOBE-GAZETTE PRINTING Co.,	SUPPLIES	55.69
27260	KNIGHT PRINTING Co.,	SUPPLIES	7.44
27261	CASS COUNTY ELECTRIC Co-Op.,	LIGHT FOR STIRUM SHED	3.85
27262	NORTHWESTERN BELL TELEPHONE Co.,	LOCAL AND TOLL SERVICE	84.45
27263	OTTER TAIL POWER Co.,	LIGHT AND POWER	125.95
27264	TOWN OF FORMAN,	WATER AND SEWER RENTAL	10.07
27265	F. G. HUBBARD, M. D.,	SERVICES AS INSANITY COMMISSIONER, J. P. KACZYNSKI CASE	10.00
27266	MRS. VEVA GLASER,	GARAGE RENT	16.25
27267	STATE HIGHWAY DEPARTMENT,	BLUE PRINTS PROJ. S 66(2)	56.16
27268	LARS HOLEN,	HAULING COAL	59.28
27269	EMIL TEDIN IMPLEMENT Co.,	1 GMC TRUCK LESS 1 TRUCK TRADED IN	2,309.00
27270	ARTHUR NOCKLEBY,	TRUCKING GRAVEL ON STATE HIGHWAY No. 32	195.39
27271	ANDREW SUNDLIE,	" " " "	145.26
27272	CARL OLSON,	" " " "	135.75
27273	RAYMOND JENTZ,	" " " "	467.55
27274	ELMER W. CARLSON,	MOWING WEEDS	21.00
27275	MARVIN JENTZ,	CHECKING GRAVEL ETC.,	125.83
		INCLUDING W. TAX 10.92	
27276	EMIL TEDIN IMPLEMENT Co.,	REPAIRS AND LABOR	95.20
27277	GWINNER AUTO & MACHINE Co.,	GAS	47.94
27278	STIRUM MOTOR & EQUIPMENT Co.,	GAS AND SUPPLIES	99.71
27279	STANDARD OIL Co.,	GAS FOR NURSE	3.39
27280	BERT E. ANDERSON,	GAS, OIL AND REPAIRS	124.33
27281	FARMERS UNION OIL Co.,	RUTLAND, GAS AND SUPPLIES	139.83
27282	G. H. SCHULTE,	SUPPLIES	24.11
27283	HAROLD DAWSON,	STOVE FOR GENESEO PATROL SHED	30.00
27284	PERCY NOCKLEBY,	TRUCKING GRAVEL ON STATE HIGHWAY No. 32	181.95
27285	FORMAN IMPLEMENT,	SUPPLIES FOR COUNTY	3.24
27286	SCHNEIDERS GARAGE,	CLEANING RADIATOR	12.50
27287	HOFLEN GARAGE,	GAS, OIL AND SUPPLIES	105.48
27288	DONALD E. PERSON,	GAS	15.96
27289	HIPPS SERVICE,	GAS, OIL AND SUPPLIES	60.01
27290	LISBON TIRE & SERVICE STATION,	TIRES	193.51
27291	DAKOTA TRACTOR & EQUIPMENT Co.,	ROD	1.28
27292	NORTHWESTERN EQUIPMENT Co.,	TRACTOR RENTAL FOR AUGUST AND REPAIRS	308.49
27293	NORTHWESTERN EQUIPMENT Co.,	TRACTOR RENTAL FOR SEPTEMBER AND REPAIRS	309.40
27294	SARGENT COUNTY BANK AGENCY,	PREMIUM ON INSURANCE ON COUNTY EQUIPMENT	90.89
27295	PUBLIC WELFARE BOARD OF NORTH DAKOTA,	AID TO DEPENDENT CHILDREN	1,077.25
27296	PUBLIC WELFARE BOARD OF NORTH DAKOTA,	AID TO AGED PERSONS	732.15
		COUNTY PAY ROLL, SALARIES OF OFFICIALS ETC., PAID BY AUDITORS WARRANTS FOR SEPTEMBER,	3,322.42

THE BOARD CONCLUDED APPROVING PUBLIC WELFARE BOARD BILLS. THE FOLLOWING AMOUNTS HAD BEEN ORDERED PAID BY THE PUBLIC WELFARE BOARD FOR THE MONTH OF SEPTEMBER, FOR THE PURPOSES STATED:

ADMINISTRATIVE EXPENSES	\$842.10
SUBSISTENCE	209.00
CASH AID	387.00
MEDICAL AID	151.44
MISCELLANEOUS PAYMENTS	57.76
TOTAL PAYMENTS	1,647.30

THE ABOVE PAYMENTS FOR WHICH SOCIAL WELFARE WARRANTS No. 11,904 TO 11,940 INCLUSIVE HAD BEEN ISSUED, WERE ON MOTION APPROVED BY THE BOARD.

COMMISSIONER WALSTEAD MOVED THAT THE SUM OF \$1,700.00 BE TRANSFERRED FROM THE POOR FUND TO THE SOCIAL WELFARE FUND.

COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED.

COLLECTIONS FOR THE VARIOUS COUNTY FUNDS FOR THE MONTH OF AUGUST:

COUNTY GENERAL	\$4,198.83
ROAD	1,612.29
POOR	461.75

ON MOTION THE BOARD ADJOURNED AT 5:30 O'CLOCK, P. M., TO 9 O'CLOCK, A. M., OCTOBER 20, 1950.

Paul B. Dawson
CHAIRMAN.

ATTEST: *[Signature]*
AUDITOR.

FORMAN, N. DAK. OCTOBER 20, 1950.

THE BOARD OF COUNTY COMMISSIONERS MET AT THEIR OFFICE IN THE COURTHOUSE, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

THE MINUTES OF THE LAST MEETING WERE READ AND ON MOTION APPROVED BY THE BOARD AS READ.

E. J. RITTER MET WITH THE BOARD IN REGARD TO REPAIRING THE ROOF OF THE COURTHOUSE.

COMMISSIONER WALSTEAD MOVED THAT THE BID OF E. J. RITTER IN THE SUM OF \$298.00 FOR REPAIRING THE COURTHOUSE ROOF BE ACCEPTED.

COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED.

PURSUANT TO PUBLISHED NOTICE, THE BOARD PROCEEDED TO ASCERTAIN AND MAKE AWARDS FOR THE TAKING OF LAND IN E $\frac{1}{2}$ OF SEC. 12-130-56 AND NE $\frac{1}{4}$ OF SEC. 13 AND SE $\frac{1}{4}$ OF SEC. 12-130-55, FOR RIGHT OF WAY PURPOSES FOR PROJECTS F-58(2) AND F-89(2), (STATE HIGHWAYS 11 AND 32, FROM FORMAN SOUTH 2 MILES AND EAST THROUGH RUTLAND TOWNSHIP).

OLIVER TAYLOR AND MRS. DOROTHY BERGQUIST APPEARED BEFORE THE BOARD AT THIS HEARING.

