

FORMAN, N. DAK. MAY 3, 1955.

THE BOARD OF COUNTY COMMISSIONERS MET AT THEIR OFFICE IN THE COURTHOUSE, PURSUANT TO ADJOURNMENT WITH ALL MEMBERS PRESENT.

THE MINUTES OF THE LAST MEETING WERE READ AND ON MOTION APPROVED BY THE BOARD AS READ.

COMMISSIONER HOFLEN MOVED THAT THE BOARD ALLOW THE APPLICATION OF MRS. WILLIS BLADOW FOR LICENSE TO SELL BEER ON LOT 1, BLOCK 1, MRS. NETTIE RILEY'S ADDITION, VILLAGE OF GENESEO FOR THE PERIOD ENDING DEC. 31ST, 1955.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER HOFLEN MOVED THAT THE BOARD ALLOW THE APPLICATION OF RALPH KIEFER FOR LICENSE TO SELL BEER ON LOTS 2, 3, 4 IN SEC. 36, TOWNSHIP 130, RANGE 54, L. T. L., FOR THE PERIOD ENDING DEC. 31ST, 1955.

COMMISSIONER MARQUETTE SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER HOFLEN MOVED THAT THE CHAIRMAN OF THE BOARD AND THE COUNTY AUDITOR BE AUTHORIZED AND DIRECTED TO SIGN QUIT CLAIM DEED CONVEYING TO THE UNITED STATES OF AMERICA ALL OF THAT CERTAIN RIGHT-OF-WAY ACROSS THE SE $\frac{1}{4}$ OF SEC. 26, TWP. 130 N., RNG. 54 W., L. T. L., WHICH WAS CONVEYED TO SARGENT COUNTY BY CARL H. WILLPRECHT IN A DEED DATED OCTOBER 2, 1928, AND RECORDED IN BOOK ZZ, PAGE 198, PROVIDED THERE IS RESERVED BY THE COUNTY AN EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF A ROAD WITHIN THE ABOVE DESCRIBED RIGHT-OF-WAY.

COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED, ALL COMMISSIONERS VOTING AYE ON ROLL CALL.

COMMISSIONER HOFLEN MOVED THAT THE BOARD APPROVE THE REPORT OF SHERIFF MILTON FAY OF DELINQUENT PERSONAL PROPERTY TAXES COLLECTED DURING THE MONTH OF APRIL IN THE SUM OF \$133.16.

COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER HOFLEN MOVED THAT THE SURETY BOND OF THE GLOBE-GAZETTE PRINTING COMPANY, GIVEN IN CONNECTION WITH SAID COMPANY'S CONTRACT WITH THE COUNTY TO FURNISH BOOKS AND SUPPLIES FOR THE ENSUING YEAR, IN THE SUM OF \$1,00.00, WITH THE NATIONAL SURETY CORPORATION AS SURETY, BE APPROVED AS TO SUFFICIENCY, SAME HAVING BEEN APPROVED BY THE STATE'S ATTORNEY AS TO FORM.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

THE COUNTY AUDITOR REPORTED THAT THE OFFICIAL OATH OF OFFICE HAD BEEN ADMINISTERED TO RUBY M. NUNDAHL AS COUNTY TREASURER FOR THE ENSUING TWO YEARS AND THAT HER BOND IN THE SUM OF \$50,000.00 WITH THE STATE BONDING FUND AS SURETY HAD BEEN DULY FILED AS REQUIRED BY LAW.

THE FOLLOWING BILLS WERE AUDITED AND ON MOTION ALLOWED AND ORDERED PAID BY THE BOARD:

WAR. No.	NAME	DESCRIPTION	AMOUNT	TOTAL
4170	OLIVER W. ANDERSON	SERVICES AND MILEAGE AS PATROLMAN	LESS TAX \$3.83	\$292.62
4171	WILFRED SCHUTT,	1 SEAMAN TILLER		225.00
4172	D. D. MARQUETTE,	SERVICES AND MILEAGE AS COMMISSIONER, APRIL 13 TO 30,	LESS TAX .90	76.35
4173	JOHN WILSON,	SERVICES AS PATROLMAN	LESS TAX 13.81	250.77
4174	COUNTY TREASURER,	SERVICES AS PATROLMAN, APPLIED ON JOHN WILSON'S TAXES		9.42
4175	CASS COUNTY ELECTRIC CO-OP., INC.,	LIGHT FOR STIRUM SHED		5.00
4176	DON'S TEXACO, STIRUM,	GAS		10.76
4177	FARGO TANK CO.,	CULVERTS		294.63
4178	FARMERS CO-OP. GRAIN CO.,	GAS, OIL & SUPPLIES		23.05
4179	MRS. VEVA GLASER,	GARAGE RENTAL		15.00
4180	HOKANA SERVICE,	GAS, OIL AND SUPPLIES		38.20
4181	LOREN M. JOHNSON,	LABOR	LESS TAX 1.78	111.97
4182	COUNTY TREASURER,	LABOR APPLIED ON LOREN M. JOHNSON'S TAXES		5.25
4183	OTTER TAIL POWER CO.,	LIGHT FOR GENESEO SHED		1.50
4184	STANDARD OIL COMPANY,	DIESEL FUEL		64.33
4185	THOMPSON YARDS,	SUPPLIES		7.67
4186	WITT'S SERVICE STATION,	BATTERY EXCHANGED, GAS, ETC.		25.09
4187	FRED'S SUPER SERVICE,	GAS AND OIL		18.68
4188	W. J. FRISBY,	OPERATING CAT & SCRAPER	LESS TAX 29.60	211.18
4189	FORMAN IMPLEMENT,	TRAILER AND TIRES		198.00
4190	KAST STANDARD SERVICE,	GAS, ETC.		31.63
4191	KIEFER BROS.,	SUPPLIES		21.50
4192	NORTHWESTERN EQUIPMENT, INC.,	REPAIRS		254.43
4193	PERCY NOCKLEBY,	MOVING CAT.		24.00
4194	ARTHUR SPANDE,	SERVICES AND MILEAGE AS PATROLMAN	LESS TAX 35.33	253.22
4195	ROBERT THAYER,	SERVICES AS PATROLMAN	LESS TAX 5.35	277.65
4196	PETER WALDERA,	LABOR	LESS TAX 11.65	139.20
4197	COUNTY TREASURER,	LABOR, APPLIED ON PETER WALDERA'S TAXES		12.15
4198	EDWARD F. WISNEWSKI,	SERVICES AND MILEAGE AS PATROLMAN	LESS TAX 4.15	295.79
4199	G. B. COLEMAN,	SERVICES AND MILEAGE AS COMMISSIONER, APRIL 14 TO MAY 3	LESS TAX .60	57.18
4200	GEORGE HOFLEN,	SERVICES AND MILEAGE AS COMMISSIONER, APRIL 8 TO MAY 3	LESS TAX .48	49.97
4201	MELVIN SMITH,	SERVICES, MILEAGE & EXPENSES AS COMMISSIONER, APRIL 14 TO MAY 3,	LESS TAX .36	39.14
4202	ELMER WALSTEAD,	SERVICES AND MILEAGE AS COMMISSIONER, APRIL 8 TO MAY 3	LESS TAX 1.44	120.13
4203	AARBETH HARDWARE,	SUPPLIES		50.32
4204	VINCENT BALD,	TRANSCRIPT AND EXPENSES AS COURT STENOGRAPHER		17.76
4205	BURROUGHS CORPORATION,	MAINTENANCE SERVICE AS PER CONTRACT		217.05
4206	ROBERT A. CASE,	MILEAGE AS STATE'S ATTORNEY		9.00
4207	FARGO PAPER COMPANY,	JANITOR SUPPLIES		29.27
4208	FARGO RUBBER STAMP WORKS,	RUBBER STAMPS		9.33
4209	E. P. GETCHELL,	READYPRINT		13.20
4210	MILTON FAY, SHERIFF,	MILEAGE FOR APRIL		222.10
4211	MILTON FAY, SHERIFF,	MEALS FOR NOELINE MONSON		7.35
4212	THE GLOBE-GAZETTE PRINTING CO.,	SUPPLIES		384.05
4213	J. H. HOHAUS,	SERVICES, MILEAGE AND EXPENSES AS VETERAN SERVICE OFFICER	LESS TAX 2.07	160.68
4214	F. G. HUBBARD, M. D.,	SERVICES, MILEAGE & MATERIALS FOR USE IN POLIO VACCINATION		34.44
4215	MRS. YVONNE M. JOHNSGARD,	EXPENSES AS JUVENILE COMMISSIONER		87.81
4216	KNIGHT PRINTING CO.,	SUPPLIES		16.70
4217	VICTOR W. LEGLER,	EXPENSES AND COUNTY'S SHARE OF SALARY AS COUNTY AGENT		285.63

