

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT

THE MINUTES OF THE LAST MEETING WERE READ AND APPROVED AS READ.

A STATE ELECTRICAL REPORT WAS PRESENTED TO THE BOARD STATING THAT THE ELECTRICAL WIRING IN THE COURTHOUSE DID NOT MEET THE STATE ELECTRICAL CODE.

COMMISSIONER COLEMAN MOVED THAT NEW ELECTRICAL WIRING BE INSTALLED IN THE COURTHOUSE TO MEET THE STATE ELECTRICAL CODE AND THAT A.F. SAEWERT BE HIRED TO DO THE JOB.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

A REPRESENTATIVE OF THE NORTH DAKOTA CULVERT CO. OF FARGO, MET WITH THE BOARD IN REGARDS TO SETTING A DATE FOR THE INSPECTION OF BRIDGES IN THE COUNTY. THE DATE OF JUNE 20TH WAS SET FOR THIS INSPECTION.

COMMISSIONER HOFLEN MOVED THAT THE REPORT OF SHERIFF MILTON FAY, FOR DELINQUENT PERSONAL PROPERTY TAXES COLLECTED DURING THE MONTH OF MAY BE APPROVED IN THE SUM OF \$751.78.

COMMISSIONER ENGE SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER ENGE MOVED THAT THE APPLICATION FOR REFUND OF 1959 TAXES IN THE AMOUNT OF \$64.02 PAID UNDER PROTEST BY THE GREAT NORTHERN RAILWAY CO., CLAIMING EXCESS LEVY IN THE RUTLAND SPECIAL SCHOOL DISTRICT BE APPROVED AND THAT THE COUNTY TREASURER BE INSTRUCTED TO PAY SAME.

COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED.

HARRIET COLBURN, SUPERINTENDENT OF SCHOOLS MET WITH THE COMMISSIONERS IN REGARDS TO RECEIVING EXTRA COMPENSATION FOR DUTIES PERFORMED ON SCHOOL DISTRICT REORGANIZATION WITHIN THE COUNTY ACCORDING TO CHAPTER 121 OF THE 1959 SESSIONS LAWS.

COMMISSIONER COLEMAN MOVED THAT THE SUPT. OF SCHOOLS BE PAID \$250.00 FOR DUTIES PERFORMED ON SCHOOL DISTRICT REORGANIZATION FOR THE PAST YEAR.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER HOFLEN MOVED THAT THE BOARD APPROVE THE JUSTICE OF PEACE REPORT SUBMITTED BY WILLIAM S. KLUBBEN.

COMMISSIONER ENGE SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER COLEMAN MOVED THAT THE COUNTY AUDITOR BE INSTRUCTED TO ADVERTISE IN THE OFFICIAL NEWSPAPER FOR SEALED BIDS FOR THE FURNISHING OF 2-TWO TON TRUCKS AND ONE TRUCK BOX COMPLETE WITH HOIST AND ALSO FOR THE SALE OF TWO USED TRUCKS. BIDS TO BE OPENED AT 2 O'CLOCK P.M. JULY 26TH, 1960.

COMMISSIONER ENGE SECONDED THE MOTION AND SAME CARRIED.

THE FOLLOWING BILLS WERE AUDITED AND ON MOTION ORDERED PAID:

| WAR. No. |                                 |   |                  |          |
|----------|---------------------------------|---|------------------|----------|
| 10462    | NORMAN M. ANDERSON              | SERVICES & MILEAGE AS PATROLMAN             | LESS TAX \$58.05 | \$260.55 |
| 10463    | OLIVER ANDERSON                 | SERVICES & MILEAGE AS PATROLMAN             | LESS TAX 18.05   | 328.80   |
| 10464    | DERWOOD L. ELLESTAD             | SERVICES & MILEAGE AS PATROLMAN             | LESS TAX 9.75    | 315.25   |
| 10465    | W.J. FRISBY                     | SERVICES & MILEAGE                          | LESS TAX 48.05   | 351.95   |
| 10466    | WILBUR JACOBSON                 | SERVICES & MILEAGE AS PATROLMAN             | LESS TAX 48.05   | 284.10   |
| 10467    | ROBERT THAYER                   | SERVICES & MILEAGE AS PATROLMAN             | LESS TAX 18.05   | 314.65   |
| 10468    | EDWARD F. WISNEWSKI             | SERVICES & MILEAGE AS PATROLMAN             | LESS TAX 18.05   | 328.65   |
| 10469    | W.F. WYCKOFF                    | SERVICES AS SCALEMAN                        | LESS TAX 1.58    | 50.92    |
| 10470    | ANDERSON FARMS SEED & SUPPLY    | GRASS SEED                                  |                  | 58.70    |
| 10471    | ART AUTY                        | LABOR                                       | LESS TAX 7.29    | 75.84    |
| 10472    | EARL BELL                       | HAULING GRAVEL                              |                  | 216.36   |
| 10473    | RICHARD BELL                    | HAULING GRAVEL                              |                  | 229.16   |
| 10474    | BRAMPTON OIL Co.                | DIESEL FUEL                                 |                  | 100.10   |
| 10475    | BRAMPTON SERVICE                | GAS & SUPPLIES                              |                  | 52.27    |
| 10476    | BUTLER MACHINERY Co.            | EQUIPMENT REPAIRS                           |                  | 1,375.34 |
| 10477    | COAST TO COAST STORE            | SUPPLIES                                    |                  | 6.46     |
| 10478    | FARGO TANK & CULVERT Co.        | STEEL CULVERTS                              |                  | 2,061.87 |
| 10479    | FARMER'S UNION OIL Co.          | GAS & SUPPLIES                              |                  | 32.77    |
| 10480    | MRS VEVA GLASER                 | GARAGE RENT                                 |                  | 15.00    |
| 10481    | SIGVERT S. HANSON               | BUILDING FENCE                              | LESS TAX 36.22   | 230.97   |
| 10482    | KENNEDY'S STORE                 | GAS & SUPPLIES                              |                  | 12.58    |
| 10483    | KIEFER BROS.                    | SUPPLIES                                    |                  | 31.62    |
| 10484    | KRIDER EQUIPMENT Co, INC.       | PARTS                                       |                  | 160.43   |
| 10485    | GEORGE LENLING                  | HAULING GRAVEL                              |                  | 176.39   |
| 10486    | CHARLES R. MARTIN               | LABOR & MILEAGE                             | LESS TAX 8.24    | 265.20   |
| 10487    | MILTON FAY, SHERIFF             | APPLY ON CHARLES R. MARTIN TAXES            |                  | 48.25    |
| 10488    | NORTHWESTERN EQUIPMENT Co.      | REPAIRS                                     |                  | 63.30    |
| 10489    | EARL PARROW                     | LOADING, CRUSHING AND HAULING GRAVEL        |                  | 1,749.98 |
| 10490    | RUTLAND OIL Co.                 | DIESEL FUEL                                 |                  | 485.62   |
| 10491    | STANDARD OIL Co.                | GAS & DIESEL FUEL                           |                  | 345.16   |
| 10492    | SWEENEY BROS. TRACTOR Co.       | REPAIRS                                     |                  | 20.00    |
| 10493    | TAYLOR BROS. PLUMBING & HEATING | DIGGING CULVERTS                            |                  | 26.20    |
| 10494    | VAPL ON'S BLACKSMITHING         | WELDING                                     |                  | 15.25    |
| 10495    | CHESTER WALSTEAD                | HAULING GRAVEL                              |                  | 133.64   |
| 10496    | WALSTEAD MOBIL SERVICE          | GAS   |                  | 10.69    |
| 10497    | CHRIS WEBER                     | GAS   |                  | 36.65    |
| 10498    | PETER WERTZ                     | GEAR-LUB                                    |                  | 11.96    |
| 10499    | G.B. COLEMAN                    | SERVICES & MILEAGE AS COMMISSIONER          | LESS TAX 2.40    | 107.00   |
| 10500    | PALMER ENGE                     | SERVICES & MILEAGE AS COMMISSIONER          | LESS TAX 1.50    | 70.80    |
| 10501    | GEORGE HOFLEN                   | SERVICES & MILEAGE AS COMMISSIONER          | LESS TAX 7.20    | 135.20   |
| 10502    | MELVIN SMITH                    | SERVICES & MILEAGE AS COMMISSIONER          | LESS TAX 2.10    | 108.30   |
| 10503    | ELMER WALSTEAD                  | SERVICES & MILEAGE AS COMMISSIONER          | LESS TAX 1.50    | 48.50    |
| 10504    | AARSETH HARDWARE                | SUPPLIES                                    |                  | 65.99    |
| 10505    | VINGENT BALD                    | EXPENSE AS COURT REPORTER                   |                  | 1.02     |
| 10506    | HARRIET COLBURN                 | SALARY ON SCHOOL DISTRICT REORGANIZATION    | LESS TAX 42.90   | 207.10   |
| 10507    | COLBY OIL Co.                   | GAS   |                  | 7.11     |
| 10508    | COSTELLO MFG. Co.               | JANITOR SUPPLIES                            |                  | 19.30    |
| 10509    | ROGER D. DAHLSTROM              | SERVICES & MILEAGE AS COUNTY CORONER        |                  | 17.00    |
| 10510    | ELDER'S RADIO SERVICE           | SERVICENG BASE STATION                      |                  | 31.97    |
| 10511    | FARMER'S UNION OIL Co.          | SUPPLIES                                    |                  | 1.78     |
| 10512    | MILTON FAY, SHERIFF             | MILEAGE & EXPENSES FOR MAY                  |                  | 163.08   |
| 10513    | GLOBE-GAZETTE PRINTING Co.      | OFFICE SUPPLIES                             |                  | 516.58   |
| 10514    | JACK' MFG. Co.                  | SUPPLIES                                    |                  | .47      |
| 10515    | YVONNE M. JOHNSGARD             | MILEAGE & EXPENSES AS JUVENILE COMMISSIONER |                  | 217.97   |
| 10516    | JAMES R. KENWARD                | MILEAGE & COUNTY'S SHARE OF SALARY          |                  | 332.76   |

|       |                              |  |                |          |
|-------|------------------------------|--|----------------|----------|
| 10517 | L.R. KERLING                 | MEALS FOR PRISONERS                                |                | \$ 40.67 |
| 10518 | KNIGHT PRINTING Co.          | OFFICE SUPPLIES                                    |                | 31.19    |
| 10519 | STATE TREASURER              | CARE OF PATIENTS IN STATE INSTITUTIONS             |                | 383.14   |
| 10520 | RAYMOND S. OLSON             | SERVICES & MILEAGE AS PAROLE OFFICER               |                | 40.41    |
| 10521 | RANSOM COUNTY GAZETTE        | LEGAL PRINTING                                     |                | 8.51     |
| 10522 | SALEM PRESS INC.             | OFFICE SUPPLIES                                    |                | 30.35    |
| 10523 | SANI-CHEM CORP.              | JANITOR SUPPLIES                                   |                | 15.95    |
| 10524 | SARGENT COUNTY NEWS          | COMMISSIONERS PROCEEDINGS & OTHER PRINTING         |                | 64.56    |
| 10525 | SARGENT COUNTY TELLER        | COMMISSIONERS PROCEEDINGS                          |                | 20.00    |
| 10526 | SEAVERT'S AUTO SERVICE       | LAWN MOWER REPAIR                                  |                | 15.70    |
| 10527 | SOMMER BADGE MFG. Co.        | RIBBONS  |                | 5.42     |
| 10528 | OLIVER WELLS                 | REPAIRS ON COURTHOUSE DOOR                         |                | 29.00    |
| 10529 | WEYERHAEUSER Co.             | LUMBER & PAINT                                     |                | 9.79     |
| 10530 | HARRY H. WILKE               | SERVICES AS NIGHT WATCHMAN                         | LESS TAX .63   | 20.37    |
| 10531 | PUBLIC WELFARE BOARD OF N.D. | AID TO DEPENDENT CHILDREN, AGED & DISABLED PERSONS |                | 1,629.90 |
| 10532 | SARGENT COUNTY WELFARE BOARD | APPROPRIATION FOR JUNE                             |                | 2,800.00 |
| 10533 | V.D. MARSHALL                | SERVICES & MILEAGE AS COUNTY ENGINEER              | LESS TAX 17.42 | 372.70   |
| 10534 | S.J. SCHLIEP                 | SERVICES AS ROOMAN                                 | LESS TAX 2.35  | 92.15    |
| 10535 | JOHN McCREGOR                | MILEAGE & EXPENSES FOR MAY                         |                | 31.33    |

COUNTY PAY ROLL, SALARIES OF COUNTY OFFICIALS ETC., PAID BY AUDITOR'S WARRANTS FOR THE MONTH OF MAY IN THE AMOUNT OF \$4,937.68.