COMMISSIONER COLEMAN MOVED THAT THE APPRAISAL OF RIGHT OF WAY IN THE E $\frac{1}{2}$ OF SEC. 12-130-56, BE LEFT AS PREVIOUSLY AGREED UPON BY THE BOARD.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER WALSTEAD MOVED THAT DAMAGES BE AWARDED AS FOLLOWS FOR LAND TAKEN FOR RIGHT OF WAY FOR PROJECTS F-58(2) AND F-89(2):

\$89.56. FEDERAL LAND BANK, ST. PAUL, MINN., AND OLIVER TAYLOR, 2.82 ACRES IN NE $\frac{1}{4}$ OF SEC. 12-130-56,

\$78.36. FEDERAL LAND BANK, ST. PAUL, MINN., AND OLIVER TAYLOR, 4.02 ACRES IN SE $\frac{1}{4}$ OF SEC. 12-130-56,

\$101.64. ANNA SWANSON AND THEO. W. & DOROTHY BERGQUIST, 4.98 ACRES IN S $\frac{1}{2}$ OF SE $\frac{1}{4}$ OF SEC. 12-130-55,

\$44.64. ANNA SWANSON AND THEO. W. & DOROTHY BERGQUIST, 2.48 ACRES IN N $\frac{1}{2}$ OF NE $\frac{1}{4}$ OF SEC. 13-130-55,

COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED, ALL VOTING AYE.

COMMISSIONER MARQUETTE MOVED THAT THE BOARD MEET AT 2 O'CLOCK, P. M., OCTOBER 30TH, 1950, FOR THE PURPOSE OF HOLDING A HEARING OF OBJECTIONS TO THE MINIMUM SALES PRICE PLACED UPON REAL PROPERTY ACQUIRED BY THE COUNTY THROUGH TAX DEED PROCEEDINGS.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

THE FOLLOWING CLAIMS FOR RIGHT OF WAY FOR PROJECTS F-58(2) AND F-89(2) WERE APPROVED AND ORDERED PAID:

WAR. No.			
27302	VIVIAN IONE HURLEY,	IN SW $\frac{1}{4}$ OF SEC. 6-130-55	\$63.92
27303	G. A. KLEFSTAD,	IN SE $\frac{1}{4}$ OF SEC. 1-130-56	99.84
27304	LLEWELLYN F. & RUTH P. BERGH,	IN SECTION 7-130-55	210.18
27305	FEDERAL LAND BANK, ST. PAUL & OLIVER TAYLOR	IN NE $\frac{1}{4}$ OF SEC. 12-130-56	89.56
27306	FEDERAL LAND BANK, ST. PAUL & OLIVER TAYLOR	IN SE $\frac{1}{4}$ OF SEC. 12-130-56	78.36
27307	ANDREW RUD,	IN S $\frac{1}{2}$ OF SE $\frac{1}{4}$ OF SEC. 7-130-55	78.42
27308	CARL O. & MYRTLE ERICKSON	IN N $\frac{1}{2}$ OF SEC. 18-130-55	183.84
27309	MARY NOGOWSKI,	IN NW $\frac{1}{4}$ OF SEC. 17 & SW $\frac{1}{4}$ OF SEC. 8-130-55	138.18
27310	JOHN H. DYSTE,	IN S $\frac{1}{2}$ OF SE $\frac{1}{4}$ OF SEC. 8-130-55	61.20
27311	LEONA & WALTER JOSEWSKI	IN N $\frac{1}{2}$ OF NE $\frac{1}{4}$ OF SEC. 17-130-55	92.82
27312	PIONEER MUTUAL LIFE INSURANCE Co.,	IN S $\frac{1}{2}$ OF SE $\frac{1}{4}$ OF SEC. 9-130-55	14.40
27313	HAROLD & SARAPHINE RONNING,	IN N $\frac{1}{2}$ OF NW $\frac{1}{4}$ OF SEC. 16-130-55	218.94
27314	DAVID D. & CORA MARQUETTE,	IN S $\frac{1}{2}$ OF SW $\frac{1}{4}$ OF SEC. 10-& N $\frac{1}{2}$ OF NE $\frac{1}{4}$ OF SEC. 15-130-55	111.24
27315	CLAYTON McLAEN,	IN S $\frac{1}{2}$ OF SE $\frac{1}{4}$ OF SEC. 10-130-55	60.48
27316	HERBERT S. & ANNA SWANSON,	IN NW $\frac{1}{4}$ OF SEC. 15-130-55	52.02
27317	L. R. KERLING, SHERIFF,	IN SW $\frac{1}{4}$ OF SEC. 11-130-55, APPLIED ON ALBERT J. NELSONS TAXES	62.10
27318	FEDERAL FARM MORTGAGE CORP.,	IN S $\frac{1}{2}$ OF SE $\frac{1}{4}$ OF SEC. 11-130-55	163.44
27319	RAYMOND J. YOUNG,	IN N $\frac{1}{2}$ OF N $\frac{1}{2}$ OF SEC. 14-130-55	90.42
27320	LAWRENCE FRADET & MARION & THORA JOHNSON,	IN SW $\frac{1}{4}$ OF SEC. 12-130-55	644.40

WAR. No.			
27321	ANNA SWANSON & THEO. W. & DOROTHY BERGQUIST, IN S ¹ / ₂ OF SE ¹ / ₄ OF SEC. 12-130-55		\$101.64
27322	ANNA SWANSON & THEO. W. & DOROTHY BERGQUIST, IN N ¹ / ₂ OF NE ¹ / ₄ OF SEC. 13-130-55		44.64
27323	L. R. KERLING, SHERIFF, IN SW ¹ / ₄ OF SW ¹ / ₄ OF SEC. 7-130-54, APPLIED ON TAXES OF TOLLEF LEE		12.66
27324	NORMAN A. & ESTHER R. FUST, IN NW ¹ / ₄ OF NW ¹ / ₄ OF SEC. 18-130-54		27.96
27325	STATE LAND DEPARTMENT, IN N ¹ / ₂ OF NE ¹ / ₄ OF SEC. 16-130-55		185.00
27326	ROSA RICHARDSON & STATE TREASURER, TRUSTEES IN NW ¹ / ₄ -31-129-55, (PROJECT S-579(1))		93.50

ON MOTION THE BOARD ADJOURNED TO 9 O'CLOCK, A. M., OCTOBER 30TH, 1950, AND PROCEEDED ON A TOUR OF INSPECTION OF BRIDGES AND CULVERTS AT VARIOUS LOCATIONS IN THE COUNTY.

ATTEST: 
AUDITOR.


CHAIRMAN.

FORMAN, N. DAK. OCTOBER 30TH, 1950.

THE BOARD OF COUNTY COMMISSIONERS MET AT THEIR OFFICE IN THE COURTHOUSE, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

THE MINUTES OF THE LAST MEETING WERE READ AND ON MOTION APPROVED BY THE BOARD AS READ.

PURSUANT TO PUBLISHED NOTICE, THE BOARD PROCEEDED TO ASCERTAIN AND MAKE AWARDS FOR THE TAKING OF LAND IN SE¹/₄ OF SEC. 25-130-56; W¹/₂ OF SEC. 30 AND E¹/₂ OF SEC. 31-129-55 FOR RIGHT OF WAY PURPOSES FOR PROJECT S579(1), (STATE HIGHWAY NO. 32 FROM TWO MILES SOUTH OF FORMAN TO SOUTH DAKOTA STATE LINE).

LOWELL SMITH, FRED BARBKNECHT; ALBERT OLSON, W. B. WYCKOFF AND JOHN POWERS MET WITH THE BOARD IN REGARD TO APPRAISAL OF THE RIGHT OF WAY TAKEN, AND OTHER HIGHWAY MATTERS.