WAR. No.				
4218	BERTHA MOE,	CLERICAL SERVICES - COUNTY AGENT	LESS TAX 12.38	\$152.62
4219	NORTHWEST PRODUCTS Co.,	JANITOR SUPPLIES		39.32
4220	THE PARAWAX COMPANY,	JANITOR SUPPLIES		53.20
4221	SARGENT COUNTY NEWS, PUBLISHING COMMISSIONER'S PROCEEDINGS, NOTICES FOR BIDS, ETC.			100.36
4222	COUNTY TREASURER, PRINTING FOR COUNTY APPLIED ON TAXES OF SARGENT COUNTY NEWS			17.71
4223	JAMES A. SCHELLER,	DRAYING		6.00
4224	STATE TREASURER, MAINTENANCE OF COUNTY	PATIENTS IN STATE INSTITUTIONS FOR 1ST QUARTER		1,462.33
4225	UNITED CHEMICAL Co., INC.,	JANITOR SUPPLIES		28.00
4226	HARRY H. WILKE,	SERVICES AS NIGHT WATCHMAN		1.50
4227	CHARLES CHRISTENSEN,	SERVICES AS RODMAN		16.00
4228	HARRY CHRISTENSEN,	SERVICES AS RODMAN		25.00
4229	ERNEST E. FULLER,	SERVICES AS RODMAN		12.00
4230	E. O. FULLER,	SERVICES AS RODMAN		12.00
4231	V. D. MARSHALL,	SERVICES AS ENGINEER	LESS TAX 10.92	295.32
4232	JOSEPH A. SAPA,	SERVICES AS RODMAN		9.00
4233	JACK E. DAVIS,	LABOR		3.00
4234	DAKOTA TRACTOR & EQUIPMENT Co.,	SNOW PLOW		1,602.00
4235	NORTHWESTERN SHEET & IRON WORKS,	CULVERTS		1,948.03
4236	SWEENEY BROS. TRACTOR Co.,	ALLIS-CHALMERS CABLE SCRAPER, LESS TRADE IN		6,685.00
4237	PUBLIC WELFARE BOARD OF NO. DAK.,	AID TO AGED PERSONS		553.88
4238	PUBLIC WELFARE BOARD OF NO. DAK.,	AID TO DEPENDENT CHILDREN		717.95
4239	PUBLIC WELFARE BOARD OF NO. DAK.,	AID TO DISABLED PERSONS		82.22
4240	SARGENT COUNTY WELFARE BOARD,	APPROPRIATION FOR MAY		1,000.00
	COUNTY PAY ROLL, SALARIES OF COUNTY OFFICIALS, ETC., PAID BY AUDITORS WARRANTS FOR APRIL			3,826.13

ON MOTION THE BOARD APPROVED PAYMENTS ORDERED BY THE PUBLIC WELFARE BOARD IN THE AMOUNT OF \$1,526.47 FOR THE MONTH OF APRIL, AND FOR WHICH SOCIAL WELFARE WARRANTS NOS. 13,537 TO 13,569 INCLUSIVE HAD BEEN ISSUED.

COLLECTIONS FOR THE VARIOUS COUNTY FUNDS FOR THE MONTH OF MARCH:

GENERAL	\$2,172.04
ROAD	3,785.61
POOR	398.22

COMMISSIONER HOFLEN MOVED THAT THE BOARD ADJOURN TO 9 O'CLOCK, A.M., MAY 18, 1955.
COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

A. B. Coleman

CHAIRMAN.

ATTEST: *A. K. Sapsen*
AUDITOR.

FORMAN, N. DAK. MAY 18, 1955.

THE BOARD OF COUNTY COMMISSIONERS MET, AT THEIR OFFICE IN THE COURTHOUSE, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

COMMISSIONER MARQUETTE INTRODUCED THE FOLLOWING RESOLUTION AND MOVED ITS ADOPTION:

WHEREAS MR. LEON GREEN OF DETROIT LAKES, MINN., HAS DEPOSITED WITH SARGENT COUNTY, IN THE FORM OF A CERTIFIED CHECK IN THE SUM OF \$4,000.00 AS A CASH BOND TO COVER CONTRACT FOR CLEANING OUT TRI-COUNTY DRAIN No. 1, IN SARGENT COUNTY, SAID CONTRACT HAVING BEEN AWARDED TO LEON GREEN JULY 6, 1954,

NOW THEREFORE, BE IT RESOLVED THAT THE SAME BE APPROVED.
COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

THE BOARD PROCEEDED TO OPEN AND CONSIDER BIDS FOR THE FURNISHING OF 2 POWER MOWERS FOR THE COUNTY AS ADVERTISED, AND FOR THE SALE OF 2 USED POWER MOWERS OWNED BY THE COUNTY.

BIDS HAD BEEN FILED BY THE FOLLOWING:

BUTLER MACHINERY COMPANY, MYHRA EQUIPMENT Co., INC., THE OLIVER CORPORATION,
NORTHWESTERN EQUIPMENT, INC., SWEENEY BROS. TRACTOR Co.

COMMISSIONER MARQUETTE MOVED THAT THE BID OF MYHRA EQUIPMENT Co., INC., IN THE SUM OF \$4,542.44 FOR THE FURNISHING OF 2 CASE INDUSTRIAL "VA1" TRACTORS COMPLETE WITH HYDRAULIC MOWERS AND THE PURCHASE OF 2 POWER MOWERS OWNED BY THE COUNTY FOR \$1,140.00 BE ACCEPTED.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED. ON ROLL CALL COMMISSIONERS COLEMAN, MARQUETTE AND WALSTEAD VOTED AYE. COMMISSIONER HOFLEN AND SMITH PASSED.

