

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

THE MINUTES OF THE LAST MEETING WERE READ AND ON MOTION APPROVED AS READ.

COMMISSIONER HOFLEN MOVED THAT THE FOLLOWING APPLICATIONS FOR LICENSE TO SELL HARD LIQUOR, "ON & OFF" BE APPROVED FOR THE PERIOD ENDING DECEMBER 31ST 1959:

- HERMAN T. GRAY ON LOTS 2 & 3, BLOCK 2, VILLAGE OF CRETE, N. DAK.
  - ARTHUR AND MATHILDA BRUNS, ON LOT 2, BLOCK 2, RANDALL'S ADDITION, VILLAGE OF STIRUM, N. DAK.
- COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER COLEMAN MOVED THAT THE APPLICATION OF THE BRAMPTON SCHOOL DISTRICT BE ACCEPTED, FOR AN ABATEMENT OF TAXES ON LOTS 9-14 INCLUSIVE, BLOCK 5, VILLAGE OF BRAMPTON, FOR THE YEAR 1958, IN THE AMOUNT OF \$61.68, FOR THE REASON THAT THIS PROPERTY BELONGED TO THE BRAMPTON SCHOOL DISTRICT IN THE 1958 TAX YEAR.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER COLEMAN MOVED THAT THE APPOINTMENT OF RAYMOND OLSON, WYNDMERE, N.DAK. AS ASSISTANT TO THE JUVENILE COURT AND THE JUVENILE COMMISSIONER OF THE THIRD JUDICIAL DISTRICT, OF THE STATE OF NORTH DAKOTA BY CLIFFORD SCHNELLER, DISTRICT JUDGE OF SAID DISTRICT, BE APPROVED.

COMMISSIONER ENGE SECONDED THE MOTION AND SAME CARRIED.

THE FOLLOWING BILLS WERE AUDITED AND ON MOTION ORDERED PAID:

| WAR. No. |                                 |   |                  |  |          |
|----------|---------------------------------|---|------------------|--|----------|
| 8528     | ROBERT THAYER                   | SERVICES & MILEAGE AS PATROLMAN                     | LESS TAX \$ 8.13 |  | \$337.12 |
| 8529     | WAYNE RUPPERT                   | MOWING COUNTY ROADS                                 |                  |  | 297.22   |
| 8530     | COUNTY TREASURER                | APPLIED ON WAYNE RUPPERT TAXES                      |                  |  | 36.53    |
| 8531     | CLEMENTS REBLE                  | SERVICES & MILEAGE AS PATROLMAN                     | LESS TAX 8.13    |  | 345.67   |
| 8532     | W.J. FRISBY                     | LABOR & MILEAGE                                     | LESS TAX 46.43   |  | 305.17   |
| 8533     | NORMAN ANDERSON                 | SERVICES & MILEAGE AS PATROLMAN                     | LESS TAX 56.43   |  | 296.77   |
| 8534     | PALMER ENGE                     | SERVICES & MILEAGE AS COMMISSIONER                  | LESS TAX 1.75    |  | 101.55   |
| 8535     | GEO. HOFLEN                     | SERVICES & MILEAGE AS COMMISSIONER                  | LESS TAX 8.45    |  | 127.35   |
| 8536     | MELVIN SMITH                    | SERVICES & MILEAGE AS COMMISSIONER                  | LESS TAX 2.00    |  | 120.10   |
| 8537     | ELMER WALSTEAD                  | SERVICES & MILEAGE AS COMMISSIONER                  | LESS TAX 2.25    |  | 110.26   |
| 8538     | AARSETH HARDWARE                | SUPPLIES  |                  |  | 23.13    |
| 8539     | ELAINE D. ANDERSON              | S.O.S. CLERK  | LESS TAX .30     |  | 11.70    |
| 8540     | APPLETON-CENTURY-CROFTS INC     | SUPPLIES FOR SUPT.                                  |                  |  | 4.39     |
| 8541     | VINCENT BALD                    | TRANSCRIPTS   |                  |  | 14.92    |
| 8542     | MRS LAWRENCE BRAKKE             | WASHING FOR JAIL                                    |                  |  | 4.50     |
| 8543     | ROBERT A. CASE                  | EXPENSES, STATE BAR MEETING                         |                  |  | 20.00    |
| 8544     | HARRIET COLBURN                 | MILEAGE & EXPENSES                                  |                  |  | 121.53   |
| 8545     | ROGER D. DAHLSTROM              | SALARY & MILEAGE AS COUNTY CORONER                  |                  |  | 13.10    |
| 8546     | DUAINE L. DODDS                 | EXPENSES & COUNTY'S SHARE OF SALARY AS COUNTY AGENT |                  |  | 374.26   |
| 8547     | MILTON FAY, SHERIFF             | MILEAGE & MEALS                                     |                  |  | 29.86    |
| 8548     | MILTON FAY, SHERIFF             | MILEAGE   |                  |  | 184.60   |
| 8549     | CITY OF FORMAN                  | WATER & SEWER SERVICES                              |                  |  | 31.05    |
| 8550     | FORMAN DRY CLEANERS             | CLEANING MOPS                                       |                  |  | 6.75     |
| 8551     | GLOBE-GAZETTE PRINTING CO       | OFFICE SUPPLIES                                     |                  |  | 192.67   |
| 8552     | MRS. YVONNE M. JOHNSGARD        | MILEAGE & MEALS                                     |                  |  | 24.80    |
| 8553     | L.R. KERLING                    | MILEAGE   |                  |  | 4.80     |
| 8554     | L.R. KERLING                    | MEALS FOR PRISONERS                                 |                  |  | 169.33   |
| 8555     | KNIGHT PRINTING Co.             | OFFICE SUPPLIES                                     |                  |  | 25.38    |
| 8556     | LARSON ELECTRIC SERVICE         | SERVICES ON MOBIL UNIT                              |                  |  | 17.80    |
| 8557     | JOHN MCGREGOR                   | MILEAGE   |                  |  | 41.00    |
| 8558     | MOSEY'S GROCERY                 | LOCKER RENT   |                  |  | 12.00    |
| 8559     | OTTER TAIL POWER Co.            | IMPROVING ELECTRIC SERVICE AT FAIRGROUNDS           |                  |  | 775.00   |
| 8560     | SAEWERT ELECTRIC SERVICE        | LIGHT FIXTURES                                      |                  |  | 491.73   |
| 8561     | SARGENT COUNTY NEWS             | COMMISSIONERS PROCEEDINGS AND OTHER PRINTING        |                  |  | 161.26   |
| 8562     | SARGENT COUNTY TELLER           | PRINTING COMMISSIONERS PROCEEDINGS                  |                  |  | 20.00    |
| 8563     | SHERWOOD LUMBER & FUEL Co.      | PARTS   |                  |  | 1.80     |
| 8564     | STATE FIRE & TORNADO FUND       | INSURANCE ON COUNTY BLDG.                           |                  |  | 1,045.57 |
| 8565     | LAWYERS CO-OP PUBLISHING Co.    | SUPPLIES  |                  |  | 15.00    |
| 8566     | WEST PUBLISHING CO.             | SUPPLIES FOR STATE'S ATTORNEY                       |                  |  | 130.00   |
| 8567     | HARRY H. WILKE                  | NIGHT WATCHMAN                                      | LESS TAX 1.01    |  | 39.49    |
| 8568     | RAY ALBERTSON                   | GAS & WELDING                                       |                  |  | 24.71    |
| 8569     | OLIVER ANDERSON                 | SERVICES & MILEAGE AS PATROLMAN                     | LESS TAX 16.43   |  | 353.27   |
| 8570     | GLENN ARNESON                   | CHECKING GRAVEL                                     |                  |  | 20.00    |
| 8571     | EARL BELL                       | HAULING GRAVEL                                      |                  |  | 65.91    |
| 8572     | BRAMPTON OIL Co.                | GAS & SUPPLIES                                      |                  |  | 419.32   |
| 8573     | BRAMPTON SERVICE                | GAS & SUPPLIES                                      |                  |  | 137.56   |
| 8574     | ART BRUNS                       | GAS   |                  |  | 6.25     |
| 8575     | DONALD COLBURN                  | MILEAGE & LABOR                                     | LESS TAX 56.40   |  | 275.00   |
| 8576     | DOC'S SERVICE                   | GAS   |                  |  | 31.87    |
| 8577     | MYRON ERICKSON                  | ROAD EASEMENT                                       |                  |  | 127.50   |
| 8578     | MILTON FAY, SHERIFF             | APPLIED ON MYRON ERICKSON TAXES                     |                  |  | 22.50    |
| 8579     | FARMERS UNION OIL Co.           | OIL & SUPPLIES                                      |                  |  | 4.69     |
| 8580     | MRS MEVA GLASER                 | GARAGE RENT   |                  |  | 15.00    |
| 8581     | GEORGE LENLING                  | HAULING GRAVEL                                      |                  |  | 154.44   |
| 8582     | KENNETH MIND                    | LOADING & HAULING GRAVEL                            |                  |  | 1,160.08 |
| 8583     | NORTHWESTERN BELL TELEPHONE Co. | MOVING POLES  |                  |  | 535.74   |
| 8584     | NORTHWESTERN EQUIPMENT INC.     | HIGHWAY SIGNS AND OTHER SUPPLIES                    |                  |  | 151.78   |
| 8585     | OTTER TAIL POWER Co.            | LIGHTS FOR BRAMPTON SHED                            |                  |  | 1.50     |
| 8586     | EARL PARROW                     | HAULING GRAVEL                                      |                  |  | 414.18   |
| 8587     | EARL PARROW                     | LOADING GRAVEL                                      |                  |  | 162.70   |
| 8588     | LEWIS PHILLIPS                  | GREASE GUN FILLERS                                  |                  |  | 16.50    |
| 8589     | RUTLAND OIL Co.                 | GAS   |                  |  | 127.56   |
| 8590     | THOMPSON YARDS, INC.            | WOOD LATH   |                  |  | 22.31    |
| 8591     | THOMPSON YARDS, INC.            | WOOD LATH   |                  |  | 11.75    |
| 8592     | CHRIS WEBER                     | GAS   |                  |  | 9.32     |
| 8593     | THOSALF WIEK                    | SCREENING & LOADING GRAVEL                          |                  |  | 66.78    |
| 8594     | EDWARD F. WISNEWSKI             | SERVICES & MILEAGE AS PATROLMAN                     | LESS TAX 8.13    |  | 337.22   |
| 8595     | WITTS SERVICE                   | GAS   |                  |  | 16.03    |
| 8596     | GEORGE BARBKNECHT               | WIRING FAIRGROUNDS                                  |                  |  | 186.20   |
| 8597     | MILTON FAY., SHERIFF            | APPLY ON GEORGE BARBKNECHT TAXES                    |                  |  | 32.85    |
| 8598     | RONALD DONALDSON                | SUPPLIES & DIGGING AT FAIRGROUNDS                   |                  |  | 149.42   |
| 8599     | SARGENT COUNTY WELFARE BOARD    | APPROPRIATION FOR JULY                              |                  |  | 3,000.00 |

| WAR. No.   |                                |   |                 |            |
|--|--------------------------------|---|-----------------|------------|
| 8600   | PUBLIC WELFARE BOARD OF N.DAK. | AID TO AGED, DISABLED PERSONS, & DEPENDENT CHILDREN |                 | \$1,070.63 |
| 8601   | V.D. MARSHALL                  | MILEAGE & SALARY                                    | LESS TAX \$9.70 | 295.73     |
| 8602   | RAYMOND OTTERSTETTER           | SERVICES AS RODMAN                                  | LESS TAX 2.28   | 88.97      |
| 8603   | S.J. SCHLIEP                   | SERVICES AS RODMAN                                  | LESS TAX 2.28   | 88.97      |
| 8604   | N.D. STATE HIGHWAY DEPARTMENT  | ESTIMATE # 2 CS 838(1)                              |                 | 4,638.46   |
| 8605   | ROBERT A. CASE                 | MILEAGE   |                 | 7.00       |
| 8606   | MRS YVONNE M. JOHNSTAD         | EXPENSES  |                 | 41.44      |
| COUNTY PAY ROLL, SALARIES OF COUNTY OFFICIALS ETC. PAID BY AUDITOR'S WARRANTS FOR JUNE |                                |   |                 | 4,536.84   |