COMMISSIONER KIEFER MOVED THAT THE APPRAISAL OF RIGHT OF WAY IN SE¹/₄ OF SEC. 25-130-56, EDWARD A. OLSON, OWNER, BE LEFT UNCHANGED AND DAMAGES AWARDED IN THE SUM OF \$77.34, FOR 2.63 ACRES. COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED, ALL VOTING AYE.

COMMISSIONER MARQUETTE MOVED THAT DAMAGES AS FOLLOWS BE AWARDED TO WALTER B. WYCKOFF AND THOMAS C. WYCKOFF IN SW¹/₄ OF SEC. 30-129-55:

12.99 ACRES OF LAND	\$324.75
MOVING FENCE	783.90
SEVERANCE OF LAND	891.35
TOTAL	\$2,000.00

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED, ALL VOTING AYE.

COMMISSIONER KIEFER MOVED THAT DAMAGES BE AWARDED AS FOLLOWS:
ESTELLA V. ELLINGSON, 5.06 ACRES IN NW¹/₄ OF SEC. 30-129-55, \$166.50
WALTON W. THORP, 1.52 ACRES IN SW¹/₄NE¹/₄ OF SEC. 31-129-55, 38.00
WALTON W. THORP, 2.10 ACRES IN SE¹/₄ OF SEC. 31-129-55, 52.50
COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED, ALL VOTING AYE.

THE FOLLOWING BILLS WERE AUDITED AND ON MOTION ALLOWED AND ORDERED PAID BY THE BOARD:

WAR. No.			
27328	JOSEPH KOSCHNEY,	SERVICES AS PATROLMAN,	LESS W. TAX .80-79.20
27329	GLASSER BRIDGE CO.,	CONSTRUCTION OF CONCRETE BOX CULVERT, 6X8X26 FT. IN WEBER TOWNSHIP	\$1,490.00

THE FOLLOWING CLAIMS FOR RIGHT OF WAY FOR PROJECT S-579-(1), AND AWARD OF DAMAGES WERE ALLOWED AND ON MOTION ORDERED PAID BY THE BOARD:

WAR. No.			
27330	CARL O. & MYRTLE ERICKSON	IN NW ¹ / ₄ OF SEC. 18-130-55	\$81.72
37331	CARL O. & MYRTLE ERICKSON	IN SW ¹ / ₄ OF SEC. 18-130-55	80.34
37332	TREFOLDIGHEDS SKANDINAVISKE EVANGELSKKE LUTHERSKE FRI MENIGHED OF SARGENT COUNTY,		
		IN SW ¹ / ₄ OF SEC. 18-130-55	20.00
37333	G. A. KLEFSTAD	IN NE ¹ / ₄ OF SEC. 13-130-56	57.36
37334	NELS ANDERSON	IN SE ¹ / ₄ OF SEC. 13-130-56	66.60
37335	G. A. KLEFSTAD	IN NW ¹ / ₄ OF SEC. 19-130-55	46.26
37336	MAUDE E. SLAID	IN SW ¹ / ₄ OF SEC. 19-130-55	58.50
37337	J. W. BOND	IN NE ¹ / ₄ OF SEC. 24-130-56	45.18
37338	MAUDE E. SLAID	IN SE ¹ / ₄ OF SEC. 24-130-56	63.90
37339	PETRA JENSEN	IN NE ¹ / ₄ OF SEC. 30-130-55	61.38
37340	ELMER & IDA WALSTEAD	IN SW ¹ / ₄ OF SEC. 30-130-55	56.70
37341	MAUDE E. SLAID	IN NE ¹ / ₄ OF SEC. 25-130-56	91.38
37342	ALBERT M. OLSON, ADMINISTRATOR	IN SE ¹ / ₄ OF SEC. 25-130-56	77.34
37343	PETRA JENSEN,	IN NW ¹ / ₄ AND NW ¹ / ₄ SW ¹ / ₄ OF SEC. 31-130-55	97.08
37344	ROBERT A. PHILLIPS,	IN S ¹ / ₂ OF SW ¹ / ₄ OF SEC. 31-130-55	24.84
37345	J. W. BOND	IN NE ¹ / ₄ OF SEC. 36-130-56	40.14
37346	FEDERAL LAND BANK OF ST. PAUL	IN SE ¹ / ₄ OF SEC. 36-130-56	65.64
37347	S. M. & NORA C. ANDERSON	IN NW ¹ / ₄ OF SEC. 6-129-55	60.80
37348	MAY K. POWERS	IN SW ¹ / ₄ OF SEC. 6-129-55	55.98
37349	FEDERAL LAND BANK OF ST. PAUL	IN NE ¹ / ₄ OF SEC. 1-129-56	83.04
37350	FRED BARBKNECHT	IN SE ¹ / ₄ OF SEC. 1-129-56	61.38
37351	MAY K. POWERS	IN NW ¹ / ₄ OF SEC. 7-129-55	85.50
37352	BERTHA KRIEGER	IN SW ¹ / ₄ OF SEC. 7-129-55	63.25
37353	MAY K. POWERS	IN NE ¹ / ₄ OF SEC. 12-129-56	99.50
37354	H. J. BARBKNECHT	IN SE ¹ / ₄ OF SEC. 12-129-56	113.75

WAR. No. 37355	MELVIN C. AND LYDIA GULSVIG	IN NW ¹ / ₄ OF SEC. 18-129-55	\$117.41
37356	ROY BEESE	IN NE ¹ / ₄ OF SEC. 13-129-56	73.75
37357	MAY K. POWERS	IN SE ¹ / ₄ OF SEC. 13-129-56	49.68
37358	HELEN D. WILKES	IN NW ¹ / ₄ OF SEC. 19-129-55	63.00
37359	FEDERAL LAND BANK OF ST. PAUL	IN SW ¹ / ₄ OF SEC. 19-129-55	63.50
37360	MATTIE WOLF	IN S ¹ / ₂ OF NE ¹ / ₄ OF SEC. 24-129-56	33.25
37361	MAY K. POWERS	IN N ¹ / ₂ OF NE ¹ / ₄ & SE ¹ / ₄ OF SEC. 24-129-56	95.75
37362	ESTELLA V. ELLINGSON & LOWELL M. SMITH,	IN NW ¹ / ₄ 30-129-55	166.50
37363	WALTER B. & THOMAS C. WYCKOFF	IN SW ¹ / ₄ OF SEC. 30-129-55	2,000.00
37364	ROGER W. PUTNAM & BURNHAM BOWDEN TRUSTEES IN	NE ¹ / ₄ SEC. 25-129-56	41.00
37365	LENA PARROW	IN NW ¹ / ₄ OF NE ¹ / ₄ OF SEC. 31-129-55	25.00
37366	WALTON W. THORP	IN SW ¹ / ₄ OF NE ¹ / ₄ OF SEC. 31-129-55	38.00
37367	WALTON W. THORP	IN SE ¹ / ₄ OF SEC. 31-129-55	52.50
37368	MABEL OLSON	IN SW ¹ / ₄ OF SEC. 31-129-55	116.50
37369	ARTHUR J. NARUM, SHERIFF, SERVICES AND MILEAGE, SERVING NOTICES IN CONDEMNATION PROCEEDINGS		3.20

THE BOARD PROCEEDED WITH THE HEARING OF OBJECTIONS TO THE APPRAISAL OF COUNTY TAX DEED LANDS AS ADVERTISED.

