

FORMAN, N. DAK. APRIL 30, 1951.

THE BOARD OF COUNTY COMMISSIONERS MET AT THEIR OFFICE IN THE COURTHOUSE, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT EXCEPT COMMISSIONERS MARQUETTE AND WALSTEAD.

THE MINUTES OF THE LAST MEETING WERE READ.
COMMISSIONER COLEMAN MOVED THAT THE MINUTES BE APPROVED AS READ.
COMMISSIONER KIEFER SECONDED THE MOTION AND SAME CARRIED.

PURSUANT TO PUBLISHED NOTICE, THE BOARD PROCEEDED TO ASCERTAIN DAMAGES AND MAKE AWARDS THEREFOR, FOR THE TAKING OF A PORTION OF THE FOLLOWING DESCRIBED TRACTS OF LAND FOR RIGHT OF WAY PURPOSES FOR STATE HIGHWAY PROJECT No. F-15(5) (FORMAN, NORTH TO RANSOM COUNTY LINE).

COMMISSIONER COLEMAN MOVED THAT THE SUM OF \$145.55 BE AWARDED TO ESTHER AND JULIUS ABRAHAMSON FOR RIGHT OF WAY IN NW $\frac{1}{4}$ OF SEC. 24-132-56.

COMMISSIONER KIEFER SECONDED THE MOTION AND SAME CARRIED, ALL VOTING AYE.

COMMISSIONER COLEMAN MOVED THAT THE SUM OF \$3.50 BE AWARDED TO R. P. JOHNSON FOR RIGHT OF WAY IN NW $\frac{1}{4}$ OF SEC. 25-132-56.

COMMISSIONER KIEFER SECONDED THE MOTION AND SAME CARRIED, ALL VOTING AYE.

COMMISSIONER COLEMAN MOVED THAT THE SUM OF \$232.50 BE AWARDED TO GUSTAF EDMAN FOR RIGHT OF WAY IN E $\frac{1}{2}$ OF SEC. 1-131-56.

COMMISSIONER KIEFER SECONDED THE MOTION AND SAME CARRIED, ALL VOTING AYE.

PURSUANT TO PUBLISHED NOTICE, THE BOARD NEXT PROCEEDED TO ASCERTAIN DAMAGES AND MAKE AWARDS THEREFOR, FOR THE TAKING OF PORTION OF THE FOLLOWING DESCRIBED TRACTS OF LAND FOR RIGHT OF WAY PURPOSES FOR STATE HIGHWAY PROJECT No. F-58(3), (STATE HIGHWAY No. 11 FROM GENESEO WEST).

COMMISSIONER COLEMAN MOVED THAT THE SUM OF \$100.50 BE AWARDED TO J. J. WISNEWSKI FOR RIGHT OF WAY IN S $\frac{1}{2}$ OF SW $\frac{1}{4}$ OF SEC. 9-130-53.

COMMISSIONER KIEFER SECONDED THE MOTION AND SAME CARRIED, ALL VOTING AYE.

COMMISSIONER COLEMAN MOVED THAT THE SUM OF \$187.10 BE AWARDED TO MARY P. WISNEWSKI, FOR RIGHT OF WAY IN NE $\frac{1}{4}$ OF SEC. 16-130-53.

COMMISSIONER KIEFER SECONDED THE MOTION AND SAME CARRIED, ALL VOTING AYE.

COMMISSIONER COLEMAN MOVED THAT THE SUM OF \$100.25 BE AWARDED TO LEO P. PAWLICKI, FOR RIGHT OF WAY IN NW $\frac{1}{4}$ OF SEC. 15-130-53.

COMMISSIONER KIEFER SECONDED THE MOTION AND SAME CARRIED, ALL VOTING AYE.

COMMISSIONER COLEMAN MOVED THAT THE SUM OF \$127.25 BE AWARDED TO KATE LYONS FOR RIGHT OF WAY IN NE $\frac{1}{4}$ OF SEC. 13-130-53.

COMMISSIONER KIEFER SECONDED THE MOTION AND SAME CARRIED, ALL VOTING AYE.

ON MOTION THE BOARD ADJOURNED AT 5 O'CLOCK, P. M., TO 9 O'CLOCK, A. M., MAY 1ST, 1951.

FORMAN, N. DAK. MAY 1, 1951.

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT EXCEPT COMMISSIONER MARQUETTE.

COMMISSIONER WALSTEAD MOVED THAT THE COUNTY CONTINUE THE PREDATORY ANIMAL CONTROL PROGRAM IN COOPERATION WITH THE NORTH DAKOTA DEPARTMENT OF LABOR AND U. S. FISH AND WILDLIFE SERVICE FOR ANOTHER SEASON.
COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED.

ON MOTION THE BOARD APPROVED THE REPORT OF SHERIFF L. R. KERLING, OF DELINQUENT PERSONAL PROPERTY TAXES COLLECTED DURING THE MONTH OF APRIL IN THE SUM OF \$994.62.

COMMISSIONER KIEFER MOVED THAT THE HOURLY RENTAL FOR THE USE OF THE COUNTY PATROLS BE FIXED AT \$5.50.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER COLEMAN MOVED THAT THE APPLICATION OF FRANCIS LITCHFIELD FOR AN ABATEMENT OF SCHOOL POLL TAXES IN THE SUM OF \$2.00 FOR THE YEAR 1950 IN TOWN OF FORMAN BE ABATED OR REFUNDED FOR THE REASON THAT THE APPLICANT HAD BEEN ASSESSED FOR THE SAME TAX IN DUNBAR TOWNSHIP.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

THE BOARD PROCEEDED TO APPROVE PUBLIC WELFARE BOARD BILLS.

COMMISSIONER KIEFER MOVED THAT THE ASSESSMENT OF W. H. NOEL COMPANY FOR THE YEAR 1950, BE LEFT AS DETERMINED BY THE LOCAL ASSESSOR.

COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER COLEMAN MOVED THAT THE APPLICATION OF RALPH KIEFER FOR LICENSE TO SELL BEER ON LOTS 1 TO 4, SECTION 36-130-54, L. T. L., BE APPROVED FOR THE PERIOD ENDING DEC. 31, 1951.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

THE BOARD PROCEEDED TO OPEN BIDS FOR THE SALE OF USED CARPENTER TOOLS AS ADVERTISED.

THE FOLLOWING HAD SUBMITTED BIDS:

JOE WESTRA; KEITH H. STALTER; A. M. OLSON; OLAF STRONSTAD.

COMMISSIONER COLEMAN MOVED THAT THE BID OF KEITH H. STALTER IN THE AMOUNT OF \$35.00, SAME BEING THE HIGHEST AND BEST, BE ACCEPTED.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

ON MOTION THE BOARD APPROVED AS TO SUFFICIENCY THE SURETY BOND OF GLOBE-GAZETTE PRINTING COMPANY IN THE AMOUNT OF \$1,000.00, FURNISHED IN CONNECTION WITH THEIR CONTRACT FOR FURNISHING BOOKS AND SUPPLIES FOR THE COUNTY FOR THE ENSUING YEAR, WITH NATIONAL SURETY CORPORATION AS SURETY SAME HAVING BEEN APPROVED AS TO FORM BY THE STATE'S ATTORNEY.