A NUMBER OF PETITIONS REQUESTING THE REORGANIZATION OF SCHOOL DISTRICTS WITHIN THE COUNTY AND HAVING BEEN APPROVED BY THE COUNTY AND THE STATE REORGANIZATION COMMITTEES HAD BEEN FILED WITH THE BOARD.

COMMISSIONER HOFLEN MOVED THAT THE DATES OF HEARING OF THESE PETITIONS BE SET AS FOLLOWS:

PART OF RANSOM SCHOOL DISTRICT TO BE ANNEXED TO RUTLAND SPECIAL SCHOOL DISTRICT. HEARING TO BE HELD 10 O'CLOCK, A. M., JUNE 24, 1955.

PART OF RANSOM SCHOOL DISTRICT TO BE ANNEXED TO CAYUGA SPECIAL SCHOOL DISTRICT. HEARING TO BE HELD 11 O'CLOCK, A. M., JUNE 24, 1955.

PART OF WILLEY SCHOOL DISTRICT TO BE ANNEXED TO MILNOR SPECIAL SCHOOL DISTRICT. HEARING TO BE HELD 1 O'CLOCK, P. M., JUNE 24, 1955.

PART OF DUNBAR SCHOOL DISTRICT TO BE ANNEXED TO MILNOR SPECIAL SCHOOL DISTRICT. HEARING TO BE HELD 1:30 O'CLOCK, P. M., JUNE 24, 1955.

PART OF DUNBAR SCHOOL DISTRICT TO BE ANNEXED TO RUTLAND SPECIAL SCHOOL DISTRICT.
HEARING TO BE HELD 2 O'CLOCK, P. M., JUNE 24, 1955.

PART OF DUNBAR SCHOOL DISTRICT TO BE ANNEXED TO FORMAN SPECIAL SCHOOL DISTRICT.
HEARING TO BE HELD 2:30 O'CLOCK, P. M., JUNE 24, 1955.

PART OF DUNBAR SCHOOL DISTRICT TO BE ANNEXED TO GWINNER SPECIAL SCHOOL DISTRICT.
HEARING TO BE HELD 3 O'CLOCK, P. M., JUNE 24, 1955.
COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

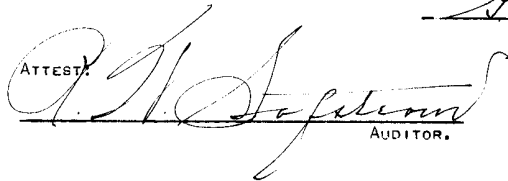
COMMISSIONER HOFLEN MOVED THAT THE COUNTY PURCHASE A MIMEOGRAPH MACHINE TO REPLACE THE ONE
NOW IN USE AND WHICH IS BADLY WORN.

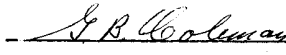
COMMISSIONER MARQUETTE SECONDED THE MOTION AND SAME CARRIED.

THE FOLLOWING BILLS WERE AUDITED AND ON MOTION ALLOWED AND ORDERED PAID BY THE BOARD:

WAR. No.			
4248	G. B. COLEMAN, INCREASE IN PER DIEM PAY AS COMMISSIONER JAN. 4 TO MAY 3, LESS TAX .69		\$45.31
4249	GEO. HOFLEN, INCREASE IN PER DIEM PAY AS COMMISSIONER JAN. 4 TO MAY 3, LESS TAX .78		51.22
4250	MELVIN SMITH, INCREASE IN PER DIEM PAY AS COMMISSIONER JAN. 4 TO MAY 3, LESS TAX .90		59.10
4251	ELMER WALSTEAD, INCREASE IN PER DIEM PAY AS COMMISSIONER JAN. 4 TO MAY 3, LESS TAX 1.29		84.71
4252	ROBERT A. CASE,	MILEAGE AS STATE'S ATTORNEY	3.75
4253	COAST TO COAST STORE,	SUPPLIES	5.07
4254	RUBY M. MUNDAHL, Co. TREASURER, TO CORRECT ERROR IN ISSUING WARRANT ON CLERK OF COURT FUND		15.00
4255	EDD K. ONSTAD,	SUPPLIES	8.13
4256	OTTER TAIL POWER Co.,	LIGHT FOR BRAMPTON SHED	1.50
4257	OTTER TAIL POWER Co.,	LIGHT FOR GENESEO GARAGE	1.50
4258	GILBERTSON'S,	GAS AND REPAIRS	11.00
4259	COUNTY TREASURER,	GAS AND REPAIRS, APPLIED ON GILBERTSON'S TAXES	2.05

COMMISSIONER SMITH MOVED THAT THE BOARD ADJOURN TO 9 O'CLOCK, JUNE 7, 1955.
COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

ATTEST:

AUDITOR.


CHAIRMAN.

FORMAN, N. DAK. JUNE 7, 1955.

THE BOARD OF COUNTY COMMISSIONERS MET AT THEIR OFFICE IN THE COURTHOUSE, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

THE MINUTES OF THE MEETINGS HELD IN MAY WERE READ.

COMMISSIONER MARQUETTE MOVED THAT THE MINUTES BE APPROVED AS READ.
COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

THE REPORT OF THE EXAMINATION OF THE OFFICES OF SARGENT COUNTY, COVERING THE PERIOD FROM SEPT. 1ST, 1953 TO MAY 7, 1955, AS MADE BY DEPUTY EXAMINERS GLENN L. LUND AND R. A. LOWE, WAS PRESENTED TO THE BOARD AND READ.

A LETTER FROM THE STATE EXAMINER, MR. J. A. GRAHAM, IN REGARD TO THE SAID REPORT WAS ALSO READ BY THE BOARD. THE LETTER WAS DULY CONSIDERED BY THE BOARD AND IMMEDIATE STEPS WERE TAKEN TO COMPLY WITH THE SUGGESTIONS AND RECOMMENDATIONS CONTAINED IN THE LETTER.

COMMISSIONER SMITH MOVED THAT THE FOLLOWING NAMES BE SUBMITTED TO THE PUBLIC WELFARE BOARD OF NORTH DAKOTA TO BE CONSIDERED WHEN APPOINTMENTS ARE MADE TO FILL VACANCIES ON SAID BOARD WHICH WILL EXIST AFTER JUNE 30, 1955.

GEO. HOFLEN; GILMEN MALTRUD AND CORA MOLLEROP; MRS. ART COLBURN AND HAROLD McLAUGHLIN.
COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER MARQUETTE MOVED THAT THE BOARD APPROVE THE REPORT OF SHERIFF MILTON FAY OF DELINQUENT PERSONAL PROPERTY TAXES COLLECTED DURING THE MONTH OF MAY, 1955, IN THE SUM OF \$336.29.
COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER MARQUETTE MOVED THAT AT THE REQUEST OF THE STATE EXAMINER, THE COUNTY TREASURER BE AUTHORIZED AND DIRECTED TO CANCEL THE FOLLOWING CHECKS WHICH ARE MORE THAN SIX YEARS OLD, AND STILL OUTSTANDING.