NO OBJECTIONS WERE RAISED AND ON MOTION MINIMUM SALES PRICE WAS AGREED UPON AS SHOWN ON LIST POSTED IN FRONT OF THE COURTHOUSE.

ON MOTION THE BOARD ADJOURNED AT 5 O'CLOCK, P. M., TO 9 O'CLOCK, A. M., NOV. 9, 1950.

H. P. Dawson

CHAIRMAN.

ATTEST *R. H. Sorenson*
AUDITOR.

FORMAN, N. DAK. NOV. 9, 1950.

THE BOARD OF COUNTY COMMISSIONERS MET AT THEIR OFFICE IN THE COURTHOUSE, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

THE MINUTES OF THE LAST MEETING WERE READ AND ON MOTION APPROVED BY THE BOARD AS READ.

ON MOTION THE BOARD APPROVED THE REPORTS OF SHERIFF L. R. KERLING, OF DELINQUENT PERSONAL PROPERTY TAXES COLLECTED DURING THE MONTH OF SEPTEMBER IN THE AMOUNT OF \$579.75 AND FOR THE MONTH OF OCTOBER IN THE AMOUNT OF \$1,758.38.

MRS. G. A. KLEFSTAD AND MRS. A. BERG MET WITH THE BOARD IN REGARD TO LIGHT IN FRONT OF THE COURTHOUSE.

COMMISSIONER KIEFER MOVED THAT THE BOARD APPROVE THE PURCHASE OF SIX 18 INCH CULVERTS, 34 FT. LONG FOR WEBER TOWNSHIP.

COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED.

MR. R. REISE AND MISS ETHEL OLSON FROM THE PUBLIC WELFARE BOARD OF NORTH DAKOTA, MET WITH THE BOARD IN REGARD TO WELFARE MATTERS.

PAUL HAMPLE CONFERRED WITH THE BOARD IN REGARD TO SETTLEMENT OF COST OF CLEANING OUT DRAINAGE DITCH.

THE BOARD PROCEEDED TO APPROVE PUBLIC WELFARE BOARD BILLS.

COMMISSIONER COLEMAN MOVED THAT THE CHAIRMAN OF THE BOARD BE AUTHORIZED TO SIGN MAINTENANCE AGREEMENT WITH THE BURROUGHS ADDING MACHINE COMPANY.

COMMISSIONER KIEFER SECONDED THE MOTION AND SAME CARRIED.

ON MOTION THE BOARD APPROVED AS TO SUFFICIENCY THE INDEMNITY BOND GIVEN BY MATTS J. WEHLANDER IN THE SUM OF \$734.90, WITH O. W. WEHLANDER AND MRS. HELME FRISKOP AS SURETIES, SAID BOND HAVING BEEN FURNISHED IN CONNECTION WITH A LOST WARRANT, AND HAVING BEEN APPROVED AS TO FORM BY THE STATE'S ATTORNEY.

THE FOLLOWING BILLS WERE AUDITED AND ON MOTION ALLOWED AND ORDERED PAID BY THE BOARD:

WAR. No.				
27394	WILLIAM MINNAERT,	SERVICES AND MILEAGE AS PATROLMAN,	LESS W. TAX \$1.83	\$213.97
27395	ARTHUR SPANDE,	SERVICES AS PATROLMAN	LESS W. TAX 27.93	224.97
27396	ANDREW SUNDLIE,	LABOR		7.20
27397	OLIVER ANDERSON,	SERVICES AND MILEAGE AS PATROLMAN,	LESS W. TAX 2.49	260.81
27398	OLIVER ANDERSON,	CASH ADVANCED FOR TELEPHONE CALLS		2.04
27399	ROBERT THAYER,	SERVICES AS PATROLMAN	LESS W. TAX 1.81	179.09
27400	JOE A. SAPA,	LABOR	LESS W. TAX 2.79	266.21
27401	PUBLIC WELFARE BOARD,	LABOR, ASSIGNED BY JOE A. SAPA		10.00
27402	LAWRENCE BRAKKE,	SERVICES AS PATROLMAN	LESS W. TAX 3.33	329.17
27403	DAKOTA CONSTRUCTION COMPANY,	PART PAYMENT, COST OF CLEANING OUT DRAIN No. 3		1,500.00
27404	D. D. MARQUETTE,	SERVICES AND MILEAGE AS COMMISSIONER, Oct. 20 TO Nov. 9,		30.00
27405	ELMER WALSTEAD,	SERVICES AND MILEAGE AS COMMISSIONER, Oct. 9 TO Nov. 9,		43.39
27406	GEO. C. DAWSON,	SERVICES AND MILEAGE AS COMMISSIONER, Oct. 5 TO Nov. 9,		77.13
27407	HARRY KIEFER,	SERVICES AND MILEAGE AS COMMISSIONER, Oct. 6 TO Nov. 9,		90.67
27408	DAKOTA INDUSTRIAL SUPPLY CO.,	JANITOR SUPPLIES		23.99
27409	BOE AMERMAN,	SERVICES AS NIGHT WATCHMAN		2.64
27410	LARS HOLEN	HAULING COAL		60.82
27411	HUBERT ORMBERG, COUNTY'S SHARE OF SALARY AND EXPENSES AS CO. AGENT FOR OCT.	LESS W. TAX 12.45-242.15		