LESLIE MEYER MET WITH THE BOARD IN REGARD TO BEER LICENSE.

THE FOLLOWING CLAIMS FOR RIGHT OF WAY FOR PROJECT F-15(5), (FORMAN NORTH TO COUNTY LINE) AND AWARD OF DAMAGES WERE ALLOWED AND ON MOTION ORDERED PAID BY THE BOARD:

WAR. No.			
28180	FEDERAL LAND BANK, ST. PAUL, AND BASEL O. JOHNSON, IN NW $\frac{1}{4}$ Sec. 1-132-56		\$66.25
28181	NOAH A. & MARIE JOUBERT AND FARMERS HOME ADMINISTRATION, IN SW $\frac{1}{4}$ Sec. 1-132-56		70.25
28182	NOAH A. & MARIE JOUBERT AND FARMERS HOME ADMINISTRATION, IN NE $\frac{1}{4}$ Sec. 2-132-56		282.50
28183	ALICE N. JOHNSON, IN SE $\frac{1}{4}$ -2-132-56		115.00
28184	KENNETH JENTZ, IN NW $\frac{1}{4}$ -12-132-56		194.55
28185	EINAR LUND, IN SW $\frac{1}{4}$ -12-132-56		86.00
28186	GEORGE JOHNSON, IN E $\frac{1}{2}$ -11-132-56		260.50
28187	EMMA HOLMSTROM, FEDERAL LAND BANK IN NW $\frac{1}{4}$ -13-132-56		241.00
28188	JOSEPHINE A. CARLBLOM, IN SW $\frac{1}{4}$ -13-132-56		106.00
28189	H. E. WICKLUND, IN NE $\frac{1}{4}$ -14-132-56		142.00
28190	EINAR LUND, IN SE $\frac{1}{4}$ -14-132-56		115.25
28191	ESTHER AND JULIUS ABRAHAMSON, IN NW $\frac{1}{4}$ -24-132-56		145.55
28192	F. E. JACOBS, ELMER A. & VIOLA ANDERSON AND SECURITY MUTUAL LIFE INSURANCE Co., IN SW $\frac{1}{4}$ -24-132-56		606.75
28193	ALFRED L. ANDERSON, IN NW $\frac{1}{4}$ -25-132-56		86.50
28194	BIRGIT JONES, IN NE $\frac{1}{4}$ -23-132-56		85.50
28195	F. E. JACOBS, ELMER A. & VIOLA ANDERSON & SECURITY MUTUAL LIFE INSURANCE Co., IN E $\frac{1}{2}$ SE $\frac{1}{4}$ -23-132-56		90.05
28196	R. P. JOHNSON, IN NW $\frac{1}{4}$ -25-132-56		3.50
28197	GRACE RYON, IN W $\frac{1}{2}$ -30-132-55		161.75
28198	REUBEN C. JOHNSON & JOHN HANCOCK MUTUAL LIFE INSURANCE Co. IN E $\frac{1}{2}$ -25-132-56		431.65
28199	EDGAR L. PETTERSON & FARMERS HOME ADMINISTRATION, IN NW $\frac{1}{4}$ -31-132-55		118.55
28200	ALDIE LECY & WESTERN STATES LIFE INSURANCE Co., IN SW $\frac{1}{4}$ -31-132-55		133.40
28201	FEDERAL FARM MORTGAGE CORPORATION, IN NE $\frac{1}{4}$ -36-132-56		91.00
28202	HARRY I. COOPER IN SE $\frac{1}{4}$ -36-132-56		99.95
28203	JOHN MILLER, IN NW $\frac{1}{4}$ -6-131-55		158.60
28204	JOHN & BERTHA MILLER, IN SW $\frac{1}{4}$ -6-131-55		130.25
28205	GUSTAF EDMAN-HJ. EDMAN, ADM. IN E $\frac{1}{2}$ -1-131-56		232.50
28206	CARL O. HOFFMAN, IN W $\frac{1}{2}$ -7-131-55		274.00
28207	MAY ORTH, IN NE $\frac{1}{4}$ -12-131-56		130.00
28208	MARJORIE JENTZ, IN SE $\frac{1}{4}$ -12-131-56		84.75
28209	MAMIE & GORDON SUNDQUIST, IN W $\frac{1}{2}$ -18-131-55		226.25
28210	MORRIS J. SUNDQUIST, IN E $\frac{1}{2}$ -13-131-56		216.75
28211	PAUL H. & THERESA KOSBAB AND HERBERT AND ANNA SWANSON, IN NW $\frac{1}{4}$ -19-131-55		101.25
28212	VICTOR ISACKSON, IN SW $\frac{1}{4}$ -19-131-55		83.00
28213	J. W. BOND, IN NE $\frac{1}{4}$ -24-131-56		101.25
28214	ALBERT M. & HAROLD A. OLSON, IN SE $\frac{1}{4}$ -24-131-56		87.50
28215	HENRY J. & CORA JOHNSON, IN WANW $\frac{1}{4}$ -30-131-55		122.20
28216	RALPH & ESTHER SWANSON & FEDERAL FARM MORTGAGE CORPORATION, IN SW $\frac{1}{4}$ -30-131-55		136.35
28217	FEDERAL FARM MORTGAGE CORPORATION & MARTIN OLAFSON, IN NE $\frac{1}{4}$ -25-131-56		127.75
28218	STATE LAND DEPARTMENT, IN SE $\frac{1}{4}$ -25-131-56		93.25
28219	WALLACE F. CADY, FENCE AND TREE MOVING IN SE $\frac{1}{4}$ -25-131-56		72.80
28220	BERNIE B. & MARY ENERVOLD, IN WANW $\frac{1}{4}$ -31-131-55		165.85
28221	VICTOR ISACKSON & EDWIN C. ERICKSON, IN S $\frac{1}{2}$ SW $\frac{1}{4}$ -31-131-55		15.80
28222	CARL V. ISACKSON & EDWIN C. ERICKSON, IN LOTS 12, 11 & N $\frac{1}{2}$ of 10, BLOCK 5, EAST SIDE ADDITION TOWN OF FORMAN		5.00
28223	CARL V. ISACKSON, IN S $\frac{1}{2}$ OF LOT 10, BLOCK 5, EAST SIDE ADDITION, TOWN OF FORMAN		5.00
28224	GRACE BUTTKE, IN LOTS 7, 8 & 9, BLOCK 5 AND ALL OF BLOCK 6, EAST SIDE ADD., TOWN OF FORMAN		9.75
28225	F. E. JACOBS, RAY & VERNA FREDRICKSON & SECURITY MUTUAL LIFE INSURANCE Co., IN NE $\frac{1}{4}$ -36-131-56		108.85
28226	VICTOR ISACKSON & EDWIN C. ERICKSON, IN SE $\frac{1}{4}$ -36-131-56		78.25

THE FOLLOWING CLAIMS FOR RIGHT OF WAY FOR PROJECT F-58(3) (STATE HIGHWAY No. 11, GENESEO WEST), AND AWARD OF DAMAGES WERE ALLOWED AND ON MOTION ORDERED PAID BY THE BOARD:

WAR. No.			
28227	TOLLEF & ETHEL LEE & FEDERAL LAND BANK OF ST. PAUL & SOCONY-VACUUM OIL Co., IN SW $\frac{1}{4}$ -7-130-54		90.50
28228	G. A. KLEFSTAD, IN SE $\frac{1}{4}$ -7-130-54		100.25
28229	NORMAN A. & ESTHER ROSE FUST, IN NW $\frac{1}{4}$ -18-130-54		101.50
28230	RAPHAEL S., CECELIA G. & MARIE K. NATHE, IN NE $\frac{1}{4}$ -18-130-54		130.25
28231	THEODORE; OTTO & DAVID HOFLEN IN S $\frac{1}{2}$ -8-130-54		231.75
28232	CLARA A. DVSTE & CLARENCE O. BROSTE, IN N $\frac{1}{2}$ -17-130-54		227.35
28233	STATE LAND DEPARTMENT & HOFLEN BROS., IN SW $\frac{1}{4}$ -9-130-54		130.50
28234	FRANK SIEMIENIEWSKI, IN SE $\frac{1}{4}$ -9 & SW $\frac{1}{4}$ -10-130-54		192.75
28235	JOHN REIMER & ANNA REIMER STROEBEL, IN NW $\frac{1}{4}$ -16-130-54		100.50
28236	CARL & HANNAH CHRISTIANSON, IN NE $\frac{1}{4}$ -16-130-54		130.50
28237	RANSOM SCHOOL DISTRICT, IN SW $\frac{1}{4}$ -10-130-54		8.00
28238	SARGENT COUNTY, IN SE $\frac{1}{4}$ -10-130-54		124.25
28239	JAMES LeROY THOL, IN NW $\frac{1}{4}$ -15-130-54		127.25
28240	AREND & LYDIA HOFFMAN & FEDERAL LAND BANK, IN NE $\frac{1}{4}$ -15-130-54		100.25
28241	J. T. SLABY, IN SW $\frac{1}{4}$ -11 AND W $\frac{1}{2}$ OF NE $\frac{1}{4}$ IN Sec. 14-130-54		172.50
28242	ANDREW HAWKINSON, IN SE $\frac{1}{4}$ -11 AND E $\frac{1}{2}$ OF NE $\frac{1}{4}$ -14-130-54		188.25
28243	FITZHUGH LEE & ZAIDEE B. GIBBS, IN NW $\frac{1}{4}$ -14-130-54		100.25
28244	DUANE & VELMA SAUNDERS & FIRST NATIONAL BANK, LIDGERWOOD, IN SW $\frac{1}{4}$ -12 & SE $\frac{1}{4}$ -12-130-54		175.45
28245	CHARLES N. & MARION M. SAUNDERS, IN SE $\frac{1}{4}$ -12-130-54		92.55
28246	LAURA BELL BITZ, IN N $\frac{1}{2}$ NW $\frac{1}{4}$ & NE $\frac{1}{4}$ -13-130-54 AND BLOCK 8, AUDITORS PLAT, VILLAGE OF CAYUGA		226.95
28247	EMIL J. & CLARA A. FREYCK & CLARA H. SWANSON, IN WASW $\frac{1}{4}$ -7-130-53		56.25
28248	EDWARD G. KRATCHA, IN SE $\frac{1}{4}$ SW $\frac{1}{4}$ & SE $\frac{1}{4}$ -7-130-53		389.90
28249	MARY E. WEBER, IN NW $\frac{1}{4}$ -18-130-53		106.50
28250	LAWRENCE BAUCH; FEDERAL LAND BANK OF ST. PAUL & LAND BANK COMMISSIONER, IN N $\frac{1}{2}$ NE $\frac{1}{4}$ -18 & S $\frac{1}{2}$ SW $\frac{1}{4}$ -8 & N $\frac{1}{2}$ NW $\frac{1}{4}$ -17-130-53		389.50
28251	ANNIE, ALOIZIE & EUFERSINE PIETERICK & HELEN BISEK, IN SE $\frac{1}{4}$ -8-130-53		100.50
28252	AUGUST WILLPRECHT; FEDERAL LAND BANK OF ST. PAUL & LAND BANK COMMISSIONER, IN NE $\frac{1}{4}$ -17-130-53		100.50
28253	J. J. WISNEWSKI, IN S $\frac{1}{2}$ SW $\frac{1}{4}$ -9-130-53		100.50
28254	LOUIS A. RESLER, IN SE $\frac{1}{4}$ -9-130-53		100.75
28255	ROSY SUTYLA, IN NW $\frac{1}{4}$ -16-130-53		100.50
28256	MARY P. WISNEWSKI, IN NE $\frac{1}{4}$ -16-130-53		187.10
28257	MARTHA PRUDLIK, IN SW $\frac{1}{4}$ -10-130-53		100.25
28258	LOUIS SCHEVECK, IN SE $\frac{1}{4}$ -10-130-53		114.90
28259	LEO P. PAWLICKI, IN NW $\frac{1}{4}$ -15-130-53		100.25
28260	LAWRENCE G. SLABIK; JOHN HANCOCK MUTUAL LIFE INSURANCE Co. & CARRIE FOOT, IN NE $\frac{1}{4}$ -15-130-53		100.25
28261	LAWRENCE & IDA WISNEWSKI, IN SW $\frac{1}{4}$ -11-130-53		138.25

WAR. No.			
28262	THERESA & WILLIAM H. ILLGEN,	IN SE-11-130-53	\$37.75
28263	ANDREW BAUCH,	IN NE-14-130-53	130.25
28264	ANDREW & PETER BAUCH,	IN NE-14-130-53	131.50
28265	EDWARD G. & MARGARET A. MURACK,	IN NW-13-130-53	120.25
28266	KATE LYONS,	IN NE-13-130-53	127.25

THE FOLLOWING BILLS WERE AUDITED AND ON MOTION ALLOWED AND ORDERED PAID BY THE BOARD:

WAR. No.			
28267	LAWRENCE BRAKKE,	SERVICES AND MILEAGE AS PATROLMAN, LESS W. TAX \$1.43	151.02
28268	ARTHUR SPANDE,	SERVICES AS PATROLMAN LESS W. TAX 23.70	205.80
28269	ROBERT L. THAYER,	SERVICES AS PATROLMAN LESS W. TAX 2.11	208.49
28270	WARREN H. SLAUGHT,	SERVICES AS PATROLMAN LESS W. TAX .61	60.14
28271	KIEFER BROS.,	SUPPLIES	10.43
28272	H. J. SEAVERT, CO. TREASURER,	CASH ADVANCED FOR FREIGHT, INSURANCE, ETC.	21.70
28273	G. B. COLEMAN,	SERVICES AND MILEAGE AS COMMISSIONER, APRIL 7 TO MAY 1	65.17
28274	GEO. C. DAWSON,	SERVICES AND MILEAGE AS COMMISSIONER, APRIL 4 TO MAY 1	101.17
28275	HARRY KIEFER,	SERVICES AND MILEAGE AS COMMISSIONER, APRIL 4 TO MAY 1	78.70
28276	ELMER WALSTEAD,	SERVICES AND MILEAGE AS COMMISSIONER, APRIL 7 & MAY 1	17.30
28277	L. R. KERLING, SHERIFF,	MILEAGE FOR APRIL	142.50
28278	L. R. KERLING,	MEALS FOR PRISONERS AND ATTENDANT	18.00
28279	HUBERT N. ORMBERG, EXPENSES AND COUNTY'S SHARE OF SALARY AS CO. AGENT, LESS W. TAX 1.67		219.45
28280	BERTHA MOE,	CLERICAL SERVICES - COUNTY AGENT, LESS W. TAX 5.45	129.55
28281	F. G. HUBBARD, M. D., SERVICES AS INSANITY COMMISSIONER - W. C. JOHNSON CASE AND SERVICES AS CORONER, C. J. SVEUM CASE		20.00
28282	ELAINE WILLIAMS,	EXPENSES AS COUNTY NURSE	24.00
28283	VINCENT BALD,	SUPPLIES FOR DISTRICT COURT	17.24
28284	JOE AMERMAN,	SERVICES AS NIGHT WATCHMAN AND LAUNDRY FOR JAIL	19.50
28285	J. E. DAVIS,	LABOR	6.50
28286	BURROUGHS ADDING MACHINE CO.,	MAINTENANCE SERVICE AS PER CONTRACT	202.25
28287	GAFFANEY'S OFFICE SPECIALTIES CO., INC.,	CHAIR AND STENCILS	100.18
28288	SARGENT COUNTY NEWS,	PUBLISHING COMMISSIONER'S PROCEEDINGS & OTHER PRINTING	104.41
28289	OTTER TAIL POWER CO.,	LIGHT AND POWER	90.43
28290	TOWN OF FORMAN,	WATER AND SEWER RENTAL	10.07
28291	STATE TREASURER,	MAINTENANCE OF COUNTY PATIENTS IN STATE INSTITUTIONS	2,145.27
28292	TEXACO SERVICE STATION,	GAS FOR NURSE	5.43
28293	FRED WISNEWSKI,	GAS FOR NURSE	3.15
28294	LISBON TIRE & SERVICE STATION,	TIRE FOR PATROL	55.30
28295	FARMERS UNION OIL CO.,	SUPPLIES	14.50
28296	STANDARD OIL CO.,	GAS AND SUPPLIES	110.52
28297	BRAMPTON SERVICE,	GAS AND SUPPLIES	33.02
28298	DAKOTA TRACTOR & EQUIPMENT CO.,	REPAIRS	145.56
28299	NORTHWESTERN EQUIPMENT, INC.,	GRADER RENTAL AND SUPPLIES	713.19
28300	HOLMSTROM MACHINE SHOP,	REPAIRING MOTOR	16.00
28301	RUTLAND FARMERS CO-OP. GRAIN CO.,	COAL	26.20
28302	MRS. VEVA GLASER,	GARAGE RENTAL	16.25
28303	MOTOR VEHICLE DEPARTMENT,	TITLE FOR COUNTY TRUCK	.50
28304	CASS COUNTY ELECTRIC CO-OP., INC.,	LIGHT FOR STIRUM SHED	3.85
28305	EDWARD HAMANN, SHERIFF,	SERVING NOTICE IN CONDEMNATION PROCEEDINGS	10.60
28306	ARTHUR J. NARUM, SHERIFF,	SERVING NOTICE IN CONDEMNATION PROCEEDINGS	1.35
28307	GORDON GELDREICH,	OPERATING PATROL	3.60
28308	ALEX LIBSOCK,	LABOR	8.40
28309	V. D. MARSHALL,	SERVICES AND EXPENSES AS ENGINEER LESS W. TAX 1.42	206.89
28310	EDWIN NELSON,	ASSISTING ENGINEER	5.25
28311	JAMES W. WELLS,	ASSISTING ENGINEER	13.50
28312	EDWARD F. WISNEWSKI,	SERVICES AND EXPENSES AS PATROLMAN, LESS W. TAX 2.12	213.88
28313	PUBLIC WELFARE BOARD OF NORTH DAKOTA,	AID TO AGED PERSONS	663.24
28314	PUBLIC WELFARE BOARD OF NORTH DAKOTA,	AID TO DEPENDENT CHILDREN	1,041.50
28315	PUBLIC WELFARE BOARD OF NORTH DAKOTA,	AID TO DISABLED PERSONS	147.75
	COUNTY PAY ROLL, SALARIES OF OFFICERS, ETC., PAID BY AUDITORS WARRANTS FOR APRIL		3,359.27

THE BOARD CONCLUDED APPROVING PUBLIC WELFARE BOARD BILLS. THE FOLLOWING AMOUNTS HAD BEEN ORDERED PAID BY THE PUBLIC WELFARE BOARD FOR THE MONTH OF APRIL, FOR THE PURPOSES STATED:

ADMINISTRATIVE EXPENSE	\$816.27
SUBSISTENCE	888.87
CASH AID	107.00
MEDICAL AID	502.92
MISCELLANEOUS PAYMENTS	350.00
TOTAL PAYMENTS	\$2,665.06

THE ABOVE PAYMENTS FOR WHICH SOCIAL WELFARE WARRANTS NOS. 12,193 TO 12,235 INCLUSIVE HAD BEEN ISSUED, WERE ON MOTION APPROVED BY THE BOARD.

COMMISSIONER WALSTEAD MOVED THAT THE SUM OF \$1,500.00 BE TRANSFERRED FROM THE POOR FUND TO THE SOCIAL WELFARE FUND.

COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED.

COLLECTIONS FOR THE VARIOUS COUNTY FUNDS FOR THE MONTH OF APRIL:

GENERAL	\$1,713.44
ROAD	1,761.26
POOR	498.33
MOTOR VEHICLE	23,829.95
GAS TAX	1,650.83

ON MOTION THE BOARD ADJOURNED AT 5 O'CLOCK, P. M., TO 9 O'CLOCK, A. M., JUNE 5, 1951.

ATTEST:

P. M. Safford
AUDITOR.

Paul H. ...
CHAIRMAN.

FORMAN, N. DAK. JUNE 5, 1951.

THE BOARD OF COUNTY COMMISSIONERS MET AT THEIR OFFICE IN THE COURTHOUSE, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

THE MINUTES OF THE LAST MEETING WERE READ.
COMMISSIONER WALSTEAD MOVED THAT THE MINUTES BE APPROVED AS READ.
COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED.

ON MOTION THE BOARD APPROVED THE REPORT OF SHERIFF L. R. KERLING OF DELINQUENT PERSONAL PROPERTY TAXES COLLECTED DURING THE MONTH OF MAY, 1951, IN THE SUM OF \$1,070.27.

THE TAYLOR TOWNSHIP BOARD MET WITH THE BOARD IN REGARD TO WEED CONTROL.

SARGENT TOWNSHIP BOARD MET WITH THE BOARD IN REGARD TO GRAVEL.

COMMISSIONER KIEFER MOVED THAT THE WAGES OF LAWRENCE BRAKKE BE FIXED AT \$1.50 PER HOUR FROM AND AFTER MAY 1ST, 1951.

COMMISSIONER MARQUETTE SECONDED THE MOTION AND SAME CARRIED.

CHAS. GLASSER MET WITH THE BOARD IN REGARD TO BRIDGE MATTERS.

THE BOARD PROCEEDED TO HOLD THE HEARING SET TO COMPLY WITH THE PETITION OF FRANK RIBA AND ARTHUR KRATCHA, THAT THE BOARD CONSIDER THE ATTEMPTED REDEMPTION BY HARRY C. LYNN OF THE 1946 TAXES, ON THE SE $\frac{1}{4}$ OF SEC. 23-130-53.

FRANK RIBA, ARTHUR KRATCHA, HARRY C. LYNN AND A. LESLIE ATTENDED THE HEARING.
NO ACTION WAS TAKEN BY THE BOARD IN THE MATTER.

A REPRESENTATIVE OF THE NORTHWESTERN BELL TELEPHONE COMPANY MET WITH THE BOARD IN REGARD TO RIGHT OF WAY.

COMMISSIONER COLEMAN MOVED THAT THE APPLICATION OF STIRUM SERVICEMEN'S CLUB ASSOCIATION FOR LICENSE TO SELL BEER ON LOTS 8-9-10-11, BLOCK 2, VILLAGE OF STIRUM FOR THE PERIOD ENDING DECEMBER 31, 1951, BE REJECTED.

COMMISSIONER KIEFER SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER COLEMAN MOVED THE ADOPTION OF THE FOLLOWING RESOLUTION:

WHEREAS, A SERIOUS PROBLEM HAS ARISEN IN THE COUNTY RELATIVE TO THE CONTROL OF LEAFY SPURGE, A NOXIOUS WEED AND WHEREAS, IT IS NECESSARY TO PRESCRIBE A COURSE OF ACTION FOR ITS CONTROL -

IT IS HEREBY RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SARGENT COUNTY, NORTH DAKOTA, THAT ANY INDIVIDUAL, FIRM OR CORPORATION, OWNING OR OCCUPYING LAND WITHIN SARGENT COUNTY, ARE HEREBY DIRECTED TO DESTROY ANY LEAFY SPURGE THAT MAY BE GROWING ON SAID LANDS, ON OR BEFORE THE 5TH DAY OF JULY, OF THIS YEAR. SAID NOXIOUS WEEDS SHALL BE DESTROYED BY SPRAYING WITH THE PROPER CHEMICALS AS APPROVED BY THE COUNTY AGENT OF SARGENT COUNTY.

BE IT HEREBY FURTHER RESOLVED THAT THIS RESOLUTION BE PUBLISHED FOR AT LEAST TWO WEEKS IN THE OFFICIAL NEWSPAPER OF SARGENT COUNTY, NORTH DAKOTA, PURSUANT TO LAW.

BE IT HEREBY FURTHER RESOLVED THAT IN THE EVENT THAT ANY INDIVIDUAL, FIRM OR CORPORATION NEGLECTS TO DESTROY SAID NOXIOUS WEEDS AS PRESCRIBED BY THIS RESOLUTION, EACH TOWNSHIP OVERSEER OF HIGHWAYS IS AUTHORIZED TO GO UPON SAID LANDS AND DESTROY SAID NOXIOUS WEEDS AND THE COMPENSATION FOR DOING SO SHALL BE A LIEN UPON THE LAND UPON WHICH THE NOXIOUS WEEDS ARE DESTROYED.

COMMISSIONER KIEFER SECONDED THE MOTION AND THE RESOLUTION WAS ADOPTED.

ON MOTION THE BOARD APPROVED THE SALE OF THE FOLLOWING DESCRIBED COUNTY PROPERTY:
LOT 4, BLOCK 26, 1ST ADDITION, TOWN OF FORMAN TO R. J. BETTING. CONSIDERATION \$10.00. TERMS: CASH.

LOTS 5 & 6, BLOCK 26, 1ST ADDITION, TOWN OF FORMAN TO JOE WESTRA, FOR A CONSIDERATION OF \$20.00. TERMS: CASH.

ON MOTION THE BOARD ORDERED DEED ISSUED TO GEO. BRUNS COVERING SE $\frac{1}{4}$ OF SEC. 25-132-58, SAME HAVING BEEN PREVIOUSLY SOLD UNDER CONTRACT FOR DEED AND ALL INSTALLMENTS PAID IN FULL.

ON MOTION THE BOARD ADJOURNED AT 5 O'CLOCK, P. M., TO 9 O'CLOCK, A. M., JUNE 6, 1951.

FORMAN, N. DAK. JUNE 6, 1951.

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

THE BOARD PROCEEDED TO APPROVE PUBLIC WELFARE BOARD BILLS.

THE QUARTERLY REPORT OF JUSTICE OF THE PEACE C. W. GILBERTSON, FOR THE QUARTER ENDING JUNE 30, 1951, HAVING BEEN APPROVED AS TO FORM BY THE STATE'S ATTORNEY, WAS ON MOTION APPROVED BY THE BOARD AS TO FEES.

THE REPORT OF THE EXAMINATION OF THE OFFICES OF SARGENT COUNTY COVERING THE PERIOD FROM JULY 1, 1950 TO MAY 1, 1951, MADE BY EXAMINER GLENN L. LUND AND ASSISTANT WAS PRESENTED TO THE BOARD AND READ.

A LETTER FROM THE STATE EXAMINER, J. A. GRAHAM, IN REGARD TO THE SAID REPORT WAS ALSO READ TO THE BOARD BY THE DEPUTY AUDITOR. THE LETTER WAS DULY CONSIDERED BY THE BOARD AND STEPS WERE TAKEN TO COMPLY PROMPTLY WITH ALL SUGGESTIONS CONTAINED IN THE EXAMINERS LETTER.

THE DEPUTY AUDITOR REPORTED THAT THE OFFICIAL OATH OF OFFICE HAD BEEN ADMINISTERED TO M. A. DADA AS COUNTY TREASURER FOR THE ENSUING TWO YEARS AND THAT HIS BOND IN THE SUM OF \$50,000.00 WITH THE STATE BONDING FUND AS SURETY HAD BEEN FILED.

COMMISSIONER KIEFER MOVED THAT THE APPLICATION OF W. H. & BERTHA FUST FOR AN ABATEMENT OF TAXES IN THE SUM OF \$19.34 FOR THE YEAR 1950 ON E $\frac{1}{4}$ S $\frac{1}{4}$ W $\frac{1}{4}$ & SW $\frac{1}{4}$ S $\frac{1}{4}$ W $\frac{1}{4}$ OF SEC. 29-130-53 FOR THE REASON THAT AN ERROR HAD BEEN MADE IN COPYING THE VALUATION OF SAID LAND FROM THE 1949 ASSESSMENT BOOK INTO THE 1950 BOOK. COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED.

HOWARD SHELTON CONFERRED WITH THE BOARD IN REGARD TO TAX MATTERS.

COMMISSIONER KIEFER MOVED THAT F. L. ROBBINS BE APPOINTED JUSTICE OF THE PEACE FOR THE TERM ENDING THE FIRST MONDAY IN JANUARY, 1953.

COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER KIEFER MOVED THAT GEO. C. DAWSON BE APPOINTED MEMBER OF THE COUNTY PUBLIC WELFARE BOARD.

COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER COLEMAN MOVED THAT A. F. PALENSKY BE APPOINTED MEMBER OF THE COUNTY PUBLIC WELFARE BOARD.

COMMISSIONER KIEFER SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER MARQUETTE MOVED THAT C. W. BENNETT BE APPOINTED MEMBER OF THE COUNTY PUBLIC WELFARE BOARD.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

MR. A. M. CHALLEY, EXTENSION SUPERVISOR FROM THE STATE AGRICULTURAL COLLEGE, MET WITH THE BOARD.

THE FOLLOWING BILLS WERE AUDITED AND ON MOTION ALLOWED AND ORDERED PAID BY THE BOARD:

WAR. No.				
28351	ARTHUR SPANDE,	SERVICES AS PATROLMAN	LESS TAX 25.19	\$214.21
28352	LAWRENCE BRAKKE,	SERVICES AS PATROLMAN	LESS TAX 12.21	368.79
28353	WARREN H. SLAUGHT,	LABOR	LESS TAX .93	85.32
28354	ROBERT THAYER,	SERVICES AS PATROLMAN	LESS TAX 2.12	210.28
28355	GEO. C. DAWSON,	SERVICES AND MILEAGE AS COMMISSIONER, MAY 26 TO JUNE 6		31.04
28356	D. D. MARQUETTE,	SERVICES AND MILEAGE AS COMMISSIONER, APRIL 10 TO JUNE 6		49.75
28357	ELMER WALSTEAD,	SERVICES AND MILEAGE AS COMMISSIONER, MAY 5 TO JUNE 6		54.44
28358	HARRY KIEFER,	SERVICES AND MILEAGE AS COMMISSIONER, MAY 7 TO JUNE 6		123.32
28359	G. B. COLEMAN,	SERVICES AND MILEAGE AS COMMISSIONER, MAY 9 TO JUNE 6		33.67
28360	GEO. C. DAWSON,	CASH ADVANCED FOR TELEPHONE CALLS		6.27
28361	STATE TREASURER,	EXAMINATION OF COUNTY OFFICES		105.00
28362	M. A. DADA, Co. TREASURER,	CASH ADVANCED FOR POSTAGE, ENVELOPES AND FREIGHT		93.13
28363	L. R. KERLING, SHERIFF,	MILEAGE FOR MAY		84.00
28364	L. R. KERLING,	MEALS FOR PRISONERS		15.50
28365	GORDON STEWART,	TRANSPORTING JAMES MCGRAW TO STATE HOSPITAL AT JAMESTOWN		29.80
28366	ROBERT A. CASE,	MILEAGE AS STATE'S ATTORNEY		9.00
28367	J. H. HOHAUS,	SERVICES AS VETERAN'S SERVICE OFFICER LESS TAX .57		56.43
28368	F. G. HUBBARD, M. D.,	EXAMINATION AND HEARING - JAMES MCGRAW INSANITY CASE		10.00
28369	ELAINE WILLIAMS,	EXPENSES AS COUNTY NURSE		8.30
28370	HUBERT ORNBERG, EXPENSES AND COUNTY'S SHARE OF SALARY AS Co. AGENT, LESS TAX 1.67			215.68
28371	BERTHA MOE,	CLERICAL SERVICES - COUNTY AGENT LESS TAX 5.45		129.55
28372	MILFORD J. FRETZ,	SALARY & MILEAGE - MAMMAL CONTROL AGENT LESS TAX 10.00		349.62
28373	TREASURER OF THE UNITED STATES,	RETIREMENT DEDUCTION FROM WAGES OF MILFORD J. FRETZ		13.38
28374	YVONNE M. JOHNSGARD,	MILEAGE AND EXPENSES AS JUVENILE COMMISSIONER, (2MONTHS)		150.39
28375	C. W. GILBERTSON,	JUSTICE FEES FOR QUARTER ENDING JUNE 30		2.75
28376	CASS COUNTY AUDITOR,	INSANITY COMMISSIONERS FEES, LILLIAN ANDERSON HEARING		15.00
28377	PAUL M. PAULSEN, Co. JUDGE, COPIES OF PROCEEDINGS, LILLIAN ANDERSON'S INSANITY HEARING			5.00
28378	JOE AMERMAN,	SERVICES AS WATCHMAN AND LAUNDRY FOR JAIL		21.00
28379	CHARLES L. HEACOCK,	LABOR		4.00
28380	LARS HOLEN,	HAULING ASHES		30.00
28381	SARGENT COUNTY NEWS,	PUBLISHING COMMISSIONER'S PROCEEDINGS AND NOTICES		70.37
28382	SARGENT COUNTY TELLER,	TAX NOTICES		13.50
28383	THE GLOBE-GAZETTE PRINTING Co.,	SUPPLIES		239.34
28384	C. O. DEWEY Co.,	SUPPLIES		33.20
28385	DIEBOLD, INC.,	SERVICES ON LOCKS IN TREASURER'S OFFICE		30.00
28386	TOWN OF FORMAN,	WATER AND SEWER		10.07
28387	No. DAK. CHILDRENS HOME SOCIETY,	SERVICES RENDERED		50.00
28388	LIDGERWOOD DRUG,	SUPPLIES FOR NURSE		9.25
28389	DAKOTA MOTOR SALES Co.,	GAS FOR NURSE		3.30
28390	MAHLER'S SERVICE STATION,	GAS FOR NURSE		3.40
28391	STANDARD OIL COMPANY,	GAS FOR NURSE		15.31
28392	TEXACO SERVICE STATION,	GAS AND SUPPLIES FOR NURSE		19.56
28393	HIPP'S SERVICE,	GAS AND SUPPLIES FOR NURSE		35.38
28394	FARMERS UNION OIL Co., RUTLAND,	TIRE REPAIR		18.10
28395	RUTLAND OIL Co.,	GREASE		25.20
28396	STANDARD OIL Co.,	GAS AND FUEL OIL		107.28
28397	WITT'S SERVICE STATION,	GAS AND SUPPLIES		16.85
28398	KIEFER BROS.,	SUPPLIES		257.40
28399	DAKOTA MOTOR SALES Co.,	GAS AND SUPPLIES		7.75
28400	FORMAN IMPLEMENT,	FILTER ELEMENTS		20.70
28401	SCHAEFER'S BLACKSMITH SHOP,	LABOR, WELDING AND SUPPLIES		65.55
28402	THOMPSON YARDS, INC.,	LATH		25.80
28403	NORTHWESTERN EQUIPMENT, INC.,	GRADER RENTAL AND SUPPLIES		601.49
28404	SARGENT COUNTY BANK AGENCY,	PREMIUM ON INSURANCE - COUNTY EMPLOYEES		400.20
28405	CASS COUNTY ELECTRIC Co-Op, INC., LIGHT FOR STIRUM SHED			3.85
28406	No. DAK. STATE HIGHWAY DEPARTMENT, BLUEPRINTS			16.80
28407	ALBERT & ELEANOR BENRUD,	RIGHT OF WAY IN SE $\frac{1}{4}$ SEC. 29-131-54		45.50
28408	MARIE NATHE,	RIGHT OF WAY IN NW $\frac{1}{4}$ SEC. 31-131-54		45.50
28409	ANNIE PIETERICK,	MOVING FENCE		24.00
28410	Mrs. VEVA GLASER,	GARAGE RENTAL		16.00
28411	OLIVER ANDERSON,	SERVICES AS PATROLMAN FOR APRIL LESS TAX 2.25		222.75
28412	OLIVER ANDERSON,	SERVICES AS PATROLMAN FOR MAY LESS TAX 2.32		229.88
28413	OTTO A. BITZ,	LABOR - FENCING LESS TAX 1.06		55.14
28414	SARGENT COUNTY WELFARE BOARD,	FENCING, ASSIGNED BY OTTO A. BITZ		50.00

