The Sargent County Board of Commissioners met at 9 a.m. with the following members present: Karen Anderson, Mike Walstead, Ray Brockman, and Steve Wyum. Don Wehlander arrived at 9:15 a.m. Absent: None.

Approve December 2, 2003, minutes as corrected. (Anderson/Wehlander, unanimous).

Old Business: Lots 1, 2, 3, Block 18, Auditor's Plat, Cogswell City, are back on the tax sale property list. The purchaser, Bill Turner, was unable to sign the delinquent tax oath.

New Business:

404.20

Approve transfers and amend Road Budget as needed.(Brockman/Walstead, unanimous)\$102400.00 from Road Fund to Federal Aid Road Fund. \$ 2325.00 from Capital Improvements to Park Fund.

Reappoint Karen Anderson to Dickey-Sargent Housing Authority. (Walstead/Brockman, carried.).

Reappoint Teresa Brummond to the SE Human Service Center Advisory Council as the representative for Sargent County, and to appoint Karen Anderson to replace Ronald Torbenson to represent Sargent and Ransom Counties. Both are two year terms. (Wehlander/Walstead, carried.)

Discussed possible cornice repair problems. Policy on cost-allocation auditing was discussed and will remain as presently budgeted.

Norm Preble, Tax Director, will place an ad in the Teller about availability of inundated applications.

Lyle Bopp, States Attorney, joined meeting at 10:45 a.m.

Wendy Jacobson, Human Service Director, discussed the 2003 budget.

Approve the transfer of \$6025.00 from the General Fund to Ambulance Fund, and amending 2003 budgets as needed: (Wehlander/Walstead, unanimous): Federal Aid Road \$700.000.00 to

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|-------------|-----------------------|---------------|--------------|
| \$822,107.0 |)4 | | |
| | Park | 26,750.00 | to 43,607.95 |
| | Donations | 7,385.14 | to 7,668.10 |
| | Disaster Assistance | 240,000.00 to | 78,979.55 |
| | 911 Wireless | 28,800.00 | to |
| 9,250.21 | | | |
| | Hillside C-Store CDBG | 5,005.00 to | 5,301.98 |
| | Ambulance | 84,775.00 to | 85,523.49 |
| | Gaming | 7,000.00 to | 612.70 |
| | Capital Improvements | 300,000.00 to | 90,845.72 |
| | Senior Citizens | 20,000.00 to | 21,951.51 |
| | Airport Authority | 6,500.00 to | 6,841.87 |
| | Drain #2 | 10,000.00 to | 21,481.25 |
| | Tewaukon Watershed | .00 to | 8,807.70 |

Brian Tayer and Cindy Lienen, County Ambulance, discussed options of recruiting and maintaining volunteer personnel on squads. Contact will be made with various employers of volunteers. Forman squad needs drivers and attendants to eliminate periods of non-service.

Approve December payroll totaling \$82451.86 and payment of following bills: (Brockman/Anderson, unanimous). 47941-47963 Social Service bills \$8182.75 47964 Karen Anderson Travel