WAR. No.						
27412	GLADYS HOFLEN,	CLERICAL SERVICES - COUNTY AGENT,	LESS W. TAX 15.45	119.55		
27413	F. G. HUBBARD, M. D.,	SERVICES AND MILEAGE AS SUPT. OF BOARD OF HEALTH FOR OCTOBER,		25.20		
27414	F. G. HUBBARD, M. D.,	SERVICES RENDERED IN ANDERSON, HILLESTAD AND MURACK INSANITY CASES		30.00		
27415	CHARLOTTE STEPHENS,	CLERICAL SERVICES - FHA OFFICE		24.00		
27416	M. A. HUNTER, SHERIFF, BURLEIGH Co.,	SERVING PAPERS IN CONDEMNATION PROCEDURE		1.60		
27417	MRS. LOUISE PETERSON,	MILEAGE AND EXPENSES AS JUVENILE COMMISSIONER		70.66		
27418	J. H. HOHAUS,	SERVICES AS VETERANS SERVICE OFFICER, LESS W. TAX 1.38		136.62		
27419	L. R. KERLING,	TRANSPORTING OLE HILLESTAD AND MRS. C. ANDERSON TO JAMESTOWN AND MEALS FOR PRISONERS		70.11		
27420	L. R. KERLING,	MILEAGE AS SHERIFF FOR OCTOBER		184.55		
27421	MRS. REBECCA PLOOF,	TRANSCRIPT - TESTIMONY AT O. URIE INQUEST		15.00		
27422	HAROLD FARSDALE,	WITNESS FEES - OREN URIE INQUEST		3.00		
27423	SANFORD COOPER,	JURORS FEES " "		5.00		
27424	MILO NEFFZIGER,	WITNESS FEES " "		3.00		
27425	CHARLES COOPER,	JURORS FEES " "		5.00		
27426	CHESTER TUSOW,	" " " "		5.00		
27427	FARMERS CO-OP. ELEVATOR Co.,	COAL		286.68		
27428	FARMERS CO-OP. ELEVATOR Co.,	COAL		42.55		
27429	ALLAN WESTERMAN,	MOWING WEEDS		15.00		
27430	MAHLER'S SERVICE,	GAS AND SUPPLIES		13.67		
27431	KULZER HARDWARE,	SUPPLIES		9.22		
27432	FRED'S SUPER SERVICE	GAS		3.50		
27433	SARGENT COUNTY TELLER,	PRINTING		38.25		
27434	SARGENT COUNTY NEWS,	PUBLISHING COMMISSIONERS PROCEEDINGS, ELECTION NOTICES ETC.		207.02		
27435	H. J. SEAVERT, Co. TREASURER,	1948 AND 1949 WATER AND SEWER TAX FOR FAIR GROUNDS		413.36		
27436	C. O. DEWEY Co.,	SUPPLIES		17.30		
27437	SHEPARD'S CITATIONS INC.,	SHEPARD'S N. D. CITATIONS		14.00		
27438	TOWN OF FORMAN,	WATER AND SEWER RENTAL FOR OCT.		10.07		
27439	OTTER TAIL POWER Co.,	LIGHT FOR BRAMPTON SHED		1.00		
27440	SARGENT COUNTY BANK AGENCY,	PREMIUM ON INSURANCE ON COUNTY TRUCKS		93.51		
27441	L. B. FINK,	CHECK PROTECTOR		114.50		
27442	NORTHWESTERN BELL TELEPHONE Co.,	LOCAL AND TOLL SERVICE		116.10		
27443	KNIGHT PRINTING Co.,	SUPPLIES		8.18		
27444	THE GLOBE-GAZETTE PRINTING Co.,	SUPPLIES		327.04		
27445	THE GLOBE-GAZETTE PRINTING Co.	SUPPLIES FOR GENERAL ELECTION, 1950		749.65		
27446	BURROUGHS ADDING MACHINE Co.,	MAINTENANCE SERVICE AND SUPPLIES		183.88		
27447	COUNTY TREASURER,	CASH ADVANCED FOR EXPRESS, DRAY, FREIGHT, POSTAGE AND INSURANCE		302.03		
27448	WEST PUBLISHING Co.,	LAW BOOK MATERIAL		71.00		
27449	FORMAN IMPLEMENT,	SUPPLIES AND REPAIRS		107.81		
27450	BRAMPTON OIL COMPANY,	GAS AND SUPPLIES		87.30		
27451	GUSTAV E. GLASS,	PREPARING PLANS - PROJECT S-66(2)		13.50		
27452	MRS. VEVA GLASER,	GARAGE RENTAL		16.25		
27453	KENNEDY'S STORE	PAINT		1.35		
27454	ARTHUR SILSETH,	CUTTING WEEDS		12.00		
27455	FARMERS UNION OIL COMPANY,	SUPPLIES FOR PATROLS		544.04		
27456	GWINNER AUTO & MACHINE Co.,	GAS		7.76		
27457	WEBERS SERVICE STATION,	GAS, OIL AND SUPPLIES		36.57		
27458	DONALD BURNSTAD,	BLADING		18.00		
27459	ANDERSON'S STANDARD SERVICE & HARDWARE,	GAS, OIL AND SUPPLIES		54.88		
27460	CASS COUNTY ELECTRIC Co.,	LIGHT FOR STIRUM SHED		3.85		
27461	RAY'S BLACKSMITH AND WELDING,	LABOR AND SUPPLIES		11.75		
27462	STANDARD OIL COMPANY,	MOTOR FUEL		80.50		
27463	DAKOTA TRACTOR & EQUIPMENT Co.	REPAIRS		58.25		
27464	KOTCHIAN BROS.,	GAS, OIL AND SUPPLIES		519.10		
27465	BRAMPTON SERVICE,	GAS AND SUPPLIES		42.18		
27466	HOFLEN GARAGE,	GAS AND SUPPLIES		167.38		
27467	NORTHWESTERN EQUIPMENT INC.,	REPAIRS		807.82		
27468	GERALD KEMPF,	TRUCKING GRAVEL	LESS W. TAX 37.88	210.52		
27469	H. C. LOUDEN,	TRUCKING GRAVEL ETC.,	LESS W. TAX 27.92	224.08		
27470	G. B. COLEMAN,	SERVICES AND MILEAGE AS COMMISSIONER, OCT. 6 TO NOV. 9		91.27		
27471	V. D. MARSHALL,	SERVICES AND MILEAGE AS SURVEYOR, PROJ. S66(2)	LESS W. TAX .70	12.40		
27472	FARMERS UNION OIL Co.,	RUTLAND, GAS AND SUPPLIES		152.34		
27473	EDWARD WISNEWSKI,	SERVICES AS PATROLMAN	LESS W. TAX 2.73	270.15		
27474	NORTHWESTERN SHEET & IRON WORKS,	RENTAL OF GRADER FOR OCTOBER AND WIRE ROPE		346.00		
27475	PETER WALDERA,	SERVICES AS PATROLMAN	LESS W. TAX 16.38	231.12		
27476	JOSEPH KOSCHNEY,	SERVICES AND MILEAGE AS PATROLMAN	LESS W. TAX 2.16	234.94		
27477	KIEFER BROS.,	SUPPLIES AND REPAIRS		380.47		
27478	PUBLIC WELFARE BOARD OF NORTH DAKOTA,	AID TO DEPENDENT CHILDREN		991.47		
27479	PUBLIC WELFARE BOARD OF NORTH DAKOTA,	AID TO AGED PERSONS		664.10		
	COUNTY PAY ROLL, SALARIES OF OFFICIALS ETC. PAID BY AUDITORS WARRANTS FOR OCTOBER			3,174.08		

THE BOARD PROCEEDED TO AUDIT BILLS FOR SERVICES RENDERED BY THE VARIOUS ELECTION OFFICERS AND OTHER ELECTION EXPENSES AT THE GENERAL ELECTION HELD NOV. 7, 1950, AND SAME WERE ON MOTION ALLOWED AND ORDERED PAID AS FOLLOWS, AND THE COUNTY AUDITOR WAS INSTRUCTED TO ISSUE WARRANTS TO THE SHERIFF TO APPLY ON TAXES OWED BY ANY PERSON RENDERING A CLAIM FOR SERVICES PERFORMED AT SAID ELECTION:

WAR. No.		WAR. No.	
27480 to 27484	BOWEN PRECINCT \$32.00	27560 to 27564	SHUMAN PRECINCT \$32.00
27485 to 27489	BRAMPTON " 32.00	27565 to 27569	SOUTH WEST " 32.00
27490 to 27495	DENVER " 37.00	27570 to 27574	TAYLOR " 32.00
27496 to 27501	DUNBAR " 71.00	27575 to 27579	TEWAUKON " 32.00
27502 to 27507	FORMAN " 52.00	27580 to 27584	VERNER " 32.00
27508 to 27513	HALL " 38.00	27585 to 27590	VIVIAN " 37.00
27514 to 27518	HARLEM " 32.00	27591 to 27595	WEBER " 37.00
27519 to 27523	HERMAN " 32.00	27596 to 27600	WHITE STONE HILL " 37.00
27524 to 27528	JACKSON " 32.00	27601 to 27605	WILLEY " 32.00
27529 to 27533	KINGSTON " 32.00	27606 to 27610	CITY OF MILNOR " 43.00
27534 to 27538	MARBOE " 32.00	27611 to 27615	VILLAGE OF COGSWELL " 32.00
27539 to 27543	MILNOR " 32.00	27616 to 27620	VILLAGE OF CAYUGA " 32.00
27544 to 27548	RANSOM " 42.00	27621	BRAMPTON COMMUNITY CLUB, HALL RENT 3.00
27549 to 27554	RUTLAND " 42.00	27622	BEN JENSVOLD, LIGHT 1.00
27555 to 27559	SARGENT " 32.00		