CHECK No. 16315 ON THE BANK OF NO. DAK. FOR \$1.08 ISSUED JAN. 2, 1945 TO NICK ELL
CHECK No. 17864 ON THE BANK OF NO. DAK. FOR 1.14 ISSUED JAN. 22, 1947 TO MARTHA MAUS
CHECK No. 18522 ON THE BANK OF NO. DAK. FOR 2.02 ISSUED JAN. 8, 1948 TO RUDOLPH NELSON
AND THAT THE COUNTY AUDITOR BE AUTHORIZED AND DIRECTED TO CANCEL THE FOLLOWING COUNTY WARRANTS WHICH ARE MORE THAN 6 YEARS OLD, AND OUTSTANDING AS OF THIS DATE.

COUNTY GENERAL:	COUNTY ROAD:	SOCIAL WELFARE:
WARRANT No. 21,738 \$3.50	WARRANT No. 24,770 \$5.00	WARRANT No. 10,719 \$6.70
WARRANT No. 22,000 4.00		WARRANT No. 11,021 6.00
WARRANT No. 22,014 4.00	MOTOR VEHICLE:	
WARRANT No. 22,355 3.00	WARRANT No. 22,828 3.00	
WARRANT No. 22,356 3.00	MOTOR FUEL:	
WARRANT No. 22,357 10.00	WARRANT No. 20,966 12.45	
WARRANT No. 23,314 6.00	WARRANT No. 24,621 4.00	

COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER MARQUETTE MOVED THAT THE BOARD ADJOURN TO 9 O'CLOCK, A. M., JUNE 8, 1955.
COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

FORMAN, N. DAK. JUNE 8, 1955.

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

THE COUNTY REDISTRICTING BOARD MET WITH THE BOARD AND DISCUSSED MATTERS PERTAINING TO SCHOOL REDISTRICTING.

A PETITION WHICH HAD BEEN APPROVED BY THE STATE AND THE COUNTY REDISTRICTING COMMITTEES, REQUESTING THE DETACHMENT OF A PART OF TEWAUKON SCHOOL DISTRICT FROM THE REGULAR DISTRICT AND THE ANNEXATION OF SAME TO THE HAVANA SPECIAL SCHOOL DISTRICT, HAD BEEN FILED WITH THE BOARD.

COMMISSIONER SMITH MOVED THAT A HEARING ON THE ABOVE PETITION BE HELD AT 1 O'CLOCK, P. M., JULY 12TH, 1955.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

THE FOLLOWING BILLS WERE AUDITED AND ON MOTION ALLOWED AND ORDERED PAID BY THE BOARD:

WAR. No.					
4292	Geo. Hoflen, services and mileage as Commissioner, May 9 to June 7	LESS TAX	.75		\$62.22
4293	Kast Standard Service, gas, etc.				87.51
4294	John Wilson, services and mileage as patrolman	LESS TAX	29.44		350.06
4295	Robert Thayer, services and mileage as patrolman	LESS TAX	24.04		398.16
4296	Oliver Anderson, services and mileage as patrolman	LESS TAX	33.84		460.86
4297	Anderson's Standard Service, belt, gas, etc.				130.48
4298	Lloyd Bengtson, tractor rental				63.75
4299	County Treasurer, tractor rental applied on Lloyd Bengtson's taxes				11.25
4300	Peter Waldera, labor	LESS TAX	38.47		259.63
4301	D. D. Marquette, services and mileage as Commissioner, May 2 to 30	LESS TAX	1.05		87.32
4302	Brampton Oil Co., diesel fuel and oil				235.44
4303	Brampton Service, gas and supplies				24.80
4304	Butler Machinery Company, conveyor belt and supplies				544.74
4305	Cass County Electric Co-Op., Inc., light for Stirum shed				5.00
4306	Farmers Co-Op. Grain Co., Havana, oil and supplies				22.16
4307	Forman Oil Co., gas and fuel supplies				125.45
4308	W. J. Frisby, operating scraper	LESS TAX	67.66		420.54
4309	Gilbertson's, gas and supplies				17.59
4310	County Treasurer, gas and supplies, applied on Gilbertson's taxes				8.09
4311	Mrs. Veva Glaser, garage rental				15.00
4312	Loren M. Johnson, road construction	LESS TAX	24.75		305.25
4313	Leach Lumber Co., supplies				8.25
4314	Lester H. Meyer, labor and mileage	LESS TAX	3.36		217.43
4315	Milton Fay, Sheriff, labor and mileage applied on Lester H. Meyers taxes				38.96
4316	Dakota Tractor & Equipment Co., repairs				3.26
4317	Hendrickson's Standard Service, gas				7.34
4318	Andrew A. Olson, labor and mileage	LESS TAX	3.93		279.42
4319	Arthur Spande, services and mileage as patrolman	LESS TAX	52.61		349.14
4320	Melvin Smith, services and mileage as Commissioner, May 13 to June 7	LESS TAX	.75		70.17
4321	Ekstrom's Repair Shop, labor and repairs				156.29
4322	Otter Tail Power Co., light for Brampton shed				1.50
4323	Rutland Oil Company, oil and grease supplies				37.80
4324	Sargent County Treasurer, cash advanced for box rent, express, freight and drayage				228.01
4325	Socony Mobil Oil Co., Inc., Mobilheat				52.26
4326	Thompson Yards, supplies				181.33
4327	Tuthill Hardware, supplies				4.40
4328	Edward F. Wisniewski, services, mileage and expenses as patrolman	LESS TAX	5.41		403.05
4329	Frank W. Carlson, services as rodman				31.00
4330	Harry Christensen, services as rodman	LESS TAX	.80		52.20
4331	Charles Christensen, services as rodman				7.00
4332	James Thol, services as rodman				20.00
4333	Fred Christensen, services as rodman				15.00
4334	Northwestern Equipment, Inc., supplies				23.26
4335	Nelson Implement & Chevrolet Co., repairs				3.25
4336	Standard Oil Co., diesel fuel, etc.				393.42
4337	E. L. Lien Construction Co., estimate No. 1 S 217(4)				8,460.40
4338	Aarseth Hardware, supplies				175.30
4339	Addressograph Multigraph Corp., supplies				11.57
4340	Burroughs Corporation, ribbons				17.04
4341	Ruth Dada, clerical services	LESS TAX	23.00		97.00
4342	Milton Fay, Sheriff, mileage for May and other expenses				119.76
4343	Forman Furniture, supplies				184.63
4344	Milton Fay, Sheriff, supplies, applied on taxes of Forman Furniture				32.58
4345	Sargent County News, printing for County, etc.				134.44
4346	County Treasurer, printing for County, applied on taxes of Sargent County News				26.31
4347	Gamble Dealer, supplies				88.53
4348	The Globe-Gazette Printing Co., supplies				400.23
4349	The Globe-Gazette Printing Co., supplies				178.00
4350	Kenneth Coleman, labor				56.00
4351	H. & S. Chevrolet Co., tires and tubes				55.00
4352	G. B. Coleman, services and mileage as Commissioner, May 6 to June 8,	LESS TAX	.60		55.90
4353	J. H. Hohaas, services as Veteran's Service Officer and postage,	LESS TAX	2.07		138.93
4354	Lars Holen, labor				14.00
4355	F. G. Hubbard, M. D., attending insanity hearing and examination				10.00
4356	F. G. Hubbard, M. D., services and mileage as Supt. of Board of Health for May				21.40
4357	Imperial Chemical Co., janitor supplies				70.40
4358	Industrial Chemical Laboratories, janitor supplies				11.72
4359	Mrs. Yvonne M. Johnsongard, expenses as Juvenile Commissioner for May				65.48
4360	L. R. Kerling, meals for prisoners				5.32
4361	Elmer Walstead, services and mileage as Commissioner, May 4 to June 7,	LESS TAX	3.45		290.90

