

OTHER CATTLE, 2 YEARS AND OVER:

SARGENT TOWNSHIP	DECREASED	5%
CITY OF MILNOR	INCREASED	200%

COMMISSIONER KIEFER MOVED THAT THE ASSESSMENT OF ALL CATTLE BELONGING TO ARTHUR PICKELL IN JACKSON TOWNSHIP BE TRANSFERRED TO VERNER TOWNSHIP, ACCORDING TO OPINION GIVEN BY THE STATE'S ATTORNEY. COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

6. FARM AND RANCH EQUIPMENT:

A. TRACTORS:

BOWEN TOWNSHIP	DECREASED	25%
BRAMPTON "	"	20%
FORMAN "	"	10%
HALL "	INCREASED	25%
HARLEM "	"	20%
HERMAN "	"	10%
JACKSON "	"	110%
KINGSTON "	DECREASED	10%
MARBOE "	"	10%
MILNOR "	"	10%
RUTLAND "	"	40%
SARGENT "	"	10%
SHUMAN "	"	10%
TAYLOR "	"	30%
VIVIAN "	INCREASED	350%
WEBER "	"	15%
WHITE STONE HILL "	DECREASED	25%
CITY OF MILNOR	"	15%
TOWN OF FORMAN	INCREASED	120%
VILLAGE OF HAVANA	"	50%
RUTLAND VILLAGE	"	15%
VILLAGE OF CAYUGA	"	300%
VILLAGE OF GWINNER	DECREASED	35%

ON MOTION THE BOARD ADJOURNED AT 5 O'CLOCK, P. M., TO 9 O'CLOCK, A. M., JULY 17, 1950

FORMAN, N. DAK. JULY 17, 1950.

THE BOARD OF REVIEW AND EQUALIZATION MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

ON MOTION THE BOARD PROCEEDED WITH THE REVIEW OF THE ASSESSMENT OF PERSONAL PROPERTY AND FOR THE PURPOSE OF EQUALIZATION, ORDERED THE FOLLOWING CHANGES:

B. SEPARATORS:

BOWEN TOWNSHIP	INCREASED	100%
BRAMPTON "	"	10%
DENVER "	"	130%
DUNBAR "	"	60%
HALL "	"	105%
JACKSON "	DECREASED	20%
KINGSTON "	"	10%
MARBOE "	INCREASED	5%
RUTLAND "	DECREASED	50%
SARGENT "	INCREASED	115%
SHUMAN "	"	15%
TAYLOR "	"	800%
TEWAUKON "	DECREASED	30%
VERNER "	"	50%
VIVIAN "	INCREASED	400%
WHITE STONE HILL "	"	160%
WILLEY "	"	10%

C. COMBINES:

BOWEN TOWNSHIP	INCREASED	5%
BRAMPTON "	"	15%
DENVER "	DECREASED	20%
DUNBAR "	"	20%
FORMAN "	"	40%
HALL "	INCREASED	20%
HARLEM "	"	110%
HERMAN "	"	10%
JACKSON "	"	50%
KINGSTON "	"	20%
MARBOE "	DECREASED	45%
MILNOR "	"	35%
RANSOM "	"	5%
RUTLAND "	"	35%
SARGENT "	"	10%
SHUMAN "	"	30%
SOUTH WEST "	"	30%
TEWAUKON "	"	35%
VERNER "	"	40%
VIVIAN "	INCREASED	700%
WEBER "	"	25%
WHITE STONE HILL "	DECREASED	35%
WILLEY "	INCREASED	20%

CITY OF MILNOR	DECREASED	20%
TOWN OF FORMAN	INCREASED	40%
VILLAGE OF HAVANA	"	140%
RUTLAND VILLAGE	"	50%
VILLAGE OF CAYUGA	"	140%
VILLAGE OF GWINNER	DECREASED	40%

D. ALL OTHER FARM MACHINERY, EQUIPMENT, TOOLS, WAGONS, HARNESS ETC.

BOWEN TOWNSHIP	INCREASED	100%
DENVER "	"	10%
DUNBAR "	"	20%
FORMAN "	"	40%
HALL "	"	20%
HARLEM "	"	30%
HERMAN "	"	100%
JACKSON "	"	40%
KINGSTON "	"	20%
MARBOE "	DECREASED	10%
MILNOR "	INCREASED	40%
RANSOM "	DECREASED	10%
RUTLAND "	"	15%
SARGENT "	INCREASED	10%
SHUMAN "	"	10%
SOUTH WEST "	"	15%
TAYLOR "	DECREASED	10%
TEWAUKON "	INCREASED	110%
VERNER "	"	25%
VIVIAN "	"	120%
WEBER "	"	50%

15. ELEVATORS ON LEASED SITES:

DENVER TOWNSHIP	INCREASED	40%
WILLEY "	"	20%
RUTLAND VILLAGE	"	30%
VILLAGE OF GWINNER	"	20%

ON MOTION THE BOARD ORDERED THAT THE ASSESSMENT OF ALL PERSONAL PROPERTY IN THE VARIOUS ASSESSMENT DISTRICTS UNDER ITEMS 1 TO 17 INCLUSIVE, NOT MENTIONED IN THE FOREGOING MINUTES BE LEFT AS EQUALIZED BY THE LOCAL BOARDS OF REVIEW.

THE MINUTES OF THE ENTIRE MEETING WERE READ AND ON MOTION APPROVED BY THE BOARD AS READ.

ON MOTION THE BOARD ADJOURNED AT 5 O'CLOCK, P. M., SINE DIE.

S. B. Coleman
CHAIRMAN.

ATTEST *R. H. Saffstrom*
CLERK AND SECRETARY.

FORMAN, N. DAK. JULY 18, 1950.

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

ON MOTION THE BOARD APPROVED THE REPORT OF SHERIFF L. R. KERLING, OF DELINQUENT PERSONAL PROPERTY TAXES COLLECTED DURING THE MONTH OF JUNE IN THE AMOUNT OF \$389.69.

COMMISSIONER COLEMAN MOVED THAT DEED BE ISSUED TO ELIZA COLEMAN, COVERING LOTS 5 & 6, BLOCK 5, WILLIAMSON'S SECOND ADDITION, VILLAGE OF HAVANA, FOR A CONSIDERATION OF \$20.00; TERMS CASH. COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER WALSTEAD MOVED THAT DEED BE ISSUED TO EARL GRAMMOND, COVERING ALL OF BLOCK 27, FIRST ADDITION, TOWN OF FORMAN, FOR A CONSIDERATION OF \$20.00; TERMS CASH. COMMISSIONER KIEFER SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER MARQUETTE MOVED THAT DEED BE ISSUED TO C. G. FRANZEN, COVERING LOTS 15 TO 18, INCLUSIVE, BLOCK 1, GREENE'S SECOND ADDITION, RUTLAND VILLAGE, IN LIEU OF ORIGINAL DEED WHICH HAS BECOME LOST. COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER KIEFER MOVED THAT THE APPLICATION OF THE TAYLOR TOWNSHIP BOARD TO HAVE THE NEW TOWNSHIP HALL, LOCATED IN SOUTHEAST CORNER OF SW 1/4 OF SEC. 22-129-56, DESIGNATED AS THE OFFICIAL POLLING PLACE FOR TAYLOR TOWNSHIP, BE APPROVED. COMMISSIONER MARQUETTE SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER KIEFER MOVED THAT CUSTODIANS RECEIPT NO. 12351 FOR \$100,000.00 U. S. TREASURY NOTES, 1 1/2% DUE AUGUST 1, 1951, SERIES E-1951, #3066 @ 100M, DATED JULY 3, 1950, SAME BEING PLEDGED BY SARGENT COUNTY BANK AS SECURITY FOR DEPOSITS OF COUNTY FUNDS, WITH THE NORTHWESTERN NATIONAL BANK OF MINNEAPOLIS AS CUSTODIAN, BE APPROVED. COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED.

THE RESIGNATION OF MR. JAMES A. FLAA AS COUNTY AGENT WAS PRESENTED TO THE BOARD IN WRITING, SAME TO BE EFFECTIVE AS OF SEPT. 1, 1950, OR AT A DATE CONVENIENT TO THE COUNTY COMMISSIONERS AND THE EXTENSION SERVICE OF THE N. D. AGRICULTURAL COLLEGE.

COMMISSIONER WALSTEAD MOVED THAT THE RESIGNATION OF MR. JAMES A. FLAA AS COUNTY AGENT BE ACCEPTED.