| 47965 | | BP Amoco | Sheriff – gas | |
|--------------------------|---------|--------------------------|----------------------------|--|
| 47966 | 26.82 | Buhl's | Cleaning | |
| 47967 | 166.30 | Case & Bopp Law | St. Atty. rent & phone | |
| 411.98 47968 | | CellularOne | Shf/DES phone | |
| 163.19 47969 47970 | | Chunky's Standard | Sheriff – travel | |
| | 27.50 | Comfort Inn | Sheriff-travel | |
| 90.00 47971 | | Computer Software Assn. | Recorder-Document | |
| 47972 | 6640.00 | Dickey Rural Telephone | Phone | |
| 560.18 47973 | | Dyste's | Supplies | |
| 5.89 47974 | | Empire Feed & Grain | Coal | |
| 973.42 47975 | | Farmers Union Oil | Gas & supplies | |
| 680.49 47976 | | Hardware Hank | Supplies | |
| 227.01 47977 | | Sherry Hosford | Auditor travel | |
| 166.78 47978 | | Institute of Local Govt. | 911 ILG fees | |
| 47979 | 20.00 | J&M Companies | St. Atty. supplies \$ | |
| 137.00 47980 | | Lorraine Jacobson | Coroner-bags | |
| 74.49 47981 | | Lexis Nexis | ND Code | |
| 173.35 47982 | | Martinsen's | Repairs & tools | |
| 189.23 47983 | 204.07 | McLeod USA | Phone | |
| 204.07 47984 | | Mary Miller | Custody Investigator | |
| 20.97 47985 | | ND Newspaper Assn. | "Safe Winter Travel" | |
| 150.00 47986 | | DOCS | Labor | |
| 225.00 47987 | | Brenda Peterson | Travel | |
| 158.00 47988 | | Quill Corp. | Aud. typewriter & supplies | |
| 546.85 47989 | | Sargent County Treasurer | Postage/envelopes/ rent | |
| 5519.70 47990 | | Stein's | Hand towels | |
| 107.12 47991 | | Streicher's | Sheriff-matron uniform | |
| 49.90 47992 | | The Teller | Publishing | |
| 207.41 47993 | 104.00 | Universal Services | Toner | |
| 47994 | 104.00 | Viking Office Supplies | Mats/DES camera | |
| 47995 | 655.12 | Don Wehlander | Travel | |
| 108.50 47996 | | AW Diesel Service | Road repairs | |
| 47997 1473.56 | 477.63 | A-Z Body Shop | Paint supplies | |

| 47998 | | Atco International | Cleaner | |
|--|--------------|--|--------------------------|--|
| 178.50 47999 641.25 48000 384.41 48001 | | Bernard Mahrer Const. | Truck Rental | |
| | | Catco Parts | Strobe Lights | |
| | | Economy Oil | Fuel | |
| 1989.24 48002 | 1989.24 | Ekstrom Repair | Repairs & tools | |
| 223.36 48003 | | Hansen Lumber | Gloves | |
| 29.82 48004 473.33 | | KW Service | Repairs | |
| 475.55 48005 150.00 | | Midwest Mgmt. Inc | Semi-annual rent | |
| 48006 | | Nelson International | Repairs | |
| 8.77 48007 489.68 | | RDO-Power Plan | Filters | |
| 489.08 48008 495.20 | | Rockmount | Tools | |
| 495.20 48009 300.00 | | Transportation Technology | Winter Survival Workshop | |
| 48010 | 9.31 | Zep Manufacturing | Hand cleaner | |
| 48011 19.84 | 9.31 | Ray Brockman | JDA-mileage | |
| 48012 | | Computer Professionals | Technical support | |
| 531.50 48013 366.50 | | Dickey Rural Telephone | 911 Contracts | |
| 48014 18.60 | | Jerry Erickson | JDA-mileage | |
| 48015 31.00 | | Rex Ferguson | JDA-milage | |
| 48016 163.50 | | Great Northern American Co. | DARE-tatoos | |
| 48017 150.63 | | Julie Hassebroek | Exttravel | |
| 48018 393.00 | | Information Technology | WAN | |
| 48019 87374.55 | | Interstate Engineering | FAS services | |
| 48020 47.12 | Jay Jacobson | JDA mileage | | |
| 48021 48022 24.80 48023 145.45 48024 1058.80 48025 28725.82 48026 450.98 | | Robert Lee | JDA mileage | |
| | | Ronald Narum | JDA mileage | |
| | | National Fire Protection Assn. 911 books | | |
| | | NDACO | Wireless 911 Service | |
| | | NDDOT | FAS-SC-4111,4103,4125 | |
| | | OfficeMax | Ext. supplies | |
| 48027 | 287.82 | Qwest | 911 contracts | |
| 48028 | 5.58 | William Smith | JDA mileage | |
| 48029 | 165.00 | My Local Gov.com | Web Page | |
| 48030 | 12.40 | Steve Wyum | JDA mileage | |
| | | | | |

| 48031 1440.00 | Richland County Corrections | Prisoner | Board-OctNov. |
|------------------|-----------------------------|----------------------|---------------|
| 48032 1562.00 | Mehl's Heating | Boiler repairs | |
| 48130 138.28 | The Home Shop | Extinguisher service | |

Meeting adjourned at 11:50 a.m.

ATTEST:

Steve Wyum – Chairman

Elaine D. Anderson - Deputy Auditor