ON MOTION THE BOARD APPROVED PAYMENTS MADE BY THE SARGENT COUNTY WELFARE BOARD IN THE SUM OF \$4,492.57, FOR THE MONTH OF MAY; AND FOR WHICH WARRANT NOS. 10360 TO 10388 AND 10422 TO 10427 INCLUSIVE HAD BEEN ISSUED.

COMMISSIONER COLEMAN MOVED THAT THE BOARD ADJOURN TO 9 O'CLOCK A.M. JUNE 20TH, 1960.  
COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

*Walter Smith*  
CHAIRMAN

ATTEST: *Ralph Seant*  
COUNTY AUDITOR

FORMAN, N.DAK. JUNE 20TH, 1960

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

COMMISSIONER WALSTEAD MOVED THAT A DUPLICATE TAX DEED BE ISSUED TO JOHN & AILI SPENCER, FORMAN, N.DAK., ON THE NORTH ONE-HALF OF LOT 11 AND ALL OF 12, BLOCK 24, FIRST ADDITION, CITY OF FORMAN, FOR THE REASON THAT THE ORIGINAL HAD BEEN LOST.

COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER COLEMAN MOVED THAT THE ASSESSMENT MADE BY THE NORTH DAKOTA WATER USERS ASSOCIATION FOR THE YEAR 1960 BE ALLOWED.

COMMISSIONER ENGE SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER COLEMAN MOVED THAT THE FOLLOWING APPLICATIONS TO SELL HARD LIQUOR "ON & OFF" BE APPROVED FOR THE PERIOD ENDING DECEMBER 31ST, 1960.

ARTHUR & MATHILDA BRUNS, ON LOT 2, BLOCK 2, RANDALL'S ADDITION, VILLAGE OF STIRUM.

HERMAN T. GRAY, ON LOTS 2 & 3, BLOCK 2, VILLAGE OF CRETE.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

THE FOLLOWING NAMES WERE SUBMITTED BY THE COMMISSIONERS TO THE PUBLIC WELFARE BOARD OF NORTH DAKOTA, FOR THE PURPOSE OF FILLING THREE VACANCIES ON THE SARGENT COUNTY WELFARE BOARD. STIFFORD STANLEY, MILNOR, MILTON BERGSJOE, DELAMERE, WILLIAM BOSSE, COGSWELL, REGGE A. BARTLETT, COGSWELL AND MELVIN SMITH, HAVANA.

COMMISSIONER HOFLEN MOVED THAT THE COUNTY AUDITOR BE INSTRUCTED TO PUBLISH A NOTICE IN BOTH NEWSPAPERS OF THE COUNTY NOTIFYING ALL LANDOWNERS AND TENANTS THAT ALL RIGHT-OF-WAY ON LANDS JOINING COUNTY HIGHWAYS IN SARGENT COUNTY MUST BE MOWED BY LANDOWNER OR TENANT, (EXCEPT THE FIRST SWATH ON EACH SIDE OF THE HIGHWAY, WHICH WILL BE MOWED BY THE COUNTY) OR IT WILL BE MOWED BY THE COUNTY AND THE COST THEREOF ADDED TO THE TAXES IN ACCORDANCE WITH CHAPTER 63-0306 OF THE 1957 REVISED CODE.

COMMISSIONER ENGE SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER COLEMAN MOVED THAT EFFECTIVE AS OF THIS DATE, THE COUNTY WILL PAY 40% AND THE TOWNSHIPS WILL PAY 60% OF THE COST OF CULVERTS ON ALL NATURAL DRAINS WITHIN THE COUNTY.

COMMISSIONER ENGE SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER ENGE MOVED THAT THE BOARD ADJOURN TO 9 O'CLOCK, A.M. JULY 5TH, 1960.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

*Walter Smith*  
CHAIRMAN

ATTEST: *Ralph Seant*  
COUNTY AUDITOR

FORMAN, N.DAK. JULY 5TH, 1960

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

THE MINUTES OF THE LAST MEETING WERE READ AND ON MOTION APPROVED AS READ.

COMMISSIONER ENGE MOVED THAT THE REPORT OF SHERIFF, MILTON FAY, FOR DELINQUENT PERSONAL PROPERTY TAXES COLLECTED DURING THE MONTH OF JUNE BE APPROVED IN THE SUM OF \$170.62.

COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER ENGE MOVED THAT THE BILL SUBMITTED BY DALE BERGH FOR SPRAYING FAIRGROUNDS BE DISALLOWED FOR THE REASON THAT IT WAS TOO HIGH AND OUT OF REASON.

COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER ENGE INTRODUCED THE FOLLOWING RESOLUTION AND RECOMMENDED ITS ADOPTION BY THE BOARD.

BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SARGENT COUNTY, THAT AIRCRAFT QUALIFYING UNDER THE REGULATIONS ESTABLISHED BY THE GAME AND FISH COMMISSIONER MAY HUNT FOX AND COYOTE WITHIN THE ABOVE MENTIONED COUNTY, EXCEPT THAT HUNTING MAY BE DONE ON PRIVATE LAND IN CLOSED AREAS UPON REQUEST OF THE LANDOWNER.

COMMISSIONER COLEMAN SECONDED THE RESOLUTION AND SAME CARRIED.

THE FOLLOWING BILL WERE AUDITED BY THE BOARD AND ON MOTION ORDERED PAID:

| WAR. No. |  |  |                  |          |  |
|----------|--|--|------------------|----------|--|
| 10632    | ROBERT THAYER                              | SERVICES & MILEAGE AS PATROLMAN                                  | LESS TAX \$18.05 | \$322.80 |  |
| 10633    | G.B. COLEMAN                               | SERVICES & MILEAGE AS COMMISSIONER                               | LESS TAX 2.40    | 99.00    |  |
| 10634    | PALMER ENGE                                | SERVICES & MILEAGE AS COMMISSIONER                               | LESS TAX 2.10    | 96.10    |  |
| 10635    | GOERGE HOFLEN                              | SERVICES & MILEAGE AS COMMISSIONER                               | LESS TAX 2.10    | 129.60   |  |
| 10636    | MELVIN SMITH                               | SERVICES & MILEAGE AS COMMISSIONER                               | LESS TAX 2.40    | 116.70   |  |
| 10637    | ELMER WALSTEAD                             | SERVICES & MILEAGE AS COMMISSIONER                               | LESS TAX 2.10    | 73.10    |  |
| 10638    | AARSETH HARDWARE                           | SUPPLIES   |                  | 24.86    |  |
| 10639    | EARL W. ANDERSON                           | SALARY & MILEAGE AS MEMBER OF CANVASSING BOARD                   |                  | 9.50     |  |
| 10640    | ELAINE D. ANDERSON                         | CLERK OF SOIL CONVERSATION DISTRICT                              | LESS TAX 12.22   | 91.78    |  |
| 10641    | VINCENT BALD                               | TRANSCRIPTS  |                  | 24.00    |  |
| 10642    | SHARON BARTZ                               | SALARY & MILEAGE AS MEMBER OF CANVASSING BOARD                   |                  | 9.05     |  |
| 10643    | MURIEL COLBERT                             | CLERK OF CANVASSING BOARD  |                  | 8.00     |  |
| 10644    | ROGER D. DAHLSTROM                         | SALARY AS COUNTY CORONER   |                  | 10.00    |  |
| 10645    | DICKEY RURAL TELEPHONE MUTUAL AID CORP. -- | MOVING POLES   |                  | 32.10    |  |
| 10646    | ELDER'S RADIO T.V. SERVICE                 | SERVICING MOBIL UNIT   |                  | 6.80     |  |
| 10647    | MILTON FAY, SHERIFF                        | MILEAGE & EXPENSES FOR JUNE                                      |                  | 135.35   |  |
| 10648    | YVONNE M. JHNSGARD                         | MILEAGE & EXPENSES AS JUVENILE COMMISSIONER                      |                  | 152.19   |  |
| 10649    | JAMES KENWARD                              | MILEAGE & COUNTY SHARE OF SALARY AS COUNTY AGENT                 |                  | 353.72   |  |
| 10650    | L.R. KERLING                               | MILEAGE & MEALS FOR PRISONERS                                    |                  | 64.10    |  |
| 10651    | KNIGHT PRINTING Co.                        | FLAGS FOR COURTHOUSE   |                  | 18.43    |  |
| 10652    | JOHN MCGREGOR                              | JUSTICE OF PEACE FEES FOR 12 MONTHS                              |                  | 96.00    |  |
| 10653    | W.J. FRISBY                                | LABOR & MILEAGE  | LESS TAX 48.05   | 336.95   |  |
| 10654    | N.D. WATER USERS ASSOCIATION               | ASSESSMENT FOR 1960  |                  | 50.00    |  |
| 10655    | RAYMOND S. OLSON                           | MILEAGE & EXPENSES AS PAROLE OFFICER                             |                  | 71.07    |  |
| 10656    | PANAMA CARBON Co.                          | OFFICE SUPPLIES  |                  | 46.35    |  |
| 10657    | SARGENT COUNTY TELLER                      | PRINTING COMMISSIONERS PROCEEDINGS & OTHER PRINTING              |                  | 21.68    |  |
| 10658    | ELMER WALSTEAD                             | MEMBER OF CANVASSING BOARD                                       |                  | 8.00     |  |
| 10659    | WEST PUBLISHING Co.                        | STATE'S ATTORNEY SUPPLIES  |                  | 58.00    |  |
| 10660    | WEYERHAEUSER Co.                           | SUPPLIES   |                  | 5.38     |  |
| 10661    | HARRY WILKE                                | SERVICES AS NIGHT WATCHMAN                                       | LESS TAX .77     | 24.73    |  |
| 10662    | SARGENT COUNTY NEWS                        | PRINTING COMMISSIONERS PROCEEDING, SAMPLE BALLOTS & OTHER LEGALS |                  | 857.13   |  |
| 10663    | EMMA CARLSON                               | SALARY FOR SPEECH & HEARING CLINIC                               | LESS TAX 76.80   | 423.20   |  |
| 10664    | NORMAN M. ANDERSON                         | SALARY & MILEAGE AS PATROLMAN                                    | LESS TAX 58.05   | 285.85   |  |
| 10665    | OLIVER ANDERSON                            | SALARY & MILEAGE AS PATROLMAN                                    | LESS TAX 18.05   | 351.90   |  |
| 10666    | DERWOOD L. ELLESTAD                        | SALARY & MILEAGE   | LESS TAX 9.75    | 346.85   |  |
| 10667    | WILBUR JACOBSON                            | SALARY & MILEAGE AS PATROLMAN                                    | LESS TAX 48.05   | 294.90   |  |
| 10668    | EDWARD F. WISNEWSKI                        | SALARY & MILEAGE AS PATROLMAN                                    | LESS TAX 18.05   | 320.35   |  |
| 10669    | W.F. WYCKOFF                               | CHECKING GRAVEL  | LESS TAX 9.80    | 123.70   |  |
| 10670    | COUNTY TREASURER                           | APPLY ON W.F. WYCKOFF TAXES                                      |                  | 6.50     |  |
| 10671    | ARTHUR L. AUTY                             | LABOR BUILDING FENCE   | LESS TAX 5.55    | 69.45    |  |
| 10672    | BARBER HARDWARE                            | GLASS FOR TRUCK  |                  | 32.25    |  |
| 10673    | BRAMPTON OIL Co.                           | GAS, DIESEL FUEL & GREASE  |                  | 219.18   |  |
| 10674    | BUTLER MACHINERY Co.                       | HIGHWAY EQUIPMENT REPAIRS  |                  | 224.73   |  |
| 10675    | DAKOTA MOTOR SALES                         | GAS & SUPPLIES   |                  | 68.20    |  |
| 10676    | FARMER'S COOP GRAIN Co.                    | GAS & OIL  |                  | 33.50    |  |
| 10677    | MRS VEVA GLASER                            | GARAGE RENT  |                  | 15.00    |  |
| 10678    | SIGVERT HANSON                             | LABOR BUILDING FENCE   | LESS TAX 14.10   | 149.60   |  |
| 10679    | KRIDER EQUIPMENT Co. INC.                  | REPAIRS  |                  | 31.35    |  |
| 10680    | KURCHAT IMPLEMENT                          | WELDING  |                  | 2.50     |  |
| 10681    | EARL LINDERKAMP                            | LABOR BUILDING FENCE   | LESS TAX 3.90    | 126.05   |  |
| 10682    | CHARLES MARTIN                             | LABOR & MILEAGE BUILDING FENCE                                   | LESS TAX 7.46    | 240.74   |  |
| 10683    | MILTON FAY, SHERIFF                        | APPLY ON CHARLES MARTIN TAXES                                    |                  | 43.80    |  |
| 10684    | LYNN MARTIN                                | LABOR BUILDING FENCE   | LESS TAX 39.89   | 196.31   |  |
| 10685    | SARGENT COUNTY BANK & CHESTER WALSTEAD--   | HAULING GRAVEL   |                  | 526.91   |  |
| 10686    | MARVIN MARTIN                              | LABOR BUILDING FENCE   | LESS TAX 15.48   | 57.02    |  |
| 10687    | HAROLD MCLAUGHLIN                          | ONE TIRE   |                  | 16.22    |  |
| 10688    | KENNETH MUND                               | LANDING & HAULING GRAVEL   |                  | 700.00   |  |
| 10689    | NELSON IMP. & CHEV. Co.                    | REPAIRS  |                  | 11.89    |  |
| 10690    | J.E. NORDSTROM                             | CHECKING GRAVEL  |                  | 23.00    |  |
| 10691    | NORTHWESTERN EQUIPMENT Co.                 | REPAIRS  |                  | 7.38     |  |
| 10692    | WAYNE RUPPERT                              | MOWING WEEDS   |                  | 75.00    |  |
| 10693    | RUTLAND OIL Co.                            | GAS, DIESEL FUEL & GREASE  |                  | 216.03   |  |
| 10694    | WALTER SEDLER JR.                          | SALARY & MILEAGE   | LESS TAX 1.76    | 60.59    |  |
| 10695    | KENNETH SOMMERLAND                         | LABOR BUILDING FENCE   |                  | 37.50    |  |
| 10696    | STANDARD OIL Co.                           | DIESEL FUEL  |                  | 191.65   |  |
| 10697    | VAL STEINER                                | LABOR  | LESS TAX 1.82    | 58.80    |  |
| 10698    | RSR ELECTRIC COOP INC.                     | RESETTING POLES  |                  | 48.11    |  |
| 10699    | EARL BELL                                  | HAULING GRAVEL   |                  | 755.83   |  |
| 10700    | RICHARD BELL                               | HAULING GRAVEL   |                  | 869.07   |  |
| 10701    | DAKOTA CONSTRUCTION Co.                    | HAULING & LOADING GRAVEL   |                  | 1,846.02 |  |
| 10702    | GEORGE LENLING                             | HAULING GRAVEL   |                  | 557.92   |  |
| 10703    | EARL FARROW                                | HAULING, LOADING & CRUSHING GRAVEL                               |                  | 5,835.25 |  |
| 10704    | RAYMOND WIESE                              | GRAVEL   |                  | 195.60   |  |
| 10705    | MURLIN W. CHRISTIANSON                     | ENGINEERING ON PROJECT 848 (2) & 483 (3)                         |                  | 21.00    |  |
| 10706    | G.E. GLASS                                 | ENGINEERING FEES   |                  | 13.50    |  |
| 10707    | N.D. STATE PENITENTIARY                    | PROJECT MARKERS  |                  | 2.58     |  |
| 10708    | JOHN MCGREGOR                              | MILEAGE & EXPENSES AS V.S. OFFICER                               |                  | 69.94    |  |
| 10709    | FARMER UNION OIL Co.                       | SUPPLIES   |                  | 38.15    |  |
| 10710    | SARGENT COUNTY WELFARE BOARD               | APPROPRIATION FOR JULY   |                  | 2,400.00 |  |
| 10711    | PUBLIC WELFARE BOARD OF N.D.               | AID TO DEPENDENT CHILDREN, AGED & DISABLED PERSONS               |                  | 768.90   |  |
| 10712    | SARGENT COUNTY TREASURER                   | CASH ADVANCED FOR POSTAGE, EXPRESS ETC.                          |                  | 304.71   |  |
| 10713    | V.D. MARSHALL                              | SERVICES & MILEAGE AS COUNTY ENGINEER                            | LESS TAX 31.36   | 467.94   |  |
| 10714    | S.J. SCHLIEP                               | SERVICES AS BODMAN   | LESS TAX 13.13   | 144.37   |  |
| 10715    | HARRIET COLBURN                            | MILEAGE & EXPENSES FOR APRIL, MAY & JUNE                         |                  | 158.64   |  |

THE FOLLOWING BILLS FOR SERVICES RENDERED BY THE VARIOUS ELECTION OFFICIALS AT THE PRIMARY ELECTION HELD

JUNE 28TH, 1960, WERE AUDITED AND ON MOTION ORDERED PAID BY THE BOARD: AS FOLLOWS:

| WAR. No. |                                 | WAR. No. |                                  | WAR. No. |                              |
|----------|---------------------------------|----------|----------------------------------|----------|------------------------------|
| 10716    | TO 10720 BOWEN PRECINCT \$42.00 | 10753    | TO 10757 HERMAN PRECINCT \$42.00 | 10788    | TO 10792 SARGENT PREC. 42.00 |
| 10721    | TO 10725 BRAMPTON " 42.00       | 10758    | TO 10762 JACKSON " 42.00         | 10793    | TO 10797 SHUMAN # 42.00      |
| 10726    | TO 10730 DENVER " 42.00         | 10763    | TO 10767 KINGSTON " 42.00        | 10798    | TO 10803 SOUTHWEST" 42.00    |
| 10731    | TO 10735 DUNBAR " 42.00         | 10768    | TO 10772 MARBOE " 42.00          | 10804    | TO 10808 TAYLOR " 42.00      |
| 10736    | TO 10742 FORMAN " 74.00         | 10773    | TO 10777 MILNOR TWP" 42.00       | 10809    | TO 10813 TEWAUKON " 42.00    |
| 10743    | TO 10747 HALL " 42.00           | 10778    | TO 10782 RANSOM " 52.00          | 10814    | TO 10818 VERNER " 42.00      |
| 10748    | TO 10752 HARLEM " 42.00         | 10783    | TO 10787 RUTLAND " 42.00         | 10819    | TO 10824 VIVIAN " 42.00      |

|                               |         |                                |         |                              |
|-------------------------------|---------|--------------------------------|---------|------------------------------|
| WAR. NO.                      |         | WAR. NO.                       |         | WAR. NO.                     |
| 10825 TO 10829 WEBER PRECINCT | \$42.00 | 10835 TO 10839 WILLEY PRECINCT | \$42.00 | 10845 TO 10849 COGSWELL VIL. |
| 10830 TO 10834 W. S. HILL "   | 52.00   | 10840 TO 10844 MILNOR CITY "   | 62.00   | 10850 TO 10854 CAYUGA VIL.   |
|                               |         |                                |         | 42.00                        |

COUNTY PAY ROLL, SALARIES OF COUNTY OFFICIALS ETC. PAID BY AUDITOR'S WARRANTS FOR THE MONTH OF JUNE IN THE AMOUNT OF \$4,987.68.

ON MOTION THE BOARD APPROVED PAYMENTS MADE BY THE SARGENT COUNTY WELFARE BOARD IN THE SUM OF \$3,580.72, FOR THE MONTH OF JUNE AND FOR WHICH WARRANT NOS. 10536 TO 10563 AND 10615 TO 10622 INCLUSIVE HAD BEEN ISSUED.

COMMISSIONER ENGE MOVED THAT THE BOARD ADJOURN TO 9 O'CLOCK A.M. JULY 6TH, 1960.  
COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED.

*Michael Smith*  
CHAIRMAN

ATTEST: *Ralph J. Leavitt*  
COUNTY AUDITOR

FORMAN, N.DAK. JULY 6TH, 1960.

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

COMMISSIONER COLEMAN MOVED THAT THE BOARD ADJOURN AS BOARD OF COUNTY COMMISSIONERS AND PROCEED TO ORGANIZE AS BOARD OF REVIEW AND EQUALIZATION.  
COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER WALSTEAD MOVED THAT G.B. COLEMAN ACT AS CHAIRMAN OF THE BOARD OF REVIEW AND EQUALIZATION.  
COMMISSIONER ENGE SECONDED THE MOTION AND SAME CARRIED.

THE OFFICIAL OATH OF OFFICE WAS ADMINISTERED TO THE MEMBERS IN DUE FORM, AND THE BOARD PROCEEDED TO REVIEW THE ASSESSMENT AS RETURNED BY THE ASSESSORS OF THE VARIOUS DISTRICTS IN THE COUNTY FOR THE YEAR 1960.

ON MOTION THE BOARD PROCEEDED TO REVIEW THE ASSESSMENT OF FARM LANDS, VILLAGE & CITY LOTS, INCLUDING STRUCTURES ON VILLAGE & CITY LOTS AND FOUND THAT THE ASSESSORS HAD COMPLIED WITH THE PROVISIONS OF CHAPTER 57-0211, 1943 REVISED CODE, WHICH PROVIDES THAT REAL ESTATE, INCLUDING STRUCTURES BE ASSESSED FOR THE EVEN NUMBERED YEARS AT THE SAME VALUE AS LEFT BY THE STATE BOARD OF EQUALIZATION FOR THE PRECEDING YEAR.

THE BOARD FOUND THAT SAID LAW HAD BEEN FULLY COMPLIED WITH: THAT NO ASSESSMENT HAD BEEN MADE EXCEPT SOME CHANGES MADE NECESSARY FOR THE REASON THAT IN SOME CASES STRUCTURES HAD EITHER BEEN ERECTED OR REMOVED OR DESTROYED SINCE THE LAST ASSESSMENT WAS MADE.