COMMISSIONER MARQUETTE SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER MARQUETTE MOVED THAT AS SOON AS PLANS, BLUEPRINTS AND SPECIFICATIONS ON COUNTY HIGHWAY C (FAS ROUTE No. 972) ARE RECEIVED, NOTICE BE PUBLISHED IN THE PAPER CALLING FOR BIDS FOR CONSTRUCTING SAME.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

THE FOLLOWING BILLS WERE AUDITED AND ON MOTION ALLOWED AND ORDERED PAID BY THE BOARD:

WAR. No.			
26954	COUNTY TREASURER,	LABOR, APPLIED ON TAXES OF ANTON ZUPON	\$11.10
26955	JAY W. HARING,	GRAVEL MATERIAL	160.87
26956	LEMKE OIL COMPANY,	OIL	22.64
26957	DORIS DEPETERS,	HAULING GRAVEL	2.50
26958	DAKOTA CONSTRUCTION CO.,	CLEANING OUT DRAIN No. 12	1,344.61
26959	GEO. C. DAWSON,	SERVICES AND MILEAGE AS COMMISSIONER, JUNE 7 TO JULY 18	156.40
26960	D. D. MARQUETTE,	SERVICES AND MILEAGE AS COMMISSIONER, JULY 12 TO 18	50.00
26961	ELMER WALSTEAD,	SERVICES AND MILEAGE AS COMMISSIONER, JUNE 23 TO JULY 18	68.22
26962	G. B. COLEMAN,	SERVICES AND MILEAGE AS COMMISSIONER, MAY 15 TO JULY 14	129.43
26963	HARRY KIEFER,	SERVICES AND MILEAGE AS COMMISSIONER, JUNE 17 TO JULY 18	125.72
26964	NORTHWESTERN EQUIPMENT INC.,	PATROL RENTAL AND REPAIRS	269.97
26965	NORTHWESTERN BELL TELEPHONE CO.,	LOCAL AND TOLL SERVICE	77.30
26966	J. W. RALPH EQUIPMENT CO.,	GEARS AND PINIONS	110.67
26967	KULZER HARDWARE,	SUPPLIES	11.20
26968	OTTER TAIL POWER CO.,	CURRENT FOR BRAMPTON SHED	1.00
26969	CASS COUNTY ELECTRIC CO.-OP.	CURRENT FOR STIRUM SHED	3.85
26970	WALTER C. KING, STATE'S ATTORNEY,	MILEAGE FOR JUNE	17.85
26971	COUNTY TREASURER,	CASH ADVANCED FOR EXPRESS, DRAY, POSTAGE, FREIGHT, P.O. BOX RENT, ETC	138.78
26972	CHARLES L. HEACOCK,	SHARPENING MOWER AND SAW	4.75
26973	PUBLIC WELFARE BOARD OF NORTH DAKOTA,	AID TO DEPENDENT CHILDREN	1,366.00
26974	PUBLIC WELFARE BOARD OF NORTH DAKOTA,	AID TO AGED PERSONS	677.43

ON MOTION THE BOARD ADJOURNED AT 5 O'CLOCK, P. M., TO 9 O'CLOCK, A. M., AUG. 1, 1950.

H. C. Dawson

CHAIRMAN.

ATTEST:

P. H. Siefert
AUDITOR.

FORMAN, N. DAK. AUGUST 1, 1950.

THE BOARD OF COUNTY COMMISSIONERS MET AT THEIR OFFICE IN THE COURTHOUSE, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT EXCEPT COMMISSIONER WALSTEAD.

THE MINUTES OF THE LAST MEETING WERE READ AND ON MOTION APPROVED BY THE BOARD AS READ.

ON MOTION THE BOARD APPROVED THE REPORT OF SHERIFF L. R. KERLING, OF DELINQUENT PERSONAL PROPERTY TAXES COLLECTED DURING THE MONTH OF JULY, IN THE SUM OF \$561.13.

OSCAR OLSON AND E. W. JOHNSON, SHUMAN TOWNSHIP SUPERVISORS, MET WITH THE BOARD IN REGARD TO CULVERT MATTERS.

ED MOXNESS AND E. G. WYUM, HALL TOWNSHIP SUPERVISORS, MET WITH THE BOARD IN REGARD TO BRIDGE MATTERS.

COMMISSIONER KIEFER MOVED THAT THE COUNTY AUDITOR BE INSTRUCTED TO ADVERTISE FOR SEALED BIDS FOR THE FURNISHING OF LIGNITE COAL FOR THE COUNTY FOR THE ENSUING YEAR, AND ALSO FOR BIDS FOR THE HAULING AND DELIVERING OF LIGNITE COAL FOR THE COUNTY, SAID BIDS TO BE OPENED AT 2 O'CLOCK, P. M., SEPT. 5, 1950. COMMISSIONER MARQUETTE SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER KIEFER MOVED THAT THE COUNTY AUDITOR BE INSTRUCTED TO CALL FOR SEALED BIDS FOR THE CONSTRUCTION OF A CONCRETE BOX CULVERT, 8 FT. x 26 FT. x 6 FT. DEEP, TO BE LOCATED ON SECTION LINE BETWEEN SE $\frac{1}{4}$ OF SEC. 15 AND NE $\frac{1}{4}$ OF SEC. 22-129-55, WEBER TOWNSHIP, BIDS TO BE OPENED AT 10 O'CLOCK, A. M., SEPT 5, 1950.

COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED.

MR. A. M. CHALLEY, DISTRICT EXTENSION SUPERVISOR OF THE AGRICULTURAL COLLEGE, AND MR. JAMES A. FLAA, COUNTY AGENT, MET WITH THE BOARD IN REGARD TO THE APPOINTMENT OF A NEW COUNTY AGENT.

THE BOARD PROCEEDED TO APPROVE PUBLIC WELFARE BOARD BILLS.

THE BOARD NEXT PROCEEDED TO CONSIDER THE VARIOUS TAX LEVIES PROPOSED FOR THE ENSUING FISCAL YEAR.

IT WAS MOVED AND THE MOTION WAS SECONDED AND CARRIED, THAT THE SUMS HEREINAFTER STATED OR SO MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY APPROPRIATED FROM THE FUNDS IN THE COUNTY TREASURY HEREINAFTER INDICATED FOR THE FISCAL YEAR BEGINNING JULY 1, 1950 AND ENDING JUNE 30, 1951:

FROM THE COUNTY GENERAL FUND \$87,296.00
 FROM THE COUNTY POOR FUND 45,810.00
 FROM THE COUNTY ROAD FUND 112,000.00
 TOTAL APPROPRIATIONS \$245,106.00

COMMISSIONER COLEMAN MOVED THAT IN ACCORDANCE WITH THE ESTIMATES OF INDEBTEDNESS AND EXPENSE CONSIDERED AT THE MEETING OF THE BOARD JULY 13TH, 1950, TAKING INTO CONSIDERATION THE AUDITORS REPORT OF UNCOLLECTED TAXES AND BALANCES ON HAND, AND IN VIEW OF THE FACT THAT THE COUNTY BUDGET HAD BEEN APPROVED IN THE AMOUNTS STATED IN THE FOREGOING MOTION, THAT THERE BE LEVIED ON ALL REAL AND PERSONAL PROPERTY IN THE COUNTY OF SARGENT, THE FOLLOWING AMOUNTS FOR THE YEAR 1950:

COUNTY GENERAL \$90,000.00
 COUNTY POOR 35,000.00
 COUNTY ROAD 20,000.00
 EMERGENCY FUND - 1 MILL 8,000.00
 TOTAL LEVY FOR 1950 \$153,000.00

COMMISSIONER KIEFER SECONDED THE MOTION AND SAME CARRIED.

A PETITION SIGNED BY TAXPAYERS OF SHUMAN TOWNSHIP, ASKING THE BOARD OF COUNTY COMMISSIONERS TO FURNISH ONE 24 INCH CULVERT, 30 FT. LONG, TO BE PLACED IN ROAD BETWEEN SECTIONS 16 AND 21 IN SAID TOWNSHIP, WAS PRESENTED TO THE BOARD.

NO ACTION ON THIS PETITION WAS TAKEN BY THE BOARD AT THIS TIME.

