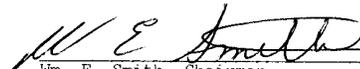


2909	Orville A. Nelson	Mileage & Expenses	88.60
2910	The Pierce Company	Office Supplies	36.04
2911	Ransom County	Judges Publications	15.25
2911	Ransom County	Health Insurance Premium - Judge & Secretary	808.60
2912	Reardon Office Equipment	Copier Maintenance	7.50
2913	Richland-Wahpeton LEC	Prisoners Board - Mead & Eiter	210.00
2914	Saewert Electric	Lamp & Installation	29.70
2915	Wayne Sebens	Mileage & Expenses-Spelling Bee	101.08
2916	SE County Commissioner's Ass'n	1985 Dues	150.00
2917	William E. Smith	Mileage & Expenses	140.60
2918	Steffen's Office Equipment	Recorder Maintenance	210.00
2919	Stutsman County Auditor	Attorney-Mental Health Hearing	60.00
2920	The Teller	Publishing Fees	181.52
2921	Town House Motor inn	Lodging - Barglof	30.00
2922	Bernard Mahrer Construction Co.	Sand, Pea Rock, Gravel & Hauling & Bituminous Oil Mix	3,090.23
2923	Brockman Oil Company	#2 Fuel - Stirum Shop	544.00
2924	Butler Machinery	Repairs	3,265.63
2925	Christianson Asphalt	5704 Gallons RC-800 Asphalt	5,889.38
2926	Cogswell Oil Company	#2 Fuel - Brampton Shop	500.00
2927	Farmers Union Oil Co.	Repair Parts, Supplies & Fuel	3,681.11
2928	Illies Welding	Sharpen Blades	175.00
2929	Kiefer Implement	Filters	211.61
2930	Martinsen's Home Center	Supplies	44.95
2931	Northern Engine & Supply	Muffler	11.00
2932	RMS	Oil Distributor Repairs	1,268.96
2933	Bernard Mahrer Construction Co.	Rescaling	51,573.89
2934	ND Dept. of Human Services	AFDC, MA & FC	4,929.79
2935	David Romo	Mileage & Expenses-County Agent	212.10
2937-2960			
&	April Social Service Bills		3,761.68
3419-3422			
2963	Election Supplies Limited	3 Voting Machines	597.00
3417	Harry Wilke	Custodian	Less Tax 5.01 65.99
3418	Edith Malpert	Clerk Hire	Less Tax 12.34 162.66
3423	Orville A. Nelson	Tax Director	Less Tax 84.30 699.45

Commissioner Mag Anderson moved that the Board adjourn to May 21, 1985 at 9:00 a.m.


Wm. E. Smith, Chairman

Attest:


Sherry Hosford, County Auditor

Forman, North Dakota
May 21, 1985

The Sargent County Board of Commissioners met pursuant to adjournment with Commissioners H. L. Anderson and Manikowski absent.

The minutes of the last meeting were read. Commissioner Johnson moved that the minutes be approved as corrected. Commissioner Mag Anderson seconded the motion and same carried.

The Board reviewed bids for a wood constructed storage shed. Commissioner Mag Anderson moved that the Board purchase a 10' x 12' building from Beaver Lumber Co., Gwinner for \$499.00 delivered to Forman. Commissioner Johnson seconded the motion and same carried.

Jeff Volk, Moore Engineering Co., Inc., met with the Board to discuss upcoming and ongoing bridge projects. The Board also asked him to take a look at Bridge No. 129-19 between Sections 27 & 28 in Marboe Township and report back at a future meeting.

Commissioner H. L. Anderson arrived at 11:45 a.m.

Commissioner H. L. Anderson moved that the Board approve the May payroll for #37,068.26 excluding the annual leave for David Saylor. Commissioner Mag Anderson seconded the motion and same carried unanimously.

Ray Steiger, ND Disaster Emergency Service and Curtis Freitag, County DES Director, met with the Board to discuss the development of an EOC in Sargent County. Mr. Steiger explained that there is 50/50 matching monies available from the federal government to upgrade an existing facility or build a new building. The Board will make a decision sometime in June and contact Curt Freitag if they wish to pursue this project.

The Board discussed the problem with the road near Donald Muracks. The Water Board informed the commissioners that they will go 50/50 on the purchase of two 32' x 42" pipe for that road. The commissioners moved to purchase the pipe, replace the existing pipes and bill the Water Board accordingly.

Commissioner Manikowski arrived at 2:30 p.m.

The Board proceeded to open bids for One New Patrol Vehicle and the bids are as follows: Wolfe Ford-1985 Ford Crown Victoria-\$11,725 and Seavert's Auto Service-1985 LTD Crown Victoria-\$13,781 less trade-in \$5,431 - Total-\$8,350. Seavert's Auto Service-Optional Bid-\$13,781 less cash discount-\$1,455 - Total \$12,326. A bid from Saxerud Chevrolet was rejected because no cashiers check was enclosed. Commissioner H. L. Anderson moved to table the bid until June 4, 1985. Commissioner Johnson seconded the motion and same carried.

The Board proceeded to open bids for One New Half-Ton Pick-up and the bids are as follows: Seavert's Auto Service-1985 Ford F-150 4 x 4-\$12,085 less trade-in \$4,100 - Total \$7,985 or less cash discount \$1,185 - Total \$10,900. Wolfe Ford-1985 Ford F-150 4 x 4-\$10,700 less trade-in \$2,400 - Total \$8,300. Wolfe Ford alternate bid - 1985 Ford F-150 4 x 4 four speed manual-\$9,990 less trade-in \$2,490 - Total \$7,500. A bid from Saxerud Chevrolet was rejected because no cashiers check was enclosed. Commissioner Johnson moved to table the bid until June 4, 1985. Commissioner Mag Anderson seconded the motion and same carried.

Bids for furnishing crushed or screened gravel for approximately 30 miles of county roads were opened and read. The results are as follows:

County Road Nos. 1 - 2 - 4A - 10 (17½ miles)

Mahrer Construction	2.95/ton crushed - 2.90/ton crushed on No. 10
	2.55/ton screened- 2.50/ton screened on No. 10
Crandall Construction	No Bid - 3.09/ton screened on No. 10
Harris Construction	3.39/ton crushed - No bid on No. 10
Gwinner Oil Co.	4.07/ton - No bid on No. 10
Wiese, Inc.	3.37/ton screened- No bid on No. 10

Commissioner Manikowski moved that the Board award the contract to Mahrer Construction for crushed gravel on County Roads Nos. 1-2-4A at \$2.95/ton and upon approval by the county commissioners on quality of the gravel and for screened gravel on County Road No. 10 at \$2.50/ton. Completion date shall be ninety days from the contract award date. Commissioner Johnson seconded the motion and same carried.

County Road Nos. 5 - 7 - 12 (11½ miles)

Mahrer Construction	3.60/ton crushed on No. 12
	3.20/ton screened on No. 12
	3.65/ton crushed on No. 7
	3.30/ton screened on No. 7
	4.10/ton crushed on No. 5 SE
	3.75/ton screened on No. 5 SE
	3.35/ton crushed on No. 5 SW
	3.05/ton screened on No. 5 SW
	3.09/ton screened on 5, 7, and 12
Crandall Construction	No Bid
Harris Construction	No Bid
Gwinner Oil Co.	No Bid
Wiese, Inc.	No Bid

Commissioner Johnson moved that the Board accept the bid from Crandall Construction for County Road Nos. 5, 7, and 12 at \$3.09/ton. Completion date shall be ninety days from the contract award date. Commissioner Manikowski seconded the motion and same carried.

Commissioner Mag Anderson moved to approve Games of Change Permit No. 85-05 to Stirum Community Club for a raffle on August 24, 1985 at the Stirum Hall. Commissioner H. L. Anderson seconded the motion and same carried.

Commissioner H. L. Anderson introduced the following resolution and moved its adoption:

WHEREAS, the bid in the amount of \$498,603.75 of Lakes Paving received in the letting of May 17, 1985 for Project CRS 4125 (51) was the low bid received.

WHEREAS, this bid is considered reasonable and under the engineer's estimate.

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners of Sargent County, that the Highway Department be requested to award to the Lakes Paving the contract for Project CRS 4125 (51) and secure Federal concurrence thereof.

It is further understood that the County shall reimburse the Highway Department for any payments made under this contract, which are not collectible from the Federal Highway Administration.

Commissioner Manikowski seconded the resolution. On roll call vote, all commissioners voted aye and no one voted nay. The resolution was duly declared carried and adopted.

The Board discussed the placement of a culvert near the Louis Keller residence in Section 11 of Harlem Township. Commissioner Johnson moved that the Board approve said request at the expense of Mr. Keller. Commissioner Mag Anderson seconded the motion and same carried.

Commissioner Mag Anderson moved that the Board adjourn to June 4, 1985 at 9:00 a.m.

Attest:


W. E. Smith, Chairman


Sherry Hosford, County Auditor

Forman, North Dakota
June 4, 1985

The Sargent County Board of Commissioners met pursuant to adjournment with all members present.

Commissioner H. L. Anderson moved that the minutes be approved as distributed. Commissioner Mag Anderson seconded the motion and same carried.

Curt Freitag met with the Board regarding burying cable at the fairgrounds. The total cost for such project would be \$2,880.00. No decision was made.

Janice Olafson discussed the painting project in Brampton. The Social Service Board will find another person to assist her with the painting.

The Pre-Construction Conference was held for the Rutland paving project. The following firms were represented: Lakes Paving, Inc; Bernard Mahrer Construction; Interstate Engineering, Inc.; and the North Dakota State Highway Department. Work is expected to begin the middle of June and completed by the end of September.

John C. Totenhagen, Ray Brockman, Roger White and Richard Kupitz discussed the problem with the Stirum road with the commissioners and the representatives from the State Highway Dept. The Stirum area farmers stated that the road in its present condition is very hazardous and a nuisance to anyone traveling it. The north section seems to be holding up but there are new spots breaking up in the south end. The Board agreed to instruct the road foreman to fill the holes with gravel and plans are to call for bids to remove the old asphalt and redo the road. All monies spent on this project will come out of the Federal Aid Road Fund.

The Board reviewed the bids for the patrol vehicle and pickup. Commissioner Johnson moved that the Board accept the bid from Seavert's Auto Service for the 1985 F-150 V-8 automatic pickup. Total cost \$12,085.00 less 1981 trade-in at \$4,100.00 = \$7,985.00. Commissioner H. L. Anderson seconded the motion and same carried.

Commissioner Mag Anderson moved that the Board accept the bid from Wolfe Ford for a 1985 Ford Crown Victoria. Total cost \$11,725.00. The City of Gwinner has offered the county \$42,00.00 for the 1983 Dodge Diplomat. Commissioner H. L. Anderson seconded the motion and same carried. If a 1985 car is not available, all bids shall be rejected and call for a rebid in the fall.

The Board discussed the gravel contract awarded to Bernard Mahrer Construction. Crushed gravel was requested on County Road Nos. 1, 2, and 4A. The Auditor was instructed to send a letter to Mr. Mahrer to confirm that crushed gravel must be used and the project shall be completed by August 27, 1985. If there is a problem with the date, he should contact the Board by June 18.

Applications for Abatement and Settlement of Taxes were received from Mrs. Paul VanHorn, Cogswell and Clark Equipment Co-Melroe Division, Gwinner. Commissioner Johnson moved that the Board refer them to the respective cities for their recommendation. Commissioner Manikowski seconded the motion and same carried.

Commissioner Manikowski moved that the Board approve a County Deed to St. Vincent Church, Stirum, ND for Lot 4, Block 4, Randall's Addition, Village of Stirum. Commissioner Johnson seconded the motion and same carried. This Deed is given to replace a similar deed given by Sargent County to St. Vincent Church on June 1, 1932 which deed was never recorded and which is now lost and cannot be found.

Commissioner H. L. Anderson moved that Sheriff's Office be given permission to issue building moving permits instead of the Auditor's Office. Commissioner Mag Anderson seconded the motion and same carried. A copy of each permit shall be presented to the commission.

Commissioner H. L. Anderson moved that the following property be approved and a County Deed issued to the purchaser: Lots 7-8, Block 3, Devlin's First Addition, Cayuga City to Florenze J. Schuster, General Delivery, Sisseton, SD. Commissioner Manikowski seconded the motion and same carried.

Arden Barglof met with the Board to get approval on the Sargent County Jail Policy and Procedures Manual. Commissioner Manikowski moved that approval be granted. Commissioner Mag Anderson seconded the motion and same carried.

The Board reviewed the contract from Lakes Paving, Inc. for Project CP-4125(85) which is the 2 miles north of Rutland. Commissioner H. L. Anderson moved that the contract be signed and approved contingent on Lakes Paving, Inc. receiving a Contractor's Bond in the sum of \$154,936.80. Commissioner Johnson seconded the motion and same carried.

The Sargent County Water Resource Board asked permission to remove Bridge No. 105-5. Said bridge is located between Sections 26 and 35 in Denver Township and is in very poor condition. Commissioner Johnson moved that the Board grant permission to the Water Board to remove the bridge. Commissioner Mag Anderson seconded the motion and same carried.

The Board also discussed a request to cost share with the Water Board on 20 feet of 72" culvert to be used as an extension on an existing culvert located between Sections 22 and 23 in Sargent Township. The Board tabled their decision until they have more information on the site.

Dave Kosmatka, representing the Sargent County Weed Board, met with the commissioners to discuss the possibility of the Weed Board obtaining any interest that is earned on their funds and also to inform them that it is possible that in the future all restricted chemicals may have to be placed in a caged-in area that is under lock and key. He also hoped that the problem with the county shed in Rutland has been resolved.

The Board proceeded to organize as a Board of Review and Equalization with W. E. Smith serving as Chairman. Present besides the Board members were Orville Nelson, Tax Director, Charles Anderson and June Fritzen.

Mr. Anderson was present to express his opinion on an assessment on his elevator. He felt that it was not right after 25 years to place an assessment on his buildings. Orville Nelson read a portion of an opinion that says that if any portion is used for commercial work, then the building must be assessed as commercial property. Mr. Anderson stated that he had contacted the Attorney General's Office and was informed that it could get picky, but only a percentage of the building can be assessed according to how much work is done. He concluded that he will not go commercial - he won't allow it. The Board instructed Orville Nelson to request an opinion from the Attorney General for the June 18 meeting.

June Fritzen felt that the 10% increase the Township Board of Equalization placed on their home was out of line. The township placed the same increase on all residences that are taxes in Dunbar Township. The Board reviewed other homes in that township and Commissioner Manikowski moved that the Board remove the 10% increase from the Fritzen residence located in the SE $\frac{1}{4}$ of SW $\frac{1}{4}$ -21-131-55. Commissioner H. L. Anderson seconded the motion and same carried.

A letter from the State Supervisor of Assessments to Mrs. Clayton McLaen was reviewed by the Board. There are 75.30 acres of land in the SE $\frac{1}{4}$ -24-130-55 which was assessed in Unplatted Lands, City of Rutland. The Board instructed the Auditor to send a letter to Mrs. McLaen stating that she contact the Rutland City Council for their decision whether or not this land should be released to the township.

Other homes in Dunbar Township were reviewed and it was noted that there was no assessment on a house located in the SW $\frac{1}{4}$ of Section 31-131-55. The Tax Director was instructed to assess the house for 1985 at the True and Full Value and notify the landowner.

The Weber Township Assessment book was reviewed and the Board instructed the Tax Director to call in the Weber township Board regarding the changes made at the township board of equalization.

The Hall Township Assessment book was reviewed and the Board instructed the Tax Director to call in Curt Mahler, township assessor regarding a change made in the SE $\frac{1}{4}$ of Section 4-132-53.

Orville also discussed all changes made on the local level and reviewed the 1985 anticipated taxable value for Sargent County.

Being no further business to discuss, the Board of Review and Equalization moved to recess until June 18, 1985 at 9:00 a.m.

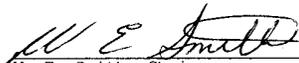
The following bills were audited. Commissioner Mag Anderson moved that the bills be approved for payment. Commissioner H. L. Anderson seconded the motion and same carried unanimously.

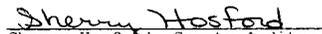
3013	H. L. Anderson	Mileage & Expenses	76.70
3014	Magnus Anderson	Mileage & Expenses	85.40
3015	Buhl's	Floor Covering	35.50
3016	Patricia J. Carlen	Convention Expenses	155.50

3017	Dakota Lawmen's Supply, Inc.	2 car opening tools	15.40	
3018	Dyste's	Custodian supplies	7.66	
3019	Elder's Communication, Inc.	Radio repairs	298.00	
3020	Forman Drug	Film & processing	18.68	
3021	Curtis Freitag	Assoc. Meeting Expenses	88.50	
3022	Gambles	Supplies	8.06	
3023	Globe Gazette Printing Co.	Office Supplies	3.64	
3024	Murdean Gulsvig	Mileage/Heimbuch Adm.	171.70	
3025	J & M Printing, Inc.	Supplies	72.47	
3026	Ardell Johnson	Mileage & Expenses	83.50	
3027	John Manikowski	Mileage & Expenses	59.40	
3028	NCR Credit Corporation	Computer payment	599.30	
3029	Orville A. Nelson	Mileage	11.40	
3030	The Pierce Company	Supplies	14.29	
3031	Reardon Office Equip.	Ribbons	28.50	
3032	Sargent County Treasurer	Reimbursement for postage, envelopes, etc.	876.93	
3033	Schwinn Insurance Agency	Add computer equipment	442.00	
3034	W. E. Smith	Mileage & Expenses	97.80	
3035	Steffen's Office Equip.	Supplies	72.85	
3036	The Teller	Publishing Fees	169.54	
3037	Universal Services	Toner	112.00	
3038	Edward Zetocha	Jury Commissioner	31.00	
3039	Beaver Lumber	6 gal. paint	47.97	
3040	Brampton Oil Co.	Fuel-Brampton	469.20	
3041	Brockman Oil Co.	Fuel-Stirum	1,136.00	
3042	Jim's Oil & Service	Gasoline & tubes	962.95	
3043	Lawson Products, Inc.	Hand cleaner	40.61	
3044	M-R Sign Co., Inc.	Flash Tubes	117.24	
3045	Martinsen's	Repairs	8.28	
3046	Midwest Industrial Mach., Inc.	Mower blades	550.24	
3047	Nelson Implement	Mower hood and misc. repairs	129.17	
3048	Northern Engine & Supply	Repairs	46.70	
3049	Parts Supply	Repairs	5.53	
3050	Sturdevant's	Repairs	53.88	
3051	Bernard Mahrer Const.	Gravel & Pea Rock-Stockpiled	4,100.72	
3052	Christianson Asphalt, Inc.	5,663 gals asphalt	6,184.67	
3053	Sharan Huffman	Mileage & Expenses	153.00	
3054	The Platter	Dinner	45.85	
3055	Dave Romo	Mileage & Expenses	69.70	
3085	Social Service Board of ND	AFDC, FM & MA	5,661.04	
3056-3084	May Social Service Bills		5,271.17	
&				
3474-3477				
3471	Alvin Craig	Labor	Less Tax 30.66	257.34
3472	Murdean Gulsvig	Heimburch Adm.	Less Tax 13.75	181.25
3473	Edith Malpert	Labor	Less Tax 7.40	97.60
3478	Orville A. Nelson	Tax Director	Less Tax 69.11	634.89

Commissioner Mag Anderson moved that the Board adjourn to June 18, 1985 at 9:00 a.m.

Attest:


W. E. Smith, Chairman


Sherry Hosford, County Auditor

Forman, North Dakota
June 18, 1985

The Sargent County Board of Equalization reconvened with Commissioner Manikowski absent. Also present was Orville Nelson, Tax Director.

Curt Mahler, Hall Township Assessor met with the Board in regards to the change in assessment on the SE $\frac{1}{4}$ -4-132-53. He felt that this would equalize the parcel and put it in line with surrounding properties. The Board agreed to leave the value according to Mr. Mahler's decision.

Leo Malstrom, Bruce Peterson, Curt Silseth and Allen Nelson representing Weber Township met with the Board regarding various changes they had approved at the township equalization meeting. They explained that there was a misunderstanding in changing the taxable value versus the true and full value. The following amounts were approved by the Board: Parcel No. 6553-\$40,000; No. 6566-\$23,040; No. 6502-\$48,600; No. 6506-\$43,200; No. 6570-\$48,780; No. 6569-\$54,600.

Orville Nelson also noted that the following residential assessments were placed on land in Dunbar Township: Parcel No. 1716-\$20,000 and No. 1750-\$9,000. He also informed the Board that he had not received the Attorney General's opinion in regards to Anderson Seed Farm and further that there are two other businesses which should be assessed for 1985. He has notified the people involved and invited them to the July 2 meeting at 9:00 a.m.

The Board of Equalization recessed until July 2, 1985 at 9:00 a.m.

The Sargent County Board of Commissioners met pursuant to adjournment with Commissioner Manikowski absent.

Commissioner Johnson moved that the minutes be approved as read. Commissioner Mag Anderson seconded the motion and same carried.

Commissioner Mag Anderson moved that the Board approve the June payroll in the sum of \$38,912.15. Commissioner Johnson seconded the motion and same carried unanimously.

Jim Bosse and Dan Jacobson, SC Water Resource Board, met with the Board to discuss placement of culverts in Vivian and Whitestone Hill Township and between the Ransom-Sargent County line. The culverts are necessary to hold and control the water which flows into Dead Colt Creek. The Soil Conservation Service is sponsoring the project and are seeking additional funding. The approximate cost of the culverts in Sargent County is \$11,000 plus an additional \$8,500 for the culvert between the two counties. Commissioner Johnson moved that Sargent County commit \$3,000 to replace the culverts. Commissioner H. L. Anderson seconded the motion and same carried.

The Water Resource members also discussed the possibility of getting a load of rock from the county to be placed on County Road No. 1 west of Louis Keller's. The Water Board plans to put in a wing wall on the north side of the road and fill with rock to prevent additional caving in on the road. The Board approved a load of rock for this area. The two groups discussed HB 1502 regarding water managers compensation. The commissioners informed the Water Board that they will address all salaries at a later date.

Dave Romo, County Agent and Wally Eide, District Director, discussed a salary increase for Dave as of July 1, 1985. The Board informed them that they will review all salaries at a later date. They also noted that on June 25 there will be a joint meeting to interview persons for the Home Economist position. The Board asked several questions on this position and decided to contact Mr. Eide on their decision.

Commissioner Johnson moved to cost share a culvert between Sections 22 & 23 in Sargent Township with the Water Resource Board on a 40/60 basis. Commissioner Mag Anderson seconded the motion and same carried.

Lyle Bopp, Tom Heimbuch and Murdean Gulsvig met with the Board to discuss the Heimbuch grant. Lyle proceeded to review the Loan Agreement and both parties were agreeable on contents. The agreement must now be approved with the OIA and then signed by Sargent County and the Heimbuch's. At that time, the request for funds can be made and the state will draw down money.

The June 10 bid opening was discussed and the commissioners were informed that only one bid was received. The estimate for the building was \$32,000 and the bid received was \$54,350. Mr. Heimbuch stated that he would like to construct the building himself and in doing so would be able to do it for less money. The State advised the county to have Mr. Heimbuch solicit proposals for materials. Once at least three proposals have been received, the county administrator and Mr. Heimbuch will decide on the most competitive bid. The Board instructed Murdean to monitor the project very closely and be certain that Mr. Heimbuch supplies proper documentation of all proposals to himself and the commissioners. Commissioner H. L. Anderson moved that the Board permit Mr. Heimbuch to construct the building himself and begin soliciting proposals. Commissioner Johnson seconded the motion and same carried.

Commissioner Manikowski arrived at 2:15 p.m.

Murray Heath, Veteran's Service Officer, made his annual visit to the commission. He informed the Board that he hasn't had any problems and everything is going smoothly.

Commissioner H. L. Anderson moved that the Board approve the following persons to the County Social Service Board: Homer Martinson, DeLamere and Jean M. Bopp, Forman. Said terms will expire on June 30, 1988. Commissioner Mag Anderson seconded the motion and same carried.

The Board authorized and directed the Chairman and County Auditor to sign and execute the Construction Agreement for Bituminous Surfacing County Road from Rutland North - Project CP-4125(85).

Elaine A. Marquette, Supt. of Schools submitted the names of Arlen Willprecht and James Asche to replace Clarence Breker and Donald Hartness on the Sargent County Reorganization Committee. Commissioner Manikowski moved that the Board approve said appointments. Commissioner Johnson seconded the motion and same carried.

Commissioner Johnson moved that the Board approve Games of Chance Permit No. 85 06 to DeLamere Village for a raffle on July 21, 1985 at the DeLamere Hall. Commissioner Mag Anderson seconded the motion and same carried.

The State Emergency Commissioner and budget section of the State Legislature has appropriated an additional \$200,000 for the county and township roadside grasshopper control program. Commissioner Manikowski moved that Sargent County sign an agreement with the ND Dept. of Agriculture to receive funds if any money has been spent in Sargent County for grasshopper control. Commissioner Mag Anderson seconded the motion and same carried. All townships will be notified of this additional appropriation.

Roger Zetocha, Roger Asche, Glen Thompson and David Jacobson, members of the Sargent County Fairboard met with the commissioners to discuss the upcoming fair. Other subjects addressed were: Burying the overhead wires - estimated cost of \$2,880.00. The Board will contact the Oakes office on the cable. Spraying weeds, handicapped parking and reserved parking signs, canopy for in front of the grandstand, sewer and water problem, bidding liability insurance under the county policy and an increase levy for county fair. The Board agreed to oversee these projects and assist in completion prior to the fair.

The following bills were audited. Commissioner H. L. Anderson moved that the bills be paid. Commissioner Mag Anderson seconded the motion and same carried.

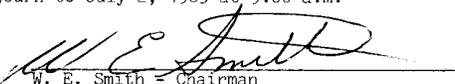
3148	The Forum	Legal publication-Heimbuch bid	171.72
3149	Havana Community Club	Ambulance Appreciation Dinner	385.00
3150	Welfare Bill		214.00

Virgil Hoistad, Sr., upon the Board's request, met with the Commissioners to explain his version of a problem with the Weed Board pickup at the County Shop in Rutland. No decision was made.

Commissioner Mag Anderson moved that the Board adjourn to July 2, 1985 at 9:00 a.m.

Attest:

Sherry Hosford
Sherry Hosford - County Auditor


W. E. Smith - Chairman

The Sargent County Board of Commissioners met pursuant to adjournment with all members present.

Commissioner H. L. Anderson moved that the minutes be approved as distributed. Commissioner Mag Anderson seconded the motion and same carried.

Commissioner Johnson moved that the Board approve the Pledge of Assets for county funds in the Sargent County Bank and First National Bank as sufficiency according to law. Commissioner Mag Anderson seconded the motion and same carried.

Commissioner H. L. Anderson moved that the Board forward an Application for Abatement and Settlement of Taxes from William Seyer, Oakes, ND to the Verner Township Board for their recommendation. Commissioner Johnson seconded the motion and same carried.

Jack Brummond met with the Board regarding in slope and back slope on Project No. CRS 4125 (51). The Board informed him that it will be a 4:1 inslope done by the contractor and the county crew will do the backsloping.

County Road No. 4 (located north of Stirum) was discussed and the Board moved to solicit proposals for breaking up and removing the asphalt from the south three miles. A notice will be published and proposals reviewed on July 16, 1985.

The Board reviewed health insurance plans and decided to wait until November or December to make a decision. The new rates for BC/BS show about a 4% increase in premiums.

Commissioner Johnson moved that the Board purchase a transector for the computer. It will provide protection to the equipment and data in the event of an electrical storm or power failure when the computer is in use. Commissioner Mag Anderson seconded the motion and same carried.

Lyle Bopp, States Attorney, met with the Board to review the Heimbuch Loan Agreement. Commissioner Johnson moved that the Board authorize the Chairman and County Auditor to sign and execute said agreement. Commissioner H. L. Anderson seconded the motion and on roll call vote, the following commissioners voted aye: Johnson, H. L. Anderson and Mag Anderson. Those voting nay: Smith and Manikowski. Motion carried.

Roger and Judy Ringdahl met with the Board regarding leaks in information from the Social Service Dept. about food stamps and fuel assistance.

Curt Freitag, DES Director, reviewed the FY 86 Co-Operative Agreement for Sargent County Emergency Management. Commissioner H. L. Anderson moved that the Board accept the agreement. Commissioner Manikowski seconded the motion and same carried.

The Board read a letter from Henry Wisness, Secondary Roads, ND State Highway Dept. regarding Bridge Posting. Sargent County has several bridges 20 feet and longer that are under 20 ton operating capacity and are not properly signed. If they are not adequately posted, Sargent County will not be eligible for the use of FA Bridge Replacement and FA Secondary Funds according to FHA. The Board instructed the Auditor to send a letter to the County Road Foreman instructing him to order signs and post all bridges with operating capacity of 20 ton or less and to keep the Board informed on the progress of the signing project. A copy of the letter should also be sent to Mr. Wisness.

A letter from the State Historical Society referring to the 25% Investment Tax Credit for historic building rehabilitations in North Dakota was reviewed and the Board agreed that they did not wish to participate.

Commissioner Manikowski moved that the Board approve a Special Permit for Patricia Goolsbey, North Forty Bar, Delamere ND to operate a beer garden on July 18, 19 & 20, during the Delamere Centennial. Commissioner Johnson seconded the motion and same carried. The permit must also be approved by the Attorney General.

The NDSU Cooperative Extension Service informed the Board that they have hired O'Detta Manthei, Home Economist for the four county area. The cost per county for her services will be \$1,400.00

Commissioner Johnson moved that the Board adopt a resolution allowing a two year exemption from real estate tax on single family residences located outside of city limits. This is effective for tax year beginning after 12-31-84, for construction began after 3-31/85 and completed before 1-1-87. Commissioner H. L. Anderson seconded the motion and same carried. Persons qualifying shall apply to the county for the exemption.

Commissioner Manikowski moved that the Board purchase a water cooler for the courthouse and hire Gwinner Plumbing and Heating to install. Total cost of cooler and installation is \$510.00. Commissioner Mag Anderson seconded the motion and same carried.

Commissioner H. L. Anderson moved that the Board re-appoint John M. Manikowski to serve on the Red River Human Service Council Board of Directors. Commissioner Johnson seconded the motion and same carried.

An update on burying cable at the fairgrounds provided that Otter Tail will bury the cable for one-half of the actual cost and Sargent County will hire B & K Electric to do the digging.

Information on the Fair Labor Standards Act was read and tabled until the next meeting.

Commissioner Johnson moved that the Board concur with the Cogswell City Council in approving an Application for Abatement and Settlement of Taxes for the Paul VanHorn mobile home that was destroyed by fire. Commissioner Mag Anderson seconded the motion and same carried.

The Board discussed the accessibility to handicapped persons to offices in the courthouse. Commissioner H. L. Anderson moved that the Board place a telephone in the east entrance of the courthouse with local call capability only. This can be used by persons who are unable to climb the stairs and they may call the office they wish to visit and that office will meet them at the east entrance. Commissioner Manikowski seconded the motion and same carried. Chairman Smith will make the arrangements.

The Board of Equalization proceeded to reconvene. Orville Nelson, Tax Director informed the Board that the opinion requested from the Attorney General regarding Anderson Seed Farm has not arrived. The Board moved to recess until July 16, 1985 at which time they will review the opinion.

Curt Christopherson, PCA, met with the Board in regards to the Heimbuch Block Grant. He assured the Board that they will be setting up a schedule on the payback of the grant to Sargent County.

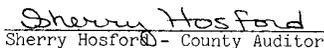
The following bills were audited. Commissioner Johnson moved that all bills be paid. Commissioner Manikowski seconded the motion and same carried unanimously.

3188	Virgil Anderson	Special Deputy	35.00
3189	H. L. Anderson	Mileage and Expenses	36.40
3190	Magnus Anderson	Mileage and Expenses	22.80
3191	Buhl's	Floor Mats	30.50
3192	Roger D. Dahlstrom	Mileage-Coroner	11.20
3193	Dakota Programs	Computer Update	47.08
3194	Harry Evans	Repairs to boiler and cleaning	2,560.45
3195	Forman City	Water, Sewer & Garbage-Courthouse	79.00
3196	Forman Drug	Supplies	10.41
3197	Gambles	Supplies & Lightbulbs	171.58
3198	Globe Gazette Printing Co.	Supplies	40.37
3199	Ronald E. Goodman	Norman Hurt, Jr. Case	56.00
3200	Murdean Gulsvig	Mileage/Heimbuch Adm.	20.80
3201	Sherry Hosford	Mileage & Expenses	141.74
3202	Ardell Johnson	Mileage & Expenses	66.36
3203	Doug Ketcham & Assoc.	State of ND vs. Dale R. Nathe	45.11
3204	Joan Lee	Mileage & Expenses	265.00
3205	Pam Maloney	Mileage & Expenses	131.50
3206	John Manikowski	Mileage & Expenses	53.55
3207	William Manikowski	Radio Installation	106.80
3208	Elaine Marquette	Mileage & Expenses	113.60
3209	Monroe Systems	Calculator repair-Treas.	66.29
3210	NCR Credit Corp.	Computer Lease	599.30
3211	Orville Nelson	Mileage	25.60
3212	ND County Auditor's Ass'n	1985 Dues	25.00
3213	ND County Treas. Ass'n	1985 Dues	25.00
3214	ND Peace Officers Ass'n	1985 Dues	48.00
3215	Connie Raguse	Police Matrol-Wahp. LEC	10.00
3216	Ransom County	Publications-Co. Judge and recording tapes	228.55
3217	Richland-Wahpeton LEC	Dale Odegard & Bobbie Murphy Board	63.00
3218	Shepard's/McGraw Hill	ND Citations	114.50
3219	W. E. Smith	Mileage & Expenses	24.60
3220	Steffen's Office Equipt.	Supplies	66.00
3221	The Teller	Publishing Fees	701.15
3222	Lowell O. Tjon	Mileage	165.00
3223	Brampton Farm Service	Grease	12.00
3224	Butler Machinery	Repairs	323.74
3225	Farmers Union Oil	Supplies	288.97
3226	Forman City	Water, Sewer & Garbage	43.00
3227	Jacobson Excavating	Culvert Installation	210.00
3228	Jim's Oil & Service	Fuel	490.00
3229	Krider Equipment Co., Inc.	Repairs	200.73
3230	M-R Sign Co., Inc.	6 volt batteries and warning flags	103.36
3231	Martinsen's	Supplies	18.47
3232	Midwest Industrial Machinery	Repairs	103.19
3233	NW Sheet and Iron Works	Culverts	2,491.80
3234	Sturdevants	Repairs	206.26
3235	Bernard Mahrer Construction	Oil mix & sand/Cogswell & Gravel	6,854.07
3236	Bernard Mahrer Construction	Pea rock & oil mix/Cogswell-south	13,941.32
3237	Christianson Asphalt Products	6,532 gals. asphalt	6,744.29
3238	Bernard Mahrer Construction	Gravel/County No. 10	3,127.00
3239	Fargo Culvert Co.	Culverts	7,522.80
3240	ND Human Services Dept.	AFDC, MA & FC	5,188.18
3241	Globe Gazette Printing	Supplies	81.52
3242	David Romo	Mileage & Expenses	201.70
3243	Varsity Mart	Supplies	38.80
3528	Roger D. Dahlstrom	Coroner's Call	Less Tax 3.53
3529	Alvin Craig	Labor	Less Tax 106.15
3530	Murdean Gulsvig	Heimbuch Adm.	Less Tax 5.82
3531	Edith Malpert	Clerk Hire	Less Tax 7.40
3537	Orville Nelson	Tax Director	Less Tax 59.68
3250-3274			
&	June Social Service Bills		3,614.40
3532-3536			

Commissioner Mag Anderson moved that the Board adjourn to July 16, 1985 at 9:00 a.m.

Attest:


W. E. Smith - Chairman


Sherry Hosford - County Auditor

Forman, North Dakota
July 16, 1985

The Sargent County Board of Commissioners met pursuant to adjournment with Commissioner Manikowski and Commissioner H. L. Anderson absent.

Roger White met with the Board to discuss a Lease Agreement between himself and the County of Sargent involving the following described property: The East 165 feet of the N $\frac{1}{2}$ of SE $\frac{1}{4}$ of Section 21-132-57 to be used for the stockpiling of gravel and other resources used in the construction and maintenance of County No. 4. States Attorney Bopp drew up the lease which further states that Sargent County shall pay to Mr. White an annual rental fee of \$700.00 plus \$100.00 for the control of weeds on the premises for the years 1985, 1986, 1987 and 1988. In the event that Sargent County remains in possession of premises after October 1, 1988, Mr. White shall be entitled to \$1,000.00 per year for each year or part thereof in which the county remains in possession. Commissioner Johnson moved that the Board enter into such an agreement with Mr. White. Commissioner Mag Anderson seconded the motion and same carried. A copy of the Lease Agreement is on file in the CRS 4111 (52) Stirum Road file.

The Board was also informed that Everetts and Associates had cut out an approach on that road and used it as a loading dock and did not return it to the original condition. The approach is squared off and the culvert is too short. Also approximately 300 feet north of ND Highway #13 there is a 24" culvert which was covered up by the contractor when they were blading the slope of the road. The Board will inform the county road crew to complete the work on these two locations.

The county officials met at 10:00 a.m. for the purpose of electing a representative from Sargent County to the ND Association of Counties State Delegate Council. W. E. Smith was chosen and will represent Sargent County at the annual meeting on November 7 & 8, 1985 in Minot, ND.

Patricia Carlen, Register of Deeds asked what the Board has decided on the salary change by the Legislature. She was informed that no decision has been made at this point.

Gerald Pinks, Social Service Director, visited with the commissioners and was asked to supply any input regarding handicapped accessibility to the courthouse.

Arden Barglof, Sheriff, asked the Board for their support to charge \$50.00 for persons applying for a concealed weapons permit. The Board assured him that they would comply with this request.

Murdean Gulsvig met with the Board with an update on the museum. Lyle Bopp is in the process of drawing up a proposal concerning the school in Rutland. The party will be given 60 days to respond to said proposal. The Historical Society will make the final decision.

Commissioner Mag Anderson moved that the Board approve the July payroll in the sum of \$35,564.10. Commissioner Johnson seconded the motion and same carried unanimously.

Vandalism at the Fairgrounds was discussed and the county auditor was instructed to send a Notice of Loss Claim of the ND State Fire and Tornado Fund for damage to the poultry building.

Commissioner Mag Anderson moved that the Board concur with the Gwinner City Council and approve the Application for Abatement of Settlement of Taxes to Clark Equipment Co. on a parcel of land sold to Otter Tail Power Co. Commissioner Johnson seconded the motion and same carried.

Sargent County was informed by the ND State Highway Dept. that they now have full title to both ambulances because the federal requirements have been satisfied and the ambulances have reached the end of their original estimated life.

Commissioner Mag Anderson moved that the Board approve Games of Chance permit No. 85-07 to Southeast Senior Services for raffle and bingo on September 19, 1985 at the Forman City Hall. Commissioner Johnson seconded the motion and same carried.

Dave Romo introduced O'Detta Manthei, Home Economist, to the Board. They welcomed her to Sargent County and wished her well.

The 1977 John Deere 2440 tractor/mower is in need of repair. The Board approved Nelson Implement to overhaul the tractor for approximately \$2,200.00

Commissioner Johnson moved that the Board approve a \$.50/hour raise to Orville Nelson effective July 1, 1985. Commissioner Mag Anderson seconded the motion and same carried.

The Board of Equalization proceeded to reconvene. Mr. Nelson informed the Board that the opinion relating to Anderson Seed Farm commercial assessment had not been received. The Board instructed him to place the structure located in the S $\frac{1}{2}$ of the NW $\frac{1}{4}$ -23-131-56 on the 1985 assessment roll.

Commissioner Johnson moved that the Board of Equalization adjourn "SINE DIE." Commissioner Mag Anderson seconded the motion and same carried.

Chairman Smith relinquished the chair to Vice-Chairman Johnson.

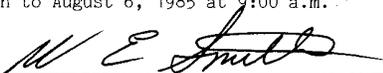
The Board proceeded to review the two proposals submitted for removing and stockpiling the asphalt located on County Road No. 4 north of Stirum. Commissioner Smith moved that the Board award the contract to Crandall Construction for \$17,600.00 to clean up the entire project irregardless of the total yards of asphalt used by the contractor in 1982. Commissioner Mag Anderson seconded the motion and same carried.

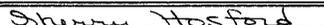
Commissioner Smith moved that the minutes be approved as distributed. Commissioner Mag Anderson seconded the motion and same carried.

The Board read a letter from the ND State Health Dept. regarding the Tom Heimbuch potato processing plant. Mr. Heimbuch was proposing a 20 x 50 x 8 foot lagoon to contain wash water from the plant. The state is suggesting that he consider building a larger lagoon because the proposed one is rather undersized. The County Health Dept. will contact Mr. Heimbuch on this determination.

Commissioner Mag Anderson moved that the Board adjourn to August 6, 1985 at 9:00 a.m.

Attest:


W. E. Smith - Chairman


Sherry Hosford - County Auditor

The Sargent County Board of Commissioners met pursuant to adjournment with all members present.

Curtis Freitag, Disaster Emergency Director, reported that all hazards for Sargent County are covered in the Natural Disaster Plans that are in place for Sargent County and do not warrant a contingency plan.

Gerald Pinks, Social Service Director and Lyle Bopp, States Attorney, discussed problems concerning that department. Mr. Bopp was directed to prepare a letter for the Board's review on August 20th.

Commissioner H. L. Anderson moved that the minutes be approved as distributed. Commissioner Mag Anderson seconded the motion and same carried.

Commissioner Mag Anderson moved to approve Games of Chance Permit No. 85-08 to the Gwinner Fire Prevention District for a raffle on October 25, 1985 at the Stirum Hall. Commissioner H. L. Anderson seconded the motion and same carried.

Commissioner H. L. Anderson moved that George Bishoff and Ronald Narum be re-appointed to the Sargent County Weed Board. Commissioner Johnson seconded the motion and same carried.

Malcolm Tonneson, Interstate Engineering, Inc., reported on the progress of the paving projects north and south of Rutland. Inspection of the north portion will be held at 5:00 p.m. today.

Renee Anderson, County Health Nurse, Clarice Frison, Social Worker and Gerald Pinks, Social Service Director, discussed the increase of the Home Health Program and budgeting funds for 1986.

Commissioner H. L. Anderson moved to hire McLaughlin & Schulz to seal coat 12 miles of county road south of Cogswell, with payment to be made by issuing CI's on the 5-Mill Road Fund. Commissioner Johnson seconded the motion and same carried unanimously. Don Bailey, McLaughlin & Schulz, was present to discuss the project.

Otter Tail Power Co. had requested information on any road projects affecting their facilities during 1986. The Board anticipates no projects at this time.

Any structural changes to the courthouse for Federal Revenue Sharing Handicap Accessibility will be considered in the 1986 budget.

Stanley Armer and Sharon Lock, Sargent County-Forman Ambulance squad members, reported the possibility that the ambulance service may have to be discontinued due to the shortage of drivers and attendants. Commissioner Manikowski moved that a notice to the people in the service area be placed in the Teller stating the need for additional volunteers or the service will discontinue November 1, 1985. Commissioner Mag Anderson seconded the motion and same carried.

Herman Township received \$351.00 for grasshopper control, which represents 23.65% reimbursement from the state for money they spent to spray township roadsides.

The salary increase issue was addressed by the full Board. Commissioner Johnson moved to approve salary increases mandated by the 1985 Legislature. Commissioner Manikowski seconded the motion and same carried. Those elected officers receiving the increases were: States Attorney, County Judge, Register of Deeds-Clerk of Court, Sheriff, Superintendent of Schools and County Treasurer.

The purchase of a canopy for the Sargent County grandstand was discussed and it was agreed that it would be paid for out of the County General budget and the 1986 appropriation will be decreased to offset this increased expenditure.

A problem with lighting upstairs in the courthouse was discussed and Courthouse Commissioner Mag Anderson will contact Saewert Electric to correct the problem.

Change Order #1 for Project BRO 41 (1) (Rasmussen Bridge) was reviewed and approved. Select backfill is to be used to backfill the box culvert up to the level of the roof since obtaining compaction with clay material is too difficult in areas adjacent to the walls of the box culvert and excavation. The total increase amount is \$5,790.00.

Commissioner Manikowski introduced the following resolution and moved its adoption:

WHEREAS, it is the responsibility of this Board to maintain all roads owned by Sargent County and
WHEREAS, it is necessary to gravel, seal coat and resurface several miles of road at this time or risk losing these roads, and
WHEREAS, the fund balances for road work are insufficient to cover the cost of this work,
NOW THEREFORE BE IT RESOLVED, that the Sargent County Board of Commissioner, declare an emergency and approve payment of \$45,271.72 from the County Emergency Fund.

Commissioner Johnson seconded the resolution and on roll call vote, all commissioners voted aye.

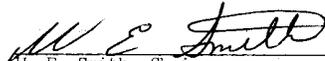
The North Dakota State Highway Department advised the Board that they will not be able to provide financial aid to resurface County Road 2 from ND 13 to Crete. They felt that the construction of a bituminous overlay could not be considered a cost effective remedy to the problem.

The following bills were audited. Commissioner Manikowski moved that the bills be paid. Commissioner Mag Anderson seconded the motion and same carried unanimously.

3321	Dave Romo	County Agent Mileage	204.40
3322	Allen Smith Company	1985 Supplement-NDCC	144.00
3323	H. L. Anderson	Mileage & Expenses	23.20
3324	Magnus Anderson	Mileage & Expenses	63.00
3325	Beaver Lumber	1 Barn, Paint & Moving Charge	551.19
3326	Buhl's	Cleaning Floor Mats	35.50
3327	Bureau of Governmental Affairs	6 Governing ND Books	23.70
3328	Butler Paper	Custodian Supplies	154.76
3329	Chunky's Standard	Tires for Deputy's Car	111.06
3330	Community Memorial Hospital	Blood Test-Richard Schneider	10.00
3331	CES	Warranty Agreement on PBC's	220.00
3332	Director of Institutions	Teletype Rental	360.00

3333	Dyste's	Garbage Bags	6.27
3334	Farmers Union Oil Co.	Gas & Headlight	683.75
3335	Forman Drug	Film Processing	16.94
3336	Gambles	Paint, Padlock & Trash Bags	81.77
3337	Globe Gazette Printing Company	Office Supplies	187.21
3338	Murdean Gulsvig	Mileage-Heimbuch Grant	24.00
3339	Winner Plumbing & Heating	Water Cooler	548.49
3340	Murray Heath	Telephone	7.80
3341	Ardell Johnson	Mileage & Expenses	83.18
3342	John Manikowski	Mileage & Expenses	65.60
3343	Martinsen's	Miscellaneous Supplies	22.37
3344	NCR Credit Corporation	Computer Lease	599.30
3345	Orville A. Nelson	Mileage & Expenses	18.80
3346	The Pierce Company	Trays & Pens	8.17
3347	Ransom County	Judge's Publications	30.50
3348	Sheriff's Petty Cash Fund	To Replenish Fund	181.98
3349-3350	Seavert's Auto	Wiring & Brake Work	42.50
3351	Services Unlimited	3 Notary Pads	16.75
3352	W. E. Smith	Mileage & Expenses	49.60
3353	SE Crime Conference	Dues	10.00
3354	State Fire & Tornado Fund	Insurance Premium	1,092.44
3355	State Bar Association of ND	ND Pattern Jury Instructions	64.15
3356	Steffen's Office Equipment	Cassettes, Ribbons & Correction Tapes	119.38
3357	The Teller	Publishing Fees	486.78
3358	Workmen's Compensation Bureau	Insurance from 7/1/84 thru 6/30/85	4,684.45
3359	Zep Manufacturing	Custodian Supplies	57.65
3360	ND Dept. of Human Services	AFDC - MAP - FC	5,997.07
3361-3385	Social Service Bills		3,215.84
3393	Ackerman Welding	Oxygen	10.55
3394	Brockman Oil Company	#2 Fuel	475.00
3395	Butler Machinery	Repairs	2.78
3396	Elder's Radio Communications	Radio Repairs	52.04
3397	Farmers Union Oil Company	Repairs, Gas & Fuel	3,936.80
3398	Jacobson Excavating	Install Pipe	225.00
3399	Jim's Oil & Service	Gas & Fuel	1,448.60
3400	Krider Equipment Co., Inc.	Repairs	14.78
3401	Lawson Products	Nuts & Washers	148.64
3402	Martinsen's Home Center	Hinges & Chain Saw Repairs	30.67
3403	Nelson Implement	Repair Parts	11.95
3404	Newman Signs, Inc.	60 U-Channel Posts	743.28
3405	Bernard Mahrer Construction	Screened Gravel	33,511.96
3406	Christianson Asphalt	6,694 gals RC-800 Asphalt	6,911.55
3407-8-9-10	Lakes Paving, Inc.	Bituminous Surfacing-CP 4125(85)	132,670.64
3411	Midwest Testing Laboratory	BRO 41 (1) - Bridge Work	378.00
3412	ND State Highway Dept.	BRO 41 (1) - Bridge Work	5,116.11
3413	Tewaukon Township	Bridge Work	531.25
3414	Crandall Construction	Removing & Stockpiling Blacktop	17,600.00
3415	Crandall Construction	Preparing Blacktop Stockpile Site	400.00
3416-3417	Interstate Engineering, Inc.	CRS 4125 (51) & CP 4125 (85)	37,994.06
3418	ND State Highway Department	Bituminous Surfacing-CRS-4125(51)	33,014.94
3419	Ransom County Gazette	Publishing Fees	2.50
3420	Roger White	Rental of Land & Weed Control	800.00
3588	Harry Wilke	Custodian Less Tax	5.92
3589	Alvin Craig	Special Highway Labor Less Tax	156.42
3593	Murdean Gulsvig	Labor-Heimbuch Grant Less Tax	6.35
3596	Mary Barglof	Clerk Hire-Sheriff Less Tax	9.92
3597-3600	Social Service Payroll	Less Tax	9.88
3602	Orville A. Nelson	Tax Director Less Tax	66.45
			623.55

Commissioner Mag Anderson moved that the Board adjourn to August 20, 1985 at 9:00 a.m.


W. E. Smith, Chairman

Attest:


Sherry Hosford, County Auditor