WAR. No.			
4362	KNIGHT PRINTING Co.,	SUPPLIES	\$54.32
4363	VICTOR W. LEGLER,	EXPENSES AND COUNTY'S SHARE OF SALARY AS COUNTY AGENT	320.13
4364	E. M. LEVI ELEVATORS,	COAL	20.48
4365	MILLER-BRYANT-PIERCE	CARBON PAPER	3.75
4366	BERTHA MOE,	CLERICAL SERVICES - COUNTY AGENT LESS TAX 12.38	152.62
4367	THE NATIONAL SHERIFF'S ASSOCIATION,	NATIONAL SHERIFF'S DIRECTORY	12.50
4368	NO. DAK. CHILDREN'S HOME SOCIETY,	SERVICES RENDERED	50.00
4369	NORTHERN SCHOOL SUPPLY Co.,	SUPPLIES	4.14
4370	STATE TREASURER,	EXAMINATION OF COUNTY OFFICES BY STATE EXAMINERS	293.75
4371	UNITED CHEMICAL Co., INC.	TAPE	3.60
4372	HARRY H. WILKE, SERVICES AS NIGHT WATCHMAN AND CASH ADVANCED FOR HOUSE RENT, LESS TAX. 67		43.83
4373	V. D. MARSHALL,	SERVICES AND EXPENSES AS ENGINEER LESS TAX 10.16	393.42
4374	LEON E. GREEN,	ESTIMATE No. 1, CLEANING OUT OF DRAIN No. 1	399.87
4375	PUBLIC WELFARE BOARD OF NO. DAK.,	AID TO AGED PERSONS	844.88
4376	PUBLIC WELFARE BOARD OF NO. DAK.,	AID TO DEPENDENT CHILDREN	708.50
4377	PUBLIC WELFARE BOARD OF NO. DAK.,	AID TO DISABLED PERSONS	85.52
	COUNTY PAY ROLL, SALARIES OF COUNTY OFFICIALS, ETC., PAID BY AUDITORS WARRANTS FOR MAY		\$3,826.13

ON MOTION THE BOARD APPROVED PAYMENTS ORDERED BY THE PUBLIC WELFARE BOARD IN THE AMOUNT OF \$1,697.09 FOR THE MONTH OF MAY, 1955, AND FOR WHICH SOCIAL WELFARE WARRANTS NOS. 13,570 TO 13,606, INCLUSIVE, HAD BEEN ISSUED.

COLLECTIONS FOR THE VARIOUS COUNTY FUNDS FOR THE MONTH OF APRIL:

GENERAL	\$1,746.47
ROAD	2,276.82
POOR	343.47
MOTOR VEHICLE	32,714.71
GAS TAX	2,727.50

COMMISSIONER SMITH MOVED THAT THE BOARD ADJOURN TO 9 O'CLOCK, A. M., JUNE 24, 1955.
COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

A. B. Coleman
CHAIRMAN.

ATTEST: *G. M. Safelrow*
AUDITOR.

FORMAN, N. DAK. JUNE 24, 1955.

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, AT THEIR OFFICE IN THE COURT-HOUSE, WITH COMMISSIONERS HOFLEN AND WALSTEAD PRESENT. COMMISSIONER COLEMAN ARRIVED LATER IN THE DAY.

COMMISSIONER WALSTEAD INTRODUCED THE FOLLOWING RESOLUTION AND MOVED ITS ADOPTION:

WHEREAS, DUE TO LACK OF QUORUM ON THE BOARD, IT WAS NOT POSSIBLE TO HOLD THE HEARINGS ON A NUMBER OF PETITIONS FOR SCHOOL REORGANIZATION WHICH HAD BEEN FILED WITH THE BOARD AND WHICH HEARINGS HAD BEEN SCHEDULED FOR THIS DATE, AND

WHEREAS, A QUORUM HAS NOW BEEN ESTABLISHED,

BE IT HEREBY RESOLVED, THAT IT WILL BE NECESSARY TO HOLD NEW HEARINGS ON SAID PETITIONS AND THAT SUCH HEARINGS BE SET AT THE FOLLOWING DATES:

- PART OF RANSOM SCHOOL DISTRICT TO BE ANNEXED TO RUTLAND SPECIAL SCHOOL DISTRICT, 9 O'CLOCK, A. M., JULY 12, 1955.
- PART OF RANSOM SCHOOL DISTRICT TO BE ANNEXED TO CAYUGA SPECIAL SCHOOL DISTRICT, 10 O'CLOCK, A. M., JULY 12, 1955.
- PART OF DUNBAR SCHOOL DISTRICT TO BE ANNEXED TO RUTLAND SPECIAL SCHOOL DISTRICT, 11 O'CLOCK, A. M., JULY 12, 1955.
- PART OF DUNBAR SCHOOL DISTRICT TO BE ANNEXED TO FORMAN SPECIAL SCHOOL DISTRICT, 11:30 O'CLOCK, A. M., JULY 12, 1955.
- PART OF TEWAUKON SCHOOL DISTRICT TO BE ANNEXED TO HAVANA SPECIAL SCHOOL DISTRICT, 1 O'CLOCK, P. M., JULY 12, 1955.
- PART OF DUNBAR SCHOOL DISTRICT TO BE ANNEXED TO GWINNER SPECIAL SCHOOL DISTRICT, 2 O'CLOCK, P. M., JULY 12, 1955.
- PART OF DUNBAR SCHOOL DISTRICT TO BE ANNEXED TO MILNOR SPECIAL SCHOOL DISTRICT, 2:30 O'CLOCK, P. M., JULY 12, 1955.
- PART OF WILLEY SCHOOL DISTRICT TO BE ANNEXED TO MILNOR SPECIAL SCHOOL DISTRICT, 3 O'CLOCK, P. M., JULY 12, 1955.

COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED AND THE RESOLUTION WAS ADOPTED.

COMMISSIONER HOFLEN MOVED THAT THE FOLLOWING APPLICATIONS FOR LICENSE TO SELL HARD LIQUOR BE ALLOWED FOR THE PERIOD ENDING DECEMBER 31, 1955:

- ROMAN WALDERA, ON AND OFF LOTS 20, 21, 22, BLOCK 8, VILLAGE OF VEDA.
- HERMAN T. GRAY, ON AND OFF LOTS 2 & 3, BLOCK 2, VILLAGE OF CRETE.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.