WAR. No.					
28415	DONALD BURNSTAD,	BLADING			\$9.00
28416	R. E. BRADLEY,	CHANGING ROAD PLANS			15.00
28417	E. DURGIN,	SERVICES AS ROOMMAN - S66(2)			17.25
28418	JOSEPH KOSCHNEY,	LABOR	LESS TAX	1.38	136.32
28419	H. C. LOUDEN,	MOVING FENCE	LESS TAX	.74	73.06
28420	R. D. MARSHALL,	SERVICES AS ROOMMAN - S 66(2)	LESS TAX	1.75	8.00
28421	V. D. MARSHALL, SERVICES AND EXPENSES AS ENGINEER - S 66(2)		LESS TAX	31.54	438.23
28422	E. M. MOORE,	CONSTRUCTION SIGNS			20.00
28423	EDWIN A. NELSON,	SERVICES AS ROOMMAN			6.75
28424	PETER WALDERA,	LABOR	LESS TAX	1.54	152.36
28425	EDWARD F. WISNEWSKI,	SERVICES AND MILEAGE AS PATROLMAN	LESS TAX	2.62	259.28
28426	ROY WELLS,	SERVICES AS ROOMMAN - S 66(2)			40.50
28427	ANTON ZUPON,	BLACKSMITH WORK			105.27
28428	SARGENT COUNTY WELFARE BOARD,	BLACKSMITH WORK, ASSIGNED BY ANTON ZUPON			100.00
28429	SARGENT COUNTY TREASURER,	BLACKSMITH WORK, ASSIGNED BY ANTON ZUPON FOR TAXES			57.23
28430	PUBLIC WELFARE BOARD OF NORTH DAKOTA, AID TO AGED PERSONS				936.65
28431	PUBLIC WELFARE BOARD OF NORTH DAKOTA, AID TO DEPENDENT CHILDREN				975.18
28432	PUBLIC WELFARE BOARD OF NORTH DAKOTA, AID TO DISABLED PERSONS				170.75
	COUNTY PAY ROLL, SALARIES OF COUNTY OFFICERS, ETC., PAID FOR MONTH OF MAY BY AUDITORS WAR.				3,359.27

THE BOARD CONCLUDED APPROVING PUBLIC WELFARE BOARD BILLS. THE FOLLOWING AMOUNTS HAD BEEN ORDERED PAID BY THE PUBLIC WELFARE BOARD FOR THE MONTH OF MAY, FOR THE PURPOSES STATED:

ADMINISTRATIVE EXPENSE	\$816.20
SUBSISTENCE	333.92
CASH AID	79.00
MEDICAL AID	619.51
TOTAL PAYMENTS	\$1,848.63

THE ABOVE PAYMENTS FOR WHICH SOCIAL WELFARE WARRANTS NOS. 12,236 TO 12,268 INCLUSIVE, HAD BEEN ISSUED, WERE ON MOTION APPROVED BY THE BOARD.

COMMISSIONER WALSTEAD MOVED THAT THE SUM OF \$1,000.00 BE TRANSFERRED FROM THE POOR FUND TO THE SOCIAL WELFARE FUND.

COMMISSIONER MARQUETTE SECONDED THE MOTION AND SAME CARRIED.

ON MOTION THE BOARD ADJOURNED AT 5 O'CLOCK, P. M., SINE DIE.

J. C. Larson

CHAIRMAN.

ATTEST:

R. H. Seltrom
AUDITOR.

By: *W. J. Marshall*
DEPUTY AUDITOR.

FORMAN, N. DAK. JULY 3, 1951.

THE BOARD OF COUNTY COMMISSIONERS MET, AT THEIR OFFICE IN THE COURTHOUSE, PURSUANT TO LAW, WITH ALL MEMBERS PRESENT.

OBED A. WYUM, MEMBERS OF THE MILNOR CITY COUNCIL AND OTHERS MET WITH THE BOARD IN REGARD TO IMPROVEMENT OF STATE HIGHWAY NO. 13.

THE MINUTES OF THE LAST MEETING WERE READ.

COMMISSIONER WALSTEAD MOVED THAT THE MINUTES BE APPROVED AS READ.

COMMISSIONER MARQUETTE SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER COLEMAN MOVED THAT THE APPLICATION OF ARTHUR BRUNS FOR LICENSE TO SELL HARD LIQUOR ON LOT 2, BLOCK 2, RANDALLS ADDITION, VILLAGE OF STIRUM FOR THE PERIOD ENDING DEC. 31ST, 1951, BE APPROVED.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER KIEFER MOVED THAT THE APPLICATION OF ROMAN WALDERA FOR LICENSE TO SELL HARD LIQUOR OFF AND ON LOTS 20, 21 & 22, BLOCK 8, VILLAGE OF VEDA FOR THE PERIOD ENDING DEC. 31, 1951 BE APPROVED. COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER KIEFER MOVED THAT THE APPLICATION OF KATHRYN RILEY FOR LICENSE TO SELL HARD LIQUOR ON AND OFF LOT 1, BLOCK 1, MRS. NETTIE RILEY'S ADDITION, VILLAGE OF GENESEO FOR THE PERIOD ENDING DEC. 31, 1951, BE APPROVED.

COMMISSIONER MARQUETTE SECONDED THE MOTION AND SAME CARRIED.

ON MOTION THE BOARD APPROVED THE REPORT OF SHERIFF L. R. KERLING OF DELINQUENT PERSONAL PROPERTY TAXES COLLECTED DURING THE MONTH OF JUNE IN THE SUM OF \$418.97.

E. D. DRESSEL OF THE SOIL CONSERVATION SERVICE MET WITH THE BOARD IN REGARD TO DRAINAGE MATTERS.

COMMISSIONER COLEMAN MOVED THAT THE COUNTY AUDITOR BE INSTRUCTED TO ADVERTISE IN THE OFFICIAL NEWSPAPER, CALLING FOR SEALED BIDS FOR THE FURNISHING OF SUPPLIES FOR THE PRIMARY AND GENERAL ELECTIONS TO BE HELD DURING THE YEAR 1952. BIDS TO BE OPENED AT 11 O'CLOCK, A. M., AUGUST 7, 1951.

