The Sargent County Board of Commissioners met at 9:02 a.m. with the following members present: Jason Arth, Lyle Bopp, Mark Breker, Richard Ruch and Jerry Waswick. Also present was Margie Johnson, State's Attorney Legal Assistant; and Pam Maloney, Sargent County Auditor.

Chairman Jason Arth called the meeting to order.

The Pledge of Allegiance was recited.

Motion to approve the December 7, 2021 minutes as presented. (Bopp/Breker) Motion carried unanimously.

Motion to approve the agenda as amended. (Breker/Bopp) Motion carried unanimously.

The courthouse parking lot was briefly discussed. Nothing further can be done until spring.

A quote was received to remove the asbestos in the auditorium at the fairgrounds. Motion to accept the quote & to pay the \$5,800 fee from the remainder of the fairgrounds line item for 2021, the fairgrounds contingency line item & the balance to come from the courthouse maintenance line item. (Waswick/Ruch) Upon roll call vote, motion carried unanimously.

Discussion was held on the procedure for filling the vacancy of current commissioner Jerry Waswick due to his move to Minnesota. The State's Attorney has advised the commissioners that Commissioner Waswick is not able to vote on the replacement, but could sit in on the interviews, as the position cannot be filled until after Commissioner Waswick has officially left office. Interviews will be done this afternoon and the commissioners will make their decision on Monday, January 3<sup>rd</sup> at 9:00 a.m.

Wendy Willprecht, Emergency Manager/911 Coordinator; Ryan Johnson, CRIB representative; & Scott Wermerskirchen, Minn-Kota Communications; arrived at the meeting to discuss the SIRN project and radios needed throughout the county for all governmental entities. Mr. Wermerskirchen provided quotes for portable & mobile radios that each entity might need. Ms. Willprecht will comprise a list of the needs within the county & the commissioners will decide at that time whether they are able to contribute dollars to those fire departments that might need some assistance with their purchases.

Road department wages were discussed briefly. This will be discussed further at budget time, as it looks like there should be some adjustments made based on neighboring counties' information.

Alison Toepke, Treasurer/Recorder/Clerk of Court, arrived at the meeting to discuss the courthouse facility grant. She is going to ask for new carpet & paint for the courtroom and air purification systems for the courtroom and the two office spaces. She also stated that the woodwork behind the judge's bench as pulled away from the wall & will need to re-attached as soon as possible, as it is a safety hazard, however, it needs to be done correctly as to not damage the woodwork.

Approve beer and liquor licenses for 2022 to: Dale Lugert, Geneseo Bar & Grill, LLC, Kingston Township, Geneseo; and Gerald DuWayne Dill, Dilly's Bar & Grill, Vivian Township, Stirum. (Ruch/Breker) Upon roll call vote, motion carried unanimously.

Approve the Sargent County Redistricting Board's decision to remain at large/at large. This would mean that commissioners can live anywhere in the county, not in a particular district, and the voters can vote all commissioners running in an election. (Waswick/Bopp) Upon roll call vote, motion carried unanimously.

Approve the following voting precincts for the upcoming 2022 elections:

PRECINCT #1: Bowen Township, Brampton Township, Denver Township, Dunbar Township, Forman Township, Hall Township, Harlem Township, Herman Township, Jackson Township, Kingston Township, Milnor Township, Ransom Township, Rutland Township, Sargent Township, Shuman Township, Southwest Township, Taylor Township, Verner Township, Vivian Township, Weber Township, Whitestone Hill Township, Willey Township, Milnor City, Forman City, Cogswell City, Havana City, Rutland City, Cayuga City and Gwinner City

(Waswick/Breker) Upon roll call vote, motion carried unanimously. Sargent County will continue "Vote By Mail," with one polling place at Forman City Hall for city elections, the statewide Primary and the statewide General Elections.