THE BOARD CONCLUDED APPROVING PUBLIC WELFARE BOARD BILLS. THE FOLLOWING AMOUNTS HAD BEEN ORDERED PAID BY THE PUBLIC WELFARE BOARD FOR THE MONTH OF OCTOBER, FOR THE PURPOSES STATED:

ADMINISTRATIVE EXPENSE,	\$657.56
SUBSISTENCE	485.91
CASH AID	390.00
MEDICAL AID	659.92
MISCELLANEOUS PAYMENTS.	156.08
TOTAL PAYMENTS	\$2,349.47

THE ABOVE PAYMENTS FOR WHICH SOCIAL WELFARE WARRANTS NOS. 11,941 TO 11,981 INCLUSIVE, HAD BEEN ISSUED, WERE ON MOTION APPROVED BY THE BOARD.

COMMISSIONER COLEMAN INTRODUCED THE FOLLOWING RESOLUTION AND MOVED ITS ADOPTION:

"WHEREAS THE ASSESSED VALUATION OF SARGENT COUNTY IS NOT HIGH ENOUGH TO PRODUCE SUFFICIENT TAXES TO PROVIDE FUNDS FOR ALL OF THE COUNTY'S NEEDS, AND WHEREAS THERE ARE NOW NO FUNDS AVAILABLE IN THE COUNTY POOR FUND TO PAY THE CLAIMS FOR RELIEF FILED BY THE SECRETARY OF THE COUNTY PUBLIC WELFARE BOARD, AND WHEREAS A LIMITED AMOUNT HAS ACCUMULATED IN THE COUNTY EMERGENCY FUND, BE IT HEREBY RESOLVED THAT AN EMERGENCY EXISTS AND THAT THE SUM OF \$4,000.00 BE TRANSFERRED FROM THE COUNTY EMERGENCY FUND TO THE POOR FUND, AND THE SUM OF \$4,000.00 TRANSFERRED FROM THE POOR FUND TO THE SOCIAL WELFARE FUND."

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED, AND THE RESOLUTION WAS ADOPTED.

ON MOTION THE BOARD APPROVED THE CORONERS ACCOUNT IN THE MATTER OF THE INQUISITION UPON THE BODY OF OREN URIE, HELD OCT. 6, 1950.

COLLECTIONS FOR THE VARIOUS FUNDS FOR THE MONTH OF SEPTEMBER:

COUNTY GENERAL	\$4,826.40
ROAD	3,302.69
POOR	1,463.49

ON MOTION THE BOARD ADJOURNED AT 5 O'CLOCK, P. M., TO 9 O'CLOCK, A. M., NOVEMBER 14, 1950.

H. C. Dawson

CHAIRMAN.

ATTEST:

R. H. Saphron
AUDITOR.

FORMAN, N. DAK. NOV. 14, 1950.

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

MATTERS PERTAINING TO HIGHWAY CONSTRUCTION AND HIGHWAY EQUIPMENT, WERE DISCUSSED DURING THE DAY.

COMMISSIONER MARQUETTE MOVED THAT THE AUDITOR BE INSTRUCTED TO ADVERTISE FOR SALE ONE USED DIAMOND CRUSHER WITH CONVEYOR, BIDS TO BE OPENED JAN. 2, 1951, AT 2 O'CLOCK, P. M.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER KIEFER MOVED THAT THE AUDITOR BE INSTRUCTED TO ADVERTISE FOR SALE ONE USED WALTER TRUCK, 3 TO 4 TONS CAPACITY, 4 WHEEL DRIVE, COMPLETE WITH SNOW PLOW, BIDS TO BE OPENED JAN. 2, 1951, AT 2 O'CLOCK, P. M.

ALSO ONE USED CATERPILLAR #11 MOTOR GRADER, COMPLETE WITH SNOW PLOW AND WING, BIDS TO BE OPENED AT 2 O'CLOCK, P. M., JAN. 2, 1951.

COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER KIEFER MOVED THAT THE AUDITOR BE INSTRUCTED TO PUBLISH NOTICE IN THE OFFICIAL NEWSPAPER, CALLING FOR SEALED BIDS FOR THE FURNISHING OF ONE MOTOR PATROL, COMPLETE WITH SNOW PLOW AND WING, BIDS TO BE OPENED AT 3 O'CLOCK, P. M., JAN. 2, 1951.

COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED, ALL VOTING AYE EXCEPT COMMISSIONER WALSTEAD WHO VOTED NO.

COLLECTIONS FOR THE VARIOUS COUNTY FUNDS FOR OCTOBER:

COUNTY GENERAL	\$4,762.24
ROAD	1,228.80
POOR	1,454.97
MOTOR VEHICLE	2,102.96
GAS TAX	6,261.73

THE FOLLOWING BILLS WERE AUDITED AND ON MOTION ALLOWED AND ORDERED PAID BY THE BOARD:

WAR. No.		
27623	PETER PAZCOWSKI,	TRUCKING GRAVEL
27624	F. G. HUBBARD,	CORONERS FEES AND MILEAGE IN OREN URIE INQUEST
		\$299.43
		26.80

ON MOTION THE BOARD ADJOURNED AT 5 O'CLOCK, P. M., TO 9 O'CLOCK, A. M., DEC. 5, 1950.

H. C. Dawson

CHAIRMAN.

ATTEST:

R. H. Saphron
AUDITOR.

FORMAN, N. DAK. DEC. 5, 1950.

THE BOARD OF COUNTY COMMISSIONERS MET, AT THEIR OFFICE IN THE COURTHOUSE, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

THE MINUTES OF THE MEETINGS HELD IN NOVEMBER WERE READ AND ON MOTION APPROVED BY THE BOARD AS READ.

ON MOTION THE BOARD APPROVED THE REPORT OF SHERIFF L. R. KERLING, OF DELINQUENT PERSONAL PROPERTY TAXES COLLECTED DURING THE MONTH OF NOVEMBER, 1950, IN THE SUM OF \$1,495.31.

COMMISSIONER MARQUETTE MOVED THAT THE APPLICATION OF RAYMOND PETERSON FOR LICENSE TO SELL BEER ON LOT 5, BLOCK 2, VILLAGE OF DELAMERE BE ALLOWED FOR THE PERIOD ENDING DECEMBER 31, 1951.

COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER COLEMAN MOVED THAT THE APPLICATIONS OF HERMAN T. GRAY FOR LICENSES TO SELL BEER AND HARD LIQUOR OFF AND ON LOTS 2 & 3, BLOCK 2, VILLAGE OF CRETE, BE ALLOWED FOR THE PERIOD ENDING DECEMBER 31, 1951.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

THE BOARD PROCEEDED TO APPROVE PUBLIC WELFARE BOARD BILLS.