COMMISSIONER MARQUETTE SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER COLEMAN MOVED THAT THE COUNTY AUDITOR BE INSTRUCTED TO SUBMIT TO THE CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD COMPANY AN OFFER TO PURCHASE ALL OF SAID RAILROAD COMPANY'S RIGHT

OF WAY BETWEEN BRAMPTON AND COGSWELL FOR A CONSIDERATION OF \$100.00 AND THE CANCELLATION OF ALL TAXES UPON SAID RIGHT OF WAY, ACCRUED SINCE 1936.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER KIEFER MOVED THAT THE COUNTY ENTER INTO AN AGREEMENT WITH THE STATE DEPARTMENT OF HEALTH FOR COOPERATIVE NURSING SERVICES FOR THE YEAR 1951, AND THAT THE BUDGET SUBMITTED BY THE STATE DEPARTMENT OF HEALTH IN THE TOTAL COST TO THE COUNTY OF \$2,460.00 FOR THE ENSUING YEAR BE ACCEPTED, AND THAT THE CHAIRMAN AND AUDITOR BE INSTRUCTED TO SIGN SAME.

COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER KIEFER MOVED THAT A RESIDENT AGREEMENT WITH RANSOM COUNTY COVERING MURIEL ANDERSON HABECK BE APPROVED, AND THAT THE CHAIRMAN OF THE BOARD AND THE AUDITOR BE INSTRUCTED TO SIGN SAME.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

THE FOLLOWING BILLS WERE AUDITED AND ON MOTION ALLOWED AND ORDERED PAID BY THE BOARD:

WAR. No.					
28465	LAWRENCE BRAVKE,	SERVICES AS PATROLMAN	LESS TAX 15.64		\$373.61
28466	ROBERT THAYER,	SERVICES AS PATROLMAN	LESS TAX 7.54		235.46
28467	OLIVER ANDERSON,	SERVICES AS PATROLMAN	LESS TAX 3.78		248.22
28468	ARTHUR SPANDE,	SERVICES AS PATROLMAN	LESS TAX 32.25		237.75
28469	JOE A. SARA,	SERVICES AND MILEAGE AS PATROLMAN	LESS TAX 3.00		207.60
28470	ANTON ZUPON,	WELDING AND LABOR			90.00
28471	PETER WALDERA,	SERVICES AS PATROLMAN	LESS TAX 10.22		197.68
28472	H. C. LOUDEN,	LABOR AND CASH ADVANCED	LESS TAX 18.63		183.47
28473	OTTO A. BITZ,	LABOR	LESS TAX 1.38		90.42
28474	LEONARD WALDERA,	DRIVING TRUCK	LESS TAX 3.89		17.71
28475	JOSEPH KOSCHNEY,	LABOR AND TRUCKING	LESS TAX 3.13		205.67
28476	FARMERS UNION OIL Co.,	SUPPLIES FOR PATROLS			561.72
28477	M. A. DADA, Co. TREASURER,	CASH ADVANCED FOR POSTAGE, FREIGHT AND BOX RENT			76.57
28478	LILLIE V. BOWSER,	MILEAGE AS SUPERINTENDENT OF SCHOOLS FOR QUARTER ENDING JUNE 30			87.60
28479	HUBERT N. ORMBERG,	EXPENSES AND COUNTY'S SHARE OF SALARY AS Co. AGENT,	LESS TAX 2.50		282.05
28480	BERTHA MOE,	CLERICAL WORK - COUNTY AGENT	LESS TAX 6.22		128.78
28481	J. H. HOHAUS,	FEES AS JUSTICE OF THE PEACE AND SERVICES AS COUNTY VETERANS SERVICE OFFICER,	LESS TAX 2.07		140.38
28482	YVONNE M. JOHNSGARD,	EXPENSES AS JUVENILE COMMISSIONER			42.35
28483	VINCENT BALD,	EXPENSES AND TRANSCRIPT OF CASES URIE, DUFF, MATUSKA			17.47
28484	HARLAN ROTHHOUSE,	MILEAGE TO RECEIVE ASSESSORS BOOKS			1.50
28485	JOE AMERMAN,	SERVICES AS WATCHMAN AND JAIL WASHING			24.00
28486	LARS HOELN,	DRAYING			18.35
28487	SARGENT COUNTY NEWS,	PUBLISHING COMMISSIONERS PROCEEDINGS AND OTHER PRINTING			91.84
28488	SARGENT COUNTY TELLER,	BILLHEADS			7.90
28489	THE GLOBE-GAZETTE PRINTING Co.,	SUPPLIES			372.99
28490	KNIGHT PRINTING Co.,	SUPPLIES			3.62
28491	C. A. HALMRAST Co.,	JANITOR SUPPLIES			12.00
28492	TOWN OF FORMAN,	WATER AND SEWER RENTAL			10.07
28493	DR. K. J. COLE,	SERVICES FOR DENTAL CLINICS			180.00
28494	LIDGERWOOD DRUG,	SUPPLIES FOR NURSE			4.80
28495	BRACKIN CHEVROLET Co.,	SUPPLIES FOR NURSE			22.56
28496	FRED'S SUPER SERVICE	GAS FOR NURSE			3.60
28497	STANDARD OIL COMPANY,	GAS FOR NURSE			7.34
28498	TEXACO SERVICE STATION,	GAS FOR NURSE			9.93
28499	BRAMPTON SERVICE,	GAS AND SUPPLIES			42.77
28500	FARMERS UNION OIL Co., RUTLAND,	GAS AND SUPPLIES			75.69
28501	HOFFLEN GARAGE,	GAS AND SUPPLIES			32.17
28502	KOTCHIAN BROS.,	GAS AND SUPPLIES			143.31
28503	STANDARD OIL Co.,	SUPPLIES			71.94
28504	WEBERS SERVICE STATION,	GAS AND SUPPLIES			33.91
28505	C. O. DEWEY Co.,	SUPPLIES			2.35
28506	J. W. RALPH EQUIPMENT Co.,	BUSHINGS			12.80
28507	M. A. DADA, Co., TREASURER,	WELDING, ASSIGNED BY C. J. SORENSON FOR TAXES			24.51
28508	SORENSON REPAIR SHOP,	WELDING			2.99
28509	DAKOTA ARTESIAN WELL Co.,	DYNAMITE			7.50
28510	CASS COUNTY ELECTRIC Co-Op. INC.,	LIGHT FOR STIRUM SHED			3.85
28511	DONALD BURNSTAD,	BLADING			28.50
28512	ARDELL COOPER,	LABOR - DYNAMITING			15.00
28513	L. W. HOCKENBERRY,	TEARING OUT TREE STUMPS			406.25
28514	R. D. MARSHALL,	SERVICES AS RODMAN	LESS TAX 6.62		30.13
28515	EDWIN SHIMMIN,	SERVICES AS RODMAN	LESS TAX .81		53.19
28516	EDWARD F. WISNEWSKI,	SERVICES AND MILEAGE AS PATROLMAN	LESS TAX 4.32		293.98
28517	MRS. VEVA GLASER,	GARAGE RENT			16.00
28518	MRS. CHAS. KUEHN,	MEALS AND LODGINGS FOR SURVEYORS			27.00
28519	W. F. LANDRETH,	GRAVEL MATERIAL			5.95

THE BOARD PROCEEDED TO APPROVE PUBLIC WELFARE BOARD BILLS.

ON MOTION THE BOARD ADJOURNED AT 5 O'CLOCK, P. M., TO 9 O'CLOCK, A. M., JULY 10, 1951.