Approve amending 2021 budgets as follows: (Bopp/Ruch) Upon roll call vote, motion carried unanimously.

| \$  | 29,188.00  | TO  | \$   | 39,105.20   |
|-----|--|---|--|---|
| \$  | 750.00   | TO  | \$   | 4,074.26  |
| \$  | 37,075.00  | TO  | \$   | 44,581.12   |
| \$  | 33,000.00  | TO  | \$   | 40,782.25   |
| \$  | 00.00  | TO  | \$   | 28,900.00   |
| \$  | 6,000.00   | TO  | \$   | 6.657.88  |
| \$  | 146,165.00   | TO  | \$   | 164,174.06  |
| \$  | 91,217.00  | TO  | \$   | 95,949.90   |
| \$  | 308,450.00   | TO  | \$   | 311,670.40  |
| \$  | 40,000.00  | TO  | \$   | 41,317.69   |
| \$1 | ,637,723.00  | TO  | \$2  | 2,138,924.32  |
| \$  | 00.00  | TO  | \$   | 181,018.91  |
| 0   | OT 00.00   | \$ 20   | 4,83   | 1.56  |
| \$  | 114,438.00   | TO  | \$   | 122,167.77  |
| \$  | 10,000.00  | TO  | \$   | 10,257.88   |
| \$  | 40,000.00  | TO  | \$   | 41,563.29   |
| \$  | 30,000.00  | TO  | \$   | 31,459.73   |
| \$  | 00.00  | TO  | \$   | 51,197.66   |
| \$  | 33,584.00  | TO  | \$   | 34,246.50   |
| \$  | 2,500.00   | TO  | \$   | 50,550.68   |
| \$  | 50,000.00  | TO  | \$   | 643,832.02  |
| \$  | 262,870.00   | TO  | \$3  | ,136,950.69   |
|     | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | \$ 750.00<br>\$ 37,075.00<br>\$ 33,000.00<br>\$ 00.00<br>\$ 6,000.00<br>\$ 146,165.00<br>\$ 91,217.00<br>\$ 308,450.00<br>\$ 40,000.00<br>\$ 00.00 TO<br>\$ 114,438.00<br>\$ 10,000.00<br>\$ 40,000.00<br>\$ 30,000.00<br>\$ 33,584.00<br>\$ 2,500.00<br>\$ 50,000.00 | \$ 750.00 TO<br>\$ 37,075.00 TO<br>\$ 33,000.00 TO<br>\$ 00.00 TO<br>\$ 6,000.00 TO<br>\$ 146,165.00 TO<br>\$ 91,217.00 TO<br>\$ 308,450.00 TO<br>\$ 40,000.00 TO<br>\$ 00.00 TO<br>\$ 114,438.00 TO<br>\$ 10,000.00 TO<br>\$ 30,000.00 TO<br>\$ 10,000.00 TO<br>\$ 30,000.00 TO | \$ 750.00 TO \$ \$ 37,075.00 TO \$ \$ 33,000.00 TO \$ \$ 00.00 TO \$ \$ 146,165.00 TO \$ \$ 308,450.00 TO \$ \$ 40,000.00 TO \$ \$ 114,438.00 TO \$ \$ 114,438.00 TO \$ \$ 10,000.00 TO \$ \$ 204,83 \$ 114,438.00 TO \$ \$ 30,000.00 TO \$ \$ 30,000.00 TO \$ \$ 33,584.00 TO \$ \$ 2,500.00 TO \$ \$ 50,000.00 TO \$ \$ \$ 2,500.00 TO \$ \$ \$ 2,500.00 TO \$ \$ \$ \$ \$ 2,500.00 TO \$ \$ \$ \$ 2,500.00 TO \$ \$ \$ \$ 2,500.00 TO \$ \$ \$ \$ \$ 2,500.00 TO \$ \$ 2,50 |

Approve transfer among the following 2021 budget funds: (Waswick/Breker) Upon roll call vote, motion carried unanimously.

From Federal Aid Road to Road \$420,000.00 From General to Courthouse Building Improvement \$42,256.31 From Recorder's Document Preservation to General \$4,300.00

The commissioners briefly discussed the email received from Leon Mallberg regarding the Sargent County Water Resource District funds.

Commissioner Bopp stated that he will be contacting a structural engineer to come check out the courthouse. There are cracks & walls crumbling in the basement and repairs need to be made.

The custodian is also wondering about stripping & re-waxing the marble floors. The auditor will reach out to the neighboring counties to see who has done their work in the past.