ON MOTION THE BOARD APPROVED PAYMENTS MADE BY THE PUBLIC WELFARE BOARD IN THE SUM OF \$2,835.96, FOR THE MONTH OF JUNE AND FOR WHICH WARRANTS NOS. 8403 TO 8424 AND 8501 TO 8512 INCLUSIVE HAD BEEN ISSUED.

COMMISSIONER HOFLEN MOVED THAT THE REPORT OF SHERIFF MILTON FAY, FOR DELINQUENT PERSONAL PROPERTY TAXES COLLECTED FOR JUNE BE APPROVED IN THE SUM OF \$190.06.

COMMISSIONER ENGE SECONDED THE MOTION AND SAME CARRIED.

COLLECTIONS FOR THE VARIOUS COUNTY FUNDS FOR ~~MAY~~ MAY:

|         |            |
|---------|------------|
| GENERAL | \$1,940.14 |
| ROAD    | 523.60     |
| Food    | 337.43     |

COMMISSIONER COLEMAN MOVED THAT THE BOARD ADJOURN TO 9 O'CLOCK A.M. JULY 8TH 1959.  
COMMISSIONER ENGE SECONDED THE MOTION AND SAME CARRIED.

FORMAN, N.DAK. JULY 8TH 1959

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

COMMISSIONER COLEMAN MOVED THAT THE BOARD ADJOURN AS BOARD OF COUNTY COMMISSIONERS AND PROCEED TO ORGANIZE AS BOARD OF REVIEW AND EQUALIZATION.

COMMISSIONER ENGE SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER HOFLEN MOVED THAT ELMER WALSTEAD ACT AS CHAIRMAN OF THE BOARD OF REVIEW AND EQUALIZATION.  
COMMISSIONER ENGE SECONDED THE MOTION AND SAME CARRIED.

THE OFFICIAL OATH OF OFFICE WAS ADMINISTERED TO THE MEMBERS IN DUE FORM, AND THE BOARD PROCEEDED TO REVIEW THE ASSESSMENT AS RETURNED BY THE ASSESSORS OF THE VARIOUS DISTRICTS OF THE COUNTY, FOR THE YEAR 1959.

THE BOARD PROCEEDED TO REVIEW THE ASSESSMENT OF FARM LANDS AND AFTER EXAMINATION OF THE ASSESSMENT RECORDS, FOR THE PURPOSE OF EQUALIZATION, ORDERED THE FOLLOWING CHANGES:

|        |          |           |      |           |          |           |      |
|--------|----------|-----------|------|-----------|----------|-----------|------|
| DENVER | TOWNSHIP | INCREASED | 5 %  | MARBOE    | TOWNSHIP | INCREASED | 2 %  |
| DUNBAR | "        | "         | 2 %  | SOUTHWEST | "        | "         | 25 % |
| HALL   | "        | "         | 3 %  | TAYLOR    | "        | "         | 3 %  |
| HARLEM | "        | "         | 15 % | VIVIAN    | "        | "         | 5 %  |
| HERMAN | "        | "         | 5 %  | WEBER     | "        | "         | 2 %  |

THE BOARD NEXT PROCEEDED TO REVIEW THE ASSESSMENT OF CITY AND VILLAGE LOTS AND STRUCTURES, FOR THE PURPOSE OF EQUALIZATION, ORDERED THE FOLLOWING CHANGES:

RESIDENCE STRUCTURES AND OTHER NON-BUSINESS STRUCTURES

GWINNER VILLAGE INCREASED 25 %

COMMISSIONER COLEMAN MOVED THAT THE BOARD ADJOURN TO 9 O'CLOCK, A.M., JULY 9TH, 1959.  
COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

FORMAN, N.DAK. JULY 9TH 1959

THE BOARD OF REVIEW AND EQUALIZATION MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT, EXCEPT COMMISSIONER COLEMAN.

ON MOTION THE BOARD ORDERED THAT THE ASSESSMENT OF ALL OTHER REAL ESTATE, INCLUDING CITY AND VILLAGE LOTS AND STRUCTURES, BE LEFT AS EQUALIZED BY THE LOCAL BOARDS OF REVIEW AND EQUALIZATION, IN THE VARIOUS ASSESSMENT DISTRICTS.

THE BOARD NEXT PROCEEDED TO REVIEW THE ASSESSMENT OF PERSONAL PROPERTY IN THE COUNTY INCLUDED UNDER ITEMS 1 TO 19 INCLUSIVE, IN THE ASSESSMENT ROLLS, AND FOR THE PURPOSE OF EQUALIZATION, ORDERED THE FOLLOWING CHANGES:

6. FARM AND RANCH EQUIPMENT

A-1, TRACTORS, 2 PLOWS AND SMALLER

|           |          |           |       |                  |          |           |       |
|-----------|----------|-----------|-------|------------------|----------|-----------|-------|
| DENVER    | TOWNSHIP | INCREASED | 500 % | TEWAUKON         | TOWNSHIP | INCREASED | 150 % |
| KINGSTON  | "        | "         | 35 %  | WEBER            | "        | "         | 100 % |
| SARGENT   | "        | "         | 10 %  | WHITE STONE HILL | "        | "         | 20 %  |
| SOUTHWEST | "        | "         | 15 %  | CAYUGA           | VILLAGE  | "         | 60 %  |
| TAYLOR    | "        | "         | 10 %  |                  |          |           |       |

A-2, TRACTORS, 3 PLOWS AND LARGER

|          |          |           |      |           |          |           |      |
|----------|----------|-----------|------|-----------|----------|-----------|------|
| BOWEN    | TOWNSHIP | INCREASED | 10 % | SHUMAN    | TOWNSHIP | INCREASED | 20 % |
| DUNBAR   | "        | "         | 20 % | SOUTHWEST | "        | "         | 20 % |
| HARLEM   | "        | "         | 20 % | VERNER    | "        | "         | 15 % |
| HERMAN   | "        | "         | 30 % | MILNOR    | CITY     | "         | 60 % |
| KINGSTON | "        | "         | 20 % | COGSWELL  | VILLAGE  | "         | 75 % |

C-1, FULL TYPE COMBINES

|          |          |           |      |           |          |           |      |
|----------|----------|-----------|------|-----------|----------|-----------|------|
| HARLEM   | TOWNSHIP | INCREASED | 10 % | SARGENT   | TOWNSHIP | INCREASED | 10 % |
| HERMAN   | "        | "         | 20 % | SOUTHWEST | "        | "         | 10 % |
| JACKSON  | "        | "         | 20 % | TEWAUKON  | "        | "         | 20 % |
| KINGSTON | "        | "         | 20 % | VERNER    | "        | "         | 25 % |
| RANSOM   | "        | "         | 20 % |           |          |           |      |

COMMISSIONER SMITH MOVED THAT THE BOARD ADJOURN TO 9 O'CLOCK, A.M., JULY 10TH 1959.  
COMMISSIONER ENGE SECONDED THE MOTION AND SAME CARRIED.

FORMAN, N.DAK. JULY 10TH 1959

THE BOARD OF REVIEW AND EQUALIZATION MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

THE BOARD CONTINUED TO REVIEW THE ASSESSMENT OF PERSONAL PROPERTY, AND FOR THE PURPOSE OF EQUALIZATION, ORDERED THE FOLLOWING CHANGES:

D. ALL OTHER FARM MACHINERY, EQUIPMENT, TOOLS, ETC.

|          |          |           |       |           |          |           |       |
|----------|----------|-----------|-------|-----------|----------|-----------|-------|
| HALL     | TOWNSHIP | INCREASED | 20 %  | RUTLAND   | TOWNSHIP | INCREASED | 100 % |
| HARLEM   | "        | "         | 20 %  | SOUTHWEST | "        | "         | 4 %   |
| HERMAN   | "        | "         | 200 % | VIVIAN    | "        | "         | 50 %  |
| KINGSTON | "        | "         | 10 %  | WILLEY    | "        | "         | 50 %  |
| MILNOR   | "        | "         | 10 %  |           |          |           |       |

7. HOUSEHOLD GOODS, FURNITURE, EQUIPMENT AND APPLIANCES

|        |          |           |      |
|--------|----------|-----------|------|
| HARLEM | TOWNSHIP | INCREASED | 20 % |
| HERMAN | "        | "         | 20 % |

8. CLOTHING AND OTHER PERSONAL BELONGINGS

|         |          |           |       |                  |          |           |       |
|---------|----------|-----------|-------|------------------|----------|-----------|-------|
| HARLEM  | TOWNSHIP | INCREASED | 30 %  | TAYLOR           | TOWNSHIP | INCREASED | 30 %  |
| HERMAN  | "        | "         | 30 %  | VERNEP           | "        | "         | 60 %  |
| JACKSON | "        | "         | 30 %  | WHITE STONE HILL | "        | "         | 10 %  |
| RUTLAND | "        | "         | 10 %  | FORMAN           | CITY     | "         | 40 %  |
| SARGENT | "        | "         | 100 % | GWINNER          | VILLAGE  | "         | 300 % |

9. MUSICAL INSTRUMENTS, PIANOS, T.V. AND RADIO SETS, ETC.

|         |         |           |      |
|---------|---------|-----------|------|
| FORMAN  | CITY    | INCREASED | 40 % |
| GWINNER | VILLAGE | "         | 50 % |

10. TOOLS, MACHINERY AND EQUIPMENT.

|         |         |           |      |
|---------|---------|-----------|------|
| GWINNER | VILLAGE | INCREASED | 50 % |
|---------|---------|-----------|------|

COMMISSIONER HOFLEN MOVED THAT THE BOARD ADJOURN TO 9 O'CLOCK, A.M., JULY 13TH, 1959. COMMISSIONER ENGE SECONDED THE MOTION AND SAME CARRIED.