ON MOTION THE BOARD APPROVED THE APPLICATION OF THE GREAT NORTHERN RAILWAY COMPANY FOR A REFUND OF TAXES IN THE AMOUNT OF \$60.10 IN RUTLAND SPECIAL SCHOOL DISTRICT, FOR THE YEAR 1948, FOR THE REASON THAT THE TAXES FOR SAID YEAR WERE EXTENDED ABOVE THE LEGAL LIMIT.

ORDINANCE NO. 1, REGULATING TRAFFIC ON HIGHWAYS IN THE COUNTY AND FISHING IN LAKE TEWAUKON WAS READ THE SECOND TIME AS FOLLOWS:

ORDINANCE NO. 1. BE IT ORDAINED BY THE COMMISSIONERS OF SARGENT COUNTY, NORTH DAKOTA, THAT WHEREAS IT IS NECESSARY TO CONTROL HIGHWAY TRAFFIC IN SARGENT COUNTY AND ESPECIALLY UPON THE HIGHWAYS LEADING TO AND FROM LAKE TEWAUKON, SARGENT COUNTY, NORTH DAKOTA, NOW THEREFORE BE IT RESOLVED, THAT THE FOLLOWING RULES AND REGULATIONS BE AND THEY ARE HEREBY ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS, SARGENT COUNTY, AS THE RULES AND REGULATIONS FOR GOVERNING HIGHWAY TRAFFIC UPON ALL THE HIGHWAYS LEADING TO AND FROM LAKE TEWAUKON, SARGENT COUNTY, NORTH DAKOTA.

SECTION 1. NO PERSON SHALL PARK OR LEAVE STANDING ANY ATTENDED OR UNATTENDED VEHICLE UPON IMPROVED OR MAIN TRAVELED PORTION OF ANY COUNTY HIGHWAY WHEN IT IS PRACTICAL TO LEAVE SUCH VEHICLE STANDING OFF THE IMPROVED OR MAIN TRAVELED PORTION OF ANY COUNTY HIGHWAY, SARGENT COUNTY, NORTH DAKOTA.

SECTION 2. NO PERSON SHALL FISH UPON A CERTAIN HIGHWAY BRIDGE LOCATED AT THE WEST INLET OF LAKE TEWAUKON BETWEEN SECTIONS 35 AND 36, TOWNSHIP 130, RANGE 54, LAKE TRAVERSE LANDS, SARGENT COUNTY, NORTH DAKOTA, NOR SHALL ANY PERSON FISH UPON THE HIGHWAY WITHIN 200 FEET OF THE ABOVE DESCRIBED BRIDGE.

ANY PERSON VIOLATING EITHER SECTION 1 OR 2 OF THIS ORDINANCE SHALL BE SUBJECT TO A FINE OF NOT MORE THAN \$100.00 OR A JAIL SENTENCE OF 10 DAYS IN THE COUNTY JAIL, SARGENT COUNTY, NORTH DAKOTA, OR BY SUCH FINE OR JAIL SENTENCE.

COMMISSIONER KIEFER MOVED THE FINAL PASSAGE AND ADOPTION OF ORDINANCE NO. 1. COMMISSIONER COLEMAN SECONDED THE MOTION AND ON ROLL CALL THE VOTE WAS AS FOLLOWS: COLEMAN AYE; DAWSON AYE; KIEFER AYE; MARQUETTE AYE. COMMISSIONER WALSTEAD ABSENT.

THE FOLLOWING BILLS WERE AUDITED AND ON MOTION ALLOWED AND ORDERED PAID BY THE BOARD:

WAR. No.	NAME	DESCRIPTION	AMOUNT	TOTAL
27002	LAWRENCE BRAKKE,	SERVICES AS PATROLMAN	LESS W. TAX 12.74	\$331.01
27003	JOE A. SAPA,	SERVICES AS PATROLMAN	LESS W. TAX 1.78	166.42
27004	PUBLIC WELFARE BOARD,	SERVICES AS PATROLMAN, ASSIGNED BY JOE A. SAPA		10.00
27005	ARTHUR SPANDE,	SERVICES AS PATROLMAN,	LESS W. TAX 23.51	227.59
27006	ROBERT THAYER,	SERVICES AS PATROLMAN,	LESS W. TAX 8.17	249.23
27007	CLIFFORD LEHMANN,	LABOR		4.50
27008	NORMAN BACKER,	BLACKSMITH WORK		39.20
27009	H. C. LOUDEN,	HAULING GRAVEL	LESS W. TAX 15.00	184.80
27010	PETER WALDERA,	SERVICES AS PATROLMAN,	LESS W. TAX 13.08	224.92
27011	JOSEPH KOSCHNEY,	SERVICES AS PATROLMAN,	LESS W. TAX 1.96	194.24
27012	KOTCHIAN BROS.,	GAS, OIL AND SUPPLIES		145.53
27013	GERALD KEMPF,	HAULING GRAVEL	LESS W. TAX 7.30	92.60
27014	KIEFER BROS.,	SUPPLIES		307.11
27015	EDWARD WISNEWSKI,	SERVICES AND MILEAGE AS PATROLMAN,	LESS W. TAX 2.67	269.48
27016	D. D. MARQUETTE,	SERVICES AND MILEAGE AS COMMISSIONER, JULY 26 AND AUG. 1		18.70
27017	HARRY KIEFER,	SERVICES AND MILEAGE AS COMMISSIONER, JULY 19 TO AUG. 1		54.80
27018	GEO. C. DAWSON,	SERVICES AND MILEAGE AS COMMISSIONER, JULY 19 TO AUG. 1		62.30
27019	G. B. COLEMAN,	SERVICES AND MILEAGE AS COMMISSIONER, JULY 18 TO AUG. 1		40.87
27020	W. H. SLAUGHT,	SERVICES AND MILEAGE AS PATROLMAN,	LESS W. TAX 1.04	106.66
27021	JOE AMERMAN,	SERVICES AS NIGHT WATCHMAN, AND LAUNDRY	LESS W. TAX .04	17.96
27022	MRS. LOUISE PETERSON,	MILEAGE AND EXPENSES AS JUVENILE COMMISSIONER,		39.57
27023	J. H. HOHAUS,	SERVICES AND EXPENSES AS VETERANS SERVICE OFFICER	LESS W. TAX 1.38	139.62
27024	JOY KNOLL,	CLERICAL SERVICES - COUNTY AGENT	LESS W. TAX 13.05	121.95
27025	JAMES A. FLAA,	EXPENSES AND COUNTY'S SHARE OF SALARY AS COUNTY AGENT	LESS W. TAX 1.67	210.84
27026	V. D. MARSHALL,	SERVICES AND MILEAGE AS ENGINEER		42.88
27027	CANCELLED.			
27028	L. R. KERLING,	MEALS FOR PRISONERS		16.60
27029	L. R. KERLING,	MILEAGE AS SHERIFF FOR JULY		272.70
27030	LEACH LUMBER CO.,	LATH		1.40
27031	LIDGERWOOD DRUG,	SUPPLIES FOR COUNTY NURSE		11.14
27032	C. O. DEWEY CO.,	SUPPLIES		9.54
27033	ADOLPH J. WEBER,	GAS AND OIL		5.89
27034	OLIVER ANDERSON,	SERVICES AS PATROLMAN,	LESS W. TAX 2.47	244.58
27035	FARMERS UNION OIL CO.,	RUTLAND, GAS AND SUPPLIES		41.02
27036	HOFLEN GARAGE,	SUPPLIES FOR PATROL		34.24
27037	DONALD BURNSTAD,	ROAD WORK		25.50
27038	G. H. SCHULTE,	REPAIRS		16.05
27039	RUBEN THORNES	GAS AND SUPPLIES		156.06