COMMISSIONER COLEMAN MOVED THAT DEED BE ISSUED TO RUTH J. CUSICK, COVERING LOTS 1-3-5, BLOCK 11; LOTS 1-3-5-13-14-15, BLOCK 18; LOTS 1-3-5-6-14-16-18, BLOCK 25; LOTS 8 & 9 & NORTH 80 FT. OF LOT 10, BLOCK 32; LOTS 10-11-12, BLOCK 33, ALL IN THE VILLAGE OF HARLEM, SAID LOTS HAVING BEEN SOLD AT THE ANNUAL LAND SALE HELD NOV. 21, 1950, FOR A CONSIDERATION OF \$25.00, TERMS CASH.

COMMISSIONER KIEFER SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER KIEFER MOVED THAT DEEDS BE ISSUED TO J. W. KELLEY, COVERING NE 1/4 AND SW 1/4 OF SEC. 34-129-57, SAME HAVING BEEN PREVIOUSLY SOLD UNDER CONTRACT FOR DEED AND ALL INSTALLMENTS PAID UP IN FULL.

COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED.

ON MOTION THE BOARD ADJOURNED AT 5 O'CLOCK, P. M., TO 9 O'CLOCK, A. M., DEC. 6, 1950.

FORMAN, N. DAK. DEC. 6, 1950.

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

COMMISSIONER KIEFER MOVED THAT THE COUNTY BUY A GAENTRY OR PORTABLE HOIST FOR THE COUNTY'S GARAGES.

COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER KIEFER MOVED THAT A HYDRAULIC LIFT FOR A TRUCK SNOW PLOW BE PURCHASED.

COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER KIEFER INTRODUCED THE FOLLOWING RESOLUTION AND MOVED ITS ADOPTION:

"BE IT HEREBY RESOLVED, THAT THE BOARD OF COUNTY COMMISSIONERS OF SARGENT COUNTY, NORTH DAKOTA, HEREBY RECOMMEND THAT THE LOW BID OF THE DAKOTA CONSTRUCTION COMPANY, RECEIVED IN LETTING FEDERAL AID SECONDARY PROJECT S 66 (2), SARGENT COUNTY, IN THE AMOUNT OF \$42,103.67, FOR THE GRADING AND INCIDENTAL ITEMS ON THE ABOVE CAPTIONED PROJECT BE ACCEPTED, AND

IT IS FURTHER RESOLVED THAT PAYMENT COVERING THE SARGENT COUNTY SHARE WILL BE PAID DIRECT TO THE CONTRACTOR UPON PRESENTATION OF THE ESTIMATE BY THE ENGINEER.

THE DETAILED ESTIMATE UPON THE ABOVE DESCRIBED PROJECT AMOUNTS TO \$67,030.00 OF WHICH SARGENT COUNTY WILL PAY 50% OR \$33,515.00.

BE IT FURTHER RESOLVED THAT WHEREAS IT IS NECESSARY TO COMPLETE SAID PROJECT THAT A RIGHT OF WAY BE OBTAINED UPON THE FOLLOWING DESCRIBED REAL ESTATE: A STRIP OF LAND BEGINNING AT A POINT 50 FEET EAST OF THE NORTHWEST CORNER OF THE SW 1/4 OF SEC. 28-131-54, AND THENCE SOUTH TO A POINT 573 FEET NORTH AND 50 FEET EAST OF THE SOUTHWEST CORNER OF THE QUARTER SECTION; THENCE ALONG A 10 DEGREE TANGENTIAL CURVE TO THE RIGHT, 153 FEET TO A POINT 33 FEET EAST OF THE SECTION LINE; THENCE NORTH TO A POINT 33 FEET EAST OF THE NORTHWEST CORNER, THENCE EAST 17 FEET TO THE POINT OF BEGINNING, AND

WHEREAS ONE, NELLIE EGENES, IS THE OWNER OF THE ABOVE DESCRIBED REAL ESTATE AND WHEREAS SAID NELLIE EGENES HAS REFUSED TO SELL AND CONVEY THE ABOVE DESCRIBED REAL ESTATE TO SARGENT COUNTY,

IT IS HEREBY RESOLVED THAT THE STATE'S ATTORNEY OF SARGENT COUNTY BE INSTRUCTED TO COMMENCE CONDEMNATION PROCEEDINGS SO THAT PROPER RIGHT OF WAY BE OBTAINED FOR THE ABOVE DESCRIBED PROJECT.

COMMISSIONER MARQUETTE SECONDED THE MOTION AND SAME CARRIED AND THE RESOLUTION WAS ADOPTED.

COMMISSIONER MARQUETTE MOVED THAT THE TRACT OF LAND REQUIRED FROM NELLIE EGENES FOR RIGHT OF WAY AND DESCRIBED IN THE FOREGOING RESOLUTION, BE APPRAISED AT \$25.00 AND THAT THE DATE OF HEARING ON SAID APPRAISAL BE SET AT 2 O'CLOCK, P. M., JANUARY 3, 1951.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER COLEMAN MOVED THAT THE COUNTY SELL THE OLD ADDING MACHINE IN THE SUPERINTENDENTS OF SCHOOLS OFFICE FOR A SUM OF NOT LESS THAN \$15.00.

COMMISSIONER KIEFER SECONDED THE MOTION AND SAME CARRIED.

THE FOLLOWING BILLS WERE AUDITED AND ON MOTION ALLOWED AND ORDERED PAID BY THE BOARD:

WAR. No.				
27652	LAWRENCE BRAKKE,	SERVICES AS PATROLMAN	LESS W. TAX .92	\$91.58
27653	ARTHUR SPANDE,	SERVICES AS PATROLMAN	LESS W. TAX 23.69	205.81
27654	JOE A. SAPA,	SERVICES AS PATROLMAN	LESS W. TAX 1.81	169.99
27655	PUBLIC WELFARE BOARD,	SERVICES AS PATROLMAN, ASSIGNED BY JOE A. SAPA		10.00
27656	ROBERT THAYER,	SERVICES AS PATROLMAN,	LESS W. TAX 1.61	159.49
27657	H. C. LOUDEN,	TRUCKING AND LABOR	LESS W. TAX 2.37	114.63
27658	JOSEPH KOSCHNEY,	SERVICES AND MILEAGE AS PATROLMAN	LESS W. TAX 1.97	206.83

WAR. No.					
27659	PETER WALDERA,	SERVICES AS PATROLMAN	LESS W. TAX 6.09		\$183.81
27660	EDWARD F. WISNEWSKI,	SERVICES AND MILEAGE AS PATROLMAN	LESS W. TAX 1.95		201.60
27661	KIEFER BROS.,	SUPPLIES			25.85
27662	A. E. PETERSON,	SERVICES AS MEMBER OF COUNTY CANVASSING BOARD			5.00
27663	N. D. NELSON,	SERVICES AS MEMBER OF COUNTY CANVASSING BOARD			5.00
27664	KOTCHIAN BROS.,	GAS, OIL AND SUPPLIES			141.64
27665	PETER PACZKOWSKI,	HAULING GRAVEL			69.30
27666	SARGENT COUNTY NEWS,	PUBLISHING COMMISSIONERS PROCEEDINGS, ABSTRACT OF VOTES ETC.,			190.76
27667	NORTHWESTERN BELL TELEPHONE CO.,	LOCAL AND TOLL SERVICE			95.76
27668	THE GLOBE-GAZETTE PRINTING CO.,	SUPPLIES			127.34
27669	KNIGHT PRINTING CO.,	SUPPLIES			.95
27670	GAFFANEY'S OFFICE SPEC. CO., INC.,	SUPPLIES			3.83
27671	CURTIS 1000 INC.,	ENVELOPES			90.53
27672	C. O. DEWEY CO.,	SUPPLIES			14.93
27673	TOWN OF FORMAN	WATER AND SEWER RENTAL			10.07
27674	F. G. HUBBARD, M. D.,	SERVICES AND MILEAGE AS CORONER IN DEORICK O'NEIL WHITE CASE			14.10
27675	F. G. HUBBARD, M. D.,	SERVICES AND MILEAGE AS CORONER IN GEORGE ANDRUS CASE			13.00
27676	CANCELLED				
27677	OLAF MINDAHL,	MILEAGE, POSTING DELINQUENT TAX LISTS			4.40
27678	VINCENT BALD,	TRANSCRIPTS-STATE VS MERVIN J. BERG AND EXPENSES ATTENDING COURT			76.62
27679	MRS. LOUISE PETERSON,	EXPENSES AND MILEAGE AS JUVENILE COMMISSIONER			45.67
27680	J. H. HOHAUS,	SERVICES AND EXPENSES AS VETERANS SERVICE OFFICER,	LESS W. TAX 1.47		145.56
27681	WILLIAM MINNAERT,	MOWING WEEDS	LESS W. TAX .53		52.12
27682	OLIVER ANDERSON,	SERVICES AND MILEAGE AS PATROLMAN	LESS W. TAX 2.22		232.43
27683	JOE AMERMAN,	SERVICES AS WATCHMAN AND LAUNDRY FOR JAIL,	LESS W. TAX .47		46.53
27684	GLADYS HOFLEN,	CLERICAL SERVICES - COUNTY AGENT	LESS W. TAX 15.45		119.55
27685	HUBERT ORMBERG, COUNTY'S	SHARE OF SALARY AND EXPENSES AS COUNTY AGENT, LESS W TAX 10.69			242.47
27686	ABBIE M. SKOGLUND,	SERVICES AS CLERK ON COUNTY CANVASSING BOARD, 2 DAYS			7.50
27687	L. R. KERLING,	TRANSPORTING MARY MURACK TO GRAFTON			52.61
27688	L. R. KERLING,	MEALS FOR PRISONERS			70.00
27689	L. R. KERLING,	MILEAGE AS SHERIFF FOR NOVEMBER			52.40
27690	GERALD KEMPF,	TRUCKING GRAVEL	LESS W. TAX 1.83		61.17
27691	V. D. MARSHALL,	SERVICES AND MILEAGE AS ENGINEER, S 66(2)	LESS W. TAX .08		17.30
27692	RUTLAND OIL COMPANY,	OIL AND GREASE			45.60
27693	MRS. VEVA GLASER,	GARAGE RENT			16.25
27694	PAUL ARTH,	BLADING			800
27695	ANCIL KRAIG,	MOVING ROCK			80.50
27696	HELMER LEE,	GRAVEL MATERIAL			155.50
27697	HAROLD McLAUGHLIN,	GAS, OIL AND REPAIRS			8.30
27698	FARMERS UNION OIL Co.,	RUTLAND, GAS AND SUPPLIES			63.83
27699	HOLMSTROM MACHINE SHOP,	REPAIRS			38.70
27700	OSBORNE-McMILLAN ELEV. Co.,	COAL			12.00
27701	RUTLAND FARMERS Co-Op. GRAIN Co.,	COAL			32.75
27702	HEATH'S CITY SERVICE,	GAS AND REPAIRS			109.88
27703	STANDARD OIL COMPANY,	GAS AND MOTOR FUEL			300.50
27704	CASS COUNTY ELECTRIC Co-Op.,	LIGHT FOR STIRUM SHED			3.85
27705	SAMUEL SVVERSON,	HEATER FOR COUNTY SHED			15.00
27706	MOTOR VEHICLE DEPARTMENT,	LICENSES FOR 3 COUNTY TRUCKS			3.00
27707	J. W. RALPH EQUIPMENT Co.,	TOOTH POINTS			59.80
27708	DAKOTA TRACTOR & EQUIPMENT Co.,	REPAIRS			25.66
27709	NORTHWESTERN EQUIPMENT INC.,	RENTAL OF PATROL GRADER			250.00
27710	NORTHWESTERN EQUIPMENT INC.,	REPAIRS FOR PATROLS			625.98
27711	NORTHWESTERN SHEET & IRON WORKS,	CULVERTS			620.66
27712	PUBLIC WELFARE BOARD OF NORTH DAKOTA,	AID TO DEPENDENT CHILDREN			748.25
27713	PUBLIC WELFARE BOARD OF NORTH DAKOTA,	AID TO AGED PERSONS			812.97
27714	D. D. MARQUETTE,	SERVICES AND MILEAGE AS COMMISSIONER, Nov. 14 to Dec. 6			76.10
*27715	ELMER WALSTEAD,	SERVICES AND MILEAGE AS COMMISSIONER, Nov. 14 to Dec. 6			50.17
27717	HARRY KIEFER,	SERVICES, MILEAGE AND EXPENSES AS COMMISSIONER, Nov. 14 to Dec. 6,			119.40
27718	GEO. C. DAWSON,	SERVICES AND MILEAGE AS COMMISSIONER, Nov. 10 to Dec. 6			59.55
27719	G. B. COLEMAN,	SERVICES, MILEAGE AND EXPENSES AS COMMISSIONER, Nov. 14 to Dec. 6,			68.26
*27716	MOTOR VEHICLE DEPARTMENT,	DUPLICATE TITLE FOR COUNTY FORD TRUCK			.50
27720	PETER PACZKOWSKI,	HAULING GRAVEL			11.88
27721	FEDERAL LABORATORIES INC.,	SUPPLIES FOR SHERIFF			28.60
	COUNTY PAY ROLL, SALARIES OF OFFICIALS ETC., PAID BY AUDITORS WARRANTS FOR NOVEMBER,				3,299.08

THE BOARD CONCLUDED APPROVING PUBLIC WELFARE BOARD BILLS. THE FOLLOWING AMOUNTS HAD BEEN ORDERED PAID BY THE PUBLIC WELFARE BOARD FOR THE MONTH OF NOVEMBER, 1950, FOR THE PURPOSES STATED:

ADMINISTRATIVE EXPENSE,	\$639.40
SUBSISTENCE	451.95
CASH AID	283.00
MEDICAL AID	154.65
MISCELLANEOUS PAYMENTS,	68.01
TOTAL PAYMENTS	\$1,597.01

THE ABOVE PAYMENTS FOR WHICH SOCIAL WELFARE WARRANTS NOS. 11982 TO 12014 INCLUSIVE HAD BEEN ISSUED, WERE ON MOTION APPROVED BY THE BOARD.

COLLECTIONS FOR THE VARIOUS COUNTY FUNDS FOR THE MONTH OF NOVEMBER:

GENERAL	\$3,342.59
ROAD	7,453.49
POOR	851.07

ON MOTION THE BOARD ADJOURNED AT 5 O'CLOCK, P. M., SINE DIE.


 CHAIRMAN.

ATTEST:

 AUDITOR.