COMMISSIONER WALSTEAD MOVED THAT DEED BE ISSUED TO MILTON J. McLAEN, COVERING SE $\frac{1}{4}$ OF SEC. 12-TWP. 129, RANGE 55 WHICH PREVIOUSLY HAD BEEN SOLD UNDER CONTRACT FOR DEED, AND THE CHAIRMAN OF THE BOARD AND COUNTY AUDITOR BE INSTRUCTED AND AUTHORIZED TO SIGN SAME.


COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

THE FOLLOWING BILLS WERE AUDITED AND ON MOTION ALLOWED AND ORDERED PAID BY THE BOARD:

WAR. No.			
4419	WEST PUBLISHING Co.,	LAW BOOK MATERIAL,	\$86.00
4420	F. G. HUBBARD, M. D.,	SERVICES AS INSANITY COMMISSIONER,	10.00
4421	MRS. GERALDINE KERSTING,	POLIO INOCULATIONS	30.00
4422	SECRETARY OF STATE,	1955 SEBBIION LAWS,	50.00
4423	A. F. SEAWERT,	WIRING - FAIRGROUNDS,	166.91
4424	MYHRA EQUIPMENT Co. INC.	2 TRACTOR MOWERS	3,402.44
4425	FARGO TANK & CULVERT Co.,	CULVERTS,	101.36
4426	CASS COUNTY ELECTRIC Co-Op. INC.,	LIGHT FOR STIRUM SHED,	5.00
4427	STANDARD OIL Co.,	DIESEL FUEL,	91.00
4428	OTTER TAIL POWER Co.,	LIGHT FOR GENESEO SHED,	1.50
4429	NORTHWESTERN SHEET & IRON WORKS,	CULVERTS,	44.28
4430	NORTHWESTERN SHEET & IRON WORKS,	SUPPLIES,	20.32
4431	SOCONY MOBIL OIL Co., INC.,	DIESEL FUEL AND SUPPLIES,	287.57
4432	FARMERS UNION OIL Co.,	GAS AND SUPPLIES,	64.90
4433	FLOYD H. THOMAS,	REPAIRS,	1.50
4434	NORTH DAKOTA STATE HIGHWAY DEPARTMENT,	BLUEPRINTS,	7.68

COMMISSIONER HOFLEN MOVED THAT THE BOARD ADJOURN SINE DIE.
COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

ATTEST: 
AUDITOR.


CHAIRMAN.

FORMAN, N. DAK. JULY 5, 1955.

THE BOARD OF COUNTY COMMISSIONERS MET AT THEIR OFFICE IN THE COURTHOUSE, PURSUANT TO LAW, WITH ALL MEMBERS PRESENT.

THE MINUTES OF THE MEETINGS HELD IN JUNE WERE READ AND ON MOTION APPROVED BY THE BOARD AS READ.

MEMBERS OF THE SARGENT COUNTY FAIR BOARD MET WITH THE BOARD.

OLE BREUM AND WM. BOBSE, REPRESENTING THE SOIL CONSERVATION SERVICE, CONFERRED WITH THE BOARD.

MRS. MILDA GULLESON AND C. O. DEWEY, REPRESENTING THE COUNTY SCHOOL OFFICERS ASSOCIATION, CONFERRED WITH THE BOARD IN REGARD TO MEDICAL EXAMINATION OF SCHOOL CHILDREN.

COMMISSIONER WALSTEAD MOVED THAT THE BOARD ALLOW THE APPLICATION OF JAKE FILBERT, FOR A REFUND IN THE SUM OF \$49.54, FOR THE YEAR 1954 IN FORMAN TOWNSHIP, FOR THE REASON THAT HE HAD NOT BEEN ALLOWED THE EXEMPTION PROVIDED BY LAW FOR ASSESSMENT OF NEW FARM MACHINERY.

COMMISSIONER MARQUETTE SECONDED THE MOTION AND SAME CARRIED.

THE BOARD AUDITED BILLS AND CLAIMS FILED AND ATTENDED TO OTHER COUNTY BUSINESS DURING THE REMAINDER OF THE DAY.

COMMISSIONER SMITH MOVED THAT THE BOARD ADJOURN TO 9 O'CLOCK, A. M., JULY 6, 1955.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

FORMAN, N. DAK. JULY 6, 1955.

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

COMMISSIONER HOFLEN MOVED THAT THE SOIL CONSERVATION SERVICE BE ALLOWED \$500.00 FOR CLERK HIRE FOR THE ENSUING FISCAL YEAR.

COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER MARQUETTE INTRODUCED THE FOLLOWING RESOLUTION AND MOVED ITS ADOPTION:

WHEREAS, CHAPTER 347, 1955 SESSION LAWS PROVIDES FOR THE ESTABLISHMENT OF DRAINAGE BOARDS WITH POWER TO SURVEY, INVESTIGATE, ESTABLISH, CONSTRUCT, MAINTAIN, REPAIR, IMPROVE AND CLEAN OUT WATER COURSES, DITCHES, DRAINS AND IMPROVEMENTS THERETO FOR THE DRAINAGE OF SLOUGHS AND OTHER LOW LANDS, AND

WHEREAS, IT IS THE OPINION OF THIS BOARD THAT IT WILL BE CONDUCIVE TO THE PUBLIC HEALTH, CONVENIENCE AND WELFARE, THAT SUCH BOARD BE ESTABLISHED IN THIS COUNTY,

BE IT RESOLVED, THAT THE FOLLOWING RESIDENTS OF THE COUNTY BE APPOINTED DRAINAGE COMMISSIONERS: OLAF W. OLSON, FOR A TERM OF 1 YEAR; MILTON BERGSJOE, FOR A TERM OF 2 YEARS; EVERETT STEVENS, FOR A TERM OF 3 YEARS.

COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER SMITH MOVED THAT REESE A. BARTLETT BE APPOINTED DIRECTOR OF THE GARRISON DIVERSION CONSERVANCY DISTRICT.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER SMITH MOVED THAT THE BOARD ENTER INTO THE FOLLOWING AGREEMENT WITH THE STATE HIGHWAY DEPARTMENT, AND THAT THE CHAIRMAN OF THE BOARD AND COUNTY AUDITOR BE AUTHORIZED AND DIRECTED TO SIGN SAME.

THE COUNTY OF SARGENT, STATE OF NORTH DAKOTA, HERINAFTER REFERRED TO AS THE COUNTY AND THE NORTH DAKOTA STATE HIGHWAY DEPARTMENT, HERINAFTER REFERRED TO AS THE DEPARTMENT, AGREE AS FOLLOWS:

1. THE DEPARTMENT WILL TAKE ALL STEPS NECESSARY TOWARD SECURING COOPERATION WITH THE UNITED STATES GOVERNMENT IN ORDER TO OBTAIN FEDERAL FUNDS TO THE EXTENT PROVIDED IN THE FEDERAL-AID HIGHWAY ACT OF 1944, OR OTHER SUBSEQUENT FEDERAL-AID HIGHWAY ACTS, WHICH AUTHORIZE APPROPRIATIONS FOR CONTINUING THE CONSTRUCTION OF HIGHWAYS ON THE COUNTY FEDERAL-AID SECONDARY SYSTEM, FOR THE FOLLOWING DESCRIBED FEDERAL-AID SECONDARY PROJECT No. S 211(2), GRADE AND GRAVEL ON A COUNTY ROAD FROM 3 MILES NORTH OF HAVANA EAST.