ON MOTION THE ENTIRE ASSESSMENT OF FARM LANDS, VILLAGE & CITY LOTS, INCLUDING STRUCTURES ON VILLAGE & CITY LOTS WAS LEFT UNCHANGED FOR THE YEAR 1960, EXCEPT WHERE CHANGES HAD BEEN MADE AS EXPLAINED IN THE FOREGOING MINUTES.

COMMISSIONER WALSTEAD MOVED THAT THE BOARD ADJOURN TO 9 O'CLOCK A.M. JULY 7TH, 1960  
COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

FORMAN, N.DAK. JULY 7TH 1960

THE BOARD OF REVIEW AND EQAULIZATION MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

ON MOTION THE BOARD PROCEEDED TO REVIEW THE ASSESSMENT OF PERSONAL PROPERTY IN THE COUNTY INCLUDED UNDER ITEM 1 TO 19 INCLUSIVE, IN THE ASSESSMENT ROLLS AND FOR THE PURPOSE OF EQAULIZATION ORDERED THE FOLLOWING CHANGES:

- |   |                |                   |                |
|---|----------------|-------------------|----------------|
| 1- HORSES, MULES AND STALLIONS                        |                |                   |                |
| A-1 WORK HORSES (ALL AGES)                            |                | COGSWELL VILLAGE  | DECREASE 30 %  |
| 2- CATTLE   |                | FORMAN CITY       | INCREASE 200 % |
| A- 2, COWS, GRADE                                     |                | FORMAN CITY       | INCREASE 200 % |
| E- 2, CALVES UNDER 1 YEAR                             |                | COGSWELL VILLAGE  | INCREASE 200 % |
| F- 2, YEARLINGS TO 24 MONTHS                          |                | RANSOM TOWNSHIP   | INCREASE 10 %  |
| G- 2, OTHER CATTLE TWO YEARS & OVER                   |                | TEWAUKON TOWNSHIP | INCREASE 10 %  |
|   |                | COGSWELL VILLAGE  | INCREASE 60 %  |
| 3- SHEEP (ALL AGES)                                   |                | KINGSTON TOWNSHIP | INCREASE 20 %  |
| 4- HOGS; SWINE OF ALL AGES                            |                | HALL TOWNSHIP     | DECREASE 33 %  |
|   |                | RANSOM TOWNSHIP   | INCREASE 5 %   |
|   |                | COGSWELL VILLAGE  | INCREASE 50 %  |
|   |                | CAYUGA VILLAGE    | DECREASE 30 %  |
| 6- FARM AND RANCH EQUIPMENT                           |                |                   |                |
| F- 6, ALL OTHER FARM MACHINERY, EQUIPMENT, TOOLS ETC. |                | HALL TOWNSHIP     | INCREASE 50 %  |
|   |                | HARLEM TOWNSHIP   | INCREASE 30 %  |
|   |                | HERMAN TOWNSHIP   | INCREASE 300 % |
|   |                | MILNOR TOWNSHIP   | INCREASE 30 %  |
|   |                | RANSOM TOWNSHIP   | INCREASE 20 %  |
|   |                | VIVIAN TOWNSHIP   | INCREASE 40 %  |
|   |                | WILLEY TOWNSHIP   | INCREASE 30 %  |
| 11- OIL STATION EQUIPMENT                             |                |                   |                |
| A-11 BULK OIL AND BULK STATION EQUIPMENT              |                | FORMAN CITY       | INCREASE 50 %  |
| 13- STOCKS OF GOODS AND MERCHANDISE                   |                |                   |                |
| B-13 RETAIL MERCHANTS STOCKS                          |                | MILNOR CITY       | INCREASE 50 %  |
| 15- ELEVATORS   |                |                   |                |
| BRAMPTON TOWNSHIP -                                   | INCREASE 50 %  | FORMAN CITY       | INCREASE 10 %  |
| DENVER TOWNSHIP                                       | INCREASE 30 %  | COGSWELL VILLAGE  | INCREASE 30 %  |
| HALL TOWNSHIP   | INCREASE 100 % | HAVANA VILLAGE    | INCREASE 20 %  |
| KINGSTON TOWNSHIP                                     | INCREASE 40 %  | RUTLAND VILLAGE   | INCREASE 100 % |
| VIVIAN TOWNSHIP                                       | INCREASE 50 %  | CAYUGA VILLAGE    | INCREASE 50 %  |
| WILLEY TOWNSHIP                                       | INCREASE 50 %  | WINNER VILLAGE    | INCREASE 25 %  |
| MILNOR CITY   | INCREASE 100 % |                   |                |

COMMISSIONER WALSTEAD MOVED THAT THE BOARD ADJOURN TO 1 O'CLOCK P.M. JULY 8TH, 1960.  
COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

FORMAN, N.DAK. JULY 8TH, 1960

THE BOARD OF REVIEW AND EQAULIZATION MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.  
THE BOARD CONTINUED TO REVIEW THE ASSESSMENT OF PERSONAL PROPERTY, AND FOR THE PURPOSE OF EQAULIZATION ORDERED THE FOLLOWING CHANGES:

- 16- WAREHOUSES AND OTHER STRUCTURES AND OTHER IMPROVEMENTS ON LEASED SITES OR ON STATE OR GOVERNMENT LAND.  
GINNER VILLAGE INCREASE 50 %
- 17- OIL AND CONTRACTORS EQUIPMENT:  
MILNOR CITY INCREASE 200 %  
FORMAN CITY INCREASE 200 %

COMMISSIONER HOFLEN MOVED THAT THE ASSESSMENT OF ALL OTHER PERSONAL PROPERTY IN THE VARIOUS ASSESSMENT DISTRICTS UNDER ITEMS 1 TO 19, IN THE ASSESSMENT ROLLS, NOT MENTIONED IN THE FOREGOING MINUTES BE LEFT AS EQAULIZED BY THE LOCAL BOARDS OF REVIEW AND EQAULIZATION.

COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

THE MINUTES OF THE ENTIRE MEETING WERE READ AND ON MOTION APPROVED AS READ.

COMMISSIONER HOFLEN MOVED THAT THE BOARD ADJOURN SINE DIE AS BOARD OF REVIEW AND EQAULIZATION AND PROCEED TO ORGANIZE AS BOARD OF COUNTY COMMISSIONERS.

COMMISSIONER ENGE SECONDED THE MOTION AND SAME CARRIED.

*A. B. Coleman*  
CHAIRMAN, BOARD OF REVIEW & EQAULIZATION

ATTEST: *Ralph Seaver*  
CLERK & SECRETARY

COMMISSIONER WALSTEAD MOVED THAT THE BOARD ADJOURN TO 8 O'CLOCK A.M. JULY 18TH, 1960.  
COMMISSIONER ENGE SECONDED THE MOTION AND SAME CARRIED.

*Michie Smith*  
CHAIRMAN

ATTEST: *Ralph Seaver*  
RALPH SEAVERT- COUNTY AUDITOR

FORMAN, N.DAK. JULY 18TH, 1960

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.  
THE BOARD PROCEEDED TO WORK ON THE PRELIMINARY BUDGET FOR THE ENSUING YEAR, AND TO EXAMINE VARIOUS BUDGET REQUESTS WHICH HAD BEEN FILED.

THE COUNTY AUDITOR REPORTED THAT IN THE SETTLEMENT WITH THE COUNTY TREASURER, JULY 1ST, 1960, HIS LEDGER SHOWED THE FOLLOWING CASH BALANCES IN THE VARIOUS COUNTY FUNDS:

|                              |             |
|------------------------------|-------------|
| GENERAL                      | \$49,073.22 |
| ROAD                         | 15,530.98   |
| FEDERAL AID ROAD             | 50,243.95   |
| MOTOR VEHICLE & GAS TAX      | 46,306.64   |
| POOR & SOCIAL WELFARE        | 39,733.00   |
| COUNTY EMERGENCY             | 32,140.36   |
| BOND OUTSTANDING             | NONE        |
| CERTIFICATES OF INDEBTEDNESS | NONE        |
| VETERANS SERVICE OFFICER     | 3,266.66    |

ASSESSED VALUATION FOR 1959 -----\$9,091,514.00

IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 11-23 OF THE 1943 REVISED CODE, THE BOARD UPON MOTION PROCEEDED TO MAKE AN ESTIMATE OF THE EXPENSES FOR THE ENSUING YEAR, ACCORDING TO BUDGET REQUESTS FILED WITH THE COUNTY AUDITOR BY THE VARIOUS OFFICIALS AND WHICH WERE ON MOTION ALLOWED BY THE BOARD AS FOLLOWS:

COUNTY GENERAL  
LIABILITIES

|                                      |             |   |             |
|--------------------------------------|-------------|---|-------------|
| 1. GENERAL GOVERNMENT                |             |   |             |
| COUNTY BOARD                         | \$ 7,000.00 | INSANITY BOARD                          | \$ 300.00   |
| COUNTY AUDITOR                       | 11,075.00   | COUNTY JAIL-MTCE                        | 100.00      |
| COUNTY TREASURER                     | 9,570.00    | BOARD & SUPPLIES FOR PRISONERS          | 400.00      |
| ASSESSORS                            | 1,000.00    | JUVENILE OFFICER                        | 3,000.00    |
| STATES ATTORNEY                      | 7,550.00    | SUB-TOTAL                               | \$25,865.00 |
| CORONER                              | 150.00      |   |             |
| DISTRICT COURT                       | 2,900.00    | 3. HEALTH AND SANITATION                |             |
| COUNTY COURT                         | 4,410.00    | BOARD OF HEALTH                         | \$ 500.00   |
| CLERK OF COURT                       | 2,650.00    | SUB-TOTAL                               | \$ 500.00   |
| JUSTICE COURT                        | 150.00      |   |             |
| COURTHOUSE - MTCE OF BLDG.           | 3,000.00    | 4. AGRICULTURE AND ECONOMIC DEVELOPMENT |             |
| LIGHT, WATER, FUEL & SUPPLIES        | 3,500.00    | COUNTY AGENT                            | \$ 6,530.00 |
| JANITORS                             | 2,900.00    | COUNTY FAIRS GROUNDS                    | 300.00      |
| EXAMINATION FEES                     | 300.00      | SOIL CONSERVATION DISTRICT              | 600.00      |
| PUBLISHING & PRINTING NOTICES        | 3,000.00    | PREDATORY ANIMAL CONTROL                | 532.50      |
| ELECTIONS                            | 6,000.00    | SUB-TOTAL                               | \$ 7,962.50 |
| BOOKS, STATIONARY OFFICE SUPPLIES    | 600.00      |   |             |
| POSTAGE, TELEGRAPH, EXPRESS          | 200.00      | 5. RELIEF AND CHARITIES                 |             |
| OFFICIALS BONDS                      | 800.00      | SOCIAL WELFARE                          | \$29,700.00 |
| VITAL STATISTICS                     | 30.00       | OLD AGE ASSISTANCE                      | 5,000.00    |
| FURNITURE & FIXTURES                 | 3,000.00    | AID TO DEPENDENT CHILDREN               | 6,000.00    |
| MISCELLANEOUS                        | 5,000.00    | AID TO DISABLED                         | 1,500.00    |
| SUB-TOTAL                            | \$74,785.00 | CARE OF COUNTY INSANE                   | 1,500.00    |
|                                      |             | CARE OF COUNTY FEEBLE-MINDED            | 1,000.00    |
| 2. PROTECTION TO PERSON AND PROPERTY |             | CARE OF COUNTY TUBERCULAR               | 300.00      |
| SHERIFF                              | \$10,935.00 | SUB-TOTAL                               | \$45,000.00 |
| REGISTER OF DEEDS                    | 8,130.00    |   |             |
| WORKMEN'S COMPENSATION INSURANCE     | 1,000.00    | 6. EDUCATION                            |             |
| PROPERTY INSURANCE                   | 2,000.00    | SUPERINTENDENT OF SCHOOLS               | \$10,419.00 |
|                                      |             | SUB-TOTAL                               | \$10,419.00 |

|                                    |              |   |              |
|------------------------------------|--------------|---|--------------|
| 9. OTHER                           |              | RESOURCES                                 |              |
| OASIS AND FEDERAL SOCIAL SECURITY  | \$7,000.00   | CASH BALANCE                              | \$88,841.42  |
| TOTAL APPROPRIATIONS- GENERAL FUND | \$171,531.50 | ESTIMATED TAX COLLECTIONS FOR PRIOR YEARS | 10,500.00    |
| WARRANT AND OUTSTANDING CLAIMS     | 10,530.49    | ESTIMATED OTHER COLLECTIONS               | 8,000.00     |
| INTERIM FUND                       | 91,650.00    | TOTAL ESTIMATED RESOURCES-GENERAL         | \$107,341.42 |
| TOTAL LIABILITIES- GENERAL FUND    | \$273,711.99 | TOTAL ESTIMATED TAX LEVY-GENERAL          | \$163,255.77 |