WAR. No.			
27040	STANDARD OIL COMPANY,	DIESEL FUEL AND SUPPLIES	\$168.36
27041	BRAMPTON SERVICE,	GAS AND SUPPLIES	36.85
27042	ALBERT JOHNSON,	GAS ETC.,	122.27
27043	DON'S SERVICE,	GAS AND SUPPLIES FOR COUNTY NURSE	5.61
27044	HIPPS SERVICE,	GAS AND SUPPLIES FOR COUNTY NURSE	5.40
27045	TOWN OF FORMAN,	WATER AND SEWER RENTAL	10.07
27046	MRS. VEVA GLASER,	GARAGE RENT	16.25
27047	STATE TREASURER,	COST OF MAINTAINING PATIENTS IN STATE INSTITUTIONS,	1,538.98
27049	WEST PUBLISHING Co.,	LAW BOOK MATERIAL,	19.00
27048	SARGENT COUNTY NEWS,	PUBLISHING COMMISSIONERS PROCEEDINGS, COUNTY BUDGET ETC.,	236.02
27050	NORTHWESTERN EQUIPMENT INC., REPAIRS		28.84
27051	CANCELED		
27052	DAKOTA TRACTOR & EQUIPMENT Co., REPAIRS		32.89
27053	KNIGHT PRINTING Co.,	SUPPLIES	3.17
27054	BURROUGHS ADDING MACHINE Co.,	RIBBONS	1.50
27055	BURROUGHS ADDING MACHINE Co.,	REPAIRING MOON-HOPKINS MACHINE	195.75
27056	THE GLOBE-GAZETTE PRINTING Co.,	SUPPLIES	8.58
27057	THE GLOBE-GAZETTE PRINTING Co.,	SUPPLIES FOR COUNTY AGENT	16.02
27058	THE GLOBE-GAZETTE PRINTING Co.,	SUPPLIES FOR COUNTY AGENT	2.05
27059	OTTER TAIL POWER Co.,	LIGHT AND POWER	66.27
27060	E. L. LIEN,	HIGHWAY CONSTRUCTION	192.45
27061	R. R. LITCH,	GRAVEL MATERIAL	260.50
27062	HAROLD TYLER,	HIGHWAY CONSTRUCTION	11.40
27063	WILLIAM FERGUSON,	JUSTICE FEES AND COURT COSTS, ASSIGNED BY C. J. SORENSON,	10.45
27064	COUNTY TREASURER,	WELDING ETC., TO BE APPLIED ON C. J. SORENSON'S TAXES	23.43
27065	C. J. SORENSON,	WELDING ETC.,	5.87

THE BOARD CONCLUDED APPROVING PUBLIC WELFARE BOARD BILLS. THE FOLLOWING AMOUNTS HAD BEEN ORDERED PAID BY THE PUBLIC WELFARE BOARD FOR THE MONTH OF JULY, FOR THE PURPOSES STATED:

ADMINISTRATIVE EXPENSE	\$675.15
SUBSISTENCE,	320.61
CASH AID	359.00
MEDICAL AID	24.85
MISCELLANEOUS PAYMENTS	<u>157.68</u>
TOTAL PAYMENTS	\$1,537.29

THE ABOVE PAYMENTS FOR WHICH SOCIAL WELFARE WARRANTS NOS. 11,834 TO 11,868 INCLUSIVE HAD BEEN ISSUED, WERE ON MOTION APPROVED BY THE BOARD.

COMMISSIONER KIEFER MOVED THAT THE SUM OF \$2,000.00 BE TRANSFERRED FROM THE COUNTY POOR FUND TO THE SOCIAL WELFARE FUND.

COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED.

ON MOTION THE BOARD ADJOURNED AT 6 O'CLOCK, P. M., TO 9 O'CLOCK, A. M., AUGUST 14, 1950.

Chas. Dawson

CHAIRMAN.

ATTEST:

J. H. Siefert
AUDITOR.

FORMAN, N. DAK. AUGUST 14, 1950.

THE BOARD OF COUNTY COMMISSIONERS MET AT THEIR OFFICE IN THE COURTHOUSE, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT EXCEPT COMMISSIONER MARQUETTE.

THE MINUTES OF THE LAST MEETING WERE READ AND ON MOTION APPROVED BY THE BOARD AS READ.

NOCKLEBY BROS. MET WITH THE BOARD IN REGARD TO SETTLEMENT FOR GRAVEL HAULING.

OSCAR G. OLSON OF THE SHUMAN BOARD OF TOWNSHIP SUPERVISORS CONFERRED WITH THE BOARD IN REGARD TO CULVERTS.

THE COUNTY AGENT AND MR. A. M. CHALLEY, DISTRICT EXTENSION SUPERVISOR OF THE AGRICULTURAL COLLEGE, MET WITH THE BOARD IN REGARD TO THE APPOINTMENT OF A NEW COUNTY AGENT.

COMMISSIONER KIEFER MOVED THAT THE APPOINTMENT OF HUBERT ORMBERG, AS COUNTY AGENT, SAID APPOINTMENT TO BE EFFECTIVE AS OF SEPT. 1, 1950, BE APPROVED.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

THE BOARD PROCEEDED TO OPEN AND CONSIDER BIDS FOR THE FURNISHING OF A 1½ TO 2 TON TRUCK, COMPLETELY EQUIPPED, WITH OR WITHOUT DUMP BODY, AS ADVERTISED.

THE FOLLOWING BIDS HAD BEEN FILED:

EMIL TEDIN IMPLEMENT COMPANY; FORMAN IMPLEMENT COMPANY.
NORTHWESTERN EQUIPMENT, INC., FOR THE FURNISHING OF BODY AND HOIST ONLY.

COMMISSIONER COLEMAN MOVED THAT THE PROPOSAL OF EMIL TEDIN IMPLEMENT COMPANY TO FURNISH A 2 TON GMC TRUCK WITH HYDRAULIC DUMP BODY AT A PRICE OF \$3,102.00 BE CONSIDERED THE BEST BID AND THAT THE SAME BE ACCEPTED AND THE CHAIRMAN OF THE BOARD AUTHORIZED TO SIGN NECESSARY PAPERS.

COMMISSIONER KIEFER SECONDED THE MOTION AND SAME CARRIED. ON ROLL CALL COMMISSIONERS COLEMAN, DAWSON AND KIEFER VOTED AYE. COMMISSIONERS MARQUETTE AND WALSTEAD ABSENT.

THE BOARD NEXT PROCEEDED TO OPEN AND CONSIDER BIDS FOR THE SALE OF 1 USED 1942 MODEL 1 1/2 TON FORD TRUCK AS ADVERTISED.

THE FOLLOWING HAD SUBMITTED BIDS:

EMIL TEDIN IMPLEMENT COMPANY; EDWARD KROEGER; GERALD KEMPF.

COMMISSIONER COLEMAN MOVED THAT THE BID OF EMIL TEDIN IMPLEMENT COMPANY, IN THE AMOUNT OF \$793.00 FOR TRUCK AND DUMP BODY, SAME HAVING BEEN FOUND TO BE THE LOWEST AND BEST, BE ACCEPTED. COMMISSIONER KIEFER SECONDED THE MOTION AND SAME CARRIED.

THE REPORT OF EXAMINATION OF SARGENT COUNTY WAS PRESENTED TO THE BOARD AND READ.

A LETTER FROM THE STATE EXAMINER, J. A. GRAHAM, IN REGARD TO THE SAID REPORT WAS ALSO READ TO THE BOARD BY THE AUDITOR. THE LETTER WAS DULY CONSIDERED BY THE BOARD AND STEPS WERE TAKEN TO COMPLY PROMPTLY WITH ALL SUGGESTIONS CONTAINED IN THE EXAMINERS LETTER.

COMMISSIONER KIEFER INTRODUCED THE FOLLOWING RESOLUTION AND MOVED ITS ADOPTION:

WHEREAS ON THE 8TH DAY OF JUNE, 1935, ONE VESTA HARRINGTON, A SINGLE WOMAN OF LIDGERWOOD, N. D., EXECUTED AND DELIVERED TO SARGENT COUNTY, NORTH DAKOTA, A MUNICIPAL CORPORATION, A GRANT MORTGAGE RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS, SARGENT COUNTY, NORTH DAKOTA, ON JUNE 11, 1935, AT 3 P. M. BOOK 64 OF MORTGAGES ON PAGE 566 THE CONSIDERATION BEING THE GRANTING OF OLD AGE ASSISTANCE PAYMENTS. THE FOLLOWING DESCRIBED REAL ESTATE WAS INCLUDED IN SAID MORTGAGE: THE SE 1/4 OF SE 1/4 OF SECTION 13-131-53, SARGENT COUNTY, NORTH DAKOTA, AND

WHEREAS VESTA HARRINGTON IS NOW DECEASED AND ONE KEITH STALTER IS ADMINISTRATOR OF THE ESTATE ABOVE DESCRIBED AND THE ABOVE DESCRIBED REAL ESTATE HAS NOW BEEN SOLD BY THE ADMINISTRATOR, AND

WHEREAS, DURING THE LIFE TIME OF VESTA HARRINGTON, SARGENT COUNTY, NORTH DAKOTA ADVANCED TO VESTA HARRINGTON FOR DIRECT RELIEF THE SUM OF \$31.63 AND KEITH STALTER, ADMINISTRATOR OF VESTA HARRINGTON ESTATE, HAS NOW TENDERED AND PAID TO SARGENT COUNTY THE ABOVE SUM AND NOW REQUESTS THAT SARGENT COUNTY, NORTH DAKOTA, EXECUTE AND DELIVER A SATISFACTION OF THE ABOVE DESCRIBED GRANT MORTGAGE,

BE IT RESOLVED THAT SARGENT COUNTY EXECUTE AND DELIVER A SATISFACTION OF A CERTAIN GRANT MORTGAGE EXECUTED BY VESTA HARRINGTON, MORTGAGING THE SE 1/4 OF SE 1/4, SECTION 13-131-53, SARGENT COUNTY, NORTH DAKOTA, DATED JUNE 8, 1935, RECORDED JUNE 11, 1935 AT 3 P. M., BOOK 64 OF MORTGAGES, PAGE 566, OFFICE OF REGISTER OF DEEDS, SARGENT COUNTY, NORTH DAKOTA.

COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER KIEFER MOVED THAT THE PUBLIC DEPOSIT AGREEMENT FOR PLEDGE OF ASSETS AS SECURITY FOR DEPOSITS OF COUNTY FUNDS IN THE SARGENT COUNTY BANK, COVERING U. S. TREASURY NOTES IN THE SUM OF \$100,000.00, WITH THE NORTHWESTERN NATIONAL BANK OF MINNEAPOLIS, MINN., AS CUSTODIAN, BE APPROVED AS TO SUFFICIENCY, SAME HAVING BEEN APPROVED AS TO FORM BY THE STATE'S ATTORNEY.

COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER COLEMAN MOVED THAT THE PETITION OF FREEHOLDERS OF HERMAN TOWNSHIP, SUBMITTED TO THE BOARD JULY 13TH, FOR A 30 INCH. X 30 FT. CULVERT BE APPROVED AND ALLOWED.

COMMISSIONER KIEFER SECONDED THE MOTION AND SAME CARRIED.

THE FOLLOWING BILLS WERE AUDITED AND ON MOTION ALLOWED AND ORDERED PAID BY THE BOARD AS

FOLLOWS:

WAR. No.		HAULING		
27068	ARTHUR NOCKLEBY,		GRAVEL TO FAIRGROUNDS	\$68.40
27069	H. J. SEAVERT TREASURER,		LOADING ROCK, APPLIED ON TAXES OF MARVIN MEDHAUG,	64.25
27070	J. W. RALPH EQUIPMENT CO.,		REPAIRS	73.99

ON MOTION THE BOARD ADJOURNED AT 5 O'CLOCK, P. M., TO 9 O'CLOCK, A. M., SEPT. 5, 1950.


CHAIRMAN.

ATTEST:


AUDITOR.

FORMAN, N. DAK. AUGUST 28, 1950.

THE BOARD OF COUNTY COMMISSIONERS MET AT THEIR OFFICE IN THE COURTHOUSE IN SPECIAL SESSION CALLED BY THE CHAIRMAN OF THE BOARD FOR THE PURPOSE OF ACTING ON APPLICATIONS FOR BEER AND LIQUOR LICENSES. ALL MEMBERS WERE PRESENT.

ARTHUR BRUNS AND WILLIAM H. MUTHMAN OF STIRUM MET WITH THE BOARD IN REGARD TO BEER AND LIQUOR LICENSES AT STIRUM.

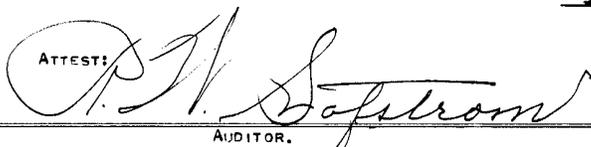
COMMISSIONER COLEMAN MOVED THAT THE APPLICATIONS OF ARTHUR BRUNS AND WILLIAM H. MUTHMAN FOR LICENSES TO SELL BEER AND HARD LIQUOR ON AND OFF LOT 2, BLOCK 2, RANDALL'S ADDITION, VILLAGE OF STIRUM BE ALLOWED FOR THE PERIOD ENDING DECEMBER 31ST, 1950.

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED.

ON MOTION THE BOARD ADJOURNED.


CHAIRMAN.

ATTEST:


AUDITOR.

FORMAN, N. DAK. SEPT. 5, 1950.

THE BOARD OF COUNTY COMMISSIONERS MET AT THEIR OFFICE IN THE COURTHOUSE, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

THE MINUTES OF THE LAST MEETING WERE READ AND ON MOTION APPROVED BY THE BOARD AS READ.

VALENTINE RESLER MET WITH THE BOARD IN REGARD TO TAX MATTERS.

THE BOARD PROCEEDED TO OPEN AND CONSIDER BIDS FOR THE CONSTRUCTION OF A CONCRETE BOX CULVERT 8 FT. X 26 FT. X 6 FT. DEEP, TO BE LOCATED BETWEEN SE $\frac{1}{4}$ OF SEC. 15 AND NE $\frac{1}{4}$ OF SEC. 22, WEBER TOWNSHIP, AS ADVERTISED.

PROPOSALS HAD BEEN FILED BY GLASSER BRIDGE COMPANY AND HERREID CONSTRUCTION COMPANY.

COMMISSIONER MARQUETTE MOVED THAT THE BID OF GLASSER BRIDGE COMPANY, IN THE SUM OF \$1,490.00 SAME HAVING BEEN FOUND TO BE THE LOWEST AND BEST, BE ACCEPTED AND THAT THE CHAIRMAN OF THE BOARD AND AUDITOR BE AUTHORIZED AND DIRECTED TO SIGN CONTRACT WITH THE SAID COMPANY.

COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED.

ENGINEER V. D. MARSHALL CONFERRED WITH THE BOARD IN REGARD TO DITCH MATTERS.

THE BOARD NEXT PROCEEDED TO OPEN AND CONSIDER BIDS FOR THE FURNISHING OF LIGNITE COAL FOR THE COUNTY AS ADVERTISED.

THE FARMERS CO-OP. ELEVATOR COMPANY HAD FILED A BID IN THE AMOUNT OF \$6.15 PER TON FOR STOKER COAL AND \$5.10 FOR CRUSHED COAL.

COMMISSIONER WALSTEAD MOVED THAT THE ABOVE BID BE ACCEPTED.

COMMISSIONER MARQUETTE SECONDED THE MOTION AND SAME CARRIED.

BIDS FOR THE HAULING OF COAL WERE NEXT CONSIDERED.

A BID HAD BEEN FILED BY LARS HOLEN IN THE AMOUNT OF \$1.30 PER TON.

COMMISSIONER WALSTEAD MOVED THAT THE BID OF LARS HOLEN BE ACCEPTED.

COMMISSIONER MARQUETTE SECONDED THE MOTION AND SAME CARRIED.

ON MOTION THE BOARD ADJOURNED AT 5 O'CLOCK, P. M., TO 9 O'CLOCK, A. M., SEPT. 6, 1950.

FORMAN, N. DAK. SEPT. 6, 1950.

THE BOARD OF COUNTY COMMISSIONERS MET, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

THE BOARD PROCEEDED TO APPROVE PUBLIC WELFARE BOARD BILLS.

CASPER SYVERSON MET WITH THE BOARD IN REGARD TO ROAD MATTERS.

COMMISSIONER KIEFER MOVED THAT THE BOARD APPROVE THE SALE OF NE $\frac{1}{4}$ OF NW $\frac{1}{4}$ & SE $\frac{1}{4}$ OF NW $\frac{1}{4}$ & NE $\frac{1}{4}$ OF SW $\frac{1}{4}$ OF SEC. 30-130-58 TO THEODORE AND AGNES PFEIFLE, JT. TEN., FOR A CONSIDERATION OF \$80.00; TERMS CASH. COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER KIEFER MOVED THAT DEED BE ISSUED TO DONALD BRUNS, COVERING THE SW $\frac{1}{4}$ OF SEC. 7-132-57, SAME HAVING BEEN PREVIOUSLY SOLD UNDER CONTRACT FOR DEED AND ALL INSTALLMENTS PAID UP IN FULL. COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER KIEFER MOVED THAT THE PETITION BY TAXPAYERS FROM SHUMAN TOWNSHIP, PRESENTED TO THE BOARD AUGUST 1ST, BE ALLOWED AND THAT A CULVERT 24 INCH. X 12 FT. BE FURNISHED. COMMISSIONER MARQUETTE SECONDED THE MOTION AND SAME CARRIED.