Motion to approve the Sargent Seniors Council Contract for 2022. (Bopp/Waswick) Upon roll call vote, motion carried unanimously.

Tim Faber, Road Supervisor; & Damon DeVillers, Interstate Engineering; arrived at the meeting. Discussion was held on HB 1505 which has appropriated 25 million dollars of ARPA funds to NDDOT to be used on county bridge projects. Each county is limited to 2 million dollars. The application for this grant must be in by January 15, 2022. Mr. DeVillers will provide estimates to the commission at the January 4th meeting, so the county may move forward with the application.

Sheriff Paeper reported that a private landowner in Stirum has been pushing snow across the county road and pushing it into the ditch on the other side of the county road. The sheriff, road supervisor and state's attorney will work together to stop this practice.

Mr. DeVillers also reported that he is working on the 404 permit needed for the project downstream from Drain #7 on County Road #12.

Mr. DeVillers has also been in contact with Rick Vanderbeek with the Federal Highway Administration regarding the FLAP projects. There is additional right-of-way needed on the east bridge. Motion to instruct Mr. DeVillers to contact the landowner to obtain the right-of-way needed for the project. (Bopp/Waswick) Upon roll call vote, motion carried unanimously. This project will likely be bid out in May of 2022.

Motion to approve temporary part-time help for the road department to be paid at a Grade 22/Step 4 with a CDL license and Grade 22/Step 3 without a CDL license. (Bopp/Breker) Upon roll call vote, motion carried unanimously.

Motion to advertise for a full-time road department equipment operator. (Waswick/Ruch) Upon roll call vote, motion carried unanimously.

The board proceeded to interview the nine applicants interested in fulfilling Jerry Waswick's commissioner term.

Jayne Pfau, State's Attorney, arrived at the meeting. She stated that she had received an email from Matthew Vinson, Attorney, regarding the opioid settlement. The attorneys now are advising to vote to participate and opt into the Janssen and Distributor opioid settlements. Motion to participate and opt into the Janssen and Distributor opioid settlements at the state's attorney advice. (Ruch/Breker) Upon roll call vote, motion carried unanimously.

Further discussion was held on the demolition of the auditorium at the fairgrounds. Until we know when the asbestos can be removed, the demo will have to be put on hold.

As this was Commissioner Waswick's final meeting, he stated that he had enjoyed working with everybody, and was proud that he had brought back the recitation of the Pledge of Allegiance to the meetings.

Approve December payroll in the sum of \$213,236.31 (Nos. 19964-20030 & 82912-82918) and the following bills. (Waswick/Bopp). Upon roll call vote, motion carried unanimously.

| 82887-82902 |                           | Health Unit Expenses                          | 2,722.96   |
|-------------|---------------------------|---|------------|
| 82903-82905 |                           | Human Services Expenses                       | 67.29      |
| 82907       | Forman City               | Water/Sewer/Garbage                           | 191.36     |
| 82908       | Ottertail Power Company   | Electricity                                   | 2,097.84   |
| 82909       | Ransom County             | VSO Expenses                                  | 1,327.17   |
| 82911       | Bobcat of Gwinner         | E145 Excavator & Trenching Bucket             | 114,946.38 |
| 82919-82928 |                           | Health Unit Expenses                          | 1,621.53   |
| 82939       | AMS, Inc.                 | GPS Rental                                    | 100.00     |
| 82940       | Aramark                   | Cleaning Services                             | 166.03     |
| 82941       | Arth, Jason               | Commissioner Travel                           | 201.60     |
| 82942       | Avid Hawk, LLC            | Website Services                              | 45.00      |
| 82943       | Blue 360                  | Criminal & Traffic Law Manual                 | 77.75      |
| 82944       | Bopp, Mark                | Stump Grinding                                | 48.00      |
| 82945       | Breker, Mark              | Commissioner Travel                           | 551.04     |
| 82946       | Bryant, Rick              | Prisoner Transport/Cellphone<br>Reimbursement | 635.00     |
| 82947       | Code 4 Services           | Radio/Accessories Installation                | 13,678.57  |
| 82948       | Coteau des Prairies Lodge | Hall Rental/Meals                             | 1,150.00   |
| 82949       | Counties Providing Tech.  | Tech Support                                  | 1,255.58   |

| 82950          | Dakota Plains - CHS                     | Sheriff Gas Purchases                           | 1,116.33   |
|----------------|---|---|------------|
| 82951          | Dakota Water Solutions                  | 5 Gal Water Jugs                                | 37.50      |
| 82952          | Forman Lumber                           | Courthouse Supplies                             | 8.28       |
| 82953          | Froemke Excavating                      | Parking Lot Drainage                            | 5,212.00   |
| 82954          | Gallagher Benefit Services              | Highway Positions Analysis                      | 1,200.00   |
| 82955          | General Roofing & Construction          | Elevator Repairs                                | 160,000.00 |
| 82956          | Gordy's Grill & Fill                    | Sheriff Car Wash                                | 60.00      |
| 82950<br>82957 | Gwinner One Stop                        | Sheriff Gas Purchases                           | 548.31     |
| 82957<br>82958 | Information Tech Dept.                  | Wan Access/VPN Client                           | 729.95     |
| 02930          | information recti Dept.                 | Cellphone Reimbursement/Travel                  | 129.93     |
| 82959          | Johnson, Bryan                          | Expense   | 1,114.50   |
| 82960          | Kiesler Police Supply                   | Guns  | 2,085.00   |
| 82961          | Kirk's Ag Repair                        | Snowblower Repair                               | 100.00     |
| 82962          | L&M Contractors                         | Asbestos Inspection                             | 500.00     |
| 82963          | Lee's Service Station                   | County Car Battery                              | 204.95     |
| 82964          | Lexis Nexis                             | ND Century Code Books                           | 187.70     |
| 82965          | Loffler                                 | Tax Director Copier Contract                    | 257.31     |
| 82966          | ND Water User's Ass'n                   | Ruch Conference Registration                    | 225.00     |
| 82967          | NDACo Resources                         | Tech Services                                   | 5,590.00   |
| 82968          | Paeper, Travis                          | Sheriff Travel/Cellphone<br>Reimbursement       | 881.50     |
|                |   | GoToMeeting/Cellphone                           |            |
| 82969          | Pfau, Jayne                             | Reimbursement                                   | 103.98     |
| 82970          | PharmChem                               | SCRAM 24/7                                      | 125.80     |
| 82971          | Quill.com                               | Park/Auditor/Sheriff Office<br>Supplies         | 331.25     |
| 82972          | Ramkota Hotel                           | Ruch Travel                                     | 259.20     |
| 82973          | Richland County Corrections             | Prisoner Board                                  | 55.00      |
| 82974          | Ruch, Richard                           | Commissioner Travel                             | 616.00     |
| 82975          | Sargent County Treasurer                | ACH Fees/Postage                                | 3,039.82   |
| 82976          | Sidwell                                 | GIS Services                                    | 2,172.50   |
| 82977          | Tactical Products Services Inc.         | Ballistic Vests                                 | 2,743.10   |
| 82978          | Vanguard Appraisals                     | Contract & Appraisal Fees                       | 6,250.00   |
| 82979          | Verizon                                 | Sheriff MiFi Cards                              | 200.05     |
| 82980          | Walock-Johnson                          | Insurance Premiums                              | 38.00      |
| 82981          | Waswick, Jerry                          | Cellphone Reimbursement/<br>Commissioner Travel | 226.40     |
| 82982          | Wild Rice Soil Conservation<br>District | December Extension Rent                         | 500.00     |
| 82983          | Wold, Jon                               | Cellphone Reimbursement/<br>Halloween Candy     | 632.25     |
| 82969(2)       | A W Diesel                              | Brake Fluid/Clutch Repair                       | 225.74     |
|                |   |   |            |

| 82970(2)    | Auto Value                     | Repair Parts                     | 26.07     |
|-------------|--------------------------------|----------------------------------|-----------|
| 82971(2)    | Beaver Trucking                | Gravel                           | 4,674.60  |
| 82972(2)    | Blue Ridge Solutions           | Salt Away-Salt Neutralizer       | 480.03    |
| 82973(2)    | Ekstrom Repair                 | Ford Explorer Repair/Road Oxygen | 231.43    |
| 82974(2)    | Faber, Tim                     | V Plow                           | 5,000.00  |
| 82975(2)    | Forman Lumber                  | Bath Tissues                     | 9.95      |
| 82976(2)    | General Equipment & Supplies   | One Way Plow Units               | 4,600.00  |
| 82977(2)    | Hansen Lumber                  | Lumber/Slip Hooks                | 128.65    |
| 82978(2)    | Lisbon True Value              | Deadbolts/Batteries/Tools        | 544.93    |
| 82979(2)    | Mlnarik, John                  | DOT Physical                     | 100.00    |
| 82980(2)    | NAPA Auto Parts                | Punch & Chisel Set/Repair Parts  | 253.78    |
| 82981(2)    | ND Ass'n of Counties           | Drug Testing                     | 12.00     |
| 82982(2)    | ND DOT Financial<br>Management | SC-4100(021) Sealcoat Project    | 18,718.72 |
| 82983(2)    | Northern Plains Ag.            | Grass Seed                       | 568.00    |
| 82984       | Plunkett's Pest Control        | Pest Control Program             | 60.00     |
|             |                                | Compact Tractor/Motor Grader     |           |
| 82985       | RDO Equipment                  | Repairs                          | 7,156.45  |
| 82986       | Rutland Oil Co.                | Gasoline & Fuel                  | 7,783.60  |
| 82987       | SCB Public Finance             | Equipment Loan Payment           | 45,400.51 |
| 82988       | Sign Solutions                 | Road Signs                       | 7,534.64  |
| 82989       | Southside Auto                 | Plow Truck Repairs               | 1,839.27  |
| 82990       | Tracat Used Equipment          | Trailer                          | 7,500.00  |
| 82991       | TrueNorth Steel                | Culverts                         | 37,484.80 |
| 82992       | Visto's Carquest               | Repair Parts & Supplies          | 809.67    |
| 82993       | Dickey Rural Networks          | 911 Trunks                       | 231.00    |
| 82994       | Forman City                    | Ext-Room Rent                    | 30.00     |
| 82995       | Klapperich, Cindy              | Ext-FCW Agent Travel             | 56.00     |
| 82996       | ND Ass'n of Counties           | 911 Fees                         | 716.90    |
| 82997       | Sargent County Treasurer       | Ext-Postage                      | 84.95     |
| 82998       | Seykora, Melissa               | Ext-Supplies                     | 236.66    |
| 82999       | Visa                           | Ext-Office Supplies              | 386.96    |
| 83000       | Willprecht, Wendy              | LEOP Meeting                     | 251.85    |
| 83001-83012 |                                | JDA Expenses                     | 623.28    |
| 83013       |                                | Human Services Expenses          | 22.59     |
| 83014-83028 |                                | Health Unit Expenses             | 12,723.87 |

Meeting recessed at 4:45 p.m. until January 3, 2022 at 9:00 a.m.

The board reconvened January 3, 2022 at 9:04 a.m.

The board proceeded to rate the eight candidates with eight being the first choice and one being the last choice. The top two candidates were Scott Johnson and Jessica Peterson, both from the Gwinner area.

The board then voted between the top two candidates with Scott Johnson receiving three votes and Jessica Peterson receiving one vote. Motion made to appoint Scott Johnson, Gwinner, to fulfill the vacancy created by Jerry Waswick's resignation. (Ruch/Breker) Upon roll call vote, motion carried unanimously.

The contract for asbestos removal at the fairgrounds auditorium was discussed. There was a quote received from L & M Contractors, Jamestown, ND in the amount of \$5,800. Motion to accept the quote and sign the proposal for work to be done by January 30, 2022. (Bopp/Ruch) Upon roll call vote, motion carried unanimously.

| Meeting adjourned at 9:22 a.m. |                      |  |
|--------------------------------|----------------------|--|
|                                |                      |  |
|                                | JASON ARTH– CHAIRMAN |  |
| ATTEST:                        |                      |  |
| PAM MALONEY – COUNTY AUDITOR   |                      |  |