ROAD AND BRIDGES:

LIABILITIES:

|   |              |
|---|--------------|
| APPROPRIATIONS FOR CONSTRUCTION AND MAINTENANCE | \$116,000.00 |
| WARRANT AND CLAIMS OUTSTANDING                  | 15,932.25    |
| INTERIM FUND                                    | 29,250.00    |
| ESTIMATED TOTAL LIABILITIES-ROAD & BRIDGE FUND  | \$161,182.50 |

RESOURCES

|  |              |
|--|--------------|
| CASH BALANCE, ROAD, MOTOR VEHICLE, GAS TAX FUNDS       | \$ 61,837.62 |
| ESTIMATED COLLECTIONS, PRIOR YEARS                     | 2,600.00     |
| ESTIMATED RECEIPTS, ROAD, MOTOR VEHICLE, GAS TAX FUNDS | 46,625.61    |
| ESTIMATED OTHER COLLECTIONS                            | 1,000.00     |
| TOTAL ESTIMATED RESOURCES-ROAD AND BRIDGE FUND         | \$112,063.23 |

TOTAL ESTIMATED TAX LEVY- ROAD AND BRIDGE FUND ..... \$ 49,119.02

FEDERAL AID-FARM TO MARKET ROADS:

LIABILITIES:

|   |               |
|---|---------------|
| APPROPRIATIONS                                    | \$ 60,000.00  |
| UNPAID PAID BILLS AND CONTRACTS                   | 21,322.22     |
| INTERIM FUND                                      | 35,000.00     |
| TOTAL ESTIMATED LIABILITIES- FARM TO MARKET ROADS | \$ 116,322.22 |

RESOURCES

|  |             |
|--|-------------|
| CASH BALANCE   | \$50,243.95 |
| ESTIMATED PRIOR YEARS TAX COLLECTIONS                | 4,500.00    |
| ESTIMATED RESOURCES- FARM TO MARKET ROADS            | \$54,743.95 |
| TOTAL ESTIMATED TAX LEVY- FARM TO MARKET ROADS ..... | \$61,578.27 |

VETERANS SERVICE OFFICER:

LIABILITIES:

|   |             |
|---|-------------|
| APPROPRIATION   | \$ 4,625.00 |
| INTERIM FUND  | 3,470.00    |
| TOTAL ESTIMATED LIABILITIES- VETERANS SERVICE OFFICER | \$ 8,095.00 |

RESOURCES:

|  |             |
|--|-------------|
| CASH BALANCE   | \$ 3,266.66 |
| TOTAL ESTIMATED RESOURCES-VETERANS SERVICE OFFICER       | \$ 3,266.66 |
| ESTIMATED TOTAL TAX LEVY- VETERANS SERVICE OFFICER ..... | \$ 4,648.28 |

TOTAL ESTIMATED TAX LEVIES FOR THE YEAR 1960..... \$278,601.34

ADDITIONAL LEVIES OVER AND ABOVE THE 18 MILL LIMITATION:

|   |             |
|---|-------------|
| BOARD OF WATER CONSERVATION AND FLOOD CONTROL ..... | \$ 9,000.00 |
| GARRISON DIVERSION CONSERVANCY DISTRICT .....       | .10 MILL    |
| COUNTY FAIR .....                                   | .25 MILL    |

COMMISSIONER COLEMAN MOVED THAT THE SAID PRELIMINARY BUDGET FOR THE ENSUING FISCAL YEAR BE APPROVED IN THE SUM OF \$352,156.50 AND THE FOLLOWING ADDITIONAL LEVIES ALSO BE APPROVED TO-WIT:

|   |            |
|---|------------|
| BOARD OF WATER CONSERVATION AND FLOOD CONTROL | \$9,000.00 |
| GARRISON DIVERSION CONSERVANCY DISTRICT       | .10 MILL   |
| COUNTY FAIR                                   | .25 MILL   |

AND THAT THE BOARD MEET ON JULY 26TH, 1960 AT 10 O'CLOCK A.M. , FOR THE PURPOSE OF HOLDING A PUBLIC HEARING ON THE PROPOSED TAX LEVIES FOR THE YEAR 1960, AND ALSO TO MAKE THE LEVIES FOR THE SAID YEAR AND THAT THE COUNTY AUDITOR BE INSTRUCTED TO PUBLISH NOTICE IN THE OFFICIAL NEWSPAPER TO THAT EFFECT AND TO MAKE SERVICE OF THE NOTICE UPON THE TOWNSHIP, CITY AND VILLAGE OFFICIALS AS REQUIRED BY LAW.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER EMGE INTRODUCED THE FOLLOWING RESOLUTIONS:

WHEREAS, ON THE 5TH DAY OF DECEMBER, 1944, SARGENT COUNTY DULY AND LEGALLY ISSUED A TAX DEED COVERING THE FOLLOWING REAL PROPERTY AS FOLLOWS: LOT 21 AND PART OF LOTS 22-23-24 BLOCK 34, ORIGINAL TOWNSITE, CITY OF MILNOR TO C.O. WILLIAMS, AND WHEREAS SAID TAX DEED WAS NOT RECORDED AND IS NOW LOST AND WHEREAS SAID GERHARD TROM IS NOW THE OWNER OF SAID DESCRIBED PROPERTY AND THAT THE CHAIRMAN AND THE COUNTY AUDITOR BE AUTHORIZED TO ISSUE A QUIT-CLAIM DEED TO SAID GERHARD TROM ON THE ABOVE DESCRIBED PROPERTY.

COMMISSIONER HOFLEN SECONDED THE RESOLUTION AND SAME CARRIED.

COMMISSIONER COLEMAN MOVED THAT THE COUNTY AUDITOR AND THE CHAIRMAN OF THE BOARD BE AUTHORIZED AND DIRECTED TO SIGN AN AGREEMENT WITH THE STATE HIGHWAY DEPARTMENT FOR THE CONSTRUCTION AND MAINTENANCE OF FEDERAL AID PROJECTS Nos. CS 483 (3) GRAVEL ON COUNTY ROAD NORTH OF STIRUM AND CS 848 (2) GRAVEL ON COUNTY ROAD NORTH OF CRETE.

COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER HOFLEN MOVED THAT THE BOARD ADJOURN TO 9 O'CLOCK A.M. JULY 26TH, 1960.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

*Michael Smith*  
CHAIRMAN

ATTEST: *Ralph Leavitt*  
COUNTY AUDITOR

FORMAN, N. DAK. JULY 26TH, 1960

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

THE BOARD PROCEEDED TO CONSIDER THE VARIOUS TAX LEVIES FOR THE ENSUING YEAR AND TO HOLD A PUBLIC HEARING ON THE COUNTY BUDGET AND PROPOSED TAX LEVIES FOR THE YEAR 1960 AS ADVERTISED.

JAMES KENWARD MET WITH THE BOARD IN REGARDS TO THE COUNTY EXTENSION AGENTS BUDGET. COMMISSIONER COLEMAN MOVED THAT THE COUNTY EXTENSION AGENT'S BUDGET BE RAISED \$150.00, AND THAT THE PRELIMINARY BUDGET BE CORRECTED ACCORDINGLY. COMMISSIONER ENGE SECONDED THE MOTION AND SAME CARRIED.

NO ONE ELSE APPEARED IN REPONSE TO THE PUBLISHED NOTICE OF PUBLIC HEARING ON THE COUNTY BUDGET AND PROPOSED TAX LEVIES FOR THE ENSUING FISCAL YEAR.

COMMISSIONER HOFLEN MOVED THAT THE SUMS HEREAFTER STATED OR SO MUCH THEREOF AS MAY BE NECESSARY ARE HEREBY APPROPRIATED FROM THE FUNDS IN THE COUNTY TREASURER HEREAFTER INDICATED FOR THE FISCAL YEAR BEGINNING JULY 1ST, 1960, AND ENDING JUNE 30TH, 1961.

|  |                     |
|--|---------------------|
| FROM THE VETERANS SERVICE OFFICER FUND | \$ 4,625.00         |
| FROM THE GENERAL FUND                  | 129,331.50          |
| FROM THE ROAD FUND                     | 116,000.00          |
| FROM THE FEDERAL AID ROAD FUND         | 60,000.00           |
| FROM THE POOR FUND                     | 42,200.00           |
| TOTAL APPROPRIATIONS                   | <u>\$352,156.50</u> |

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER ENGE MOVED THAT IN ACCORDANCE WITH THE ESTIMATED INDEBTEDNESS AND EXPENSE CONSIDERED AT THE MEETING OF THE BOARD ON JULY 18TH, 1960, TAKING INTO CONSIDERATION THE AUDITOR'S REPORT OF UNCOLLECTED TAXES AND THE CASH BALANCES ON HAND, AND IN VIEW OF THE FACT THAT THE COUNTY BUDGET HAD BEEN APPROVED IN THE AMOUNTS STATED IN THE FOREGOING MOTION, THAT THERE BE LEVIED ON ALL REAL AND PERSONAL PROPERTY IN THE COUNTY OF SARGENT, THE FOLLOWING AMOUNTS FOR THE YEAR 1960.

|   |              |
|---|--------------|
| COUNTY GENERAL                                | \$115,000.00 |
| COUNTY ROAD                                   | 45,000.00    |
| FEDERAL AID ROAD                              | 48,000.00    |
| POOR  | 28,600.00    |
| VETERANS SERVICE OFFICER                      | 4,625.00     |
| BOARD OF WATER CONSERVATION AND FLOOD CONTROL | 9,000.00     |
| GARRISON DIVERSION CONSERVANCY DISTRICT       | .10 MILL     |
| COUNTY FAIR                                   | .25 MILL     |

COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED.

AN APPLICATION REQUESTING A BEER LICENSE TO SELL BEER ON LOTS 26-27, BLOCK 4, VILLAGE OF BRAMPTON WAS SUBMITTED TO THE BOARD BY ARLO HOGENSON.

MOTION BY COMMISSIONER HOFLEN AND SECONDED BY COMMISSIONER COLEMAN THAT A BEER LICENSE "ON& OFF" SALE BE ISSUED TO ARLO HOGENSON, ON LOTS 26-27, BLOCK 4, VILLAGE OF BRAMPTON, FOR THE PERIOD ENDING DECEMBER 31ST, 1960. MOTION CARRIED.

THE BOARD NEXT PROCEEDED TO OPEN BIDS FOR THE PURCHASE OF TWO - TWO TON TRUCKS AND ONE GRAVEL BOX COMPLETE WITH HOIST AND THE SALE OF TWO USED TRUCKS AS ADVERTISED:

THE FOLLOWING SUBMITTED BIDS, THORP AUTO CO., BRITTON, S. DAK., FORMAN IMPLEMENT CO., FORMAN, N. DAK., AND EDISON MOTORS, MILNOR, N. DAK. EARL FARROW SUBMITTED A BID ON THE USED 1950 GMC TRUCK. COMMISSIONER ENGE MOVED THAT THE BOARD TABLE ALL BIDS UNTIL AUGUST 2ND, 1960. COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER COLEMAN INTRODUCED THE FOLLOWING RESOLUTION AND MOVED ITS ADOPTION.

BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SARGENT COUNTY, N. DAK. AS FOLLOWS:

WHEREAS, THE FOLLOWING DESCRIBED HIGHWAYS SITUATED IN THE COUNTY OF SARGENT, STATE OF NORTH DAKOTA TO-WIT: A PART OF COUNTY ROAD A COMMENCING AT A POINT WHERE SAID COUNTY ROAD INTERSECTS STATE HIGHWAY No. 13, ONE-HALF MILE WEST AND ONE MILE NORTH OF STIRUM, N. DAK., THENCE RUNNING NORTH TO THE SARGENT-RANSOM COUNTY LINE AND A PART OF COUNTY ROAD B, COMMENCING AT A POINT WHERE THE SAID COUNTY ROAD INTERSECTS STATE HIGHWAY No. 13, TWO MILES NORTH OF CRETE, N. DAK., THENCE RUNNING NORTH TO THE SARGENT - RANSOM COUNTY LINE.

WHEREAS, THE ABOVE DESCRIBED COUNTY HIGHWAY WILL BE SERIOUSLY DAMAGED OR DESTROYED DUE TO THE OPERATION OF HEAVY VEHICLES THEREON, UNLESS THE WEIGHT OF VEHICLES TRAVELING THEREON IS LIMITED.

NOW THEREFORE BE IT RESOLVED, THAT THE ABOVE DESCRIBED HIGHWAYS BE RESTRICTED TO VEHICLES WEIGHING NOT IN EXCESS OF 6,000 POUNDS, AND BE IT FURTHER RESOLVED THAT LEGAL SIGNS BE ERECTED DESIGNATING THE PROVISIONS OF THIS RESOLUTION.

COMMISSIONER HOFLEN SECONDED THE RESOLUTION AND SAME CARRIED.

COMMISSIONER HOFLEN MOVED THAT THE BOARD ADJOURN TO 9 O'CLOCK A.M. AUGUST 2ND, 1960. COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

ATTEST: Ralph Seavert  
RALPH SEAVERT - COUNTY AUDITOR

Melvin Smoot  
CHAIRMAN

FORMAN, N.DAK. AUGUST 2ND, 1960.

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

THE MINUTES OF THE LAST MEETING WERE READ AND ON MOTION APPROVED AS READ.

COMMISSIONER WALSTEAD MOVED THAT THE REPORT OF SHERIFF, MILTON FAY FOR DELINQUENT PERSONAL PROPERTY TAXES COLLECTED DURING THE MONTH OF JULY BE APPROVED IN THE SUM OF \$398.63.  
COMMISSIONER ENGE SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER WALSTEAD MADE THE FOLLOWING RESOLUTION:  
WHEREAS, THE BID IN THE AMOUNT OF \$22,029.87 OF WILLIAM COLLINS & SONS RECEIVED IN THE LETTING OF JULY 29TH, 1960, FOR PROJECT CS 483 (3) AND CS 848 (2) WAS THE LOW BID RECEIVED.

WHEREAS, THIS BID IS CONSIDERED REASONABLE AND IS UNDER THE ENGINEER'S ESTIMATE.  
NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SARGENT COUNTY THAT THE HIGHWAY DEPARTMENT BE REQUESTED TO AWARD TO WILLIAM COLLINS & SONS THE CONTRACT FOR PROJECT No. CS 483 (3) AND CS 848 (2) AND SECURE FEDERAL CONCURRENCE THEREOF.

IT IS FURTHER UNDERSTOOD THAT THE COUNTY SHALL REIMBURSE THE HIGHWAY DEPARTMENT FOR ANY PAYMENTS MADE UNDER THIS CONTRACT, WHICH ARE NOT COLLECTIBLE FROM THE BUREAU OF PUBLIC ROADS.

COMMISSIONER ENGE SECONDED THE RESOLUTION AND SAME CARRIED.

COMMISSIONER HOFLEN MOVED THAT THE BOARD ACCEPT THE BID OF EDISON MOTORS FOR THE PURCHASE OF TWO - TWO TON TRUCKS AND ONE GRAVEL BOX COMPLETE WITH HOIST FOR THE SUM OF \$6464.10, EQUIPPED AS ADVERTISED IN THEIR CALL FOR BIDS ON JULY 26TH, 1960.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER HOFLEN MOVED THAT THE BOARD ACCEPT THE BID OF EDISON MOTORS FOR THE SALE OF TWO USED TWO TON TRUCKS AND ONE USED GRAVEL BOX COMPLETE WITH HOIST AS ADVERTISED JULY 26TH, 1960 FOR THE SUM OF \$1602.10.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

THE FOLLOWING BILLS WERE AUDITED AND ON MOTION ORDERED PAID:

| WAR. NO. |                               |   |          |         |          |
|----------|-------------------------------|---|----------|---------|----------|
| 10942    | ROBERT THAYER                 | SERVICES & MILEAGE AS PATROLMAN                   | LESS TAX | \$18.05 | \$311.85 |
| 10943    | G.B. COLEMAN                  | SERVICES & MILEAGE AS COUNTY COMMISSIONER         | LESS TAX | 2.70    | 132.90   |
| 10944    | PALMER ENGE                   | SERVICES & MILEAGE AS COMMISSIONER                | LESS TAX | 2.10    | 104.62   |
| 10945    | GEORGE HOFLEN                 | SERVICES & MILEAGE AS COMMISSIONER                | LESS TAX | 4.70    | 84.30    |
| 10946    | MELVIN SMITH                  | SERVICES & MILEAGE AS COMMISSIONER                | LESS TAX | 3.30    | 151.50   |
| 10947    | ELMER WALSTEAD                | SERVICES & MILEAGE AS COMMISSIONER                | LESS TAX | 3.00    | 157.32   |
| 10948    | MRS EMMA CARLSON              | SPEECH CLINIC & MILEAGE                           | LESS TAX | 4.50    | 205.50   |
| 10949    | CONNIE ENGE                   | HELPER AT SPEECH CLINIC                           |          |         | 40.08    |
| 10950    | FARMER'S UNION OIL Co.        | SUPPLIES  |          |         | 10.55    |
| 10951    | MILTON FAY, SHERIFF           | MILEAGE & EXPENSE FOR JULY                        |          |         | 105.40   |
| 10952    | FARGO FOOD & EQUIPMENT Co. -- | ELECTRIC FAN                                      |          |         | 43.29    |
| 10953    | GLOBE-GAZETTE PRINTING Co. -- | OFFICE SUPPLIES                                   |          |         | 299.49   |
| 10954    | AARSETH HARDWARE              | SUPPLIES  |          |         | 18.10    |
| 10955    | YVONNE M. JOHNSGARD           | MILEAGE & EXPENSE FOR JULY                        |          |         | 59.15    |
| 10956    | KNIGHT PRINTING Co.           | OFFICE SUPPLIES                                   |          |         | 23.19    |
| 10957    | JAMES KENWARD                 | MILEAGE & COUNTY'S SHARE OF SALARY FOR JULY       |          |         | 376.39   |
| 10958    | L.R. KERLING                  | MILEAGE & MEALS FOR PRISONERS FOR JULY            |          |         | 48.06    |
| 10959    | LARSON ELECTRIC SERVICE --    | SERVICES & REPAIRS, MOBIL UNIT                    |          |         | 56.60    |
| 10960    | BERTHA MOE                    | LAUNDRY SERVICE FOR JAIL                          |          |         | 1.50     |
| 10961    | STATE TREASURER               | ONE MOBIL RADIO UNIT                              |          |         | 216.05   |
| 10962    | RAYMOND S. OLSON              | SERVICES & MILEAGE AS PAROLE OFFICER              |          |         | 11.70    |
| 10963    | THE PARAWAY Co.               | JANITOR SUPPLIES                                  |          |         | 62.11    |
| 10964    | SARGENT COUNTY NEWS           | ELECTION ABSTRACT, COMMISSIONERS PROCEEDINGS ETC. |          |         | 552.63   |
| 10965    | SARGENT COUNTY TELLER         | PRINTING COMMISSIONERS PROCEEDINGS ETC.           |          |         | 28.40    |
| 10966    | SEAVERT'S AUTO SERVICE        | LAWN MOWER REPAIR & LABOR                         |          |         | 11.20    |
| 10967    | HARRY H. WILKE                | NIGHT WATCHMAN                                    | LESS TAX | .05     | 1.45     |
| 10968    | NORMAN M. ANDERSON            | SERVICES & MILEAGE AS PATROLMAN                   | LESS TAX | 58.05   | 289.55   |
| 10969    | OLIVER ANDERSON               | SERVICES & MILEAGE AS PATROLMAN                   | LESS TAX | 18.05   | 364.35   |
| 10970    | DERWOOD L. ELLESTAD           | SERVICES & MILEAGE                                | LESS TAX | 9.75    | 332.95   |
| 10971    | W.J. FRISBY                   | SERVICES & MILEAGE                                | LESS TAX | 48.05   | 314.45   |
| 10972    | WILBUR JACOBSON               | SERVICES & MILEAGE                                | LESS TAX | 48.05   | 305.00   |
| 10973    | EDWARD F. WISNEWSKI           | SERVICES & MILEAGE                                | LESS TAX | 18.05   | 323.05   |
| 10974    | BRAMPTON OIL Co.              | GAS & DIESEL FUEL                                 |          |         | 432.05   |
| 10975    | BRAMPTON SERVICE              | REPAIRS & GAS                                     |          |         | 23.17    |
| 10976    | ED C. BROWER                  | GEAR-LUB  |          |         | 19.31    |
| 10977    | EARL BELL                     | HAULING GRAVEL                                    |          |         | 138.85   |
| 10978    | RICHARD BELL                  | HAULING GRAVEL                                    |          |         | 152.78   |
| 10979    | BUTLER MACHINERY Co.          | REPAIRS   |          |         | 16.31    |
| 10980    | S.S. COOPER                   | CHECKING GRAVEL                                   | LESS TAX | 2.03    | 69.97    |
| 10981    | FARMER'S COOP GRAIN Co. -     | GAS   |          |         | 47.83    |
| 10982    | FARGO CULVERT Co.             | CULVERTS  |          |         | 1,487.90 |
| 10983    | FOSTER-BELL Co.               | REPAIRS   |          |         | 63.77    |
| 10984    | FORMAN TEXACO Co.             | GAS & OIL   |          |         | 19.50    |
| 10985    | COUNTY TREASURER              | APPLY ON DUANE GEMAR TAXES                        |          |         | 11.70    |
| 10986    | DUANE GEMAR                   | TRACTOR HIRE                                      |          |         | 66.30    |
| 10987    | Mrs VEVA GLASER               | GARAGE RENT                                       |          |         | 15.00    |
| 10988    | KENNEDY'S STORE               | PAINT & OIL                                       |          |         | 7.29     |
| 10989    | KIEFER BROS.                  | REPAIRS   |          |         | 7.32     |
| 10990    | LEACH LUMBER Co.              | SUPPLIES  |          |         | 6.45     |
| 10991    | MILNOR STANDARD SERVICE -     | GAS & BRAKE FLUID                                 |          |         | 6.95     |
| 10992    | EARL FARROW                   | LOADING, CRUSHING AND HAULING GRAVEL              |          |         | 984.54   |
| 10993    | WAYNE RUPPERT                 | MOWING WEEDS                                      |          |         | 55.00    |
| 10994    | STANDARD OIL Co.              | DIESEL FUEL & GAS                                 |          |         | 528.52   |
| 10995    | CHESTER WALSTEAD              | HAULING GRAVEL                                    |          |         | 148.18   |
| 1        | WALTER SEDLER JR.             | MOWING WEEDS & MILEAGE                            | LESS TAX | 7.54    | 219.33   |
| 2        | MILTON FAY SHERIFF            | APPLY ON WALTER SEDLER JR. TAXES                  |          |         | 46.28    |
| 3        | WEBER'S STORE                 | SUPPLIES  |          |         | 6.59     |
| 4        | W.F. WYCKOFF                  | CHECKING GRAVEL                                   | LESS TAX | 2.49    | 80.63    |
| 5        | SIGBERT S. HANSON             | BUILDING FENCE                                    | LESS TAX | 29.93   | 207.57   |
| 6        | EARL LINDERKAMP               | BUILDING FENCE                                    | LESS TAX | 7.88    | 254.62   |
| 7        | LYNN MARTIN                   | BUILDING FENCE                                    | LESS TAX | 44.62   | 215.98   |
| 8        | MARVIN MARTIN                 | BUILDING FENCE                                    | LESS TAX | 49.17   | 186.43   |
| 9        | CHARLES R. MARTIN             | BUILDING FENCE                                    | LESS TAX | 3.06    | 261.01   |
| 10       | MILTON FAY, SHERIFF           | APPLY ON CHARLES MARTIN TAXES                     |          |         | 47.48    |
| 11       | V.D. MARSHALL                 | ENGINEERING SERVICES & MILEAGE                    | LESS TAX | 14.04   | 319.02   |
| 12       | N.D. STATE HIGHWAY DEPT. -    | PROJECT No. CS 848 (1) ESTIMATE No. 1             |          |         | 4,276.80 |



|    |                              |   |             |
|----|------------------------------|---|-------------|
| 13 | N.D. STATE HIGHWAY DEPT.     | PROJECT No. 483 (2) ESTIMATE No. 1          | \$ 2,322.00 |
| 14 | N.D. STATE HIGHWAY DEPT.     | PROJECT No. OS 483 (3) AND OS 848 (2) PLANS | 5.76        |
| 15 | CHRIST SOLBERG               | CHECKING GRAVEL                             | 19.76       |
| 16 | COUNTY TREASURER             | APPLY ON CHRIST SOLBERG TAXES               | 3.24        |
| 17 | JOHN MCGREGOR                | MILEAGE & EXPENSE FOR JULY                  | 35.67       |
| 18 | L.F. BERGH                   | WEED SPRAYING                               | 22.25       |
| 19 | MILTON FAY SHERIFF           | APPLY ON L.F. BERGH TAXES                   | 3.75        |
| 20 | SARGENT COUNTY WELFARE BOARD | APPROPRIATION FOR AUGUST                    | 1,500.00    |
| 21 | S.J. SCHLIER                 | SERVICES AS RODMAN                          | 77.60       |
|    |                              | LESS TAX \$ 2.40                            |             |
| 22 | WALTER SEDLER JR.            | MOWING WEEDS                                | 35.40       |
| 24 | EDISON MOTORS                | PART PAYMENT ON PURCHASE OF TWO TRUCKS      | 2,500.00    |

COUNTY PAY ROLL, SALARIES OF COUNTY OFFICIAL'S ETC. PAID BY AUDITOR'S WARRANTS FOR THE MONTH OF JULY IN THE AMOUNT OF \$ 5,069.06.

ON MOTION THE BOARD APPROVED PAYMENTS MADE BY THE SARGENT COUNTY WELFARE BOARD IN THE SUM OF \$2,402.63, FOR THE MONTH OF JULY AND FOR WHICH WARRANT NOS. 10861 TO 10879 AND 10920 TO 10928 INCLUSIVE HAD BEEN ISSUED.

COMMISSIONER HOFLEN MOVED THAT THE BOARD ADJOURN TO 9 O'CLOCK A.M. SEPT. 6TH, 1960.  
COMMISSIONER ENGE SECONDED THE MOTION AND SAME CARRIED.

ATTEST *Ralph Seaver*  
COUNTY AUDITOR

*Milton Eng*  
CHAIRMAN

FORMAN, N.DAK. SEPT. 6TH, 1960

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

THE MINUTES OF THE LAST MEETING WERE READ AND ON MOTION APPROVED AS READ.

COMMISSIONER HOFLEN MOVED THAT A BEER LICENSE TO SELL BEER "ON & OFF" SALE BE ISSUED TO GILBERT H. WARZEKA, GENESEO, N. DAK. ON LOT 1 BLOCK 1 RILEY'S ADDITION, VILLAGE OF GENESEO, FOR THE PERIOD ENDING DECEMBER 31ST, 1960, SAME HAVING BEEN APPROVED BY THE TOWNSHIP BOARD.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

A DELEGATION FROM WHITE STONE HILL TOWNSHIP MET WITH COMMISSIONERS IN REGARDS TO THE HIGHWAY SITUATION IN THEIR TOWNSHIP.

COMMISSIONER WALSTEAD MOVED THAT THE REPORT OF SHERIFF, MILTON FAY FOR DELINQUENT PERSONAL PROPERTY TAXES COLLECTED DURING THE MONTH OF AUGUST BE APPROVED IN THE SUM OF \$2,650.07.

COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED.

OLE BREUM MET WITH THE COMMISSIONERS IN REGARDS TO THE UPKEEP AND MAINTENANCE OF THE TEWAUKON PRAYER ROCK LOCATED THREE MILES SOUTH OF LAKE TEWAUKON.

COMMISSIONER HOFLEN MOVED THAT THE COUNTY SPONSOR THE UPKEEP AND MAINTENANCE OF TEWAUKON PRAYER ROCK UNTIL SUCH TIME THAT A PARK BOARD COULD BE APPOINTED, AND THAT THE COST OF MAINTENANCE WOULD NOT COME OUT OF COUNTY FUNDS BUT WOULD BE PAID FOR FROM OTHER SOURCES.

COMMISSIONER ENGE SECONDED THE MOTION AND SAME CARRIED.

MOTION BY COMMISSIONER WALSTEAD AND SECONDED BY COMMISSIONER COLEMAN THAT THE COUNTY AUDITOR BE INSTRUCTED TO PUBLISH NOTICE IN THE OFFICIAL NEWSPAPER, CALLING FOR SEALED BIDS FOR THE FURNISHING OF LIGNITE COAL SUPPLIES FOR THE COUNTY FOR THE ENSUING YEAR, BIDS TO BE OPENED AT 2 O'CLOCK P.M. OCTOBER 4TH, 1960. MOTION CARRIED.

COMMISSIONER ENGE MOVED THAT THE PUBLIC DEPOSIT AGREEMENT, FOR PLEDGE OF ASSETS AS SECURITY FOR COUNTY FUNDS, IN THE SARGENT COUNTY BANK, COVERING \$100,000.00 U.S. TREASURY NOTE, SERIES A-1964-4 3/4 %, DUE MAY 15TH, 1964 # 1270 @ 100M, WITH THE NORTHWESTERN NATIONAL BANK OF MINNEAPOLIS, MINN. AS CUSTODIAN, AND THE FIRST NATIONAL BANK OF MILNOR, N.DAK. COVERING U.S. TREASURY NOTES SERIES A-63 - 2 5/8 % DUE FEB. 15TH, 1963 IN THE AMOUNT OF \$25,000.00 AND U.S. TREASURY BONDS OF 1980 - 4 % DUE FEB. 15TH, 1980 IN THE AMOUNT OF \$25,000.00 WITH THE FEDERAL RESERVE BANK OF MINNEAPOLIS, AS CUSTODIAN, BE APPROVED AS TO SUFFICIENCY ACCORDING TO LAW.

COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED.

THE FOLLOWING BILLS WERE AUDITED AND ON MOTION ORDERED PAID:

| WAR. No. |                                 |                                  |          |         |          |
|----------|---------------------------------|----------------------------------|----------|---------|----------|
| 92       | ROBERT THAYER                   | SERVICES & MILEAGE AS PATROLMAN  | LESS TAX | \$18.05 | \$328.65 |
| 93       | WALTER SEDLER JR.               | SERVICES & MILEAGE               | LESS TAX | 7.07    | 238.49   |
| 94       | MILTON FAY, SHERIFF             | APPLY ON WALTER SEDLER JR. TAXES |          |         | 43.33    |
| 95       | NORMAN ANDERSON                 | SERVICES & MILEAGE AS PATROLMAN  | LESS TAX | 58.05   | 281.70   |
| 96       | OLIVER ANDERSON                 | SERVICES & MILEAGE AS PATROLMAN  | LESS TAX | 18.05   | 364.10   |
| 97       | DERWOOD L. ELLESTAD             | SERVICES & MILEAGE               | LESS TAX | 9.75    | 335.65   |
| 98       | W.J. FRISBY                     | SERVICES & MILEAGE               | LESS TAX | 48.05   | 349.95   |
| 99       | WILBUR JACOBSON                 | SERVICES & MILEAGE               | LESS TAX | 48.05   | 282.25   |
| 100      | EDWARD F. WISNEWSKI             | SERVICES & MILEAGE AS PATROLMAN  | LESS TAX | 18.05   | 326.10   |
| 101      | W.F. WYCKOFF                    | CHECKING GRAVEL                  | LESS TAX | 1.97    | 63.65    |
| 102      | RICHARD BELL                    | HAULING GRAVEL                   |          |         | 219.41   |
| 103      | EARL BELL                       | HAULING GRAVEL                   |          |         | 372.13   |
| 104      | BUTLER MACHINERY Co.            | REPAIRS                          |          |         | 103.24   |
| 105      | CANCELLED                       |                                  |          |         |          |
| 106      | DAKOTA MOTOR SALES              | GAS & SUPPLIES                   |          |         | 95.24    |
| 107      | EDISON MOTORS                   | BALANCE DUE ON TRUCK PURCHASE    |          |         | 2,362.00 |
| 108      | EDISON MOTORS                   | REPAIRS                          |          |         | 66.16    |
| 109      | FARMER'S COOP GRAIN Co.         | GAS                              |          |         | 34.67    |
| 110      | Mrs VEVA GLASER                 | CAPAGE RENT                      |          |         | 15.00    |
| 111      | SIGVERT HANSON                  | REPAIRING BRIDGES                | LESS TAX | 2.74    | 88.51    |
| 112      | HENRY A. HOFMAYER               | TESTING FOR GRAVEL               |          |         | 5.00     |
| 113      | KIEFER BROS.                    | REPAIRS                          |          |         | 11.44    |
| 114      | KURCHAY IMPLEMENT               | REPAIRS                          |          |         | 29.25    |
| 115      | KRIDER EQUIPMENT Co, INC.       | REPAIRS FOR HIGHWAY EQUIPMENT    |          |         | 138.02   |
| 116      | EARL LINDERKAMP                 | BRIDGE REPAIR                    | LESS TAX | 3.19    | 103.06   |
| 117      | CHARLES MARTIN                  | MILEAGE                          |          |         | 47.05    |
| 118      | MILTON FAY, SHERIFF             | APPLY ON CHARLES MARTIN TAXES    |          |         | 8.30     |
| 119      | CHARLES MARTIN                  | BRIDGE REPAIR & FENCE BUILDING   | LESS TAX | 7.40    | 201.32   |
| 120      | MILTON FAY, SHERIFF             | APPLY ON CHARLES MARTIN TAXES    |          |         | 37.03    |
| 121      | LYNN MARTIN                     | BRIDGE REPAIR & FENCE BUILDING   | LESS TAX | 10.58   | 88.77    |
| 122      | MARVIN MARTIN                   | BRIDGE REPAIR & FENCE BUILDING   | LESS TAX | 18.09   | 68.16    |
| 123      | HAROLD McLAUGHLIN               | SUPPLIES                         |          |         | 9.15     |
| 124      | NORTHWESTERN SHEET & IRON WORKS | CULVERTS                         |          |         | 220.24   |
| 125      | EARL PARROW                     | CRUSHING & LOADING GRAVEL        |          |         | 1,147.12 |

| WAR. No. |                                    |   |          |      |            |
|----------|------------------------------------|---|----------|------|------------|
| 126      | EARL PARROW                        | HAULING GRAVEL  |          |      | \$1,718.83 |
| 127      | RUTLAND OIL Co.                    | GAS & DIESEL FUEL   |          |      | 111.65     |
| 128      | STANDARD OIL Co.                   | GAS & DIESEL FUEL   |          |      | 49.92      |
| 129      | HOWARD J. THOMAS                   | REPAIRING LO-BOY TRAILER & PATROL   |          |      | 125.00     |
| 130      | CHESTER WALSTEAD                   | HAULING GRAVEL  |          |      | 606.80     |
| 131      | PETER WERTZ                        | GEAR-LUB  |          |      | 12.76      |
| 132      | WHEELER LUMBER BRIDGE & SUPPLY Co. | BRIDGE PLANKS   |          |      | 1,963.07   |
| 133      | WEYERHAEUSER Co.                   | SUPPLIES  |          |      | 27.00      |
| 134      | G.B. COLEMAN                       | SERVICES & MILEAGE AS COMMISSIONER  | LESS TAX | 2.40 | 115.40     |
| 135      | FALMER ENGE                        | SERVICES & MILEAGE AS COMMISSIONER  | LESS TAX | 5.60 | 173.77     |
| 136      | GEORGE HOFLEN                      | SERVICES & MILEAGE AS COMMISSIONER  | LESS TAX | 4.70 | 84.21      |
| 137      | MELVIN SMITH                       | SERVICES & MILEAGE AS COMMISSIONER  | LESS TAX | 2.40 | 178.20     |
| 138      | ELMER WALSTEAD                     | SERVICES & MILEAGE AS COMMISSIONER  | LESS TAX | 3.60 | 138.52     |
| 139      | CORLISS IMPLEMENT                  | PARTS   |          |      | 139.32     |
| 140      | MILTON FAY, SHERIFF                | APPLY ON CORLISS IMPLEMENT TAXES  |          |      | 34.81      |
| 141      | AARSETH HARDWARE                   | SUPPLIES  |          |      | 81.12      |
| 142      | MRS NEIL R. ANDERSON               | S.C. DISTRICT CLERK HIRE  | LESS TAX | 1.40 | 45.10      |
| 143      | H. BAKKE M.D.                      | SERVICES ON MENTAL HEALTH BOARD   |          |      | 10.00      |
| 144      | ALFRED BORAH                       | RAYON FLAGS   |          |      | 6.00       |
| 145      | BURROUGHS CORP.                    | TYPEWRITER RIBBONS  |          |      | 4.20       |
| 146      | DIANE GRANDALL                     | CLERK HIRE  | LESS TAX | .45  | 14.55      |
| 147      | ROGER D. DAHLSTROM                 | CORONER'S CALL  |          |      | 10.00      |
| 148      | FARGO PAPER Co.                    | JANITOR SUPPLIES  |          |      | 32.58      |
| 149      | FARGO RUBBER STAMP WORKS           | RUBBER STAMPS   |          |      | 32.95      |
| 150      | MILTON FAY, SHERIFF                | MILEAGE & EXPENSE FOR AUGUST  |          |      | 198.04     |
| 151      | GLOBE-GAZETTE PRINTING Co.         | PRINTING PRIMARY ELECTION BALLOTS   |          |      | 1,669.34   |
| 152      | GLOBE-GAZETTE PRINTING Co.         | OFFICE SUPPLIES   |          |      | 7.81       |
| 153      | GLOBE-GAZETTE PRINTING Co.         | PRINTING TAX LIST ETC.  |          |      | 861.87     |
| 154      | GEORGE HENJUM                      | LABOR ON FURNACE  |          |      | 5.00       |
| 155      | HUNTINGTON LABORATORIES INC.       | JANITOR SUPPLIES  |          |      | 50.66      |
| 156      | YVONNE M. JOHNSGARD                | MILEAGE & EXPENSE AS JUVENILE COMMISSIONER  |          |      | 48.03      |
| 157      | JAMES KENWARD                      | MILEAGE & COUNTY'S SHARE OF SALARY AS COUNTY AGENT                                  |          |      | 356.58     |
| 158      | L.R. KERLING                       | MEALS FOR PRISONERS   |          |      | 16.66      |
| 159      | WILLIAM S. KLUBBEN                 | JUSTICE OF PEACE FEES   | LESS TAX | .42  | 13.58      |
| 160      | KNIIGHT PRINTING Co.               | OFFICE SUPPLIES   |          |      | 87.91      |
| 161      | LARSON ELECTRIC SERVICE            | SERVICING MOBIL UNIT  |          |      | 17.74      |
| 162      | Wm J. MOSEY                        | SUPPLIES  |          |      | .52        |
| 163      | N.D. STATE TREASURER               | CARE OF PATIENTS AT STATE HOSPITALS   |          |      | 1,582.05   |
| 164      | NORTHWEST PRODUCTS Co.             | JANITOR SUPPLIES  |          |      | 18.95      |
| 165      | ROR ELECTRIC COOP INC.             | TESTING FOR GRAVEL  |          |      | 37.08      |
| 166      | SARGENT COUNTY NEWS                | PRINTING COMMISSIONERS PROCEEDINGS  |          |      | 74.52      |
| 167      | SARGENT COUNTY TELLER              | PRINTING  |          |      | 28.05      |
| 168      | RALPH SEAVERT                      | MILEAGE & EXPENSE ATTENDING AUDITOR'S MEETING                                       |          |      | 65.00      |
| 169      | LEACH LUMBER Co.                   | SHINGLES & NAILS  |          |      | 84.63      |
| 170      | SHEPARD'S CITATIONS INC.           | SUBSCRIPTION  |          |      | 20.00      |
| 171      | UNITED CHEMICAL Co. INC.           | JANITOR SUPPLIES  |          |      | 33.50      |
| 172      | HARRY H. WILKE                     | SERVICES AS NIGHT WATCHMAN  | LESS TAX | .54  | 19.21      |
| 173      | JOHN MCGREGOR                      | MILEAGE & EXPENSE AS VETERANS SERVICE OFFICER                                       |          |      | 136.29     |
| 174      | LARS HOLEN                         | LABOR   | LESS TAX | .86  | 27.89      |
| 175      | CLIFFORD SCHMUTZLER                | LABOR   | LESS TAX | .38  | 12.12      |
| 176      | ED BUNDLIE                         | LABOR   | LESS TAX | .53  | 16.97      |
| 177      | CHESTER WALSTEAD                   | LABOR   | LESS TAX | .68  | 21.82      |
| 178      | FRANCIS ELECTRIC                   | FLOOD LIGHTS AT FAIRGROUNDS   |          |      | 379.00     |
| 179      | OTTER TAIL POWER Co.               | INSTALLING POLES  |          |      | 390.00     |
| 180      | V.D. MARSHALL                      | SERVICES & MILEAGE AS COUNTY ENGINEER   | LESS TAX | .96  | 47.72      |
| 181      | N.D. STATE HIGHWAY DEPARTMENT      | EST. No. 2 CS 848(1) PROJECT  |          |      | 4,921.03   |
| 182      | N.D. STATE HIGHWAY DEPARTMENT      | EST. No. 2 PROJECTS CS 483(2) & CS 838(2)   |          |      | 4,738.64   |
| 183      | S.J. SCHLIEP                       | SERVICES AS RODMAN  | LESS TAX | .60  | 19.40      |
| 184      | ROBERT A. CASE                     | STATE'S ATTORNEY ASS'N DUES   |          |      | 10.00      |
| 185      | CHAUNCEY LONG                      | LABOR   | LESS TAX | .71  | 23.04      |
| 186      | HARRY WALSTEAD                     | LABOR   | LESS TAX | .34  | 10.91      |
| 187      | JOE WESTRA                         | LABOR   | LESS TAX | .53  | 16.97      |
| 188      | SARGENT COUNTY WELFARE BOARD       | APPROPRIATION FOR SEPT.   |          |      | 1,000.00   |
| 189      | PUBLIC WELFARE BOARD OF N.D.       | CARE OF DEPENDENT CHILDREN, AGED & DISABLED PERSONS FOR THE MONTHS OF JULY & AUGUST |          |      | 1,667.60   |
| 190      | ARNAM GRANDALL                     | CHECKING GRAVEL   | LESS TAX | 6.13 | 198.24     |
| 191      | CHARLES MARTIN                     | TO CORRECT ERROR ON CLAIM #119  |          |      | 1.00       |

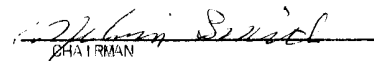
COUNTY PAY ROLL, SALARIES OF COUNTY OFFICIALS ETC. PAID BY AUDITOR'S WARRANTS FOR THE MONTH OF AUGUST IN THE AMOUNT OF \$5,069.06.

ON MOTION OF THE BOARD APPROVED PAYMENTS MADE BY THE SARGENT COUNTY WELFARE BOARD IN THE SUM OF \$2,113.33, FOR THE MONTH OF AUGUST AND FOR WHICH WARRANT NOS. 30 TO 46 AND 76 TO 81 INCLUSIVE HAD BEEN ISSUED.

COMMISSIONER WALSTEAD MOVED THAT THE BOARD ADJOURN TO 9 O'CLOCK A.M. SEPT. 7TH, 1960.

COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED.

ATTEST:  
  
 COUNTY AUDITOR

  
 CHAIRMAN

FORMAN, N.DAK. SEPT. 7TH, 1960

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

COMMISSIONER COLEMAN MOVED THAT THE COUNTY PAY DUES TO THE STATE'S ATTORNEY ASS'N AND ALSO THE ATTORNEY'S INSTITUTE TO BE HELD IN DECEMBER.

COMMISSIONER ENGE SECONDED THE MOTION AND SAME CARRIED.

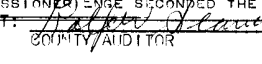
COMMISSIONER COLEMAN MOVED THAT THE FOLLOWING BE RE-APPOINTED TO THE SARGENT COUNTY DRAINAGE BOARD. TERMS TO BE SET UP AS FOLLOWS: EVERETT STEVENS - TERM TO EXPIRE SEPT. 1ST, 1961, OLAF OLSON - TERM TO EXPIRE SEPT. 1ST, 1962, MILTON BERSSJOE - TERM TO EXPIRE SEPT. 1ST, 1963.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

THE BOARD SPENT THE REMAINDER OF THE DAY INSPECTING ROADS IN THE COUNTY SYSTEM.

COMMISSIONER HOFLEN MOVED THAT THE BOARD ADJOURN TO 1 O'CLOCK P.M. SEPT. 13TH, 1960

COMMISSIONER ENGE SECONDED THE MOTION AND SAME CARRIED.

ATTEST:  
  
 COUNTY AUDITOR

  
 CHAIRMAN