THE FOLLOWING BILLS WERE AUDITED AND ON MOTION ALLOWED AND ORDERED PAID BY THE BOARD:

War. No.				
27096	JOSEPH KOSCHNEY,	SERVICES AS PATROLMAN	LESS W. TAX \$2.75	\$272.65
27097	WARREN H. SLAIGHT,	SERVICES AND MILEAGE AS PATROLMAN	LESS W. TAX 16.47	274.43
27098	ROBERT THAYER,	SERVICES AS PATROLMAN	LESS W. TAX 16.54	247.16
27099	FRED CHRISTENSEN,	TRUCKING		348.96
27100	CARROLL O. CHRISTENSEN,	LABOR		13.50
27101	KROHN AND EDISON,	TRUCKING		77.00
27102	ARTHUR SPANDE,	SERVICES AND MILEAGE AS PATROLMAN,	LESS W. TAX 24.82	243.51
27103	LAWRENCE BRAKKE,	SERVICES AS PATROLMAN,	LESS W. TAX 21.68	375.82
27104	L. E. MARSHALL,	SERVICES AS ENGINEER, TRI-COUNTY DRAIN #1,	LESS W. TAX .36	35.64
27105	R. D. MARSHALL,	SURVEYING SERVICES,		9.00
27106	R. D. MARSHALL,	" "	BI-COUNTY DRAIN #3,	6.75
27107	CLARENCE MOORE,	" "	TRI-COUNTY DRAIN #1,	9.00
27108	CLARENCE MOORE,	" "	BI-COUNTY DRAIN #3,	6.75
27109	V. D. MARSHALL,	" "	TRI-COUNTY DRAIN #1,	46.09
27110	V. D. MARSHALL,	" "	BI-COUNTY DRAIN #3,	41.80
27111	WEBER'S SERVICE STATION,	GAS AND SUPPLIES		111.48
27112	GLASSER BRIDGE CO.,	REPAIRING BRIDGE		491.92
27113	JOE SAPA,	LABOR AND TRUCKING	LESS W. TAX 2.25	207.75
27114	PUBLIC WELFARE BOARD,	LABOR AND TRUCKING ASSIGNED BY JOE A. SAPA,		15.00
27115	D. D. MARQUETTE,	SERVICES AND MILEAGE AS COMMISSIONER, AUG. 28, SEPT. 5, 6		30.00
27116	ELMER WALSTEAD,	SERVICES AND MILEAGE AS COMMISSIONER, JULY 21 TO SEPT. 6,		52.95
27117	HARRY KIEFER,	SERVICES AND MILEAGE AS COMMISSIONER, AUG. 8 TO SEPT. 6		82.55
27118	GEO. C. DAWSON,	SERVICES AND MILEAGE AS COMMISSIONER, AUG. 3 TO SEPT. 6		140.51
27119	G. B. COLEMAN,	SERVICES AND MILEAGE AS COMMISSIONER, AUG. 3 TO SEPT. 5		146.83
27120	KIEFER BROS.,	TIRES AND SUPPLIES		865.34
27121	STATE OF NORTH DAKOTA,	EXAMINATION OF COUNTY OFFICES		120.00
27122	SARGENT COUNTY NEWS,	PUBLISHING COMMISSIONERS PROCEEDINGS AND OTHER PRINTING		66.57
27123	THE GLOBE-GAZETTE PRINTING CO.,	TAX RECEIPTS AND SUPPLIES		635.82
27124	THE GLOBE-GAZETTE PRINTING CO.,	SUPPLIES FOR COUNTY AGENT AND VETERANS SERVICE OFFICER		5.99
27125	WEST PUBLISHING CO.,	LAW BOOK MATERIAL		36.00

WAR. No.				
27126	WEST PUBLISHING Co.,	DAKOTA DIGEST		\$15.00
27127	GAFFANEY'S OFFICE SPECIALTIES Co., INC.,	SUPPLIES		1.88
27128	DON'S SERVICE,	SUPPLIES FOR NURSE		7.17
27129	THOMAS C. MURPHY,	SUPPLIES FOR NURSE		3.25
27130	THOMPSON YARDS INC.,	COAL AND LUMBER		125.16
27131	L. R. KERLING,	MILEAGE AS SHERIFF		127.20
27132	L. R. KERLING,	TRANSPORTING JOHN KASZYNSKI TO JAMESTOWN HOSPITAL		26.80
27133	MRS. VEVA GLASER,	GARAGE RENTAL		16.25
27134	TOWN OF FORMAN,	WATER AND SEWER RENTAL		10.07
27135	CASS COUNTY ELECTRIC Co-OP.,	LIGHT FOR STIRUM SHED		3.85
27136	OTTER TAIL POWER Co.,	LIGHT FOR BRAMPTON SHED		1.00
27137	OTTER TAIL POWER Co.,	LIGHT AND POWER FOR COUNTY		59.96
27138	NORTHWESTERN BELL TELEPHONE Co.,	LOCAL AND TOLL SERVICE		114.05
27139	SEWARD C. HOEL,	SUPPLIES FOR NURSE		1.84
27140	BURROUGHS ADDING MACHINE Co.,	RIBBONS		4.14
27141	GAMBLE STORE,	SUPPLIES		4.57
27142	C. O. DEWEY Co.,	SUPPLIES		29.75
27143	JOY KNOLL,	CLERICAL SERVICES - COUNTY AGENT,	LESS W. TAX 13.05	121.95
27144	JAMES A. FLAA,	EXPENSES AND COUNTY'S SHARE OF SALARY AS Co. AGENT,	LESS W. TAX 1.83	222.98
27145	J. H. HOHAUS,	SERVICES AS VETERANS SERVICE OFFICER,	LESS W. TAX 1.44	142.56
27146	VINCENT BALD,	TRANSCRIPT OF PROCEEDINGS, STATE VS. ERICK ERLANDSON		6.00
27147	MRS. LOUISE PETERSON,	EXPENSES AS JUVENILE COMMISSIONER,		60.17
27148	CHARLOTTE C. STEPHENS,	CLERICAL SERVICES - FHA OFFICE		30.00
27149	ELAINE WILLIAMS,	EXPENSES AS COUNTY NURSE		.90
27150	GERALD KEMPF,	LABOR	LESS W. TAX 26.50	193.10
27151	H. C. LOUDEN,	TRUCKING ETC.,	LESS W. TAX 23.50	235.32
27152	OLIVER ANDERSON,	SERVICES AND MILEAGE AS PATROLMAN,	LESS W. TAX 2.70	309.80
27153	EDWARD F. WISNEWSKI,	SERVICES AND MILEAGE AS PATROLMAN,	LESS W. TAX 2.53	265.77
27154	PETER WALDERA,	SERVICES AS PATROLMAN,	LESS W. TAX 24.15	280.85
27155	RUSSEL OLSON,	MAN, TRACTOR AND LOADER,		261.00
27156	DONALD BURNSTAD,	BLADING		4.50
27157	HELEY'S LUMBER YARD,	LUMBER		6.36
27158	BAIRD MACHINE SHOP,	LABOR AND PARTS		6.00
27159	ANTON ZUPON,	LABOR AND WELDING		68.23
27160	HAROLD McLAUGHLIN,	GAS		40.93
27161	RUBEN THORNES,	GAS		47.08
27162	HOFLEN GARAGE,	GAS AND SUPPLIES		45.03
27163	COUNTY TREASURER,	LABOR AND WELDING, APPLIED ON ANTON ZUPON'S TAXES		4.77
27164	COUNTY TREASURER,	LABOR AND REPAIRS, APPLIED ON TAXES OF EDISON'S MOTORS		34.13
27165	BRAMPTON OIL COMPANY,	GAS AND OIL		27.77
27166	HIPP'S SERVICE STATION,	SUPPLIES		8.58
27167	FARMERS UNION OIL Co.,	SUPPLIES FOR PATROLS		682.01
27168	ALBERT JOHNSON,	GAS		9.75
27169	STANDARD OIL COMPANY,	DIESEL FUEL		56.35
27170	FARMERS UNION OIL Co.,	GAS ETC.,		32.91
27171	BRAMPTON SERVICE,	GAS AND SUPPLIES		55.72
27172	RUTLAND OIL Co.,	OIL AND GREASE		34.35
27173	KOTCHIAN BROS.,	GAS, OIL AND SUPPLIES		192.42
27174	NORTHWESTERN SHEET & IRON WORKS,	CUTTING EDGES		800.40
27175	J. W. RALPH EQUIPMENT Co.,	REPAIRS		21.08
27176	DAKOTA TRACTOR & EQUIPMENT Co.,	REPAIRS		37.86
27177	FRED CHRISTENSEN,	TRUCKING		153.85
27178	CARROL CHRISTENSEN,	TRUCKING		122.50
27179	NO. DAK. STATE HIGHWAY DEPARTMENT,	PLANS AND PROFILES		14.45
27180	CHARLES VENABLES,	WORK ON PLANS	\$ 66(2)	55.24
27181	C. W. LEONHARD,	WORK ON PLANS	"	133.65
27182	R. P. THOMAS,	ENGINEERING SERVICES	"	39.00
27183	R. E. BRADLEY,	DESIGNING PLANS	"	418.76
27184	HORACE MULLER,	WORK ON PLANS	"	54.45
27185	PUBLIC WELFARE BOARD OF NORTH DAKOTA,	AID TO DEPENDENT CHILDREN		1,033.92
27186	PUBLIC WELFARE BOARD OF NORTH DAKOTA,	AID TO AGED PERSONS		465.65
		COUNTY PAY ROLL, SALARIES OF OFFICIALS ETC., PAID BY AUDITORS WARRANTS FOR MONTH OF AUG.		3,248.52

THE BOARD CONCLUDED APPROVING PUBLIC WELFARE BOARD BILLS. THE FOLLOWING AMOUNTS HAD BEEN ORDERED PAID BY THE PUBLIC WELFARE BOARD FOR THE MONTH OF AUGUST FOR THE PURPOSES STATED:

ADMINISTRATIVE EXPENSES	\$662.08
SUBSISTENCE	215.00
CASH AID	359.00
MEDICAL AID	<u>799.68</u>
TOTAL PAYMENTS	\$2,035.76

THE ABOVE PAYMENTS FOR WHICH SOCIAL WELFARE WARRANTS NOS. 11,869 TO 11,903 INCLUSIVE HAD BEEN ISSUED, WERE ON MOTION APPROVED BY THE BOARD.

COMMISSIONER KIEFER MOVED THAT THE SUM OF \$1,000.00 BE TRANSFERRED FROM THE COUNTY POOR FUND TO THE SOCIAL WELFARE FUND.

COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED.

ON MOTION THE BOARD APPROVED THE REPORT OF SHERIFF L. R. KERLING, OF DELINQUENT PERSONAL PROPERTY TAXES COLLECTED DURING THE MONTH OF AUGUST IN THE AMOUNT OF \$757.78.

ON MOTION THE BOARD ADJOURNED AT 5 O'CLOCK, P. M., TO 9 O'CLOCK, A. M., SEPT. 7, 1950.

FORMAN, N. DAK. SEPT. 7, 1950.

THE BOARD OF COUNTY COMMISSIONERS MET PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

ENGINEERS D. E. SMITH AND GEORGE TESKEY OF THE STATE HIGHWAY DEPARTMENT, MET WITH THE BOARD IN REGARD TO MATTERS PERTAINING TO HIGHWAY CONSTRUCTION.

ACCOMPANIED BY ENGINEERS SMITH AND TESKEY, THE BOARD PROCEEDED TO VIEW AND APPRAISE LAND FOR RIGHT OF WAY FOR STATE HIGHWAYS 11 AND 32, RETURNING TO FORMAN IN THE AFTERNOON.

COMMISSIONER COLEMAN MOVED THAT THE LAND REQUIRED BY THE STATE HIGHWAY DEPARTMENT FOR RIGHT OF WAY FOR STATE HIGHWAY No. 11 THROUGH RUTLAND TOWNSHIP BE APPRAISED AT \$18.00 PER ACRE. COMMISSIONER KIEFER SECONDED THE MOTION AND SAME CARRIED.

COLLECTIONS FOR THE VARIOUS COUNTY FUNDS FOR THE MONTH OF JULY:

COUNTY GENERAL	\$1,268.89
ROAD	758.46
POOR	126.18
MOTOR VEHICLE	3,773.68
GAS TAX	3,379.09

ON MOTION THE BOARD ADJOURNED AT 5 O'CLOCK, P. M., SINE DIE.

ATTEST:  J. M. Salfstrom
AUDITOR.

 H. C. Dawson
CHAIRMAN.

FORMAN, N. DAK. SEPT. 16, 1950.

THE BOARD OF COUNTY COMMISSIONERS MET AT THEIR OFFICE IN THE COURTHOUSE IN SPECIAL SESSION, CALLED BY THE CHAIRMAN OF THE BOARD FOR THE PURPOSE OF OBTAINING DEEDS FOR RIGHT OF WAY FOR STATE HIGHWAYS No. 11 AND No. 32, AND TO SET A PRICE ON LAND SO TAKEN, ALSO TO ENTER INTO AN AGREEMENT FOR MAINTENANCE OF PROJECT No. S 66(2) WITH THE STATE HIGHWAY DEPARTMENT.

COMMISSIONER MARQUETTE MOVED THAT THE COUNTY ENTER INTO THE FOLLOWING AGREEMENT WITH THE NORTH DAKOTA STATE HIGHWAY DEPARTMENT:

THE COUNTY OF SARGENT, STATE OF NORTH DAKOTA HEREINAFTER REFERRED TO AS THE COUNTY, AND THE NORTH DAKOTA STATE HIGHWAY DEPARTMENT, HEREINAFTER REFERRED TO AS THE HIGHWAY DEPARTMENT, HEREBY AGREE AS FOLLOWS:

1. THAT THE HIGHWAY DEPARTMENT WILL SUBMIT A PROJECT FOR THE IMPROVEMENT OF 11.973 MILES OF THE COUNTY FEDERAL-AID SECONDARY HIGHWAY FROM JUNCTION WITH STATE HIGHWAY 11, 2 MILES NORTH OF RUTLAND NORTHERLY TO JUNCTION WITH STATE HIGHWAY No. 13 AND TO BE DESIGNATED AS NORTH DAKOTA PROJECT No. S 66(2), AND WILL RECOMMEND ITS APPROVAL BY THE BUREAU OF PUBLIC ROADS OF THE DEPARTMENT OF COMMERCE OF THE UNITED STATES OF AMERICA FOR CONSTRUCTION WITH FUNDS APPORTIONED TO THE STATE UNDER THE FEDERAL HIGHWAY ACT AS AMENDED AND SUPPLEMENTED; SUBJECT, HOWEVER, TO THE CONDITION THAT THE COUNTY SHALL PROVIDE FOR ITS PROPER MAINTENANCE AFTER COMPLETION OF ITS IMPROVEMENT.

2. THAT THE SAID COUNTY HEREBY REQUESTS THE HIGHWAY DEPARTMENT TO SUBMIT THE AFOREMENTIONED PROJECT WITH RECOMMENDATION THAT IT BE APPROVED BY THE BUREAU OF PUBLIC ROADS OF THE DEPARTMENT OF COMMERCE OF THE UNITED STATES OF AMERICA, AND AGREES THAT IF SUCH PROJECT IS APPROVED AND CONSTRUCTED BY THE HIGHWAY DEPARTMENT AND THE BUREAU OF PUBLIC ROADS OF THE DEPARTMENT OF COMMERCE OF THE UNITED STATES OF AMERICA IT THEREAFTER, AT ITS OWN COST AND EXPENSE, WILL MAINTAIN THE PROJECT IN A MANNER SATISFACTORY TO THEM, OR THEIR AUTHORIZED REPRESENTATIVES, AND WILL MAKE AMPLE PROVISION EACH YEAR FOR SUCH MAINTENANCE AND THAT THE CHAIRMAN OF THE BOARD AND THE COUNTY AUDITOR BE INSTRUCTED AND DIRECTED TO SIGN THIS AGREEMENT.

COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED, ALL VOTING AYE.

ON MOTION LAND REQUIRED BY THE STATE HIGHWAY DEPARTMENT FOR RIGHT OF WAY FOR STATE HIGHWAY No. 32 WAS APPRAISED AT FROM \$18.00 TO \$25.00 PER ACRE.

THE BOARD THEN PROCEEDED TO OBTAIN SIGNATURES ON DEEDS FOR RIGHT OF WAY.

ON MOTION THE BOARD ADJOURNED.

ATTEST:

 O. J. Nundahl
DEPUTY AUDITOR.

 H. C. Dawson
CHAIRMAN

FORMAN, N. DAK. SEPTEMBER 28, 1950.

THE BOARD OF COUNTY COMMISSIONERS MET IN SPECIAL SESSION CALLED AT THE REQUEST OF MR. D. E. SMITH, STATE HIGHWAY DEPARTMENT ENGINEER, FOR THE PURPOSE OF SETTING A DATE OF HEARING ON PETITION OF HIGHWAY COMMISSIONER TO CONDEMN RIGHT OF WAY FOR STATE HIGHWAYS NOS. 11 AND 32, WITH COMMISSIONERS DAWSON AND KIEFER ABSENT.

COMMISSIONER COLEMAN MOVED THAT ELMER WALSTEAD ACT AS CHAIRMAN PRO TEM, IN THE ABSENCE OF THE REGULAR CHAIRMAN.

COMMISSIONER MARQUETTE SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER MARQUETTE INTRODUCED THE FOLLOWING RESOLUTION AND MOVED ITS ADOPTION:

"THE STATE HIGHWAY COMMISSIONER HAVING FILED WITH THE COUNTY AUDITOR A PETITION REQUESTING THAT THIS BOARD ASCERTAIN AND DETERMINE THE DAMAGES TO, AND MAKE AWARD THEREFOR, CERTAIN TRACTS OF LAND WITHIN THIS COUNTY REQUIRED FOR THE CONSTRUCTION, IMPROVEMENT AND ALIGNMENT OF WHAT IS KNOWN AS PROJECT F-89(2) (FROM SOUTH VILLAGE LIMITS OF TOWN OF FORMAN AND RUNNING 2 MILES SOUTH, STATE HIGHWAY NO. 11 & 32) UNDER THE PROVISIONS OF CHAPTER 24-0119 N. D. REVISED CODE OF 1943, AND IT BEING NECESSARY TO FIX A DATE AND PLACE OF HEARING ON SAID PETITION, AT WHICH TIME AND PLACE THE AWARDS OF SAID DAMAGES MAY BE MADE AS PROVIDED BY LAW,

BE IT, THEREFORE, RESOLVED THAT A MEETING OF THE BOARD FOR THE PURPOSE OF ASCERTAINING AND DETERMINING SAID DAMAGES AND MAKING AWARDS THEREFOR TO THE PERSONS ENTITLED THERETO BE HELD AT THE COURT HOUSE IN THE TOWN OF FORMAN, THIS COUNTY, AT THE HOUR OF 10 O'CLOCK, A. M. ON THE 20TH DAY OF OCTOBER, 1950, AND THAT PUBLISHED NOTICE OF SAID MEETING BE GIVEN AS PROVIDED BY SAID CHAPTER 128 OF THE 1933 SESSION LAWS."

COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED.

COMMISSIONER MARQUETTE MOVED THAT THE FOLLOWING RESOLUTION BE ADOPTED:

"THE STATE HIGHWAY COMMISSIONER HAVING FILED WITH THE COUNTY AUDITOR A PETITION REQUESTING THAT THIS BOARD ASCERTAIN AND DETERMINE THE DAMAGES TO, AND MAKE AWARD THEREFOR, CERTAIN TRACTS OF LAND WITHIN THIS COUNTY REQUIRED FOR THE CONSTRUCTION, IMPROVEMENT AND ALIGNMENT OF WHAT IS KNOWN AS PROJECT F-58(2), (THROUGH RUTLAND TOWNSHIP, STATE HIGHWAY NO. 11) UNDER THE PROVISIONS OF CHAPTER 24-0119 N. D. REVISED CODE OF 1943, AND IT BEING NECESSARY TO FIX A DATE AND PLACE OF HEARING ON SAID PETITION, AT WHICH TIME AND PLACE THE AWARDS OF SAID DAMAGES MAY BE MADE AS PROVIDED BY LAW,

BE IT, THEREFORE, RESOLVED THAT A MEETING OF THE BOARD FOR THE PURPOSE OF ASCERTAINING AND DETERMINING SAID DAMAGES AND MAKING AWARDS THEREFOR TO THE PERSONS ENTITLED THERETO BE HELD AT THE COURT HOUSE IN THE TOWN OF FORMAN, THIS COUNTY, AT THE HOUR OF 10 O'CLOCK, A. M., ON THE 20TH DAY OF OCTOBER, 1950, AND THAT PUBLISHED NOTICE OF SAID MEETING BE GIVEN AS PROVIDED BY SAID CHAPTER 128 OF THE 1933 SESSION LAWS."

COMMISSIONER COLEMAN SECONDED THE MOTION AND SAME CARRIED.

ON MOTION THE BOARD ADJOURNED.

Elmer Walstead
W. Dawson

CHAIRMAN, PRO TEM.

ATTEST:

J. K. Saffron
AUDITOR.

FORMAN, N. DAK. OCTOBER 3, 1950.

THE BOARD OF COUNTY COMMISSIONERS MET AT THEIR OFFICE IN THE COURT HOUSE, PURSUANT TO ADJOURNMENT, WITH ALL MEMBERS PRESENT.

THE MINUTES OF THE MEETINGS OF THE BOARD HELD IN SEPTEMBER WERE READ AND ON MOTION APPROVED BY THE BOARD AS READ.

MILBON BERGSJOE MET WITH THE BOARD IN REGARD TO DRAINAGE MATTERS.

ANDY SCHOCKMAN CONFERRED WITH THE BOARD IN REGARD TO SETTLEMENT OF COST OF TRUCK RECENTLY PURCHASED BY THE COUNTY.

D. E. SMITH, DISTRICT ENGINEER OF THE STATE HIGHWAY DEPARTMENT, MET WITH THE BOARD IN REGARD TO CONDEMNATION PROCEDURE FOR RIGHT OF WAY FOR STATE HIGHWAYS.

COMMISSIONER MARQUETTE INTRODUCED THE FOLLOWING RESOLUTION AND MOVED ITS ADOPTION:

"THE STATE HIGHWAY COMMISSIONER HAVING FILED WITH THE COUNTY AUDITOR A PETITION REQUESTING THAT THIS BOARD ASCERTAIN AND DETERMINE THE DAMAGES TO, AND MAKE AWARD THEREFOR, CERTAIN TRACTS OF LAND WITHIN THIS COUNTY REQUIRED FOR THE CONSTRUCTION, IMPROVEMENT AND ALIGNMENT OF WHAT IS KNOWN AS PROJECT S579 (1), (FROM 2 MILES SOUTH OF FORMAN TO SOUTH DAKOTA LINE.) UNDER THE PROVISIONS OF CHAPTER 24-0119 N. D. REVISED CODE OF 1943, AND IT BEING NECESSARY TO FIX A DATE AND PLACE OF HEARING ON SAID PETITION, AT WHICH TIME AND PLACE THE AWARDS OF SAID DAMAGES MAY BE MADE AS PROVIDED BY LAW,

BE IT, THEREFORE, RESOLVED THAT A MEETING OF THE BOARD FOR THE PURPOSE OF ASCERTAINING AND DETERMINING SAID DAMAGES AND MAKING AWARDS THEREFOR TO THE PERSONS ENTITLED THERETO BE HELD AT THE COURT HOUSE IN THE TOWN OF FORMAN, THIS COUNTY, AT THE HOUR OF 10 O'CLOCK, A. M. ON THE 30TH DAY OF OCTOBER, 1950, AND THAT PUBLISHED NOTICE OF SAID MEETING BE GIVEN AS PROVIDED BY SAID CHAPTER 128 OF THE 1933 SESSION LAWS."

COMMISSIONER WALSTEAD SECONDED THE MOTION AND SAME CARRIED AND THE RESOLUTION WAS ADOPTED.

COMMISSIONER COLEMAN INTRODUCED THE FOLLOWING RESOLUTION AND MOVED ITS ADOPTION:

"WHEREAS, EXPENSES INCIDENT TO THE SUPPORT OF NEEDY PERMANENTLY AND TOTALLY DISABLED PERSONS HAVE BEEN BORNE BY THE COUNTY, AND

WHEREAS, A PROPOSED STATE PLAN FOR ASSISTANCE TO NEEDY PERMANENTLY AND TOTALLY DISABLED PERSONS FOR THE STATE OF NORTH DAKOTA WILL BE SUBMITTED TO THE SOCIAL SECURITY ADMINISTRATION UNDER THE PROVISIONS