2. THE COUNTY WILL PAY ALL CONSTRUCTION COSTS EXCEPT THE AMOUNT PAID BY THE UNITED STATES GOVERNMENT THROUGH THE BUREAU OF PUBLIC ROADS AND, IF THE DEPARTMENT ADVANCES ANY PAYMENT IN BEHALF OF THE COUNTY TO THE CONTRACTOR OR ANY OTHER PARTIES WHICH ARE LATER FOUND NON-COLLECTABLE FROM THE BUREAU OF PUBLIC ROADS, THE COUNTY WILL REIMBURSE THE DEPARTMENT FOR FUNDS SO ADVANCED. THE TERM "CONSTRUCTION" MEANS THE SUPERVISING, INSPECTING, ACTUAL BUILDING AND ALL EXPENSES INCIDENTAL TO THE CONSTRUCTION OR RECONSTRUCTION OF THE HIGHWAY INCLUDING LOCATING, SURVEYING, MAPPING, COSTS OF RIGHTS-OF-WAY, COSTS OF ADVERTISING AND THE COST OF ALL OTHER WORK NECESSARY TO COMPLETE THE PROJECT IN ACCORDANCE WITH THE PLANS AND SPECIFICATIONS.

3. THE COUNTY AGREES TO MAKE BINDING AND A PART OF THIS AGREEMENT ALL PROVISION OF RESOLUTIONS EXECUTED BY THE COUNTY AFFECTING THIS PROJECT OR RELATING TO THE MAINTENANCE OF ANY PORTION OF THE COUNTY'S FEDERAL-AID SECONDARY SYSTEM.

4. THE COUNTY WILL, AT ITS EXPENSE AND WITHOUT FEDERAL-AID REIMBURSEMENT, ACQUIRE THE NECESSARY RIGHTS-OF-WAY.

5. ADEQUATE ENGINEERING, SUPERVISION AND INSPECTION SHALL BE PROVIDED BY THE COUNTY UNDER THE GENERAL DIRECTION AND CONTROL OF THE DEPARTMENT, AND THE COUNTY SHALL MAKE SUCH REPORTS, KEEP SUCH RECORDS AND PERFORM SUCH WORK IN THE MANNER AND TIME AS THE DEPARTMENT SHALL REQUEST AND DIRECT SO AS TO ENABLE THE DEPARTMENT, AS THE AGENT OF THE COUNTY, TO COLLECT FOR THE COUNTY THE FEDERAL-AID EARNED.

6. REQUIRED TESTS OF ALL MATERIALS ENTERING INTO THE CONSTRUCTION OF THE PROJECT SHALL BE MADE BY OR UNDER THE SUPERVISION OF THE DEPARTMENT TESTING LABORATORY. IT IS THE COUNTY'S RESPONSIBILITY TO SEE THAT THE REQUIRED NUMBER OF SAMPLES ARE TAKEN IN A SATISFACTORY MANNER AND PROPERLY SUBMITTED FOR TESTING.

7. FEDERAL FUNDS WILL ONLY PARTICIPATE IN WORK PERFORMED SUBSEQUENT TO AUTHORIZATION BY THE DISTRICT ENGINEER OF THE BUREAU OF PUBLIC ROADS AND THE DEPARTMENT.

8. AN ENGINEERING AND CLERICAL CHARGE OF 1% OF THE TOTAL COST OF THE PROJECT WILL BE MADE BY THE STATE HIGHWAY DEPARTMENT WHICH THE COUNTY AGREES TO PAY UPON COMPLETION OF THE PROJECT. COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER WALSTEAD MOVED THAT THE CHAIRMAN OF THE BOARD AND COUNTY AUDITOR BE AUTHORIZED AND DIRECTED TO SIGN THE FOLLOWING AGREEMENT WITH THE STATE HIGHWAY DEPARTMENT:

THE COUNTY OF SARGENT, STATE OF NORTH DAKOTA HEREINAFTER REFERRED TO AS THE COUNTY, AND THE NORTH DAKOTA STATE HIGHWAY DEPARTMENT, HEREINAFTER REFERRED TO AS THE HIGHWAY DEPARTMENT, HEREBY AGREE AS FOLLOWS:

1. THAT THE HIGHWAY DEPARTMENT WILL SUBMIT A PROJECT FOR THE IMPROVEMENT OF 5.984 MILES OF THE COUNTY FEDERAL-AID SECONDARY HIGHWAY, GRADE & GRAVEL ON A COUNTY ROAD FROM 3 MILES NORTH OF HAVANA EAST, KNOWN AS PROJECT NO. S 211(2), AND WILL RECOMMEND ITS APPROVAL BY THE BUREAU OF PUBLIC ROADS OF THE DEPARTMENT OF COMMERCE OF THE UNITED STATES OF AMERICA FOR CONSTRUCTION WITH FUNDS APPORTIONED TO THE STATE UNDER THE FEDERAL HIGHWAY ACT AS AMENDED AND SUPPLEMENTED; SUBJECT, HOWEVER, TO THE CONDITION THAT THE COUNTY SHALL PROVIDE FOR ITS PROPER MAINTENANCE AFTER COMPLETION OF ITS IMPROVEMENT.

2. THAT THE SAID COUNTY HEREBY REQUESTS THE HIGHWAY DEPARTMENT TO SUBMIT THE AFOREMENTIONED PROJECT WITH RECOMMENDATION THAT IT BE APPROVED BY THE BUREAU OF PUBLIC ROADS OF THE DEPARTMENT OF COMMERCE OF THE UNITED STATES OF AMERICA, AND AGREES THAT IF SUCH PROJECT IS APPROVED AND CONSTRUCTED BY THE HIGHWAY DEPARTMENT AND THE BUREAU OF PUBLIC ROADS OF THE DEPARTMENT OF COMMERCE OF THE UNITED STATES OF AMERICA IT THEREAFTER, AT ITS OWN COST AND EXPENSE, WILL MAINTAIN THE PROJECT IN A MANNER SATISFACTORY TO THEM, OR THEIR AUTHORIZED REPRESENTATIVES, AND WILL MAKE AMPLE PROVISION EACH YEAR FOR SUCH MAINTENANCE.

COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

ON MOTION THE BOARD APPROVED THE REPORT OF J. H. HOHAUS, JUSTICE OF THE PEACE, FOR THE QUARTER ENDING JUNE 30TH, 1955, SAME HAVING BEEN APPROVED AS TO FORM BY THE STATE'S ATTORNEY.

COMMISSIONER MARQUETTE MOVED THAT THE REPORT OF SHERIFF MILTON FAY OF DELINQUENT PERSONAL PROPERTY TAXES COLLECTED DURING THE MONTH OF JUNE, IN THE SUM OF \$117.77 BE APPROVED.

COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

THE BOARD PROCEEDED TO CONSIDER AND APPROVE BUDGET REQUESTS FOR THE ENSUING FISCAL YEAR, WHICH HAD BEEN FILED BY THE VARIOUS COUNTY OFFICIALS.

