FORMAN, N. DAK. SEPT. 18, 1958.

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS OF THE BOARD PRESENT.

COMMISSIONER SMITH MOVED THAT DEEDS BE ISSUED TO THE FOLLOWING PERSONS WHO HAD REDEEMED THEIR LAND FROM TAX DEED PROCEEDINGS BY PAYMENT OF OUTSTANDING TAXES:

> GEORGE L. ZIMMERMAN, TRUSTEE, SW SEC. 6-129-55. May K. Powers  $SE_{4}^{1}$  &  $SW_{4}^{1}$  of Sec. 13-129-56. John Powers,  $N_{5}^{1}$  of  $N_{5}^{1}$  of Sec. 24-129-56.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER MARQUETTE INTRODUCED THE FOLLOWING RESOLUTION AND MOVED ITS ADOPTION:

WHEREAS IT IS NECESSARY FOR THE COMPLETION OF FAS PROJECT 8838(1), (Highway H in Dunbar and Shuman Town-SHIPS) TO ACQUIRE THE FOLLOWING DESCRIBED PROPERTY THROUGH CONDEMNATION PROCEEDINGS, PURSUANT TO CHAPTER 24-0510 OF THE No. Dak. REVISED CODE OF 1943, AND

WHEREAS, THE SEVERAL DESCRIPTIONS OF PROPERTY NECESSARY TO BE TAKEN TOGETHER WITH THE RECORD OWNERS THEREOF ARE AS FOLLOWS:

.97 ACRES IN NW NW SEC. 20-131-55,

RECORD OWNER; MYRTLE O. SEDERBERG. RECORD OWNER; HERBERT S. SWANSON.

1.96 ACRES IN SW SEC. 14-131-55 1.96 ACRES IN NE SEC. 23-131-55

RECORD OWNER; LLOYD & MARGARET HANSEN, JOINTLY.

4/15 INTERESTIN 1.90 ACRES OF SET SEC. 7-131-54, RECORD OWNER; CARL G. & MILDRED FLAMER. 4/15 INTEREST IN .90 ACRES OF SW4SW4 SEC. 8-131-54, RECORD OWNER; CARL G. & MILDRED FLAMER.

WHEREAS THE ABOVE MENTIONED OWNERS OF SAID DESCRIBED PARCELS OF LAND HAVE REFUSED TO GIVE EASEMENTS AND THAT FOR THAT REASON IT IS NECESSARY TO ACQUIRE SAID PROPERTY BY CONDEMNATION PROCEEDINGS,

NOW THEREFORE BE IT RESOLVED, THAT A SPECIAL BOARD CONSISTING OF THE COUNTY AUDITOR, COUNTY TREASURER AND REGISTER OF DEEDS OF SARGENT COUNTY, BE AND ARE HEREBY APPOINTED TO ASCERTAIN THE AMOUNT OF DAMAGES TO BE AWARDED TO THE SAID OWNERS AND THAT SAID SPECIAL BOARD IS HEREBY DIRECTED TO COMPLETE SAID CONDEMNATION PROCEEDINGS FORTHWITH ACCORDING TO THE PROVISIONS OF CHAP. 24-0511 OF THE NO. DAK. REVISED CODE OF 1943.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED AND THE RESOLUTION WAS ADOPTED.

THE BOARD PROCEEDED TO HOLD A PUBLIC HEARING ON PETITIONS FILED FOR THE ANNEXATION OF SOUTH WEST SCHOOL District to Brampton School District, as advertised, and having been approved by the No. Dak. State Board of Public SCHOOL EDUCATION.

COMMISSIONER SMITH MOVED THAT THE PETITION BE ALLOWED, SUBJECT TO THE LIMITATIONS PROVIDED BY LAW, AND THAT SOUTH WEST SCHOOL DISTRICT BE DECLARED TO BE A PART OF BRAMPTON SCHOOL DISTRICT. COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

THE BOARD NEXT PROCEEDED TO HOLD A PUBLIC HEARING ON PETITIONS FILED FOR THE ANNEXATION OF NORTHEAST SCHOOL DISTRICT NO. 4 TO BRAMPTON SCHOOL DISTRICT AS ADVERTISED, AND SAME HAVING BEEN APPROVED BY THE NO. DAK. STATE BOARD OF PUBLIC EDUCATION.

Commissioner Smith moved that the petition be allowed, subject to the limitations provided by law, and THAT NORTHEAST SCHOOL DISTRICT No. 4, BE DECLARED TO BE A PART OF BRAMPTON SCHOOL DISTRICT. COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

Commissioner Walstead moved that the Public Deposit Agreement, for pledge of assets as security for County Funds, in the Sargent County Bank, covering \$100,000.00 U.S. Certificate of Indebtedness, Series C-1959, 1 5/8 DUE AUGUST 1, 1959, #6248 @ 100M, WITH THE NORTHWESTERN NATIONAL BANK OF MINNEAPOLIS, MINNESOTA, AS CUSTODIAN, BE AP-PROVED AS TO SUFFICIENCY, ACCORDING TO LAW.

COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER HOFLEN MOVED THAT THE BOARD ADJOURN SINE DIE. COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

CHAIRMAN.

FORMAN, N. DAK. OCT. 7, 1958.

THE BOARD OF COUNTY COMMISSIONERS MET PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS OF THE BOARD PRESENT.

THE MINUTES OF THE MEETINGS HELD IN SEPTEMBER WERE READ AND ON MOTION APPROVED BY THE BOARD AS READ.

COMMISSIONER HOFLEN MOVED THAT THE REPORT OF SHERIFF MILTON FAY IN THE 8UM OF \$2,295.73 FOR DELINQUENT PERSONAL PROPERTY TAXES COLLECTED DURING THE MONTH OF SEPTEMBER BE APPROVED. COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER WALSTEAD INTRODUCED THE FOLLOWING RESOLUTION AND MOVED ITS ADOPTION:

"BE IT RESOLVED BY A MAJORITY OF COUNTY COMMISSIONERS OF SARSENT COUNTY THAT AIRCRAFT OPERATORS QUALIFY-ING UNDER THE REGULATIONS ESTABLISHED BY THE GAME AND FISH COMMISSIONER MAY HUNT COYOTE AND FOX WITHIN THE ABOVE MEN-TIONED COUNTY".

COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED, AND THE RESOLUTION WAS ADOPTED.

Commissioner Marquette moved that quit claim deed be issued to Robert A. Darland, covering  $\mathsf{SE}^{\frac{1}{4}}$  of Sec. 31-130-58, IN LIEU OF DEED CLAIMED TO BE LOST.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

THE COUNTY DRAINAGE BOARD MET WITH THE BOARD AND DISCUSSED THE MATTER OF REPAIRING SEVERAL BRIDGES ACROSS DRAIN NO. 11. IT WAS AGREED THAT IT WOULD BE NECESSARY TO MAKE A SPECIAL LEVY ON CRETE-COGSWELL DRAIN NO. 11, IN THE sum of \$2,500.00 for the year 1958, to defray the cost of repairing the bridges and other incidentals.

A petition signed by residents and electors of Verner Township requesting that the voting place in Verner Township be changed from the school house located on the  $NE_{\frac{1}{4}}^{\frac{1}{4}}$  of Sec. 30 to the school house located on  $SE_{\frac{1}{4}}^{\frac{1}{4}}$  of Sec. 11, all in Twp. 131, Rg. 58.

COMMISSIONER WALSTEAD MOVED THAT THE ABOVE PETITION BE ALLOWED. COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

THE REPORT OF THE EXAMINATION OF THE SARGENT COUNTY OFFICES, COVERING THE PERIOD FROM OCT. 1, 1957 TO SEPT. 9, 1958, AS MADE BY DEPUTY EXAMINERS R. A. LOWE AND R. A. HOEL, WAS PRESENTED TO THE BOARD AND READ.

A LETTER FROM MR. G. H. RUSS JR., STATE EXAMINER, IN REGARD TO SAID REPORT WAS ALSO READ BY THE BOARD AND CONTENTS NOTED. THE BOARD PROCEEDED TO TAKE IMMEDIATE STEPS TO COMPLY WITH THE SUGGESTIONS AND RECOMMENDATIONS CONTAINED IN THE LETTER.

THE BOARD PROCEEDED TO OPEN AND CONSIDER BIDS FOR THE FURNISHING OF LIGNITE COAL FOR SARGENT COUNTY FOR THE ENSUING YEAR, AS ADVERTISED.

A BID HAD BEEN FILED BY THE FARMERS CO-OP. ELEVATOR CO. TO FURNISH 6 INCH. AND LIGNITE STOKER COAL AT A PRICE OF \$7.00 PER TON ON TRACK AT FORMAN.

COMMISSIONER WALSTEAD MOVED THAT THE BID OF THE FARMERS CO-OP. ELEVATOR CO. BE ACCEPTED. COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

THE BOARD NEXT PROCEEDED TO CONSIDER BIDS FOR THE HAULING OF COAL FOR THE COUNTY.

A BID HAD BEEN FILED BY BILL BUSCHE IN THE AMOUNT OF \$1.65 PER TON.

COMMISSIONER SMITH MOVED THAT THE BID OF BILL BUSCHE BE ACCEPTED IN THE AMOUNT OF \$1.65, DELIVERED IN THE COUPTHOUSE BINS.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

Commissioner Walstead moved that the County enter into a contract with Howard Roofing Company, Fergus Falls, Minn., for the construction of a completely new pitch and gravel roof over the Courthouse, work to be started on or before Oct. 20, 1958, at a price of \$2,987.00.

COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

Commissioner Hoflen moved that the report of William S. Klubben, as Justice of the Peace for the quarter ending Sept. 30th, be approved as to fees, same having been approved as to form by the State's Attorney.

Commissioner Walstead seconded the motion and same carried.

| WAR. | No. THE FOLLOWING BILLS WERE AUDI | TED AND ON MOTION ALLOWED AND ORDERED PAIR | D BY THE BOAPD: |          |
|------|-----------------------------------|--|-----------------|----------|
| 6747 |                                   | SERVICES & MILEAGE AS PATROLMAN            | LESS TAX 32.85  | \$378.45 |
| 6748 |                                   | SERVICES & MILEAGE AS PATROLMAN            | LESS TAX 63.74  | 319.91   |
| 6749 | D. D. MARQUETTE, SERVICES & MILEA | GE AS COMMISSIONER, SEPT. 2 TO OCT. 7      | LESS TAX 1.58   | 88.07    |
| 6750 | CLEMENTS PREBLE,                  | SERVICES & MILEAGE AS PATROLMAN            | LESS TAX 10.06  | 481.09   |
| 6751 | GEO. HOFLEN, BERVICES & MILEAGE A | S COMMISSIONER FOR SEPT.                   | LESS TAX 1.13   | 68.37    |
| 6752 | MELVIN SMITH, BERVICES & MILEAGE  | AS COMMISSIONER, FOR SEPT.                 | LESS TAX 1.80   | 104.60   |
| 6753 | OLIVER ANDERSON,                  | SERVICES & MILEAGE AS PATROLMAN            | LESS TAX 36.99  | 416.86   |
| 6754 |                                   | HAULING GRAVEL                             | LESS TAX 55.52  | 265.73   |
| 6755 |                                   | MOWING WEEDS & MILEOGE                     | LESS TAX 10.45  | 335.55   |
| 6756 |                                   | MOWING WEEDS, APPLIED ON TAXES OF WALTER   |                 | 61.05    |
| 6757 |                                   | DIESEL FUEL AND SUPPLIES                   |                 | 167.61   |
| 6758 |                                   | GAS SUPPLIES                               |                 | 97.78    |
| 6759 |                                   | GRAVEL MATERIAL                            |                 | 176.70   |
|      | Butler Machinery Company,         | REPAIRS                                    |                 | 195.35   |
| 6761 | CABS COUNTY ELECTRIC CO-OP, INC., | LIGHT FOR STIRUM SHED                      |                 | 5.00     |
|      | DONALD COLBURN,                   | OPERATING CAT & SCRAPER                    | LESS TAX 60.50  | 363.00   |
| 6763 |                                   | GAS, OIL & LABOR                           |                 | 70.38    |
|      | CORLISS IMPLEMENT,                | MOWER PARTS AND REPAIRS                    |                 | 423.54   |
| 6765 | W. J. Frissy,                     | OPERATING CAT & SCRAPER                    | LESS TAX 67.02  | 378.98   |
| 6766 | G. B. COLEMAN, SERVICES & MILEAGE | AS COMMISSIONER, SEPT. 3 TO OCT. 7,        | LESS TAX 1.58   | 92.19    |
| 6767 | EKSTROM'S REPAIR SHOP,            | TRUCK REPAIRS                              |                 | 51.50    |
| 6768 | FARMERS CO-OP. GRAIN CO.,         | 011  |                 | 5.90     |
| 6769 | FARMERS UNION OIL CO., MILNOR,    | OIL SUPPLIES                               |                 | 74.83    |
| 6770 | FARMERS UNION OIL CO., RUTLAND,   | GAS AND SUPPLIES                           |                 | 54.60    |
| 6771 | FORMAN IMPLEMENT COMPANY.         | COPPER PIPE                                |                 | .50      |
| 6772 | FOSTER-BELL Co.,                  | CUSHION                                    |                 | 28.20    |
| 6773 | MRS. VEVA GLASER,                 | GARAGE RENTAL                              |                 | 15.00    |
| 6774 | WILBUR JACOBSON,                  | MOWING WEEDS                               | LESS TAX 48.82  | 316.18   |
| 6775 | P. W. KAST,                       | GAS AND OIL                                |                 | 51.93    |
|      | Kiefer Bros.,                     | SUPPLIES                                   |                 | 58.87    |
| 6777 | ELMER WALSTEAD, SERVICES & MILEAG | E AS COMMISSIONER, SEPT. 3 TO OCT. 7,      | LESS TAX 2.25   | 118.30   |
| 6778 | KRIDER EQUIPMENT Co., INC.,       | REPAIRS AND MILEAGE                        |                 | 204.26   |
| 6779 |                                   | LUMBER, ETC                                |                 | 211.00   |
| 6780 | NELSON IMPLEMENT & CHEVROLET Co., | HEATER CORE STEAMED OUT                    |                 | 15.37    |
| 6781 | NORTHWESTERN EQUIPMENT, INC.,     | CUTTING EDGES AND REPAIRS                  |                 | 475.07   |
| 6782 | No. DAK. STATE HIGHWAY DEPARTMENT | . ROAD PLANS                               |                 | .90      |
| 6783 |                                   | LIGHT FOR BRAMPTON SHED                    |                 | 1.50     |
| 6784 | HAROLD SCHAEFER'S.                | WELDING AND REPAIRS                        |                 | 79.00    |
| 6785 |                                   | OIL SUPPLIES                               |                 | 207.09   |
| 6786 |                                   | CUTTING EDGE                               |                 | 102.90   |
| 6787 | THOMPSON YARDS.                   | LUMBER MATERIAL                            |                 | 56.52    |
| 6788 | TUTHILL HARDWARE,                 | SUPPLIES                                   |                 | 8.38     |
| 6789 | CANCELLED                         |  |                 | 3.50     |
| 6790 | CHRIS WEBER,                      | GAS AND SUPPLIES                           |                 | 59.65    |
|      | WEBER'S DEPARTMENT STORE.         | HARDWARE                                   |                 | 35.18    |
| 6792 | WHEELER LUMBER BRIDGE & SUPPLY Co | BRIDGE SUPPLIES                            |                 | 2,887.26 |
| 6793 | EDWARD F. WISNEWSKI,              | SERVICES & MILEAGE AS PATROLMAN            | LESS TAX 7.99   | 355.51   |
| 6794 |                                   | 40% OF COST OF CULVERT                     | 2200 INA 1.77   | 424.80   |
| 6795 |                                   | SUPPLIES AND LABOR                         |                 | 147.55   |
| 6796 |                                   | CLERICAL SERVICES - SCS                    | LESS TAX .99    | 43.01    |
|      | VINCENT BALD,                     | TRANSCRIPT & PLEA                          | 0000 100 ±77    | 4.80     |
| 6798 |                                   | SPRAYING WEEDS                             | ,               | 20.00    |
|      |                                   | INTENDENT OF SCHOOLS FOR QUARTER ENDING SE | pr. 30          | 116.02   |
| 6800 | DUAINE L. DODDS,                  | EXPENSES AND COUNTY'S SHARE OF SALARY AS   | COUNTY AGENT    | 288.13   |
|      | MILTON FAY, SHERIFF.              | MILEAGE AND EXPENSES AS SHERIFF FOR SEPTE  |                 | -        |
| 1    |                                   |  | MOCK            | 235.14   |

| WAR. | No.   |   |                         |                      |  |
|------|---|---|-------------------------|----------------------|--|
| 6802 | CITY OF FORMAN,   | WATER AND SEWER RENTAL                      |                         | \$32.05              |  |
| 6803 | GLOBE-GAZETTE PRINTING Co.,   | SUPPLIES FOR COUNTY                         |                         | 341.07               |  |
| 6804 | GAFFANEY'S,   | RIBBON                                      |                         | 2.90                 |  |
| 6805 | LARS HOLEN,   | SERVICES AS JANITOR                         |                         | 17.00                |  |
| 6806 | COUNTY TREASURER.   | SERVICES AS JANITOR, APPLIED ON LARS HOLI   | EN <sup>‡</sup> S TAXES | 3.00                 |  |
| 6807 | F. G. HUBBARD,  |   |                         |                      |  |
| 6808 | MRS. YVONNE M. JOHNSGARD.   | MILEAGE & EXPENSES AS JUVENILE COMMISSIONER |                         |                      |  |
| 6809 | L. R. KERLING,  | MILEAGE AS DEPUTY SHERIFF & BOARD FOR PR    | 54.26                   |                      |  |
| 6810 | WILLIAM S. KLUBBEN,   | JUSTICE OF THE PEACE FEES                   |                         | 20.00                |  |
| 6811 | KNIGHT PRINTING CO.,  | SUPPLIES                                    |                         | 83.43                |  |
| 6812 | ALVIN O. LARSON,  | SERVICES & MILEAGE - 2 WAY RADIO            |                         | 43.65                |  |
| 6813 | JOHN McGREGOR,  | MILEAGE AS VETERAN'S SERVICE OFFICER        | •                       | 41.79                |  |
| 6814 | BERTHA MOE,   | CLERICAL SERVICES - COUNTY AGENT            | LESS TAX 25.24          | 149.76               |  |
| 6815 | SAEWERT ELECTRIC,   | MATERIAL AND LABOR WIRING                   |                         | 486.49               |  |
| 6816 | SARGENT COUNTY NEWS,  | PUBLISHING COMMISSIONER'S PROCEEDINGS AND   | D OTHER PRINTING        | 155.92               |  |
| 6817 | STATE TREASURER,  | EXAMINATION FEES                            |                         | 243.75               |  |
| 6818 | WEST PUBLISHING CO.,  | LAWBOOK MATERIAL                            |                         | 7.50                 |  |
| 6819 | HARRY H. WILKE,   | SERVICES AS NIGHT WATCHMAN                  | LESS TAX 4.37           |                      |  |
| 6820 | S. S. COOPER,   | SERVICES AS RODMAN                          | LESS TAX .37            | 15.88                |  |
| 6821 | DUANE HOLSWORTH,  | SERVICES AS RODMAN                          |                         | 16.00                |  |
| 6822 | Richard D. Marshall.  | SERVICES AS ASSISTANT ENGINEER              | LESS TAX 27.07          | 104.93               |  |
| 6823 | V. D. MARSHALL,   | SERVICES AND EXPENSES AS ENGINEER           |                         | 449.43               |  |
| 6824 | NORMAN SELZLE,  | SERVICES AS RODMAN                          | LESS TAX 4.94           | 68.06                |  |
| 6825 | No. Dak. State Highway Department   | , ESTIMATE #3, PROJECT S 217(3) CAYUGA SO   | υтн                     | 7.737.67             |  |
| 6826 | No. Dak. STATE PENITENTIARY,  | ROAD MARKERS                                |                         | 37.00                |  |
| 6827 | MILTON FAY, SHERIFF,  | FEES FOR COLLECTING TAXES                   | LESS TAX 1.01           | 43.88                |  |
|      | THOMPSON YARDS,   | SHEETROCK AND OTHER SUPPLIES                |                         | 391.25               |  |
|      | Public Welfape Board of No. Dak., aid to dependent Children, aged and disabled persons    |   |                         | 1,971,94             |  |
| 6830 | SARGENT COUNTY WELFARE BOARD,   |   |                         | 1,500.00<br>4,461.04 |  |
|      | County pay roll, salaries of County officials, etc., paid by Auditor's warrants for Sept. |   |                         |                      |  |

On MOTION THE BOARD APPROVED PAYMENTS MADE BY THE PUBLIC WELFARE BOARD IN THE SUM OF \$1,790,75 FOR THE MONTH OF SEPTEMBER, AND FOR WHICH WARRANTS NOS. 6,661 TO 6,679 AND 6,685 TO 6,694 INCLUSIVE HAD BEEN ISSUED BY THE BOARD.

Collections for the various County funds for the month of August:

GENERAL \$3,436.17 ROAD 1,094.02 POOR 1,207.70

THE BOARD PROCEEDED TO APPRAISE LANDS AND CITY AND VILLAGE LOTS WHICH HAD BEEN FORFEITED TO THE COUNTY FOR NON PAYMENT OF TAXES, AND ON MOTION SAID APPRAISALS WERE APPROVED IN AMOUNTS SHOWN ON LIST WHICH WILL BE POSTED IN FRONT OF COURTHOUSE, Nov. 3, 1958, ACCORDING TO LAW, AND THE TIME OF HEARING OBJECTIONS TO THE MINIMUM SALES PRICE AGREED UPON, WAS SET AT 100 CLOCK, A. M., Nov. 3, 1958.

Commissioner Smith moved that the Board adjourn to 9 o'clock, A. M., November 3, 1958. Commissioner Hoflen seconded the motion and same carried.

TEST: 9 //. - )

OHA I RIVIA

FORMAN, N. DAK. Nov. 3, 1958.

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

THE MINUTES OF THE LAST MEETING WERE READ AND ON MOTION APPROVED BY THE BOARD AS READ.

A REQUEST HAD BEEN MADE BY THE AUTO OWNERS INSURANCE COMPANY FOR A 45 DAY EXTENSION OF TIME TO COM-PLETE THE WORK ON FAS PROJECT S 113(2) - BRAMPTON-COGSWELL ROAD.

Commissioner Marquette moved that the request of the Auto Owners Insurance Company for a 45 day extension of time to complete the work on FAS Project No. S 113(2) be denied.

Commissioner Walstead seconded the motion and same carried.

Commissioner Hoflen, moved that a description in the petition for annexation of Tewaukon School District to Rutland Special School District, approved by the Board of County Commissioners Dec. 3, 1957 which reads: "NE\$\frac{1}{2}\$ of SE\$\frac{1}{2}\$ Sec. 10-129-\$\frac{14}\$, L. T. L." Be corrected to read: "E\$\frac{1}{2}\$ of SE\$\frac{1}{2}\$ of SE\$\frac{1}

Commissioner Smith moved that tax deed be issued to Ardell Cooper, covering SET of Sec. 21-129-57, which previously had been sold under contract for deed, and all installments paid in full.

Commissioner Walstead seconded the motion and same carried.

THE BOARD PROCEEDED WITH THE HEARING OF OBJECTIONS TO THE MINIMUM SALES PRICE ON LAND AND LOTS FOR-FEITED TO THE COUNTY FOR NON PAYMENT OF TAXES, AS ADVERTISED.

Commissioner Walstead moved that the appraisal of County tax deed lands and lots be approved as shown on list posted in front of the courthouse and dated Nov. 3, 1958.

Commissioner Hoflen seconded the motion and same carried.

Commissioner Hoflen moved that the report of Sheriff Milton Fay of delinquent personal property taxes collected during the month of October be approved in the sum of \$6,524.67.

Commissioner Smith seconded the motion and same carried.

A. E. SAUNDERS, MAYOR AND MAGNUS EKSTROM OF THE GOVERNING BOARD OF CITY OF FORMAN CONFERRED WITH THE BOARD IN REGARD TO GRAVEL FOR THE STREETS IN FORMAN.

THE FOLLOWING BILLS WERE AUDITED AND ON MOTION ALLOWED AND ORDERED PAID BY THE BOARD:

|       | OLIVER ANDERSON,<br>Robert Thaver,                   | SERVICES & MILEAGE AS PATROLMAN SERVICES & MILEAGE AS PATROLMAN | LESS TAX 40.96<br>LESS TAX 37.19 | \$44<br>4 |
|-------|--|---|----------------------------------|-----------|
|       | KOBERT THAVER,<br>Norman Anderson,                   | SERVICES & MILEAGE AS PATROLMAN                                 | LESS TAX 47.46                   | 2         |
|       | DONALD COLBURN.                                      | OPERATING CAT & SCRAPER   | LESS TAX 59.44                   | 3         |
|       | CLEMENTS PREBLE.                                     | SERVICES & MILEAGE AS PATROLMAN                                 | LESS TAX 9.96                    | 4         |
|       | NAYNE L. RUPPERT.                                    | TRACTOR & MOWER.  |                                  | 1         |
| 24 N  | WILTON FAY. SHERIFF.                                 | TRACTOR & MOWER APPLIED ON TAXES OF WAYNE L                     | . RUPPERT                        |           |
| 25 D  | D. D. MARQUETTE, SERVICES & MILEAGE                  | AB COMMISSIONER, OCT. 15 TO NOV. 3,                             | LESS TAX 1.13                    | - 4       |
|       | GLENN ARNESON,                                       | HAULING GRAVEL  | LESS TAX 60.39                   | 2         |
|       | N. J. FRISBY,  | OPERATING CAT & SCRAPER   | LESS TAX 70.92                   | 3         |
|       | HAROLD McLaughlin,                                   | GAS AND OIL   |                                  | _         |
| 29 l  | LYLE STAEHNKE,                                       | LABOR   | LESS TAX 37.54                   | 2         |
| 30 G  | 3. B. Coleman, BERVICES & MILEAGE A                  | S COMMISSIONER, OCT. 17 TO NOV. 3,                              | LESS TAX 1.58                    |           |
| 31 G  | GEO. HOFLEN, SERVICES & MILEAGE AS                   | COMMISSIONER FOR OCT. & CASH ADVANCED                           | LESS TAX 12.28                   | 1         |
| 32 N  | MELVIN SMITH, BERVICES & MILEAGE AS                  | COMMISSIONER FOR OCT.   | LESS TAX 1.35                    |           |
| 33 E  | ELMER WALSTEAD, SERVICES & MILEAGE                   | AS COMMISSIONER FOR OCT.  | LESS TAX 3.15                    | 1         |
|       | County Treasurer,                                    | RING GEARS FOR MUCKER APPLIED ON LES BROWNS                     | REAL ESTATE TAXES                | 4         |
| 35 8  | Butter Machinery Co.,                                | REPAIRS, LABOR, ETC.  |                                  | 4         |
|       | CABS COUNTY ELECTRIC CO-Op., INC.,                   | LIGHT FOR STIRUM SHED   |                                  |           |
|       | Don's Texaco.  | GAB & OIL   |                                  |           |
|       | EKSTROM'S REPAIR SHOP,                               | MOWER REPAIR  |                                  |           |
|       | FARMERS UNION OIL CO., RUTLAND,                      | GAS & SUPPLIES  |                                  | 2         |
|       | Foster-Bell Co.,                                     | REPAIR8   |                                  | 3         |
|       | Mrs. Veva Glaser,                                    | GARAGE RENTAL   |                                  |           |
|       | HAVANA GARAGE,                                       | WELDING, ETC.   |                                  | 1 3       |
|       | HERREID CONSTRUCTION COMPANY,                        | BRIDGE CONSTRUCTION COUNTY HIGHWAY D                            |                                  | 1,3       |
| XH4 H | Hokana Service,                                      | SUPPLIES  |                                  |           |
|       | WILBUR JACOBSON,                                     | CUTTING WEEDS AND MILEAGE                                       | LESS TAX 52.06                   | 3         |
|       | Kiefer Bros.,  | TIRES AND OTHER SUPPLIES  |                                  | 5         |
|       | NORTHWESTERN EQUIPMENT, INC.,                        | REPAIRS   |                                  | ı         |
|       | RAY'S RADIATOR SERVICE,                              | RADIATOR REPAIRS  |                                  |           |
| •     | ROBERTS COUNTY HIGHWAY DEPARTMENT,                   |   |                                  |           |
| -     | RUTLAND FARMERS Co-Op. GRAIN Co.,                    |   |                                  |           |
|       | SEAVERTS AUTO SERVICE,                               | GUARD PLATES  |                                  | 5         |
|       | STANDARD OIL Co.,                                    | DIESEL FUEL, GAS AND SUPPLIES                                   |                                  | 2         |
|       | THOMPSON YARDS,                                      | LATH, ETC.  |                                  |           |
|       | THOMPSON YARDS,                                      | LATH  |                                  |           |
| 155   | CHRIS WEBER,   | GAS, OIL AND SUPPLIES   |                                  | 1.7       |
|       | WHEELER LUMBER BRIDGE & SUPPLY Co.                   | , BRIDGE LUMBER MATERIAL  | - B OIL                          | 3         |
|       |  | SERVICES AND MILEAGE AS PATROLMAN, LESS TAX                     | . 0.04                           |           |
|       | WITT'S SERVICE,                                      | GAS AND OIL   |                                  |           |
|       | AARSETH HARDWARE,                                    | SUPPLIES CLERICAL SERVICES - SCS                                | LESS TAX 4.20                    |           |
|       | ELAINE D. ANDERSON,                                  | MAINTENANCE SERVICE AS PER CONTRACT                             | EEBS TAX 4120                    | 3         |
|       | BURROUGHS CORPORATION.                               | DRAYING   |                                  | _         |
| 102   | BILL BUSCHE,   | R POSTAGE, EXPRESS, ROADWAY CARGO, REFUNDS,                     | FTC.                             | 2         |
|       | J. E. DAVIS,   |   |                                  |           |
| 964   | During 1 Dence Everyese AND COUNT                    | TY'S SHARE/AS COUNTY AGENT FOR OCTOBER                          |                                  | 3         |
|       |  | MILEAGE AND EXPENSES FOR OCTOBER                                |                                  | 2         |
|       | Milton Fay, Sheriff,<br>Farmers Co-Op. Elevator Co., | COAL  |                                  | 1         |
|       |  | SUPPLIES  |                                  |           |
|       | GAMBLE STORE,<br>GLOBE-GAZETTE PRINTING CO.,         | SUPPLIES  |                                  |           |
|       | GLOBE-GAZETTE PRINTING CO.,                          | SUPPLIES FOR GENERAL ELECTION NOV. 4, 1958                      |                                  | 1,2       |
|       | JOHN GRONLUND.                                       | LABOR   |                                  |           |
| •     |  | RECORD ON SENTENCE AND LUNCH                                    |                                  |           |
| •     | GLADYS E. HELMERS,<br>HOWARD ROOFING COMPANY,        | 20 YEAR ROOF ON COURTHOUSE                                      |                                  | 2,9       |
|       |  | HANDLING CHARGES ON COMMODITIES                                 |                                  | - 7 ,     |
|       | JAMESTOWN COMMODITY WAREHOUSE,                       | MILEAGE AS DEPUTY SHERIFF AND BOARD OF PRIS                     | SONERS                           |           |
|       | L. R. KERLING,<br>KNIGHT PRINTING CO.,               | SUPPLIES  | _                                |           |
|       | LARSON ELECTRIC SERVICE.                             | MAINTENANCE OF 2 WAY RADIO                                      |                                  |           |
|       | LAWYERS CO-OPERATIVE PUBLISHING CO                   |   |                                  |           |
|       |  | CLERICAL SERVICES - COUNTY AGENT                                | LESS TAX 25.24                   | •         |
|       | BERTHA MOE, MONROE CALCULATING MACHINE Co., IN       |   |                                  |           |
| 981   | No. Dak. Association of County Com                   | MISSIONERS, SERVICES RENDERFO                                   |                                  |           |
|       | No. Dak. Water Commission,                           | REPAIRING SILVER LAKE DAM - COUNTY'S SHARE                      |                                  | 1,6       |
|       | SANI-CHEM CORPORATION,                               | JANITOR SUPPLIES  |                                  | •         |
|       | SARGENT COUNTY NEWS,                                 | PUBLISHING COMMISSIONER'S PROCEEDINGS, ELEC                     | CTION NOTICES. ETC.              | 1         |
|       | SARGENT COUNTY TELLER,                               | PRINTING NOTICE   | •                                |           |
|       | United Chemical Co., Inc.,                           | JANITOR SUPPLIES  |                                  |           |
|       | WEST PUBLISHING CO.,                                 | LAW BOOK MATERIAL   |                                  |           |
|       | WHITINGS OFFICE EQUIPMENT,                           | TYPEWRITER  |                                  |           |
|       | HARRY H. WILKE,                                      | SERVICES AB NIGHT WATCHMAN                                      | LESS TAX .17                     |           |
|       | ALBERT BACKER,                                       | CHECKING GRAVEL   | LESS TAX 5.96                    |           |
|       | S. S. Cooper,  | CHECKING GRAVEL   | LESS TAX 4.45                    | :         |
|       |  | SERVICES & MILEAGE AS ENGINEER                                  | LESS TAX 9.22                    |           |
|       | V. D. MARSHALL,                                      | SERVICES AS RODMAN  | LESS TAX .36                     | -         |
|       | NORMAN SELZLE,<br>No. DAK. STATE HIGHWAY DEPARTMENT, |   |                                  | 4,        |
|       | NU. DAK. GIATE HIGHWAY DEPARTMENTS                   |   |                                  | 2,        |
|       |  | APPROPRIATION FOR NOVEMBER                                      |                                  |           |

On motion the Board approved payments made by the Public Welfare Board in the sum of \$2,391.11, for the month of September, and for which warrants Nos. 6831 to 6858 and 6872 to 6880 inclusive had been issued.

Collections for the various County funds for the month of September:

GENERAL \$6,655.66
ROAD 2,738.96
POOR 2,628.32

POOR 2,628.32

COMMISSIONER HOLEN MOVED THAT THE BOARD ADJOURN TO 9 O'CLOCK, A. M., NOV. 18, 1958.

COMMISSIONER SMITH SECONDED THE MOTYON AND SAME CARRIED.

FORMAN. N. DAK. Nov. 18, 1958.

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH COMMISSIONERS COLEMAN, SMITH AND

GWENDOLYN R. YOUNG MET WITH THE BOARD AND CONSUMATED THE TRANSACTION WHEREBY SHE BECAME THE OWNER OF LOTS 5, 6, 7 & 8, BLOCK 2, GREENE'S SECOND ADDITION TO THE VILLAGE OF RUTLAND.

On MOTION THE AUDITOR WAS INSTRUCTED TO NOTIFY ALL CHAIRMEN OF TOWNSHIP, CITY AND VILLAGE BOARD IN THE County to meet with the Board of County Commissioners Nov. 24th, for the purpose of assisting them in extending De-LINQUENT PERSONAL PROPERTY TAXES AS LIEN ON REAL ESTATE.

THE FOLLOWING BILLS WERE AUDITED AND ON MOTION ALLOWED AND ORDERED PAID BY THE BOARD:

WAR. No.

7029 WALTER R. BARBKNECHT.

7030 MILTON FAY, SHERIFF, 7031 RICHARD BELL.

7032 GEORGE LENLING.

7033 ALVIN MCLAEN.

7034 EARL PARROW,

7035 CHESTER WALSTEAD.

MOWING WEEDS AND MILEAGE

LESS TAX 19.02

MOWING WEEDS AND MILEAGE APPLIED ON TAXES OF W. BARBKNECHT 74.25 781.53 HAULING GRAVEL

HAULING GRAVEL

HAULING GRAVEL LOADING AND HAULING GRAVEL

HAULING GRAVEL

419.76 169.69 4,248.51

\$401.73

445.70

Commissioner Smith moved that the Board adjourn to 9 o'clock, A. M., Nov. 24, 1958. COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

FORMAN, N. DAK. Nov. 24, 1958.

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT, EXCEPT COM-MISSIONER MARQUETTE.

THE BOARD PROCEEDED TO CONFER WITH THE CHAIRMEN OF THE VARIOUS TOWNSHIP, CITY AND VILLAGE GOVERNING BOARDS IN REGARD TO THE MATTER OF EXTENDING DELINQUENT PERSONAL PROPERTY TAXES AS LIENS ON REAL ESTATE, PURSUANT TO RESOLUTION PASSED BY THE BOARD AT THE JANUARY, 1958 MEETING, AND WERE SO OCCUPIED DURING THE ENTIRE DAY.

> Commissioner Smith moved that the Board adjourn to 9 o'clock, A. M., Dec. 2, 1958. COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

CHAIRMAN.

FORMAN, N. DAK: DEC. 2. 1958.

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH COMMISSIONERS HOFLEN, SMITH AND WALSTEAD IN ATTENDANCE.

COMMISSIONER HOFLEN MOVED THAT COMMISSIONER WALSTEAD ACT AS CHAIRMAN PRO TEM IN THE ABSENCE OF MR. COLEMAN, THE REGULAR CHAIRMAN.

COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

THE MINUTES OF THE MEETINGS HELD IN NOVEMBER, WERE READ AND ON MOTION APPROVED BY THE BOARD AS READ.

COMMISSIONER SMITH MOVED THAT THE REPORT OF SHERIFF MILTON FAY, OF DELINQUENT PERSONAL PROPERTY TAXES COLLECTED DURING NOVEMBER, BE APPROVED IN THE SUM OF \$5,640.74. COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

Commissioner Hoflen moved that the County Auditor be insturcted to publish notice in the Official News-paper, calling for sealed bids for the sale of Lots 27 & 28,/01+005 F2Milnor on which Lots is situated a one story FRAME BUILDING APPROXIMATELY 20 Ft. x 28 Ft. WITH GARAGE ATTACHED, ALSO TWO TOOL SHEDS, FORMERLY OWNED BY THEO. O. RyF.

> BIDS TO BE OPENED AT 2 O'CLOCK, P. M., JAN. 7, 1959. COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER SMITH MOVED THAT THE FOLLOWING APPLICATIONS FOR LICENSE TO SELL BEER AND HARD LIQUOR BE

APPROVED:

ROMAN WALDERA, FOR THE SALE OF HARD LIQUOR ON LOTS 20, 21 & 22, BLOCK 8, VILLAGE OF VEDA, FOR THE PERIOD ENDING DEC. 31, 1959.

ROMAN WALDERA, FOR THE SALE OF BEER ON LOTS 20, 21 & 22, BLOCK 8, VILLAGE OF VEDA, FOR THE PERIOD END-ING DEC. 31, 1959. M. J. Endres, for the sale of seer on Lots 5 & 6, Block 1, Village of Brampton, for the period ending

DEC. 31, 1959. COMMISSIONER HOFLEN SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER HOFLEN MOVED THAT THE SALE OF LOTS 13 & 16, BLOCK 2, VILLAGE OF RUTLAND TO EMIL MCLAEN FOR A CONSIDERATION OF \$60.00 BE APPROVED AND DEED ISSUED TO PURCHABER. COMMISSIONER SMITH SECONDED THE MOTION AND SAME CARRIED.

THE FOLLOWING BILLS WERE AUDITED AND ON MOTION ALLOWED AND ORDERED PAID BY THE BOARD:

WAR. No. 7100 NORMAN ANDERSON.

```
LESS TAX 7.20
                                                                                                                     $336.50
         CLEMENTS PREBLE,
                                               SERVICES & MILEAGE AS PATROLMAN
                                                                                            LESS TAX 13.99
                                                                                                                      301.01
         ROBERT THAYER,
                                               SERVICES AS PATROLMAN .
  7102
                                               SERVICES & MILEAGE AS SCALE OPERATOR
                                                                                            LESS TAX 2.70
                                                                                                                      127.10
        S. S. COOPER.
  7103
         OLIVER ANDERSON, SERVICES & MILEAGE AS PATROLMAN, AND PHONE CALLS
                                                                                            LESS TAX 15.56
                                                                                                                      336.41
  7104
                                                                                                                      259.97
56.80
         W. J. FRISBY, OPERATING CAT & SCRAPER & CASH ADVANCED FOR PHONE CALLS
                                                                                            LESS TAX 35.94
  7105
         GEO. HOFLEN, BERVICES & MILEAGE AS COMMISSIONER FOR NOVEMBER
                                                                                           LESS TAX .90
LESS TAX 2.47
  7106
                                                                                                        .90
         MELVIN SMITH, SERVICES & MILEAGE AS COMMISSIONER, OCT. 1 TO NOV. 24
                                                                                                                      140.38
   7107
                                                                                                                      108.10
  7108
         ELMER WALSTEAD, SERVICES & MILEAGE AS COMMISSIONER FOR NOVEMBER
                                                                                           LESS TAX 2.25
                                                                                                                       84.97
   7109
         RAY ALBERTSON.
                                              BLACKSMITH WORK
                                                                                                                       75.84
         GLENN ARNESON,
                                               CHECKING GRAVEL
                                                                                           LESS TAX 6.66
  7110
         BAIRD MACHINE SHOP.
                                               WELDING, ETC.
                                                                                                                       10.25
   7111
                                                                                                                       58.25
         BRAMPTON OIL COMPANY,
                                               OIL SUPPLIES
   7112
                                                                                                                      193.82
         BRAMPTON SERVICE,
                                               GAS & SUPPLIES
                                                                                                                        5.63
  7114
         ARTHUR BRUNS,
                                               LABOR
                                                                                                                      305.40
         Butler Machinery Co.,
   7115
                                               REPAIRS
                                                                                                                      500.00
                                                GRAVEL MATERIAL
   7116
         ARCHIE CAMPBELL, INC.
         CASS COUNTY ELECTRIC CO-OP., INC., LIGHT FOR STIRUM SHED
   7117
                                                                                                                      240.84
         DONALD COLBURN,
                                               OPERATING CAT & DOZER & MILEAGE
                                                                                         LESS TAX 35.01
   7118
                                                                                                                       42.36
         DAKOTA MOTOR SALES Co..
                                               GAS. ETC.
   7119
                                                                                                                       19.28
         DAKOTA TRACTOR & EQUIPMENT CO..
   7120
                                               REPAIRS
         FORMAN IMPLEMENT,
                                                                                                                         7.73
                                               REPAIRS
   7121
                                                                                                                      145.41
   7122
         FOSTER-BELL CO..
                                                REPAIRS
   7123
         MRS. VEVA GLASER,
                                                GARAGE RENTAL
                                                                                                                       15.00
   7124
         WILBUR JACOBSON,
                                                MOWING WEEDS & MILEAGE
                                                                                            LESS TAX 6.35
                                                                                                                      131.80
         MARION G. JOHNSON,
                                                                                                                       62.76
   7125
                                                WELDING, ETC.,
         KENNEDY'B STORE,
                                                OIL & BOLTS
                                                                                                                        5.38
   7126
         KRIDER EQUIPMENT Co., INC.,
                                                                                                                       16.00
   7127
                                               OIL
                                                                                                                        7.50
         MOTOR VEHICLE DEPARTMENT,
                                               LICENSES FOR 3 TRUCKS
   7128
                                                                                                                       83.42
   7129
         NORTHWESTERN EQUIPMENT, INC.,
                                                REPAIRS, LABOR, ETC.
                                                                                                                      164.33
         RUTLAND OIL Co.,
   7130
                                                OIL & GREASE SUPPLIES
                                                                                                                    1,084.06
         SOCONY MOBIL OIL CO., INC.,
   7131
                                               DIESEL FUEL & OIL
                                                                                          LESS TAX 28.14
                                                                                                                      209.36
   7132
         LYLE J. STAEHNKE,
                                               LABOR & HAULING GRAVEL
                                                                                                                      327.80
   7133
         STANDARD OIL COMPANY.
                                                DIESEL FUEL, ETC.
         STOUDT MOTOR Co.,
                                                                                                                       24.18
   7134
                                                RADIATOR REPAIRS
                                                                                                                      157.90
   7135
         THOMPSON YARDS.
                                                SUPPLIES
   7136
         WALT'S TEXACO SERVICE,
                                               SUPPLIES
         EDWARD F. WISNEWSKI,
                                                SERVICES & MILEAGE AS PATROLMAN
                                                                                            LESS TAX 5.65
                                                                                                                      262.85
   7137
         AARSETH HARDWARE,
                                                                                                                       17.12
                                               SUPPLIES
   7138
                                               SERVICES & MILEAGE AS MEMBER OF COUNTY CANVASSING BOARD
   7139
        EARL W. ANDERSON
                                               CLERICAL SERVICES - SCS
                                                                                           LESS TAX 1.08
                                                                                                                       46.92
        ELAINE D. ANDERSON.
   7140
         MRS. LAWRENCE BRAKKE,
   7141
                                                WASHING FOR JAIL
                                                                                                                         7.00
   7142
         BILL LEE BUSCHE,
                                               DRAYING
         Wm. Carlen,
Milton Fay, Sheriff,
                                                                                                                       29.31
   7143
                                               PAINTING, ETC.
                                               PAINTING, APPLIED ON WM. CARLEN'S TAXES
                                                                                                                       31.69
   7144
                                                EXPENSES & COUNTY'S SHARE OF BALARY AS COUNTY AGENT
                                                                                                                      263.52
   7145
         DUAINE L. DODDS,
         ELDER'S RADIO TV SERVICE,
                                               MAINTENANCE OF SHERIFF'S TWO-WAY RADIO
                                                                                                                       25.00
   7146
         FARGO RUBBER STAMP WORKS,
                                                                                                                        3.83
   7147
                                                RUBBER STAMPS
                                                                                                                      235.33
126.74
   7148
        MILTON FAY, SHERIFF,
                                               MILEAGE & EXPENSES FOR NOVEMBER
   7149
         GLOBE-GAZETTE PRINTING Co.,
                                              8UPPLIES
                                                                                                                       22.00
         JAMESTOWN COMMODITY WAREHOUSE,
                                               HANDLING CHARGES ON COMMODITIES
   7150
         MRS. YVONNE M. JOHNBGARD,
                                               MILEAGE & EXPENSES AS JUVENILE COMMMSSIONER
                                                                                                                      127.64
   7151
                                                MEALS FOR PRISONERS & MILEAGE AS DEPUTY SHERIFF
                                                                                                                       67.26
   71 52
         L. R. KERLING,
                                                                                                                       10.00
   71 53
         WILLIAM S. KLUBBEN,
                                                SERVICES AS ACTING CORONER
         KNIGHT PRINTING Co., SUPPLIES LAWYERS CO-OPERATIVE PUBLISHING Co., LAWBOOK MATERIAL
                                                                                                                       95.33
   7154
                                                                                                                        15.00
   7155
         E. M. LEVI ELEVATORS,
                                                                                                                       20.00
   7156
                                                CHEMICALS
                                                MILEAGE & EXPENSES AS VETERAN'S SERVICE OFFICER
                                                                                                                       55.71
          JOHN McGREGOR,
   71 57
                                                SERVICES & MILEAGE AS MEMBER OF COUNTY CANVASSING BOARD
   7158
         SIG A. MELROE.
                                                                                                                      149.76
   7159
         BERTHA MOE.
                                               CLERICAL SERVICES - COUNTY AGENT LESS TAX 25.24
         THOMAS O. NELSON Co.,
                                                                                                                      200.00
   7160
                                               10 COUNTY ATLASES
         No. DAK. STATE FARM,
                                               MAINTENANCE OF DONALD BORGEN
                                                                                                                       122.00
   7161
         AMY PARROW,
                                               SERVICES AS CLERK - COUNTY CANVASSING BOARD, LESS TAX .23
                                                                                                                         9.77
   7162
         RUTLAND HEATING & PLUMBING,
VILLAGE OF RUTLAND,
SAEWEDT FLECTRIC.
   7163
                                               REPAIRS, LABOR, ETC.
                                                                                                                       76.00
   7164
                                               RENT OF HALL FOR PRIMARY & GENERAL ELECTIONS
                                                                                                                       20.00
                                                LIGHT FIXTURES
                                                                                                                      931.24
   7165
   7166
         SARGENT COUNTY NEWS, PUBLISHING ABSTRACT OF VOTES, COMMISSIONERS PROCEEDINGS, ETC.
                                                                                                                      348.19
                                                                                                                       40.68
        SARGENT COUNTY TELLER, LEGAL NOTICES
   7167
        ABBIE M. SKOGLUND,
   7168
                                                SERVICES AS CLERK - COUNTY CANVASSING BOARD, 2 DAYS
                                                                                                                       15,00
                                                                                                                         1.00
   7169 OLIVER WELLS,
                                               SAW BLADE
         OLIVER WELLS,
WEST PUBLISHING COMPANY,
HARRY H. WILKE.
                                                                                                                         7.50
   7170
                                               INSTALLMENT ON CONTRACT
         HARRY H. WILKE,
                                               SERVICES AS NIGHT WATCHMAN
                                                                                           LESS TAX .61
                                                                                                                       26.39
   7171
                                                                                                                       76.16
         M. J. ENDRES,
                                                                                           LESS TAX 5.06
   7172
                                               CHECKING GRAVEL & MILEAGE
                                                                                                                    1,373.57
         FARGO TANK & CULVERT CO.,
   7173
                                             CULVERTS
         V. D. MARSHALL, SERVICES & MILEAGE AS ENGINEER LESS.
No. DAK. STATE HIGHWAY DEPARTMENT, EST. #1-CS 113(3) AND EST. No. 1 CS 217(5)
                                                                                                                      241.28
                                                                                            LESS TAX 3.24
   7174
                                                                                                                   17,654.47
   7175
   7176 PUBLIC WELFARE BOARD OF No. DAK., AID TO AGED PERSONS, DEPENDENT CHILDREN & DISABLED
                                                                                       PERSONS FOR OCTOBER
   7177 SARGENT COUNTY WELFARE BOARD.
                                                APPROPRIATIONS FOR DECEMBER
               THE FOLLOWING BILLS FOR SERVICES RENDERED BY THE VARIOUS ELECTION OFFICIALS AT THE GENERAL ELECTION
HELD Nov. 4, 1958, WERE AUDITED AND ON MOTION ALLOWED AND ORDERED PAID BY THE BOARD AS FOLLOWS:
                                                                                          WAR. No.
7275 TO 7279 TEWAUKON PRE/ $42.00
7280 TO 7284 VERNER # 42.00
7285 TO 7290 VIVIAN # 52.00
  WAR. No
7178 to 7182 BOWEN PRECINCT
7183 to 7188 BRAMPTON "
7189 to 7195 DENVER "
7196 to 7200 DUNBAR "
7201 to 7208 FORMAN "
7209 to 7214 HALL "
7215 to 7219 HARLEM "
7220 to 7224 HERMAN "
    WAR. No
                                             WAR. No.
                  Bowen Precinct $42.00
Brampton # 47.00
                                           7230 to 7234 Kingston Precinct $42.00
7235 to 7239 Marboe " 42.00
                                     77.00 7239 MARBOE "
52.00 7240 TO 7244 MILNOR TWP. "
42.00 7245 TO 7249 RANSOM "
71.00 7250 TO 7254 RUTLAND "
54.00 7255 TO 7259 SARGENT "
42.00 7260 TO 7264 SHUMAN "
42.00 7265 TO 7269 SOUTH WEST "
                                                                                  42.00
                                                                                 42.00
                                                                                  52.00
                                                                                  42.00
                                                                                           7296 TO 7300 WHITE STONE HILL 52.00
                                                                                          7301 TO 7305 WILLEY PREDINCE 42,00 7306 TO 7310 CITY OF MILNOR/62.00
                                                                                  42.00
                                                                                  42.00
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42.00 7270 to 7274 TAYLOR

7322 STATE BONDING DEPARTMENT, PREMIUM ON COUNTY OFFICIALS BONDS
COUNTY PAY ROLL, SALARIES OF COUNTY OFFICIALS, ETC., PAID BY AUDITOR'S WARRANTS FOR NOVEMBER

7225 TO 7229 JACKSON "

42.00

42.00

7311 TO 7315 VIL. OF COGSWELL42.00

7316 TO 7320 VIL. OF CAYUGA 42.00

4,636.04

On motion the Board approved payments made by the Public Welfare Board in the 8um of \$2,693.75, for the month of November, and for which, warrants Nos. 7,000 to 7,023 and 7,057 to 7,066 inclusive had been issued.

Collections for the various County funds for the month of October:

GENERAL \$13,076.96
ROAD 5,754.21
MOTOR VEHICLE 2,475.83
GAB TAX 7.665.22
POOR 4,845.59

Commissioner Hoflen moved that the Board adjourn sine die. Commissioner Smith seconded the motion and same Carried.

TTEST A Safah

CHAIRMAN, PRO TEM