FORMAN, N.DAK. JULY 13TH, 1959

THE BOARD OF REVIEW AND EQUALIZATION MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

THE BOARD CONTINUED TO REVIEW THE ASSESSMENT OF PERSONAL PROPERTY, AND FOR THE PURPOSE OF EQUALIZATION, ORDERED THE FOLLOWING CHANGES:

13. STOCKS OF GOODS AND MERCHANDISE:

- A. - WHOLESALE MERCHANTS AND JOBBERS STOCKS:
 

|         |         |           |      |
|---------|---------|-----------|------|
| GWINNER | VILLAGE | INCREASED | 50 % |
|---------|---------|-----------|------|
- C. - OTHER STOCKS, MATERIALS AND SUPPLIES:
 

|         |         |           |      |
|---------|---------|-----------|------|
| GWINNER | VILLAGE | INCREASED | 20 % |
|---------|---------|-----------|------|

15. ELEVATORS:

|          |          |           |       |
|----------|----------|-----------|-------|
| DENVER   | TOWNSHIP | INCREASED | 30 %  |
| HALL     | "        | "         | 100 % |
| KINGSTON | "        | "         | 200 % |
| WILLEY   | "        | "         | 30 %  |
| RUTLAND  | VILLAGE  | "         | 100 % |

COMMISSIONER COLEMAN MOVED THAT THE ASSESSMENT OF ALL OTHER PERSONAL PROPERTY IN THE VARIOUS ASSESSMENT DISTRICTS UNDER ITEMS 1 TO 19 INCLUSIVE, IN THE ASSESSMENT ROLLS, NOT MENTIONED IN THE FOREGOING MINUTES BE LEFT AS EQUALIZED BY THE LOCAL BOARDS OF REVIEW AND EQUALIZATION. COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

THE MINUTES OF THE ENTIRE MEETING WERE READ AND ON MOTION APPROVED BY THE BOARD AS READ.

COMMISSIONER HOFLEN MOVED THAT THE BOARD ADJOURN SINE DIE AS BOARD OF REVIEW AND EQUALIZATION AND PROCEED TO ORGANIZE AS BOARD OF COUNTY COMMISSIONERS. COMMISSIONER ENGE SECONDED THE MOTION AND SAME CARRIED.

*Shirley M. Hobbs*  
CHAIRMAN

ATTEST:  
*Ralph Slawut*  
CLERK AND SECRETARY

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

THE BOARD PROCEEDED TO WORK ON THE PRELIMINARY COUNTY BUDGET FOR THE ENSUING YEAR, AND EXAMINE VARIOUS BUDGET REQUESTS WHICH HAD BEEN FILED.

THE COUNTY AUDITOR REPORTED THAT IN THE SETTLEMENT WITH THE COUNTY TREASURER, JULY 1ST, 1959, HIS LEDGER SHOWED THE FOLLOWING CASH BALANCES IN THE VARIOUS COUNTY FUNDS:

|                              |                |            |
|------------------------------|----------------|------------|
| GENERAL                      | \$46,181.03    |            |
| ROAD                         | 18,332.24      |            |
| FEDERAL AID ROAD             | 34,463.20      |            |
| MOTOR VEHICLE                | 16,214.88      |            |
| GAS TAX                      | 10,496.78      |            |
| POOR                         | 37,622.32      |            |
| SOCIAL WELFARE               | 1,928.15       |            |
| COUNTY EMERGENCY             | 32,093.85      |            |
| BONDS OUTSTANDING            | NONE           |            |
| CERTIFICATES OF INDEBTEDNESS | NONE           |            |
| VETERANS SERVICE OFFICER     | 3,049.52       |            |
| ASSESSED VALUATION           | \$8,910,071.00 | ----- 1958 |

IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 11-23 OF THE 1943 REVISED CODE, THE BOARD UPON MOTION PROCEEDED TO MAKE AN ESTIMATE OF THE EXPENSES FOR THE ENSUING YEAR, ACCORDING TO THE BUDGET REQUESTS FILED WITH THE COUNTY AUDITOR BY THE VARIOUS OFFICIALS AND WHICH WERE ON MOTION ALLOWED BY THE BOARD AS FOLLOWS:

COUNTY GENERAL LIABILITIES

1. GENERAL GOVERNMENT:

|                                    |                    |
|------------------------------------|--------------------|
| COUNTY BOARD                       | \$7000.00          |
| COUNTY AUDITOR                     | 10,745.00          |
| COUNTY TREASURER                   | 9,450.00           |
| ASSESSORS                          | 1,000.00           |
| STATES ATTORNEY                    | 7,490.00           |
| CORNER                             | 150.00             |
| DISTRICT COURT                     | 2,900.00           |
| COUNTY COURT                       | 4,410.00           |
| CLERK OF COURT                     | 2,590.00           |
| JUSTICE COURT                      | 150.00             |
| COURTHOUSE- MTC. OF BLDG.          | 3,000.00           |
| LIGHT, WATER, FUEL & SUPPLIES      | 3,500.00           |
| JANITORS                           | 2,900.00           |
| EXAMINATION FEES                   | 300.00             |
| PUBLISHING AND PRINTING NOTICES    | 3,000.00           |
| ELECTIONS                          | 2,500.00           |
| BOOKS, STATIONARY, OFFICE SUPPLIES | 600.00             |
| POSTAGE, TELEGRAPH, EXPRESS        | 200.00             |
| OFFICIAL BONDS                     | 800.00             |
| VITAL STATISTICS                   | 30.00              |
| FIXTURES AND EQUIPMENT             | 3,000.00           |
| MISCELLANEOUS                      | 5,000.00           |
| <b>SUB-TOTAL</b>                   | <b>\$70,715.00</b> |

2. PROTECTION TO PERSONS AND PROPERTY:

|                                  |                    |
|----------------------------------|--------------------|
| SHERIFF                          | 10,935.00          |
| REGISTER OF DEEDS                | 8,010.00           |
| WORKMEN'S COMPENSTION INSURANCE  | 1,000.00           |
| PROPERTY INSURANCE               | 1,200.00           |
| INSANITY BOARD                   | 300.00             |
| COUNTY JAIL- MAINTENANCE         | 100.00             |
| BOARD AND SUPPLIES FOR PRISONERS | 400.00             |
| JUVENILE OFFICER                 | 2,500.00           |
| UNEMPLOYMENT INSURANCE           | 500.00             |
| <b>SUB-TOTAL</b>                 | <b>\$24,945.00</b> |

3. HEALTH AND SANITATION:

|  |                   |
|--|-------------------|
| BOARD OF HEALTH                          | \$500.00          |
| 4. AGRICULTURE AND ECONOMIC DEVELOPMENT: |                   |
| COUNTY AGENT                             | \$6,470.00        |
| COUNTY FAIRGROUNDS                       | 300.00            |
| SOIL CONSERVATION DISTRICT               | 600.00            |
| PREDATORY ANIMAL CONTROL                 | 527.50            |
| <b>SUB-TOTAL</b>                         | <b>\$7,897.50</b> |

5. RELIEF AND CHARITIES:

|                              |                    |
|------------------------------|--------------------|
| SOCIAL WELFARE               | \$27,114.00        |
| OLD AGE ASSISTANCE           | 5,426.00           |
| AID TO DEPENDENT CHILDREN    | 8,145.00           |
| AID TO DISABLED              | 1,271.00           |
| CARE OF COUNTY INSANE        | 1,500.00           |
| CARE OF COUNTY FEEBLE-MINDED | 1,000.00           |
| CARE OF TUBERCULAR           | 300.00             |
| <b>SUB-TOTAL</b>             | <b>\$44,756.00</b> |

6. EDUCATION:

|                           |             |
|---------------------------|-------------|
| SUPERINTENDENT OF SCHOOLS | \$10,153.00 |
|---------------------------|-------------|

7. OTHER:

|                                   |            |
|-----------------------------------|------------|
| OASIS AND FEDERAL SOCIAL SECURITY | \$7,000.00 |
|-----------------------------------|------------|

TOTAL APPROPRIATIONS - GENERAL FUND \$165,966.50

WARRANTS AND OUTSTANDING CLAIMS 2,767.94

INTERIM FUND 84,473.55

**TOTAL LIABILITIES - GENERAL FUND \$253,212.99**

RESOURCES

CASH BALANCE \$85,766.70

ESTIMATED TAX COLLECTIONS PRIOR YEARS 14,500.00

ESTIMATED OTHER COLLECTIONS 8,500.00

**TOTAL ESTIMATED RESOURCES = GENERAL \$108,766.70**

**TOTAL ESTIMATED TAX LEVY - GENERAL \$141,646.29**

ROAD AND BRIDGES:

LIABILITIES:

APPROPRIATIONS FOR CONSTRUCTION AND MAINTENANCE \$111,000.00

WARRANTS AND CLAIMS OUTSTANDING 1,006.83

INTERIM FUND 27,000.00

**ESTIMATED TOTAL LIABILITIES - ROAD AND BRIDGE FUND \$139,006.83**

RESOURCES:

CASH BALANCES, ROAD, MOTOR VEHICLE, GAS TAX FUNDS \$45,043.90

ESTIMATED COLLECTIONS, PRIOR YEARS 2,500.00

ESTIMATED RECEIPTS, ROAD, MOTOR VEH. & GAS TAX FUNDS 49,788.34

ESTIMATED OTHER COLLECTIONS 1,000.00

**TOTAL ESTIMATED RESOURCES - ROAD AND BRIDGE FUND \$ 98,332.24**

**TOTAL ESTIMATED TAX LEVY - ROAD AND BRIDGE FUND \$42,708.32**

FEDERAL AID - FARM TO MARKET ROADS:

LIABILITIES:

APPROPRIATIONS \$45,000.00

UNPAID BILLS AND CONTRACTS 19,293.80

INTERIM FUNDS 32,000.00

**TOTAL ESTIMATED LIABILITIES - FARM TO MARKET ROADS \$96,293.80**

RESOURCES:  
 CASH BALANCE \$34,463.20  
 ESTIMATED PRIOR YEARS TAX COLLECTIONS 4,500.00  
 ESTIMATED RESOURCES - FARM TO MARKET ROADS .....\$38,963.20  
 TOTAL ESTIMATED TAX LEVY - FARM TO MARKET ROADS ..... \$57,330.60

VETERAN'S SERVICE OFFICER:  
 LIABILITIES:  
 APPROPRIATIONS \$4,415.00  
 INTERIM FUND 3,310.00  
 TOTAL ESTIMATED LIABILITIES: - VETERAN'S SERVICE OFFICER ..... \$7,725.00

RESOURCES:  
 CASH BALANCE \$3,049.52 TOTAL ..... \$3,049.52  
 ESTIMATED TOTAL TAX LEVY - VETERAN'S SERVICE OFFICER ..... \$4,675.48

TOTAL ESTIMATED TAX LEVIES FOR THE YEAR 1959 ..... \$247,904.89  
 ADDITIONAL LEVIES OVER AND ABOVE THE 18 MILL LIMITATION:  
 BOARD OF WATER CONSERVATION AND FLOOD CONTROL ..... \$9,000.00  
 GARRISON DIVERSION CONSERVANCY DISTRICT .10 MILL  
 COUNTY FAIR .25 MILL

COMMISSIONER COLEMAN MOVED THAT THE SAID PRELIMINARY BUDGET FOR THE ENSUING FISCAL YEAR BE APPROVED IN THE SUM OF \$326,381.50, AND THE FOLLOWING ADDITIONAL LEVIES ALSO BE APPROVED TO; WIT

BOARD OF WATER CONSERVATION AND FLOOD CONTROL \$9,000.00  
 GARRISON DIVERSION CONSERVANCY DISTRICT .10 MILL  
 COUNTY FAIR .25 MILL

AND THAT THE BOARD MEET ON JULY 28TH 1959 AT 10 O'CLOCK A.M. , FOR THE PURPOSE OF HOLDING A PUBLIC HEARING ON THE PROPOSED TAX LEVIES FOR THE YEAR 1959, AND ALSO TO MAKE THE LEVIES FOR THE SAID YEAR AND THAT THE COUNTY AUDITOR BE INSTRUCTED TO PUBLISH NOTICE IN THE OFFICIAL NEWSPAPER TO THAT EFFECT AND TO MAKE SERVICE OF THE NOTICE UPON THE TOWNSHIP, CITY AND VILLAGE OFFICIALS AS REQUIRED BY LAW.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER WALSTEAD MOVED THAT THE BOARD ADJOURN TO 9 O'CLOCK A.M. JULY 28TH, 1959.  
 COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED.

*Melvin Smith*  
 CHAIRMAN

ATTEST  
*Ralph Stewart*  
 COUNTY AUDITOR

FORMAN, N.DAK. , JULY 28TH, 1959

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

COMMISSIONER HOFLEN MOVED THAT A DUPLICATE DEED BE ISSUED TO OTTO W. GOLTZ, HAVANA, N.DAK. ON THE SW 1/4 OF SECTION 21, TWP. 129, RGE. 55, FOR THE REASON THAT PREVIOUS DEED ISSUED BY THE COUNTY FOR THIS PROPERTY WAS LOST.  
 COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

A REPRESENTATIVE OF THE N.DAK. METAL CULVERT CO. FARGO, N.DAK., CONFERRED WITH THE COMMISSIONERS IN REGARDS TO THE PURCHASE OF A CULVERT TO BE LOCATED IN WILLEY TOWNSHIP.  
 COMMISSIONER COLEMAN MOVED THAT THE ABOVE CULVERT BE PURCHASED.  
 COMMISSIONER ENGE SECONDED THE MOTION AND SAME CARRIED.

THE BOARD PROCEEDED TO CONSIDER THE VARIOUS TAX LEVIES FOR THE ENSUING YEAR AND TO HOLD A PUBLIC HEARING ON THE COUNTY BUDGET AND PROPOSED TAX LEVIES FOR THE YEAR 1959 AS ADVERTISED.  
 NO ONE APPEARED IN REPONSE TO THE PUBLISHED NOTICE OF A PUBLIC HEARING ON THE COUNTY BUDGET AND PROPOSED TAX LEVIES FOR THE ENSUING FISCAL YEAR.

COMMISSIONER HOFLEN MOVED THAT THE SUMS HEREAFTER STATED OR SO MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY APPROPRIATED FROM THE FUNDS IN THE COUNTY TREASURY HEREAFTER INDICATED FOR THE FISCAL YEAR BEGINNING JULY 1ST, 1959, AND ENDING JUNE 30TH, 1960:

FROM THE VETERAN'S SERVICE OFFICER FUND \$ 4,415.00  
 FROM THE GENERAL FUND ..... \$124,010.50  
 FROM THE ROAD FUND ..... 111,000.00  
 FROM THE FEDERAL AID ROAD FUND 45,000.00  
 FROM THE POOR FUND 41,956.00  
 TOTAL APPROPRIATIONS \$326,381.50

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER ENGE MOVED THAT IN ACCORDANCE WITH THE ESTIMATES ON INDEBTEDNESS AND EXPENSE CONSIDERED AT THE MEETING OF THE BOARD ON JULY 13TH, 1959, TAKING INTO CONSIDERATION THE AUDITOR'S REPORT OF UNCOLLECTED TAXES AND CASH BALANCES ON HAND, AND IN VIEW OF THE FACT THAT THE COUNTY BUDGET HAD BEEN APPROVED IN THE AMOUNTS STATED IN THE FOREGOING MOTION, THAT THERE BE LEVIED ON ALL REAL AND PERSONAL PROPERTY IN THE COUNTY OF SARGENT, THE FOLLOWING AMOUNTS FOR THE YEAR 1959:

COUNTY GENERAL ..... \$110,762.21  
 COUNTY ROAD ..... 42,708.32  
 FEDERAL AID ROAD 57,330.60  
 POOR 32,428.28  
 VETERAN'S SERVICE OFFICER 4,675.48  
 BOARD OF WATER CONSERVATION AND FLOOD CONTROL 9,000.00  
 GARRISON DIVERSION CONSERVANCY DISTRICT .10 MILL  
 COUNTY FAIR .25 MILL

COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER HOFLEN MOVED THAT THE BOARD ADJOURN TO 9 O'CLOCK A.M. AUGUST 4TH, 1959.  
 COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

ATTEST:  
*Ralph Stewart*  
 COUNTY AUDITOR

*Melvin Smith*  
 CHAIRMAN

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

THE MINUTES OF THE LAST MEETING WERE READ AND ON MOTION APPROVED AS READ.

COMMISSIONER HOFLEN MOVED THAT THE COUNTY AUDITOR BE INSTRUCTED TO ADVERTISE IN THE OFFICIAL NEWSPAPER, CALLING FOR BIDS FOR THE FURNISHING OF SUPPLIES FOR THE PRIMARY AND GENERAL ELECTIONS TO BE HELD IN 1960, SUCH BIDS TO BE OPENED AT 11 O'CLOCK A.M. , SEPT. 15TH, 1959.

COMMISSIONER ENGE SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER WALSTEAD MOVED THAT THE COUNTY AUDITOR BE INSTRUCTED TO ADVERTISE IN THE OFFICIAL NEWSPAPER, CALLING FOR BIDS FOR THE SALE OF ONE USED UNITED POWER SHOVEL, SUCH BIDS TO BE OPENED AT 10 O'CLOCK, A.M. SEPT. 15TH, 1959.

COMMISSIONER ENGE SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER COLEMAN MOVED THAT THE COUNTY AUDITOR AND THE CHAIRMAN OF THE BOARD BE AUTHORIZED AND DIRECTED TO SIGN AN AGREEMENT WITH THE STATE HIGHWAY DEPARTMENT FOR THE CONSTRUCTION AND MAINTENANCE OF FEDERAL AID PROJECT No. OS 838 (2) GRAVEL ON COUNTY ROAD FROM STATE HIGHWAY No. 32, THREE MILES NORTH OF FORMAN, THENCE EASTERLY, 8.865 MILES.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER ENGE MOVED THAT THE REPORT OF SHERIFF MILTON FAY, FOR DELINQUENT PERSONAL PROPERTY TAXES COLLECTED FOR THE MONTH OF JULY BE APPROVED IN THE SUM OF \$ 174.12.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

THE FOLLOWING BILLS WERE AUDITED AND ON MOTION ORDERED PAID:

| WAR. No. |  |   |                 |          |
|----------|--|---|-----------------|----------|
| 8693     | CLEMENTS PREBLE  | SERVICES & MILEAGE AS PATROLMAN                     | LESS TAX \$8.13 | \$332.77 |
| 8694     | ROBERT THAYER  | SERVICES & MILEAGE AS PATROLMAN                     | LESS TAX 8.13   | 341.87   |
| 8695     | WAYNE RUPPERT  | MOWING ROADS  |                 | 555.00   |
| 8696     | NORMAN ANDERSON  | SERVICES & MILEAGE AS PATROLMAN                     | LESS TAX 56.43  | 314.72   |
| 8697     | OLIVER ANDERSON  | SERVICES & MILEAGE AS PATROLMAN                     | LESS TAX 16.43  | 365.62   |
| 8698     | EDWARD WISNEWSKI   | SERVICES & MILEAGE AS PATROLMAN                     | LESS TAX 8.13   | 350.35   |
| 8699     | DONALD COLBURN   | LABOR & MILEAGE                                     | LESS TAX 59.64  | 321.11   |
| 8700     | W.J. FRISBY  | LABOR & MILEAGE                                     | LESS TAX 46.43  | 309.67   |
| 8701     | EARL PARROW  | HAULING GRAVEL                                      |                 | 59.04    |
| 8702     | NORTHWESTERN EQUIPMENT INC   | HIGHWAY SUPPLIES                                    |                 | 231.60   |
| 8703     | KIEFER BROS.   | SUPPLIES  |                 | 5.14     |
| 8704     | ED VAPLON  | WELDING   |                 | 2.00     |
| 8705     | STANDARD OIL Co.   | DIESEL FUEL   |                 | 407.78   |
| 8706     | MORRIS SUNDQUIST   | WEED SPRAYING                                       |                 | 10.20    |
| 8707     | GEORGE LENLING   | HAULING GRAVEL                                      |                 | 24.64    |
| 8708     | EARL BELL  | HAULING GRAVEL                                      |                 | 14.56    |
| 8709     | EARL PARROW  | LOADING GRAVEL                                      |                 | 61.40    |
| 8710     | C.R. ZUBER   | GRAVEL  |                 | 30.70    |
| 8711     | FARMERS UNION OIL Co. RUT. GAS & OIL   |   |                 | 78.12    |
| 8712     | WHEELER LUMBER BRIDGE & SUPPLY Co.   | BRIDGE PLANKS                                       |                 | 2,007.93 |
| 8713     | FARGO CULVERT Co.  | CULVERTS  |                 | 147.15   |
| 8714     | MRS VEVA GLASER  | GARAGE RENT   |                 | 15.00    |
| 8715     | THOMPSON YARDS, INC FOR.   | WOOD LATH   |                 | 39.45    |
| 8716     | J.E. NORDBROM  | CHECKING GRAVEL                                     |                 | 30.00    |
| 8717     | G.B. COLEMAN   | SERVICES & MILEAGE AS COMMISSIONER                  | LESS TAX 2.50   | 158.50   |
| 8718     | PALMER ENGE  | SERVICES & MILEAGE AS COMMISSIONER                  | LESS TAX 2.25   | 135.45   |
| 8719     | Geo. HOFLEN  | SERVICES & MILEAGE AS COMMISSIONER                  | LESS TAX 6.80   | 92.40    |
| 8720     | MELVIN SMITH   | SERVICES & MILEAGE AS COMMISSIONER                  | LESS TAX 2.50   | 145.10   |
| 8721     | ELMER WALSTEAD   | SERVICES & MILEAGE AS COMMISSIONER                  | LESS TAX 3.50   | 146.20   |
| 8722     | MRS YVONNE M. JOHNSGARD  | MILEAGE & EXPENSES AS JUVENILE OFFICER              |                 | 226.29   |
| 8723     | SECRETARY OF STATE   | 1959 SESSIONS LAWS                                  |                 | 72.00    |
| 8724     | SARGENT COUNTY TELLER  | COMMISSIONERS PROCEEDING AND OTHER PRINTING         |                 | 77.12    |
| 8725     | FARGO STAMP WORKS  | SUPPLIES FOR SUPT.                                  |                 | 5.70     |
| 8726     | SAEWERT ELECTRIC   | WIRING MATERIAL & LABOR                             |                 | 315.63   |
| 8727     | WILLIAM S. KLUBBEN   | SERVICES AS JUSTICE OF PEACE                        |                 | 34.00    |
| 8728     | AARSETH-HARZOWE  | SUPPLIES  |                 | 22.98    |
| 8729     | GLOBE-GAZETTE PRINTING Co.   | OFFICE SUPPLIES, TAX LIST ETC.                      |                 | 735.14   |
| 8730     | SARGENT COUNTY NEWS  | COMMISSIONERS PROCEEDING AND OTHER PRINTING         |                 | 313.23   |
| 8731     | ELAINE D. ANDERSON   | SCS CLERK HIRE                                      | LESS TAX 6.80   | 73.20    |
| 8732     | L.R. KERLING   | MILEAGE & MEALS FOR PRISONERS                       |                 | 29.70    |
| 8733     | LARS HOLEN   | SERVICES AS JANITOR                                 | LESS TAX 1.35   | 52.65    |
| 8734     | HARRY WILKE  | NIGHT WACTHMAN                                      | LESS TAX .23    | 8.77     |
| 8735     | F.G. HUBBARD M. D.   | SALARY & MILEAGE, BOARD OF HEALTH                   |                 | 9.00     |
| 8736     | MILTON FAY, SHERIFF  | MILEAGE & EXPENSES                                  |                 | 173.90   |
| 8737     | SARGENT COUNTY BANK  | INSURANCE ON COUNTY EQUIPMENT                       |                 | 91.26    |
| 8738     | FARMERS UNION OIL Co.FOR.  | SUPPLIES  |                 | 11.06    |
| 8739     | DIEROLD, INC.  | INSPECTING SAFE                                     |                 | 55.00    |
| 8740     | DUAINE L. DODDS  | COUNTY'S SHARE OF SALARY AS COUNTY AGENT            |                 | 262.50   |
| 8741     | KNIGHT PRINTING Co.  | OFFICE SUPPLIES                                     |                 | 45.44    |
| 8742     | UNITED CHEMICAL Co.  | JANITOR SUPPLIES                                    |                 | 29.90    |
| 8743     | JOHN Mc GREGOR   | MILEAGE AS VETERAN'S SERVICE OFFICER                |                 | 82.30    |
| 8744     | PUBLIC WELFARE BOARD OF N.D  | AID TO AGED, DISABLED PERSONS, & DEPENDENT CHILDREN |                 | 747.13   |
| 8745     | SARGENT COUNTY WELFARE BOARD   | APPROPRIATION FOR AUGUST                            |                 | 1,800.00 |
| 8746     | BRAMPTON OIL Co.   | DIESEL FUEL & OIL                                   |                 | 194.48   |
| 8747     | S.J. SCHLIEP   | SERVICES AS RODMAN                                  | LESS TAX 4.14   | 113.36   |
| 8748     | RAYMOND OTTLERSTETTER  | SERVICES AS RODMAN                                  | LESS TAX .50    | 19.50    |
| 8749     | V.D. MARSHALL  | MILEAGE & SALARY AS COUNTY ENGR.                    | LESS TAX 9.70   | 339.80   |
| 8750     | MILTON FAY SHERIFF   | APPLY ON L.F. BERGH TAXES                           |                 | 35.00    |
| 8751     | N.D STATE HIGHWAY DEPT.  | BLUEPRINTS C.S. 838 (1)                             |                 | 11.52    |
|          | COUNTY PAY ROLL, SALARIES OF COUNTY OFFICIALS ETC. PAID BY AUDITOR'S WARRANTS FOR THE MONTH OF JULY, |   |                 | 4,946.21 |

ON MOTION THE BOARD APPROVED PAYMENTS MADE BY THE PUBLIC WELFARE BOARD IN THE SUM OF \$3,443.68 FOR THE MONTH OF JULY AND FOR WHICH WARRANTS No. 8615 to 8637 and 8671 to 8682 INCLUSIVE AND No. 8686 AND 8691 HAD BEEN ISSUED.

COLLECTION FOR THE VARIOUS FUNDS FOR THE MONTH OF JUNE:

|         |            |
|---------|------------|
| GENERAL | \$2,902.95 |
| ROAD    | 3,277.07   |
| POOR    | 252.06     |

COMMISSIONER ENGE MOVED THAT THE BOARD ADJOURN TO 9 O'CLOCK A.M. SEPT. 1ST 1959.

ATTEST: COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

AUDITOR

CHAIRMAN

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT. THE MINUTES OF THE LAST MEETING WERE READ AND ON MOTION APPROVED AS READ.

THE COUNTY DRAINAGE BOARD MET WITH THE COMMISSIONERS IN REGARDS TO REPAIRING A BRIDGE ON TRI-COUNTY DRAIN No. 1. TWO MEMBERS OF THE RANSOM COUNTY COMMISSION MET WITH THE BOARD IN REGARDS TO REPAIRING BRIDGE ON TRI-COUNTY DRAIN No. 1.

MOVED  
COMMISSIONER ENGE THAT THE FOLLOWING SALE OF COUNTY TAX DEED PROPERTY BE APPROVED AND DEED ISSUED TO PURCHASER, THE FOLLOWING DESCRIBED PROPERTY TO-WIT: BEGINNING 216 FT., SE OF SW CORNER OF BLOCK 35, SE 150 FT., SW 356 FT., NW 150 FT., NE 356 FT., LESS 75 x 140 FT., IN AUDITOR'S PLAT, OUTLOT M, CITY OF MILNOR, SARGENT COUNTY, NORTH DAKOTA. PURCHASER ELWOOD R & HELEN F. NELSON. DEED ISSUED. COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

THE FOLLOWING BILLS WERE AUDITED AND ON MOTION ORDERED PAID:

| WAR. No. | NAME                            | DESCRIPTION                                      | AMOUNT          | TAX | TOTAL    |
|----------|---------------------------------|--|-----------------|-----|----------|
| 8823     | WAYNE RUPPERT                   | MOWING WEEDS ON COUNTY ROADS                     |                 |     | \$562.50 |
| 8824     | ROBERT THAYER                   | SERVICES & MILEAGE AS PATROLMAN                  | LESS TAX \$8.13 |     | 337.47   |
| 8825     | JOHN MCGREGOR                   | MILEAGE AS SERVICE OFFICER                       |                 |     | 34.70    |
| 8826     | OLIVER ANDERSON                 | SERVICES & MILEAGE AS PATROLMAN                  | LESS TAX 16.43  |     | 335.17   |
| 8827     | NORMAN ANDERSON                 | SERVICES & MILEAGE AS PATROLMAN                  | LESS TAX 56.43  |     | 286.62   |
| 8828     | W.J. FRISBY                     | MILEAGE & SALARY                                 | LESS TAX 46.43  |     | 301.87   |
| 8829     | DONALD COLBURN                  | SALARY & MILEAGE                                 | LESS TAX 54.83  |     | 274.17   |
| 8830     | CLEMENTS PREBLE                 | SERVICES & MILEAGE AS PATROLMAN                  | LESS TAX 8.13   |     | 333.82   |
| 8831     | EDWARD F. WISNEWSKI             | SERVICES & MILEAGE AS PATROLMAN                  | LESS TAX 8.13   |     | 352.03   |
| 8832     | PALMER ENGE                     | SERVICES & MILEAGE AS COMMISSIONER               | LESS TAX 1.50   |     | 85.75    |
| 8833     | GEORGE HOFLEN                   | SERVICES & MILEAGE AS COMMISSIONER               | LESS TAX 6.80   |     | 110.20   |
| 8834     | MELVIN SMITH                    | SERVICES & MILEAGE AS COMMISSIONER               | LESS TAX 2.25   |     | 129.45   |
| 8835     | ELMER WALSTEAD                  | SERVICES & MILEAGE AS COMMISSIONER               | LESS TAX 4.00   |     | 178.80   |
| 8836     | V.D. MARSHALL                   | SERVICES & MILEAGE AS COUNTY ENGINEER            | LESS TAX 4.80   |     | 314.06   |
| 8837     | R.D. MARSHALL                   | SERVICES AS RODMAN                               |                 |     | 17.50    |
| 8838     | N.D. STATE HIGHWAY DEPT.        | PLANS CS 848(1)                                  |                 |     | 11.04    |
| 8839     | N.D. STATE HIGHWAY DEPT.        | ESTIMATE # 3 ON CS 838 (1)                       |                 |     | 4,763.43 |
| 8840     | S.J.SCHLEIP                     | SERVICES AS RODMAN                               | LESS TAX 1.69   |     | 65.81    |
| 8841     | JAMES TVEIT                     | SERVICES AS RODMAN                               | LESS TAX 5.94   |     | 71.56    |
| 8842     | AUTO ELECTRIC SERVICE           | HIGHWAY REPAIRS                                  |                 |     | 12.55    |
| 8843     | MILTON FAY, SHERIFF             | APPLY ON JOHN BAIRD TAXES                        |                 |     | 32.50    |
| 8844     | COAST TO COAST STORE            | SUPPLIES FOR HIGHWAY DEPT.                       |                 |     | 7.05     |
| 8845     | FARGO CULVERT CO.               | CULVERTS   |                 |     | 1,121.50 |
| 8846     | MRS VEVA GLASER                 | GARAGE RENT                                      |                 |     | 15.00    |
| 8847     | KIEFER BROS.                    | HIGHWAY SUPPLIES                                 |                 |     | 7.45     |
| 8848     | MILNOR LUMBER CO.               | HIGHWAY SUPPLIES                                 |                 |     | 34.31    |
| 8849     | MOBIL SERVICE                   | GAS & OTHER SUPPLIES                             |                 |     | 48.34    |
| 8850     | KENNETH MUND                    | HAULING & LOADING GRAVEL FOR COUNTY              |                 |     | 2,585.18 |
| 8851     | NELSON IMP. & CHEV. CO.         | REPAIRS & LABOR                                  |                 |     | 10.44    |
| 8852     | J.E. NORDSTROM                  | CHECKING GRAVEL                                  |                 |     | 43.75    |
| 8853     | N.D. METAL CULVERT CO.          | CULVERTS   |                 |     | 1,014.30 |
| 8854     | NORTHWESTERN EQUIPMENT INC.     | HIGHWAY REPAIRS                                  |                 |     | 110.97   |
| 8855     | RUTLAND FARMERS CO#OP GRAIN CO. | COAL & HAULING                                   |                 |     | 48.64    |
| 8856     | STANDARD OIL CO.                | DIESEL FUEL                                      |                 |     | 352.54   |
| 8857     | H.J. THOMAS                     | WELDING  |                 |     | 5.00     |
| 8858     | THOMPSON YARDS, INC.            | MAILS, CEMENT, AND WOOD LATHS                    |                 |     | 40.90    |
| 8859     | ELAINE D. ANDERSON              | SCS CLERK HIRE                                   | LESS TAX 11.70  |     | 92.30    |
| 8860     | AARBETH HARDWARE                | SUPPLIES FOR COURTHOUSE                          |                 |     | 43.12    |
| 8861     | VINCENT BALD                    | TRANSCRIPTS                                      |                 |     | 36.39    |
| 8862     | BURROUGHS CORP.                 | ADDING MACHINE RIBBONS                           |                 |     | 13.39    |
| 8863     | BURROUGHS DIVISION              | ADDING MACHINE PAPER                             |                 |     | 19.95    |
| 8864     | EMMA CARLSON                    | SPEECH CLINIC & MILEAGE                          |                 |     | 720.90   |
| 8865     | DUAINE L. DODDS                 | COUNTY'S SHARE OF SALARY AS COUNTY AGENT         |                 |     | 262.50   |
| 8866     | EPKO FILM SERVICE INC.          | TAPE RECORDER & TAPE                             |                 |     | 206.25   |
| 8867     | MILTON FAY, SHERIFF             | MILEAGE FOR AUGUST                               |                 |     | 139.10   |
| 8868     | GAFFANEY'S                      | REPAIR ON TYPEWRITER                             |                 |     | 27.50    |
| 8869     | GLOBE-GAZETTE PRINTING CO.      | OFFICE SUPPLIES                                  |                 |     | 37.48    |
| 8870     | BILL HERMEL                     | TYPEWRITER RIBBONS                               |                 |     | 16.00    |
| 8871     | YVONNE M. JOHNSGARD             | MILEAGE AS JUVENILE COMMISSIONER                 |                 |     | 61.56    |
| 8872     | L.R. KERLING                    | MEALS FOR PRISONERS                              |                 |     | 48.00    |
| 8873     | KNIGHT PRINTING CO.             | OFFICE SUPPLIES                                  |                 |     | 17.13    |
| 8874     | LARSON ELECTRIC SERVICE         | SERVICING MOBIL UNIT                             |                 |     | 23.55    |
| 8875     | O.J. MILLERHAGEN                | LABOR  |                 |     | 16.00    |
| 8876     | NORMAN CHEMICAL CO.             | JANITOR SUPPLIES                                 |                 |     | 25.00    |
| 8877     | RAY OLSON                       | SERVICES & MILEAGE AS PAROLE OFFICER             |                 |     | 51.28    |
| 8878     | RUTLAND HEATING & PLUMBING      | FURNACE SUPPLIES                                 |                 |     | 40.48    |
| 8879     | SARGENT COUNTY BANK             | INSURANCE PREMIUM                                |                 |     | 39.85    |
| 8880     | SARGENT COUNTY NEWS             | COMMISSIONERS PROCEEDINGS AND OTHER PRINTING     |                 |     | 71.93    |
| 8881     | SARGENT COUNTY TELLER           | COMMISSIONERS PROCEEDINGS AND OTHER PRINTING     |                 |     | 34.85    |
| 8882     | SARGENT COUNTY TREASURER        | CASH ADVANCED FOR POSTAGE, BOX RENT, EXPRESS ETC |                 |     | 121.06   |
| 8883     | SCOTT FORESMAN & Co.            | SUPPLIES FOR SUPT. OF SCHOOLS                    |                 |     | 13.99    |
| 8884     | RALPH SEAVERT                   | EXPENSES ATTENDING AUDITOR'S MEETING AT BISMARCK |                 |     | 54.41    |
| 8885     | SHEPARD'S CITATIONS             | SUPPLIES   |                 |     | 20.00    |
| 8886     | SHERWOOD LUMBER & FUEL Co.      | PARTS FOR FURNACE                                |                 |     | 3.67     |
| 8887     | STATE TREASURER                 | CARE OF PATIENTS IN STATE INSTITUTIONS           |                 |     | 352.37   |
| 8888     | HARRY H. WILKE                  | NIGHT WATCHMAN                                   | LESS TAX .64    |     | 24.86    |
| 8889     | EVELYN WISNEWSKI                | SPEECH CLINIC & MILEAGE                          |                 |     | 125.00   |
| 8890     | WORKMEN'S COMPENSATION BUREAU   | OPERATING CERTIFICATE FOR BOILER                 |                 |     | 2.00     |
| 8891     | G.B. COLEMAN                    | SERVICES & MILEAGE AS COMMISSIONER               | LESS TAX 1.00   |     | 55.80    |
| 8892     | WARREN H. HOLTER                | GRAVEL PLANS CS 838(2)                           |                 |     | 40.50    |
| 8893     | FARMERS UNION OIL Co.           | GAS & TIRE REPAIR                                |                 |     | 16.50    |
| 8894     | SARGENT COUNTY WELFARE BOARD    | APPROPRIATION FOR SECT.                          |                 |     | 1,500.00 |
| 8895     | KRIDER EQUIPMENT Co. INC.       | REPAIRS  |                 |     | 74.22    |
| 8896     | HAROLD SCHAEFERS                | WELDING & SUPPLIES                               |                 |     | 30.00    |

COUNTY PAYROLL, SALARIES OF COUNTY OFFICIALS ETC. PAID BY AUDITOR'S WARRANTS FOR THE MONTH AUGUST, \$4,946.21

THE SARGENT COUNTY WELFARE BOARD MET WITH THE COMMISSIONERS IN REGARDS TO SURPLUS COMMODITIES. COMMISSIONER COLEMAN MOVED THAT THE BOARD ADJOURN TO 9 O'CLOCK A.M., SEPT. 2ND 1959. COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

FORMAN, N. DAK. SEPT. 2ND 1959

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

ON MOTION THE BOARD APPROVED PAYMENTS MADE BY THE PUBLIC WELFARE BOARD IN THE SUM OF \$2,163.68 FOR THE MONTH OF AUGUST AND FOR WHICH WARRANTS No. 8756 TO 8763, 8765 TO 8773 AND 8804 TO 8814 INCLUSIVE HAD BEEN ISSUED.

COMMISSIONER COLEMAN MOVED THAT THE REPORT OF SHERIFF, MILTON FAY, FOR DELINQUENT PERSONAL PROPERTY TAXES COLLECTED FOR THE MONTH OF AUGUST BE APPROVED IN THE SUM OF \$446.62.  
COMMISSIONER ENGE SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER HOFLEN MOVED THAT THE REPORT OF JUSTICE OF PEACE, WILLIAM S. KLUBBEN, FOR THE QUARTER ENDING JUNE 30TH, 1959, HAVING BEEN APPROVED AS TO FORM BY THE STATE'S ATTORNEY, BE APPROVED BY THE BOARD AS TO SUFFICIENCY.

COMMISSIONER ENGE SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER ENGE MOVED THAT THE COUNTY AUDITOR BE INSTRUCTED TO PUBLISH NOTICE IN THE OFFICIAL NEWSPAPER, CALLING FOR SEALED BIDS FOR THE FURNISHING OF LIGNITE COAL SUPPLIES FOR THE COUNTY FOR THE ENBUING YEAR, AND ALSO NOTICE FOR HAULING COAL, BIDS TO BE OPENED AT 2 O'CLOCK P.M., OCT. 6TH 1959.  
COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

DR. HUBBARD MET WITH THE COMMISSIONERS IN REGARDS TO HEALTH MATTERS.

COMMISSIONER ENGE MOVED THAT THE BOARD ADJOURN TO 9 O'CLOCK A.M. SEPT. 15TH, 1959.  
COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

*William Smith*  
CHAIRMAN

ATTEST: *Ralph Leavitt*  
COUNTY AUDITOR

FORMAN, N. DAK. SEPT. 15TH 1959

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.  
THE MINUTES OF THE LAST MEETING WERE READ, AND ON MOTION APPROVED AS READ.

V.D. MARSHALL CONFERRED WITH THE COMMISSIONERS IN REGARDS TO THE LETTING OF GRAVEL CONTRACT ON PROJECT No. 838 (2), THREE MILES NORTH OF FORMAN.

HERBERT DISNEY CONFERRED WITH THE COMMISSIONERS ABOUT GETTING SOME BRIDGE PLANK FOR A BRIDGE IN WEBER TOWNSHIP.

THE BOARD PROCEEDED TO OPEN BIDS FOR THE SALE OF ONE USED POWER SHOVEL, BIDS WERE RECEIVED FROM JAMES RATHERET, FORMAN, N. DAK. AND F.A. MUND, MILNOR, N. DAK.  
COMMISSIONER COLEMAN MOVED THAT THE BOARD REJECT ALL BIDS, FOR THE REASON THAT THE BIDS RECEIVED WERE TOO LOW.

COMMISSIONER ENGE SECONDED THE MOTION AND ALL VOTED: AYE.

THE COMMISSIONERS NEXT PROCEEDED TO OPEN BIDS FOR THE FURNISHING OF PRIMARY AND GENERAL ELECTION SUPPLIES FOR THE COMING YEAR. BIDS WERE SUBMITTED BY THE FOLLOWING FIRMS, KNIGHT PRINTING Co., FARGO, N. DAK. AND GLOBE-GAZETTE PRINTING Co., WAHPETON, N. DAK.

COMMISSIONER COLEMAN MOVED THAT THE BID OF GLOBE-GAZETTE PRINTING Co., BEING THE LOWEST AND BEST BID, BE ACCEPTED.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER WALSTEAD MOVED THAT DEEDS BE ISSUED TO THE FOLLOWING PERSONS WHO HAD REDEEMED THEIR PROPERTY FROM TAX DEED PROCEEDINGS BY PAYMENT OF OUTSTANDING TAXES:

J.H. DYSTE LOTS 11-12, BLOCK 46, FIRST ADDITION, CITY OF FORMAN.  
CLARENCE E. NELSON LOTS 5 TO 12 INCLUSIVE, BLOCK 33, FIRST ADDITION, CITY OF FORMAN.  
COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

THE SARGENT COUNTY WELFARE BOARD MET WITH THE COMMISSIONERS FOR THE PURPOSE OF APPROVING SURPLUS COMMODITY APPLICATIONS.

COMMISSIONER ENGE MOVED THAT THE BOARD ADJOURN TO 9 O'CLOCK A.M. OCT. 6TH 1959.  
COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

*William Smith*  
CHAIRMAN

ATTEST: *Ralph Leavitt*  
COUNTY AUDITOR

FORMAN, N. DAK. OCTOBER 6TH, 1959

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

THE MINUTES OF THE LAST MEETING WERE READ AND ON MOTION APPROVED AS READ.

COMMISSIONER COLEMAN MOVED THAT THE REPORT OF SHERIFF, MILTON FAY, FOR DELINQUENT PERSONAL PROPERTY TAXES COLLECTED FOR THE MONTH OF SEPT. BE APPROVED IN THE SUM OF \$1526.43.  
COMMISSIONER ENGE SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER ENGE MOVED THAT <sup>THE</sup> FOLLOWING SALE OF COUNTY TAX DEED PROPERTY BE APPROVED AND DEEDS ISSUED TO PURCHASERS, THE FOLLOWING DESCRIBED PROPERTY TO-WIT:  
LOT 15, BLOCK 7, ORIGINAL TOWNSITE, VILLAGE OF COGSWELL, N. DAK., TO GLIBERT AND TOM LEWIS, COGSWELL, NORTH DAKOTA.

LOTS 3 AND 4, BLOCK 4, ORIGINAL TOWNSITE, CITY OF MILNOR, NO. DAK., TO HARRY A. ROTHHOUSE, MILNOR, N. DAKOTA.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

A DELEGATION FROM WHITE STONE HILL TOWNSHIP MEET WITH THE COMMISSIONERS IN REGARDS TO HIGHWAY MATTERS.



COMMISSIONER WALSTEAD INTRODUCED THE FOLLOWING RESOLUTION:  
 BE IT REVOLVED THAT AIRCRAFT OPERATORS QUALIFYING UNDER THE REGULATIONS ESTABLISHED BY THE GAME AND FISH COMMISSIONER MAY HUNT COYOTE AND FOX WITHIN THE BOUNDARIES OF SARGENT COUNTY, EXCEPT THAT HUNTING MAY BE DONE ON PRIVATE LAND IN A CLOSED AREA, UPON REQUEST OF THE LAND OWNER.  
 COMMISSIONER ENGE SECONDED THE MOTION AND SAME CARRIED.

THE BOARD PROCEEDED TO OPEN BIDS FOR THE FURNISHING AND HAULING OF LIGNITE COAL SUPPLIES FOR THE COMING YEAR. THE FOLLOWING BIDS WERE SUBMITTED:  
 THE FARMERS CO-OP ELEVATORS CO. OF FORMAN SUBMITTED A BID FOR FURNISHING COAL.  
 BILL BUSCHER OF FORMAN SUBMITTED A BID FOR HAULING COAL.  
 COMMISSIONER ENGE MOVED THAT THE BOARD ACCEPT BOTH BIDS.  
 COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER HOFLEN MOVED THAT THE FOLLOWING BOND BE APPROVED.  
 CONTRACT BOND OF GLOBE-GAZETTE PRINTING CO., IN THE SUM OF \$1000.00 WITH WESTERN SURETY CO., AS SURETY, GIVEN IN CONNECTION WITH SAID COMPANY'S CONTRACT TO FURNISH PRIMARY AND GENERAL ELECTIONS SUPPLIES FOR 1960, SAME HAVING BEEN APPROVED AS TO FORM BY THE STATE'S ATTORNEY.  
 COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

THE FOLLOWING BILLS WERE AUDITED AND ON MOTION ORDERED PAID:

| WAR. No. |   |  |                 |  |            |
|----------|---|--|-----------------|--|------------|
| 8993     | ROBERT THAYER   | SERVICES AND MILEAGE AS PATROLMAN                      | LESS TAX \$8.13 |  | \$335.77   |
| 8994     | RICHARD BELL  | GRAVEL HAULING   |                 |  | 301.62     |
| 8995     | EARL BELL   | GRAVEL HAULING   |                 |  | 196.74     |
| 8996     | EARL PARROW   | LOADING AND HAULING GRAVEL                             |                 |  | 2,122.45   |
| 8997     | GEORGE LENLING  | GRAVEL HAULING   |                 |  | 218.81     |
| 8998     | PALMER ENGE   | SERVICES & MILEAGE AS COMMISSIONER                     | LESS TAX 1.50   |  | 92.40      |
| 8999     | MELVIN SMITH  | SERVICES & MILEAGE AS COMMISSIONER                     | LESS TAX 2.75   |  | 154.75     |
| 9000     | ELMER WALSTEAD  | SERVICES & MILEAGE AS COMMISSIONER                     | LESS TAX 3.75   |  | 164.95     |
| 9001     | GEORGE HOFLEN   | SERVICES & MILEAGE AS COMMISSIONER                     | LESS TAX 6.80   |  | 111.20     |
| 9002     | OLIVER ANDERSON   | SERVICES & MILEAGE AS PATROLMAN                        | LESS TAX 16.43  |  | 357.97     |
| 9003     | W.J. FRISBY   | SERVICES & MILEAGE                                     | LESS TAX 46.43  |  | 303.37     |
| 9004     | DONALD COLBURN  | SERVICES & MILEAGE                                     | LESS TAX 56.40  |  | 284.00     |
| 9005     | WILBUR JACOBSON   | LABOR & MILEAGE  | LESS TAX 13.20  |  | 177.95     |
| 9006     | NORMAN M. ANDERSON  | SERVICES & MILEAGE AS PATROLMAN                        | LESS TAX 56.43  |  | 305.62     |
| 9007     | CLEMENTS PREBLE   | SERVICES AS PATROLMAN                                  | LESS TAX 8.13   |  | 316.87     |
| 9008     | WAYNE RUPPERT   | LABOR & MACHINE HIRE MOWING WEEDS                      |                 |  | 425.00     |
| 9009     | EDWARD F. WISNEWSKI   | SERVICES & MILEAGE AS PATROLMAN                        | LESS TAX 8.13   |  | 353.82     |
| 9010     | FARMERS UNION OIL Co.   | GAS & SUPPLIES   |                 |  | 107.24     |
| 9011     | FORMAN IMPLEMENT  | PARTS  |                 |  | 1.33       |
| 9012     | FOSTER BELL Co.   | HIGHWAY SUPPLIES                                       |                 |  | 31.50      |
| 9013     | MRS VEVA GLASER   | GARAGE RENT  |                 |  | 15.00      |
| 9014     | KIEFER BROS.  | GAS & PARTS  |                 |  | 52.68      |
| 9015     | LARSON TEXACO SERVICE   | ANTI-FREEZE & STOP LEAK                                |                 |  | 24.00      |
| 9016     | HAROLD McLAUGHLIN   | ANTI-FREEZE  |                 |  | 40.00      |
| 9017     | MOBIL OIL Co.   | GAS  |                 |  | 126.60     |
| 9018     | MOBIL SERVICE   | GAS & SUPPLIES   |                 |  | 45.13      |
| 9019     | NORTHWESTERN EQUIPMENT INC  | HIGHWAY SUPPLIES                                       |                 |  | 12.57      |
| 9020     | RUTLAND OIL Co.   | GAS & DIESEL FUEL                                      |                 |  | 166.42     |
| 9021     | STANDARD OIL Co.  | DIESEL FUEL  |                 |  | 569.37     |
| 9022     | STURDEVANTS AUTO ELECTRIC   | PARTS  |                 |  | 31.90      |
| 9023     | THOMPSON YARDS, MILNOR  | LATH   |                 |  | 7.05       |
| 9024     | CHRIS WEBER   | GAS & SUPPLIES   |                 |  | 28.62      |
| 9025     | AARSBETH HARDWARE   | COURTHOUSE & HIGHWAY SUPPLIES                          |                 |  | 78.98      |
| 9026     | ADDRESSGRAPH-MUTIGRAPH CORP.  | ADDRESSGRAPH PLATES                                    |                 |  | 8.45       |
| 9027     | VINCENT BALD  | TRANSCRIPTS  |                 |  | 9.46       |
| 9028     | CALIFORNIA TEST BUREAU  | SUPPLIES   |                 |  | 85.17      |
| 9029     | ROBERT A. CASE  | MILEAGE  |                 |  | 10.00      |
| 9030     | HARRIET COLBURN   | MILEAGE & EXPENSES                                     |                 |  | 91.76      |
| 9031     | COUNTY TREASURER  | CASH ADVANCED FOR POSTAGE & EXPRESS                    |                 |  | 345.48     |
| 9032     | ROGER D. DAHLSTROM  | SALARY & MILEAGE AS COUNTY CORONER                     |                 |  | 13.70      |
| 9033     | DUAINE L. DODDS   | MILEAGE & EXPENSES FOR JULY & AUG.                     |                 |  | 239.19     |
| 9034     | DUAINE L. DODDS   | COUNTY SHARE OF SALARY & MILEAGE FOR SEPT.             |                 |  | 310.88     |
| 9035     | FARMERS UNION OIL Co.   | COURT HOUSE SUPPLIES                                   |                 |  | 8.67       |
| 9036     | MILTON FAY, SHERIFF   | MILEAGE & MEALS  |                 |  | 249.99     |
| 9037     | CITY OF FORMAN  | WATER & SEWER SERVICE                                  |                 |  | 32.05      |
| 9038     | W.J. FRISBY   | CASH ADVANCED FOR BUTTER STORAGE                       |                 |  | 17.20      |
| 9039     | GAFFANEY'S  | OFFICE SUPPLIES  |                 |  | 8.10       |
| 9040     | GLOBE-GAZETTE PRINTING Co.  | OFFICE SUPPLIES  |                 |  | 543.36     |
| 9041     | GLADYS E. HELMERS   | TRANSCRIPTS & EXPENSES                                 |                 |  | 6.82       |
| 9042     | F.G. HUBBARD M.D.   | MEDICAL ASSISTANT OF COUNTY CORONER, SALARY & MILEAGE  |                 |  | 11.50      |
| 9043     | YVONNE M. JOHNSGARD   | EXPENSES & MILEAGE AS JUVENILE COMMISSIONER            |                 |  | 86.09      |
| 9044     | L.R. KERLING  | MILEAGE & MEALS FOR PRISONERS                          |                 |  | 81.63      |
| 9045     | KNIGHT PRINTING Co.   | OFFICE SUPPLIES  |                 |  | 50.52      |
| 9046     | NAT'L SOCIETY, PREVENTION OF BLINDNESS, INC.  | CHARTS   |                 |  | 4.95       |
| 9047     | SAEWERT ELECTRIC  | ELECTRIC SUPPLIES & LABOR                              |                 |  | 166.29     |
| 9048     | SARGENT COUNTY NEWS   | COMMISSIONER PROCEEDINGS AND LEGALS                    |                 |  | 74.32      |
| 9049     | SARGENT COUNTY TELLER   | PRINTING COMMISSIONERS PROCEEDINGS AND OFFICE SUPPLIES |                 |  | 73.53      |
| 9050     | SCOTT FORESMAN Co.  | SUPPLIES   |                 |  | 25.39      |
| 9051     | WEYERHAEUSER Co.  | SUPPLIES   |                 |  | 90.41      |
| 9052     | HARRY H. WILKE  | NIGHT WATCHMAN   | LESS TAX .68    |  | 26.32      |
| 9053     | GAFFANEY'S  | OFFICE SUPPLIES  |                 |  | 1.52       |
| 9054     | JOHN MCGREGOR   | MILEAGE AS VETERANS SERVICE OFFICER                    |                 |  | 69.78      |
| 9055     | G.E. GLASS  | PLANS FOR CS#838 (2) & CS-848 (1) FEDERAL AID PROJECTS |                 |  | 21.00      |
| 9056     | V.D. MARSHALL   | SALARY & MILEAGE AS COUNTY ENGINEER                    | LESS TAX 3.60   |  | 260.50     |
| 9057     | N.D. STATE HIGHWAY DEPARTMENT   | ESTIMATE # 4 CS 838 (1) F.A.D. PROJECT                 |                 |  | 4,827.40   |
| 9058     | S.J. SCHLIEP  | SERVICES AS RODMAN                                     | LESS TAX .56    |  | 21.94      |
| 9059     | L.F. BERGH  | BALING HAY   |                 |  | 34.17      |
| 9060     | MILTON FAY, SHERIFF   | APPLY ON L.F. BERGH TAXES                              |                 |  | 6.03       |
| 9061     | PUBLIC WELFARE BOARD OF N. DAK.   | AID TO AGED, DISABLED PERSONS, DEPENDENT CHILDREN      |                 |  | 1,552.49   |
| 9062     | G.B. COLEMAN  | SERVICES & MILEAGE AS COMMISSIONER                     | LESS TAX .75    |  | 53.25      |
| 9063     | SARGENT COUNTY WELFARE BOARD  | APPROPRIATION FOR OCTOBER                              |                 |  | 1,600.00   |
| 9064     | BERNARD MELHEIM   | CHECKING GRAVEL  | LESS TAX 2.72   |  | 89.72      |
| 9065     | MILTON FAY, SHERIFF   | APPLY ON BERNARD MELHEIM TAXES                         |                 |  | 16.31      |
|          | COUNTY PAY ROLL, SALARIES OF COUNTY OFFICIALS, ETC. PAID BY AUDITOR'S WARRANTS FOR MONTH OF SEPT. |  |                 |  | \$4,946.21 |

ON MOTION THE BOARD APPROVED PAYMENTS MADE BY THE PUBLIC WELFARE BOARD IN THE SUM OF \$2,683.40, FOR THE MONTH OF SEPTEMBER AND FOR WHICH WARRANTS NOS. 8905 TO 8928 AND 8971 TO 8981 INCLUSIVE HAD BEEN ISSUED.

THE BOARD PROCEEDED TO APPRAISE LANDS, CITY AND VILLAGE LOTS WHICH HAD BEEN FORFEITED TO THE COUNTY FOR NON-PAYMENT OF TAXES, AND ON MOTION SAID APPRAISALS WERE APPROVED IN AMOUNTS SHOWN ON A LIST, WHICH WILL BE POSTED IN FRONT OF THE COURT HOUSE, NOV. 3RD, 1959, ACCORDING TO LAW, AND THE TIME OF HEARING OBJECTIONS TO THE MINIMUM SALES PRICE AGREED UPON, WAS SET AT 10 O'CLOCK, A.M. NOV. 3RD, 1959.

COMMISSIONER HOFLEN MOVED THAT THE BOARD ADJOURN TO 9 O'CLOCK, A.M., OCTOBER 13TH, 1959.  
COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

*William Smith*  
CHAIRMAN

ATTEST:  
*Ralph Leavitt*  
COUNTY AUDITOR

FORMAN, N. DAK. OCTOBER 13TH 1959

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

THE MINUTES OF THE LAST MEETING WERE READ AND ON MOTION APPROVED AS READ.

COMMISSIONER ENGE MOVED THAT DUE THE FACT THAT FEDERAL AID FUNDS ARE NOT AVAILABLE AT THIS TIME AND DUE TO THE NECESSITY OF GRAVELING COUNTY ROAD H, THREE MILES NORTH OF FORMAN, THENCE EAST, PROJECT NO. 838 (2), THAT THE COUNTY DEPOSIT 50% OF THE COST OF THE CONTRACT WITH THE NORTH DAKOTA STATE HIGHWAY DEPARTMENT, THIS 50% DEPOSIT TO REPRESENT THE FEDERAL AID SHARE OF THIS CONTRACT AND WILL BE REIMBURSED TO THE COUNTY, WHEN FEDERAL FUNDS ARE AVAILABLE.  
COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

THE FOLLOWING BILLS WERE AUDITED AND ON MOTION ORDERED PAID:

|          |                             |                                      |            |
|----------|-----------------------------|--------------------------------------|------------|
| WAR. No. |                             |                                      |            |
| 9096     | BUTLER MACHINERY Co.        | HIGHWAY SUPPLIES                     | \$1,664.28 |
| 9097     | OSCAR HOFLEN                | HAULING GRAVEL                       | 205.14     |
| 9098     | ALVIN HELMERS               | HAULING GRAVEL                       | 212.94     |
| 9099     | RICHARD KRIZ                | GRAVEL HAULING                       | 403.64     |
| 9100     | HALVOR LEE                  | GRAVEL HAULING                       | 421.61     |
| 9101     | COUNTY TREASURER            | APPLY ON HALVOR LEE TAXES            | 74.40      |
| 9102     | MAHRER CONSTRUCTION Co.     | HAULING GRAVEL                       | 1,770.94   |
| 9103     | ART NOCKLEBY                | GRAVEL HAULING                       | 300.11     |
| 9104     | COUNTY TREASURER            | APPLY ON ART NOCKLEBY TAXES          | 52.96      |
| 9105     | MAHRE CONSTRUCTION Co.      | LOADING & CRUSHING GRAVEL            | 1,853.50   |
| 9106     | LOWELL OLSON                | HAULING GRAVEL                       | 490.73     |
| 9107     | DENNIS PHERSON              | GRAVEL HAULING                       | 457.95     |
| 9108     | J.G. RATHERT                | GRAVEL HAULING                       | 195.10     |
| 9109     | TEDIN IMPLEMENT Co.         | IRON                                 | 15.20      |
| 9110     | TED WEBSTERBUR              | LABOR & MILEAGE                      | 161.82     |
| 9111     | MRS LAWRENCE BRAKKE         | WASHING FOR JAIL                     | 4.00       |
| 9112     | GAMBLE STORE- FORMAN        | SUPPLIES FOR COURT HOUSE             | 14.75      |
| 9113     | N. DAK. STATE HIGHWAY DEPT. | OVERHEAD COSTS ON PROJECT CS 113 (3) | 209.60     |
|          |                             | LESS TAX \$3.88                      |            |

COMMISSIONER WALSTEAD MOVED THAT THE BOARD ADJOURN TO 9 O'CLOCK A.M. NOVEMBER 3RD, 1959.  
COMMISSIONER ENGE SECONDED THE MOTION AND SAME CARRIED.

*William Smith*  
CHAIRMAN

ATTEST:  
*Ralph Leavitt*  
COUNTY AUDITOR

FORMAN, N. DAK. OCTOBER, 27TH, 1959.

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO CALL BY THE CHAIRMAN OF THE BOARD FOR THE PURPOSE OF ATTENDING TO CERTAIN HIGHWAY MATTERS. ALL MEMBERS PRESENT EXCEPT COMMISSIONER COLEMAN.

COMMISSIONER HOFLEN INTRODUCED THE FOLLOWING RESOLUTION:  
WHEREAS, THE BID IN THE AMOUNT OF \$20,963.01 OF CLARENCE WISEMAN RECEIVED IN THE LETTING OF OCTOBER 27TH, 1959 FOR PROJECT No. CS 838 (2) WAS THE LOW BID RECEIVED.

WHEREAS, THIS BID IS CONSIDERED REASONABLE AND IS UNDER THE ENGINEER'S ESTIMATE.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SARGENT COUNTY, THAT THE HIGHWAY DEPARTMENT BE REQUESTED TO AWARD TO THE CLARENCE WISEMAN THE CONTRACT FOR PROJECT CS 838 (2) AND SECURE FEDERAL CONCURRENCE THEREOF.

IT IS FURTHER UNDERSTOOD THAT THE COUNTY SHALL REIMBURSE THE STATE HIGHWAY DEPARTMENT FOR ANY PAYMENTS MADE UNDER THIS CONTRACT, WHICH ARE NOT COLLECTIBLE FROM THE BUREAU OF PUBLIC ROADS.

ALSO THAT THE CHAIRMAN OF THE BOARD AND THE COUNTY AUDITOR BE INSTRUCTED TO SIGN ABOVE MENTIONED CONTRACT.  
COMMISSIONER WALSTEAD SECONDED THE RESOLUTION AND SAME CARRIED.

COMMISSIONER ENGE MOVED THAT THE COUNTY DEPOSIT WITH THE STATE HIGHWAY DEPARTMENT 50% OF THE COST OF THE CONTRACT ON PROJECT No. CS 838 (2), AND SAME TO BE PAID BY WARRANT No. 9151 IN THE AMOUNT OF \$10,481.50, WHICH AMOUNT REPRESENTS THE FEDERAL AID SHARE OF CONTRACT, AND THIS AMOUNT TO BE REIMBURSED TO THE COUNTY WHEN FUNDS ARE AVAILABLE.  
COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER WALSTEAD MOVED THAT THE BOARD ADJOURN.  
COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

*William Smith*  
CHAIRMAN

ATTEST:  
*Ralph Leavitt*  
AUDITOR OF SARGENT COUNTY

To Here  
Expense & Note  
R. S. G. C. B.  
10-31-59