COMMISSIONER WALSTEAD MOVED THAT THE BOARD ADJOURN TO 9 O'CLOCK, A. M., JULY 7, 1955.

COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

FORMAN, N. DAK. JULY 7, 1955.

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

COMMISSIONER WALSTEAD MOVED THAT THE BOARD ADJOURN AS BOARD OF COUNTY COMMISSIONERS AND PROCEED TO ORGANIZE AS BOARD OF REVIEW AND EQUALIZATION.

COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER SMITH MOVED THAT COMMISSIONER WALSTEAD ACT AS CHAIRMAN OF THE BOARD OF REVIEW AND EQUALIZATION.

COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

THE OFFICIAL OATH OF OFFICE WAS ADMINISTERED TO THE MEMBERS IN DUE FORM AND THE BOARD PROCEEDED TO REVIEW THE ASSESSMENT AS RETURNED BY THE ASSESSORS OF THE VARIOUS DISTRICTS OF THE COUNTY FOR THE YEAR 1955.

THE BOARD PROCEEDED TO REVIEW THE ASSESSMENT OF FARM LANDS AND AFTER CAREFUL EXAMINATION OF THE ASSESSMENT RECORDS DURING THE DAY, FOR THE PURPOSE OF EQUALIZATION, ORDERED THE FOLLOWING CHANGES:

DENVER TOWNSHIP	INCREASED	5%
FORMAN " "	" "	10%

ON MOTION THE BOARD ORDERED THAT THE ASSESSMENT OF ALL OTHER REAL PROPERTY, NOT MENTIONED IN THE FOREGOING, BE LEFT AS EQUALIZED BY THE LOCAL BOARDS OF REVIEW AND EQUALIZATION, IN THE VARIOUS ASSESSMENT DISTRICTS.

THE BOARD NEXT PROCEEDED TO REVIEW THE ASSESSMENT OF PERSONAL PROPERTY IN THE COUNTY INCLUDED UNDER ITEMS 1 TO 19 INCLUSIVE, IN THE ASSESSMENT ROLLS, AND FOR THE PURPOSE OF EQUALIZATION ORDERED THE FOLLOWING CHANGES:

1. HORSES AND MULES:

C. RIDING HORSES:

TEWAUKON TOWNSHIP	INCREASED	20%
WHITE STONE HILL "	"	100%

2. CATTLE:

A. COWS, GRADE:

CITY OF MILNOR	INCREASED	20%
VILLAGE OF HAVANA	DECREASED	10%

D. BULLS, PUREBRED:

RUTLAND VILLAGE	DECREASED	20%
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E. CALVES UNDER 1 YEAR:

CITY OF MILNOR	INCREASED	25%
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F. YEARLINGS TO 24 MONTHS:

MARBOE TOWNSHIP	INCREASED	6%
MILNOR "	"	6%
TAYLOR "	DECREASED	16%
TEWAUKON "	INCREASED	6%
VIVIAN "	"	6%
CITY OF MILNOR	"	30%

G. OTHER CATTLE, 2 YEARS AND OVER:

TEWAUKON TOWNSHIP	INCREASED	6%
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6 FARM & RANCH EQUIPMENT:

A. TRACTORS:

BOWEN TOWNSHIP	DECREASED	15%
BRAMPTON "	INCREASED	10%
DENVER "	"	20%
DUNBAR "	"	20%
HALL "	"	10%
HARLEM "	"	30%
HERMAN "	"	40%
KINGSTON "	"	30%
MARBOE "	"	20%
RANSOM "	"	30%
RUTLAND "	"	25%
SARGENT "	"	5%
SHUMAN "	"	20%
SOUTH WEST "	"	40%
TAYLOR "	DECREASED	20%
TEWAUKON "	INCREASED	40%
VIVIAN "	"	40%
WEBER "	"	30%
WHITESTONE HILL TWP.	"	25%
WILLEY "	DECREASED	25%
CITY OF MILNOR	INCREASED	40%
VILLAGE OF HAVANA	"	100%
RUTLAND VILLAGE	"	10%
VILLAGE OF GWINNER	DECREASED	10%

C. COMBINES:

BOWEN TOWNSHIP	DECREASED	10%
DENVER "	"	30%

DUNBAR	TOWNSHIP	INCREASED	35%
FORMAN	"	DECREASED	10%
HALL	"	"	10%
HARLEM	"	INCREASED	10%
HERMAN	"	"	40%
JACKSON	"	"	30%
KINGSTON	"	DECREASED	20%
MARBOE	"	INCREASED	20%
RANSOM	"	"	30%
RUTLAND	"	"	20%
SHUMAN	"	"	5%
TAYLOR	"	DECREASED	20%
VIVIAN	"	INCREASED	35%
WEBER	"	DECREASED	25%
WHITE STONE HILL TWP.	"	"	20%
WILLEY	"	INCREASED	20%

D. ALL OTHER FARM MACHINERY:

BOWEN	TOWNSHIP	INCREASED	20%
BRAMPTON	"	"	40%
DUNBAR	"	"	30%
HALL	"	"	1000%
HERMAN	"	"	250%
MILNOR	"	"	50%
RANSOM	"	"	50%
RUTLAND	"	"	70%
SARGENT	"	"	100%
SHUMAN	"	"	100%
TEWAUKON	"	"	40%
VIVIAN	"	"	400%
WEBER	"	"	25%
WILLEY	"	"	70%
CITY OF MILNOR	"	"	10%
VILLAGE OF COGSWELL	"	"	10%

7. HOUSEHOLD GOODS:

BOWEN	TOWNSHIP	INCREASED	50%
BRAMPTON	"	DECREASED	10%
DENVER	"	INCREASED	35%
DUNBAR	"	"	10%
HALL	"	"	20%
HARLEM	"	"	50%
HERMAN	"	"	30%
JACKSON	"	"	20%
KINGSTON	"	"	25%
MARBOE	"	"	10%
MILNOR	"	"	20%
RANSOM	"	DECREASED	10%
SHUMAN	"	INCREASED	30%
TEWAUKON	"	"	60%
VIVIAN	"	"	30%
WEBER	"	"	10%
WHITE STONE HILL	"	"	25%
WILLEY	"	"	120%
VILLAGE OF HAVANA	"	"	10%
VILLAGE OF CAYUGA	"	"	10%

8. CLOTHING AND OTHER PERSONAL BELONGINGS:

BOWEN	TOWNSHIP	INCREASED	100%
FORMAN	"	"	20%
HARLEM	"	"	75%
HERMAN	"	"	75%
JACKSON	"	"	30%
KINGSTON	"	DECREASED	20%
RUTLAND	"	INCREASED	10%
SARGENT	"	"	25%
SHUMAN	"	"	25%
VERNER	"	"	30%
VIVIAN	"	"	30%
WILLEY	"	"	10%
CITY OF MILNOR	"	DECREASED	40%
VILLAGE OF HAVANA	"	"	50%
VILLAGE OF CAYUGA	"	"	25%

COMMISSIONER MARQUETTE MOVED THAT THE BOARD ADJOURN TO 9 O'CLOCK, A. M., JULY 8, 1955.
COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED.