

The Sargent County Board of Commissioners met pursuant to adjournment with all members present.

Commissioner Smith moved and Commissioner Mag Anderson seconded the motion to approve the minutes as presented.

Alan Wittich and Raymond Armer, Taylor Township Supervisors met with the commission to discuss culverts. Their township is getting a demand for culverts on natural waterways and along roadways and would like to know who is liable for culvert cost. They would like to place a 24" by 28 foot culvert between Sections 5 and 8 of said township to control the flow of water from the west. The landowner on the north will purchase a cap, which will be placed on the southside. Commissioner Manikowski moved and Commissioner Smith seconded the motion that the county furnish the pipe and the township pay for installation. Motion carried. This agreement is subject to NDCC 24-08-02.1.

Arden Barglof met with the Board to discuss the possibility of purchasing a new car. He would like to let bids before the end of the year. No decision made.

The Board proceeded to review engineering solicitations from Interstate Engineering, Inc.; Moore Engineering, Inc.; North Central Consultants, Inc.; and Kadaras, Lee and Jackson, Inc. for a road and bridge project. No decision was made.

Commissioner Smith moved and Commissioner Mag Anderson seconded the motion to approve a Spécial Permit to Greg Schwab for a wedding dance at the Stirum Hall on September 13, 1986. Motion carried. Mr. Schwab will receive a copy of the county Beer and Liquor Resolution.

Commissioner Manikowski moved and Commissioner Smith seconded the motion to appoint Mag Anderson as a delegate to the North Dakota State Fair Board and attend a meeting in Bismarck on November 10, 1986. Motion carried.

Commissioner H. L. Anderson introduced the following resolution and moved its adoption: WHEREAS, the Lake Agassiz Regional Council strives to assist in the planning and economic development of Sargent County and the Lake Agassiz Region as a whole; and

WHEREAS, planning and economic development are the objectives of the Board of County Commissioners of Sargent County,

BE IT RESOLVED, that Sargent County approves and supports the planning economic development program and budget of the Lake Agassiz Regional Council during the Calendar Year 1987 in the amount of \$800.00.

Commissioner Manikowski seconded the resolution. On roll call vote, the following commissioners voted aye: H. L. Anderson, Manikowski, Mag Anderson and Johnson. The following commissioner voted nay: Smith. Motion carried.

The Water Board made a request to the commission to cost share a 48" by 40 foot culvert between Sections 26 and 35 of Denver Township. Commissioner Mag Anderson and John Totenhagen will check out the sight and Anderson will report back at the next meeting.

The following bills were audited. Commissioner H. L. Anderson moved and Commissioner Smith seconded the motion to pay the bills. Motion carried unanimously.

5500	H. L. Anderson	Mileage and Expenses	35.52
5501	Magnus Anderson	Mileage and Expenses	26.06
5502	Buhl's	Floor Mats	30.50
5503	Butler Paper Company	Paper Supplies	52.27
5504	Com-Pix	2 Caps - Sheriff's Dept.	12.00
5505	Country Corner	Meal-Bauer	2.90
5506	Dakota Safe	Annual Inspection of Safe	40.00
5507	Dyste's	Custodian Supplies	9.64
5508	Forman Drug	Film, Batteries and Processing	32.71
5509	Gambles	Vacuum Cleaner Bags & Brush	23.53
5510	Globe Gazette Printing Company	Office Forms	34.16
5511	Murray Heath	Postage	22.00
5512	Hintz Fire Equipment	Annual Service - Fire Extinguishers	16.25
5513	Sherry Hosford	Convention Expense	158.96
5514	Jamestown Office Supply	Office Supplies	60.72
5515	Ardell Johnson	Mileage and Expenses	61.11
5516	LaMoire County	1 4 Disk Processor Unit for Computer	1,000.00
5517	Joan Lee	Convention Expense	175.62
5518	John Manikowski	Mileage and Expenses	47.18
5519	Elaine A. Marquette	Mileage and Expenses	38.60
5520	NCR Credit Corporation	Computer Lease	599.30
5521	Orville A. Nelson	Mileage and Expenses	233.60
5522	ND County Commissioner's Ass'n	1986 Dues	125.00
5523	Bonnie Rasmussen	Guardian Ad Litem	664.50
5524	Reardon Office Equipment	Typewriter Repair	39.00
5525	Share Corporation	Boiler Treatment	159.16
5526	W. E. Smith	Mileage and Expenses	32.88
5527	Steffen's Office Equipment	Office Supplies-Judge	61.32
5528	The Teller	Publishing Fees	101.17
5529	Lowell O. Tjon	Mileage	170.00
5530	American General Industries	Spray Graphite	62.50
5531	Christianson Asphalt	RC-800 Cutback Asphalt	4,511.02
5532	H.V. Johnston Culvert Co.	Culverts and Bands	2,058.06
5533	Krider Equipment Co.	Cylinder	152.26
5534	Lawson Products	Repair Parts	312.06
5535	Martinsen's Home Center	Rope & Tarp	24.80
5536	Midwest Testing Laboratory	CBRS 4129 (52)	797.00
5537	Motorola, Inc.	Radio	585.00
5538	OK Tire Stores	Tires, Rims and Tubes	920.40
5539	Seavert's Auto	Starter Repair	73.00
5540	Elaine D. Anderson	Advertising-Material for Quilt	84.09
5541	First National Insurance Agency	Add 1952 Tractor/Mower	6.00
5542	ND Department of Human Services	AFDC, FC, MAP	6,561.47

5543	Jamestown Office Supply	Office Supplies - County Agent	24.63
5544	Julie Young	Mileage-County Agent	543.73
5555-5583	Social Service Bills for August, 1986		4,470.33
4404-4408			
4398	Kathryn Gates	Clerk Hire-County Agent Less Tax 1.68	21.77
4399	Harry Wilke	Custodian Less Tax 6.01	77.99
4400	Alvin J. Craig	Labor-Special Highway Less Tax 147.59	697.41
4403	Deborah Kjelden	Clerk Hire Less Tax 20.02	259.98

Commissioner Mag Anderson moved to adjourn to September 16, 1986 at 9:00 a.m.

Attest:

*M. Ardell Johnson*  
M. Ardell Johnson - Chairman

*Sherry Hosford*  
Sherry Hosford - County Auditor

Forman, North Dakota  
September 9, 1986

The Sargent County Commissioner met in special session with Commissioner Manikowski absent.

Commissioner H. L. Anderson moved and Commissioner Mag Anderson seconded the motion to authorize Mehl's Commercial Boiler Repair, Inc. to repair weld two rear corners of the boiler according to ASME and National Boiler Code rules and regulations at a cost of \$900.00. Motion carried.

Commissioner Smith moved to instruct the road foreman to spot gravel some county roadways, namely one mile on No. 10 and 1½ miles on No. 1 between Co. Road Nos. 12 and 14 not to exceed 1000 yards total. Commissioner Mag Anderson seconded the motion and same carried.

Commissioner Smith moved and Commissioner H. L. Anderson seconded the motion to hire Donald Olson to remove the large tree on the southwest corner of the courthouse lot at a cost of \$175.00. Motion carried.

The Board discussed handicap accessibility and Commissioner Smith moved to instruct the Social Service Dept. to continuing pursuing estimates on the courthouse for handicap accessibility. Commissioner Mag Anderson seconded the motion and same carried.

Commissioner Smith moved and Commissioner H. L. Anderson seconded the motion to direct the States Attorney to send a letter to Schwinn Insurance Agency inquiring about a refund to Sargent County for insurance costs. Motion carried.

Commissioner Manikowski arrived at 2:10 p.m.

The Board discussed engineering solicitations reviewed at the Sept. 2 meeting. Commissioner H. L. Anderson moved to accept 1) Interstate Engineering, Inc.; 2) Moore Engineering, Inc; and 3) North Central Consultants, Inc. and negotiate accordingly. Commissioner Manikowski seconded the motion and same carried.

The Board proceeded to work on department budgets. Commissioner H. L. Anderson moved to accept the following Preliminary Budget for 1987. Commissioner Mag Anderson seconded the motion and same carried. The hearing on the Final Budget was set for Tuesday, October 21, 1986 at 10:00 a.m. in the Commissioner's Room.

PRELIMINARY 1987 BUDGET OF SARGENT COUNTY, NORTH DAKOTA  
January 1, 1987 - December 31, 1987  
NOTICE TO TAXPAYERS AND HEARING ON COUNTY BUDGET

Notice is hereby given that the Board of County Commissioner of Sargent County, North Dakota, has designated Tuesday, October 21, 1986, at 10:00 a.m. at the Courthouse in the City of Forman as the time and place at which time any taxpayer may appear and be heard in favor of or against any proposed expenditure of tax levy. Federal Revenue Sharing funds will also be discussed.

DEPARTMENT	ESTIMATED EXPENDITURES FOR YEAR ENDING DECEMBER 31, 1986	AMOUNT ALLOWED BY BOARD FOR YEAR ENDING DECEMBER 31, 1987
COUNTY BOARD	26,475.00	27,137.00
COUNTY BOARD MILEAGE	4,100.00	5,000.00
DISTRICT JUDGE	1,500.00	7,000.00
COUNTY JUDGE	33,540.00	37,210.00
COUNTY AUDITOR	37,855.00	39,502.00
COUNTY TREASURER	33,130.00	34,077.00
STATES ATTORNEY	25,201.00	27,773.00
ASSESSORS	170.00	250.00
REGISTER OF DEEDS	33,350.00	37,101.00
VETERAN'S SERVICE OFFICER	5,650.00	6,047.00
COUNTY SUPT. OF SCHOOLS	10,095.00	10,429.00
DIRECTOR OF TAX EQUALIZATION	15,890.00	16,621.00
JURY COMMISSIONER	100.00	200.00
STATE AUDIT	3,500.00	00.00
BUILDING AND GROUNDS	3,000.00	6,000.00
ELECTIONS	20,000.00	00.00
TELEPHONE	2,600.00	3,000.00
ELECTRICITY	7,000.00	8,000.00
COAL	2,000.00	4,000.00
WATER-SEWER-GARBAGE	400.00	400.00
CUSTODIAN	18,666.00	19,325.00
OFFICE SUPPLIES	100.00	500.00

DUES	1,100.00	1,200.00
PRINTING AND BOOKS	2,500.00	2,500.00
POSTAGE	3,000.00	5,000.00
RADIO	500.00	1,500.00
FURNITURE AND EQUIPMENT	2,000.00	1,500.00
COMPUTER LEASE AND MTC.	12,000.00	12,000.00
COMPUTER PROGRAMS AND SUPPLIES	1,500.00	5,000.00
COPIER SUPPLIES	1,000.00	1,000.00
HEALTH INSURANCE	30,000.00	
SELF-INSURING INS. BENEFIT	7,000.00))))	40,000.00
DENTAL INSURANCE	2,200.00	
RETIREMENT	14,000.00	14,500.00
WORKMEN'S COMPENSATION	5,000.00	5,000.00
MISCELLANEOUS	1,500.00	1,500.00
LAKE AGASSIZ REGIONAL COUNCIL	800.00	800.00
FAIRGROUNDS	1,500.00	1,500.00
AUDITORIUM FUEL	200.00	500.00
COUNTY CORONER	500.00	700.00
COUNTY SHERIFF	64,940.00	68,477.00
PRISONER BOARD	700.00	2,500.00
EMERGENCY MANAGEMENT (CIVIL DEFENSE)	2,450.00	3,015.00

GENERAL FUND TOTAL 438,712.00 457,764.00

PROPERTY INSURANCE	43,200.00	4 mills
COUNTY AGENT	23,800.00	25,913.68
COUNTY HEALTH	24,000.00	2.50 mills
COUNTY PARK	8,250.00	1 mill
COUNTY EMERGENCY	00.00	2 mills
SOCIAL SECURITY	39,000.00	42,000.00
COUNTY SPECIAL HIGHWAY	370,000.00	195,000.00
COUNTY ROAD	Transfer to Special Highway	52,000.00
FIVE MILL ROAD	Transfer to Special Highway	5 mills
COUNTY I & S	300.00	00.00
FARM TO MARKET ROAD	15,000.00	10 mills
FEDERAL REVENUE SHARING	87,000.00	35,000.00
STATE REVENUE SHARING	Transfer to Special Highway	65,000.00
ADVERTISING	1,000.00	1,000.00
SOCIAL SERVICES DEPARTMENT	163,000.00	196,361.00
COUNTY POOR	79,000.00	81,077.00
COUNTY POOR RELIEF	Transfer to County Poor	Transfer to County Poor
SARGENT COUNTY AMBULANCE	33,000.00	3 mills
COUNTY HISTORICAL SOCIETY	2,500.00	.25 mill
COUNTY SENIOR CITIZENS	20,000.00	1 mill
COUNTY WATER RESOURCE BOARD	3,900.00	4 mills
COUNTY NOXIOUS WEED BOARD	14,000.00	2 mills
COUNTY LEAFY SPURGE BOARD	7,200.00	1 mill
COUNTY FAIR BOARD	7,000.00	.75 mill
RED RIVER JOINT WATER BOARD	6,000.00	.60 mill
GARRISON DIVERSION CONSERVANCY DISTRICT	7,200.00	.60 mill
STATE MEDICAL CENTER	9,500.00	1 mill

Commissioner Mag Anderson moved to adjourn to September 16, 1986 at 9:00 a.m.

*M. Ardell Johnson*  
M. Ardell Johnson Chairman

Attest:

*Sherry Hosford*  
Sherry Hosford, County Auditor

Forman, North Dakota  
September 16, 1986

The Sargent County Board of Commissioners met pursuant to adjournment with Chairman Johnson absent.

Commissioner Smith moved and Commissioner H. L. Anderson seconded the motion to approve the minutes as presented. Motion carried.

Bob Thayer met with the Board to discuss a policy to drive motor graders on the wrong side of the road. After a conversation with Lyle Bopp, States Attorney, Mr. Bopp agreed to draft a resolution for the Board to review at the next meeting. The Road Dept. will be informed upon Board action.

Commissioner Mag Anderson moved and Commissioner Smith seconded the motion to approve the September payroll in the sum of \$40,809.99. Motion carried unanimously.

Commissioner Mag Anderson reported on the culvert situation between Sections 25 and 36 in Denver Township. Commissioner Smith moved to cost share the price of the culvert with the Water Board. Commissioner Mag Anderson seconded the motion and same carried.

The Board read a letter from the Tewaukon Refuge relative to spurge spraying completed in 1986.

The Board reviewed an Application for Abatement and Settlement of Taxes for a parcel of land in Milnor City owned by Harrison and Gail McCleery. The City of Milnor approved said application. Commissioner H. L. Anderson moved to concur with the decision of the City of Milnor. Commissioner Mag Anderson seconded the motion and same carried.

Royce Granlund requested permission to use the area in front of the grandstand for an Antique Tractor Pull which is scheduled for the summer of 1987. Permission granted.

Commissioner Mag Anderson moved to transfer \$30,000.00 from County Poor Relief to County Poor. Commissioner Smith seconded the motion and same carried.

The Board discussed the possibility of replacing the water line from Court Avenue to the courthouse. Commissioner Smith moved and Commissioner H. L. Anderson seconded the motion to talk to Roger Pearson and authorize said work. Motion carried.

Commissioner Smith moved and Commissioner H. L. Anderson seconded the motion to transfer the following amounts to County Special Highway fund as per 1986 budget for road department expenditures: From County Road-\$8,005.97; from Federal Revenue Sharing-\$24,165.54; from State Revenue Sharing-\$22,723.30. Motion carried.

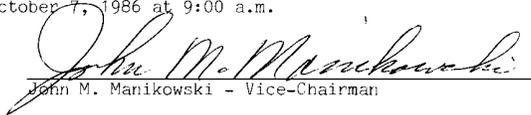
Following a discussion on replacing the tractor used by the road department for mowing, the Board members agreed to look around for a used tractor.

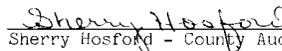
Commissioner H. L. Anderson moved and Commissioner Mag Anderson seconded the motion to approve payment of the following bills. Motion carried unanimously.

5589	Donald C. Olson	Tree Removal and additional work	200.00
5588	Bernard Mahrer Construction	Oil Mix, pea rock, sand for road work	16,355.65

Commissioner Mag Anderson moved to adjourn to October 7, 1986 at 9:00 a.m.

Attest:

  
John M. Manikowski - Vice-Chairman

  
Sherry Hosford - County Auditor

October 7, 1986  
Forman, North Dakota

The Sargent County Board of Commissioners met pursuant to adjournment with all members present.

Commissioner Smith moved and Commissioner H. L. Anderson seconded the motion to approve the minutes as read. Motion carried.

Dan Jacobson met with the Board and discussed a water problem in the SW $\frac{1}{4}$ -21-130-56. Presently there is a culvert at this location, but it is too high. The water does not run through it, but instead backs up into a cattle yard. Commissioner Smith moved seconded by Commissioner H. L. Anderson to place a culvert at this location. The county road department will make arrangements. Motion carried. Dan also requested the Board to take a look at County Road No. 6 between Sections 34 and 35-131-56. Spot graveling is needed on the side hills.

Several department heads met with the commission to discuss their budgets. The following changes were made: Commissioner Smith moved and Commissioner Manikowski seconded the motion to change the clerk hire on the Register of Deeds budget from \$3500 to \$4300. Motion carried. Commissioner H. L. Anderson moved and Commissioner Mag Anderson seconded the motion to change the travel allotment on the County Agent budget from \$1600 to \$2100. Motion carried. The Social Service Dept. and County Judge's Office will be reviewed on October 21.

Lyle Bopp met with the Board to discuss several issues concerning Sargent County. The Board instructed him to send a letter to Ulteig Engineering, Inc. regarding the Stirum road project and also to start proceedings against Schwinn Insurance Co. on reimbursement of insurance premium.

Commissioner Smith moved to transfer \$13,776.67 from County Poor Relief to County General for In Lieu of Rent payments received from the state since September 30, 1982 and that all future payments be automatically deposited into the County General Fund. Commissioner H. L. Anderson seconded the motion and same carried.

The Board discussed the North Dakota Abandoned Motor Vehicle Program and instructed the Auditor to send for more information on this program.

The possibility of extending the weed mowing deadline was discussed and moved to leave at October 1 and review unusual instances as they occur.

Commissioner Manikowski moved to approve Games of Chance Permit No. 86-10 to the DeLamere Community Hall Association for Bingo on November 15, 1986 at the DeLamere Community hall. Commissioner H. L. Anderson seconded the motion and same carried.

The Board instructed the Auditor to send letters to the successful engineering firms for Bridge No. 130-16 and ask for analysis of proposed work, timetable for completion and the fee that they would charge for preliminary and construction engineering.

Commissioner Manikowski moved seconded by Commissioner Smith to pay all bills presented. Motion carried unanimously.

5631	Harris L. Anderson	Mileage and Expenses	57.90
5632	Magnus Anderson	Mileage and Expenses	75.06
5633	BRC Election Services	Election Supplies	39.12
5634	Buhl's	Floor coverings	35.50
5635	Dakota Programs	W-2's	36.40
5636	Dakota Safe	Repair Safe	10.00
5637	Don Streicher Guns, Inc.	Holsters	80.00
5638	Dyste's	Supplies	13.46
5639	Ekstrom Repair	Canopy installation	557.91
5640	Ekstrom Repair	Road equipt. repairs	211.89
5641	Forman City	Utilities	97.00
5642	Forman Drug	Film processing	3.97
5643	Gambles	Supplies	9.64
5644	Murray Heath	Mileage and Expenses	123.22
5645	Hearne Brothers	ND Wall map	192.00
5646	Jamestown Office Supply	Supplies	143.79
5647	Ardell Johnson	Mileage and Expenses	53.89
5648	Jeffrey K. Leadbetter	Ct. Apptd Atty-Frank	30.00
5649	John M. Manikowski	Mileage and Expenses	63.46
5650	Elaine Marquette	Mileage and Expenses	42.84
5651	Marshall & Swift Publishing	Assessor updates	121.00
5652	Mehl's Commercial Boiler	Boiler repairs	900.00
5653	NCR Credit Corporation	Computer Lease	599.30
5654	NCR Corporation	Tax lists and assessment lists	185.08
5655	Orville A. Nelson	Mileage	10.78
5656	Ransom County	Judge's publications	358.01
5657	Reardon Office Equipment	Supplies	156.94
5658	Richland-Wahpeton LEC	Prisoner's Board-G. Schultz, S. Gregor, D. Hegle, A. Thomas, K. Chapin, L. Nelson	231.00
5659	Wm. E. Smith	Mileage and Expenses	44.13
5660	Systems and Services, Inc.	Supplies	30.78
5661	Tayer Plumbing	Winterize Exhibit Bldg.	66.20
5662	The Teller	Publishing Fees	211.12
5663	The Teller	Co. Fair Advertising	40.00
5664	Universal Services	Computer Ribbons	33.00
5665	Varsity Mart	Copier Paper	226.30
5666	American General Industries	Repairs	56.14
5667	Bernard Mahrer Const.	Gravel	1,680.25
5668	Butler Machinery Co.	Repairs	64.52
5669	Christianson Asphalt	RC-800 Asphalt	4,078.73
5670	Farmers Union Oil Co.	Gas, fuel and repairs	3,839.62
5671	Forman City	Utilities	47.00
5672	Illies Welding Shop	Welding	308.00
5673	Kiefer Implement	Repairs	140.00
5674	Kingston Township	Cost share on gravel	2,484.00
5675	Martinsen's Home Center	Repairs	198.35
5676	Midwest Industrial Machinery	Repairs	63.83
5677	Midwest Testing Laboratory	Soil Testing-Bridge project	94.50
5678	Moore Engineering	Eng. services-Bridge project	5,055.56
5679	ND State Highway Dept.	Construction-Bridge project	11,042.12
5680	OK Tire Stores	Tires	652.68
5681	Parts Supply Inc.	Repairs	57.33
5682	Town & Country Supply	Repairs	85.97
5683	Truck and Trailer Repair	Repairs	41.00
5689	Varsity Mart	Paper	16.70
5690	Julie Young	Mileage and Expenses	304.60
5691	Butler Machinery Co.	Grader payment	17,170.00
5692	ND Dept. of Human Services	AFDC, MA and FC	5,930.32
5693	ND State Highway Dept.	Final-FAS-CRS 4125 051 Rutland So. & West	3,704.89
5694-5719	& Social Services Expenses		3,401.98
4465-4468			
4461	Alvin Craig	Labor Less Tax	155.34 724.66
4464	Deborah Kjelden	Labor Less Tax	16.02 207.98

Commissioner Mag Anderson moved to adjourn to October 21, 1986 at 9:00 a.m.

Attest:

*M. Ardell Johnson*  
M. Ardell Johnson Chairman

*Sherry Hosford*  
Sherry Hosford - County Auditor

The Sargent County Board of Commissioners met pursuant to adjournment with all members present.

Commissioner Manikowski moved to approve the minutes as printed. Commissioner Mag Anderson seconded the motion and same carried.

Commissioner Mag Anderson moved and Commissioner H. L. Anderson seconded the motion to approve the October payroll in the sum of \$40,982.85. Motion carried unanimously.

The Board reviewed applications from Jerry Hanson for Retail Liquor and Beer License on Lots 7-8-9, Block 1, Original Townsite, Village of Stirum for the remainder of this year. Commissioner Mag Anderson moved and Commissioner Manikowski seconded the motion to approve said license. Motion carried.

The Board proceeded to hold the Final Budget hearing for the year ending December 31, 1987. Commissioner Mag Anderson moved to pay the clerk-secretary for the County Judge \$450.00 per month and effective January 1, 1987 pay \$80.00 towards the cost of her health insurance under the Ransom County plan. Commissioner Smith seconded the motion. On roll call, the following commissioners voted aye: Mag Anderson, Smith, Manikowski, Johnson. Voting nay: H.L. Anderson. Motion carried. A letter will be sent to Ransom County and the County Judge with this decision.

The status on road department expenditures was discussed. Derwood Ellestad met with the Board and several issues were discussed. It was agreed that effective November 1, 1986, that department will not go on the on-call status and on December 2, the Board will take a look at winter hours and manpower necessary to run that department efficiently.

The Social Service request for \$15,000 for renovation was denied.

Commissioner Manikowski moved that the Board approve the 1987 budget for Sargent County and the following resolution be adopted:

WHEREAS, the governing body of Sargent County has approved a budget for the operation of the functions of government; and

WHEREAS, the budget results in an increase in the dollar amount to be levied as an ad valorem tax over the previous year; and

WHEREAS, House Bill 1053, as passed by the 48th Legislative Assembly, requires the governing body to pass a resolution specifically approving such an additional levy;

THEREFORE, BE IT RESOLVED, that the governing body of Sargent County specifically approved an increase or additional ad valorem levy in the following funds:

County General	\$452,832.50
County Agent	26,413.68
Veteran's Service Officer	6,047.00
Insurance Reserve	37,600.00
County Emergency	18,800.00
Social Security	42,000.00
County Poor	5,850.00
County Poor Relief	111,615.00
County Road	52,000.00

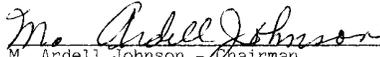
Commissioner Mag Anderson seconded the motion and same carried.

Engineering solicitations for Project BRO 41 (22) were reviewed by the Board. Commissioner H. L. Anderson moved and Commissioner Smith seconded the motion to accept the proposal from North Central Consultants, Ltd., Jamestown. On roll call vote the following commissioner voted aye: H.L. Anderson, Smith, Mag Anderson and Johnson. Voting nay: Manikowski. Motion carried. The firm will be instructed to begin work at their own discretion.

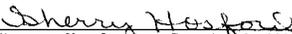
Robert Case met with the Board regarding All of Outlot J less tract deeded in Gwinner City. The former owner would like to enter into a Contract for Deed with Sargent County for the total amount due for taxes. Commissioner Smith moved and Commissioner Mag Anderson seconded the motion to approve said request pending receipt of the 25% down payment. Motion carried.

The Board proceeded to appraise County Lands and City Lots which have been forfeited to the County for nonpayment of taxes and on motion said appraisals were approved in the amounts shown on a list which will be posted at the front door of the Courthouse on November 3, 1986, according to law and the time of hearing objections to the minimum sales price agreed upon was set at 10:00 a.m. on November 4, 1986.

Commissioner Mag Anderson moved to adjourn to November 4, 1986 at 9:00 a.m.

  
M. Ardell Johnson - Chairman

Attest:

  
Sherry Hosford - County Auditor

The Sargent County Board of Commissioners met pursuant to adjournment with H. L. Anderson absent.

Commissioner Smith moved and Commissioner Manikowski seconded the motion to approve the minutes as presented. Motion carried.

Marian Millerhagen, Director, Sargent Senior Services, met with the Board to discuss office rent and the possibility of a reduction for 1987. The Board tabled their decision until a later date.

The Board proceeded to hold a hearing on the minimum sales price of properties forfeited to the county for delinquent taxes. No one appeared at the hearing and said hearing was closed.

Mr. Jim Haugrud, Advanced Business Telephone, Inc., appeared before the Board to discuss Dakota Access for the county phone system. The Board decided to table any decision at this time.

Orville Bergh, Mayor, Havana City, met with the Board regarding water problems in that city. The Board advised him to meet with the Sargent County Water Resource Board at their November 20th meeting.

Lyle Bopp, States Attorney, informed the Board that he had been notified in regards to the former insurance company. Premium reimbursement totaling \$7,208.00 has been mailed to the county for the umbrella liability, errors and omissions and auto liability. The other two policies will be looked at in the near future.

Arden Barglof, Sheriff, met with the Board and asked that bids for a new car be called before the end of the year. Commissioner Manikowski moved and Commissioner Mag Anderson seconded the motion to call for bids for One New Patrol Car, with option to trade in the 1981 Dodge Diplomat. Motion carried unanimously. Bids will be opened December 16, 1986 at 10:00 a.m.

Alvin Craig met with the Board regarding his employment with Sargent County.

Derwood Ellestad, road foreman, discussed the road department situation and the Board agreed to make a decision on November 18 as to winter hours and manpower.

A proposed Engineering Services Agreement was received from North Central Consultants, Ltd. for Project B RO 41 (2). The Board reviewed the agreement and found several phase and responsibility areas that were questionable. Commissioner Smith moved and Commissioner Manikowski seconded the motion to send a letter to NCC requesting them to cease operation on said project until they can send a representative from their company to a regularly scheduled commission meeting to negotiate the agreement. Motion carried.

The Board discussed renovation plans in the Social Service Department. Commissioner Smith moved to proceed with the project at a maximum cost of \$9,500.00 and with the understanding that Sargent County be liable for 35% or \$3,325.00. Commissioner Manikowski seconded the motion and same carried unanimously.

Commissioner Smith moved to purchase a time clock for the road department. Commissioner Manikowski seconded the motion and same carried.

Commissioner Manikowski moved and Commissioner Mag Anderson seconded the motion to approve the following bills. Motion carried unanimously.

5766	Magnus W. Anderson	Mileage and Expenses	25.40
5767	Buhl's	Floor Mats	30.50
5768	Capital Trophy	Notary Public Certificates	32.00
5769	Farmers Union Oil Co.	Unleaded Gas	385.20
5770	Forman Drug	Film, Processing & Supplies	58.60
5771	Gambles	Padlock & Bulbs	9.47
5772	Charles Gates	Boots	44.88
5773	Globe-Gazette Printing Company	Election & Office Supplies	3,297.32
5774	Sherry Hosford	Mileage & Expenses	70.26
5775	J & M Printing	Envelopes	1.57
5776	Jamestown Office Supply	Office Supplies	99.82
5777	M. Ardeall Johnson	Mileage and Expenses	54.88
5778	Law Enforcement Equipment Co.	Equipment	34.25
5779	Lewis Truck Lines, Inc.	Freight-Copier Paper	31.70
5780	John Manikowski	Mileage and Expenses	73.80
5781	Elaine Marquette	Mileage and Expenses	98.34
5782	Martinsen's Home Center	Coal	2,639.98
5783	Martinsen's Home Center	Sp Hwy - Repairs	64.97
5784	Minn-Kota Communications, Inc.	Repair Wire	10.29
5785	NCR Credit Corporation	Computer Lease	599.30
5786	Orville A. Nelson	Mileage and Expenses	16.50
5787	ND Committee Preventing Child Abuse	Registration Fee	45.00
5788	William E. Smith	Mileage and Expenses	44.02
5789	Steffen's Office Equipment	Typewriter Repair	42.00
5790	The Teller	Publishing Fees	1,430.15
5791	Townhouse Motor Inn	Lodging-Sheriff	20.00
5792	Bernard Mahrer Construction	Gravel	3,522.54
5793	Butler Machinery Company	Repairs	1,683.68
5794	Christianson Asphalt	Cutback Asphalt	4,348.29
5795	Crandall Construction	Gravel #10 & Olaf Olson Road	6,756.82
5796	Farmers Union Oil Co.	Fuel & Repairs	790.61
5797	Forman Alternator Parts	Repairs	55.37
5798	Forman Implement	Repairs	36.48
5799	General Equipment & Supplies	Repairs	492.62
5800	Jerry's Backhoe Service	Culvert Installation	60.00
5801	Jim's Oil & Service	Diesel Fuel	585.00
5802	Midwest Industrial Machinery	Repairs	95.95
5803	Midwest Testing Laboratory	Bridge Work	197.40
5804	Moore Engineering	Bridge Work	1,522.48
5805	ND State Hwy. Department	Bridge Work	4,509.60
5806	Northwestern Equipment	Repairs	79.36
5807	Town & Country Supply	Repairs	21.90
5808	Truck & Trailer Repair	Repairs	213.82

5809	Visto's, Inc.	Leasing		590.00
5810	National 4-H Council	100 Buttons		16.63
5811	Beardon Office Equipment	Office Supplies		21.51
5812	Julie Young	Mileage and Expenses		177.22
5813	ND Dept. of Human Services	AFDC		871.11
5765 & 5814-5845				
& 4528-4532	Social Services Expenses for November, 1986			4,649.38
4524	Alvin Craig	Sp Hwy Labor	Less Tax 138.73	666.27
4525	Linda Shelton	Cty Agt Clerk Hire	Less Tax 1.68	21.77
4526	Deborah Kjeldsen	Reg/Deeds Clerk Hire	Less Tax 24.02	311.98
4527	Mary Barglof	Sheriff Clerk Hire	Less Tax 6.47	83.98

Commissioner Mag Anderson moved to adjourn to November 18, 1986 at 9:00 a.m.

Attest:

*M. Ardeil Johnson*  
M. Ardeil Johnson - Chairman

*Sherry Hosford*  
Sherry Hosford - County Auditor

Forman, North Dakota  
November 18, 1986

The Sargent County Board of Commissioners met pursuant to adjournment with all members present.

Commissioner Mag Anderson moved to approve the minutes as printed. Commissioner Manikowski seconded the motion and same carried.

Commissioner H. L. Anderson moved to approve the November payroll in the sum of \$42,678.32. Commissioner Mag Anderson seconded the motion and same carried.

Several members of the Sargent County Fairboard were present to discuss the outcome of the 1986 fair and also the income and expenditure report. The north end of the exhibit building will be used next year for fair exhibits. Renovation of this area was discussed. The fairboard also requested that the grounds be mowed several times in August to eliminate the tall grass prior to the fair. The 1987 entertainment and carnival has been scheduled according to fairboard members.

Julie Young, County Agent, inquired about a certain closet space upstairs and the upcoming renovation to social services. Commissioners Manikowski and Johnson informed her they will let her know what the Social Service Board decides on November 26.

Orville Nelson met with the Board seeking permission to attend a seminar in Bismarck on December 3 & 4 relative to mobile homes. Permission granted.

Calvin Jacobson and Orville Nelson met with the Board concerning Calvin's property in Rutland. He has been paying taxes on land he doesn't own since 1975. A parcel 65' x 140' has not appeared on the tax rolls since the 1880's nor another parcel immediately east of this property. Commissioner Manikowski moved and Commissioner H. L. Anderson seconded the motion to have Lyle Bopp proceed with papers to quiet title on this land. Commissioner Manikowski withdrew his motion. Commissioner Smith moved to issue a deed to Calvin Jacobson for the property which is surrounded by Jacobson, Narum, the railroad and a street in the City of Rutland. Motion died for a lack of a second. The Board agreed to wait until after lunch to discuss this matter with States Attorney Bopp.

James A. Skaret and Mark Evanger, North Central Consultants, Ltd., met with the Board to discuss a certain Engineering Services Agreement for Project BHO 41(2). Mr. Skaret explained the reason for field surveys and soils testing on preliminary engineering and said the cost would be between \$500 and \$1000 if testing is necessary. All other areas are standard requests and would fall within their bid of \$4,450.00. The Board authorized the Chairman to execute said agreement with NCC, Ltd.

Commissioner H. L. Anderson moved and Commissioner Mag Anderson seconded the motion to leave the Sargent Senior Services office rent at \$.75 per square foot or \$141.75 per month. Motion carried.

Commissioner Manikowski moved and Commissioner Smith seconded the motion to approve Games of Chance Permit No. 86-11 to St. Mary's Altar Society, Geneseo for bingo on the following dates: January 11 & 25, February 8 & 22, March 8 & 22 and April 5, 1987. Motion carried.

The Board approved a request from Jeni-Jo's Vending Machine to place a machine in the courthouse.

Commissioner Mag Anderson moved and Commissioner H. L. Anderson seconded the motion to approve election costs bills in the sum of \$3,681.55. Motion carried unanimously. Warrant Nos. 5970 through 6052.

The results of the 1986 General Election are as follows: No Party-County Offices: Sheriff-Arden A. Barglof; County Auditor-Sherry Hosford; County Treasurer-Gina Hillestad; Register of Deeds/Clerk of Court-Patricia J. Carlen; States Attorney-Lyle R. Bopp; County Judge-Lowell O. Tjon; County Commissioner-First District-John M. Manikowski; County Commissioner-Third District-Roger Walstead; County Commissioner-Fifth District-Donald Colburn; Official Newspaper-The Teller and Supervisor for Wild Rice Soil Conservation District-Joe Breker.

At 1:00 p.m. the Annual Tax Sale was conducted. Commissioner Manikowski moved and Commissioner Mag Anderson seconded the motion to approve deeds to the following persons. Motion carried. County Deeds: City of Milnor, Milnor, ND, for Lot 9, Block 2, Park Lane Add.; and Gwinner Community Development Corporation, Gwinner, ND for Lot 3, Crossroads Add., Gwinner City. Contract for Deeds: Gary Skroch, Lots 13, 14 & 15, Block 6, City of Cogswell; Victor and Janet Malstrom, All of Block 15, Auditor's Plat, City of Rutland; Opal Skroch, Outlot J of Auditor's Plat No. 1, 1907, of the Village, now City of Gwinner, except tract deeded; and Stephen Hopkins, N $\frac{1}{2}$  of Lot 2, Block 1, Southside Add. and a part of Outlot G of Auditor's Plat, City of Gwinner.

Lyle Bopp and Calvin Jacobson discussed the property controversy in Rutland. Commissioner Manikowski moved and Commissioner H. L. Anderson seconded the motion to instruct Lyle Bopp to proceed to quiet title on the 65 feet by 140 feet plus the property to the east up to Dennis Narum. Upon clear title, the county will deed this property to Calvin Jacobson free and clear in lieu of his payment of taxes for the past ten years. Motion carried.

A bridge (135.5.1) located between Sections 25 and 26-132-53 was discussed with Bopp. The Board instructed him to investigate damages to said bridge and report on findings.

Commissioner Manikowski moved and Commissioner H. L. Anderson seconded the motion to instruct the County Auditor to call for bids for furnishing of fuel and regular and unleaded gas for 1987. Bids will be opened on January 6, 1987. Motion carried.

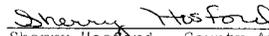
The Board discussed a contingent fund for the States Attorney. No action was taken.

Winter hours and manpower for the road department were discussed and several recommendations made by the Board. Commissioners Johnson, Manikowski and H. L. Anderson will meet with Derwood Ellestad on Thursday, November 20 to inform him of decisions made for the road department.

Commissioner Mag Anderson moved to adjourn to December 2, 1986 at 9:00 a.m.

Attest:

  
M. Ardell Johnson - Chairman

  
Sherry Hosford - County Auditor

Forman, North Dakota  
December 2, 1986

The Sargent County Board of Commissioners met pursuant to adjournment with all members present.

Curtis Freitag, Director, Emergency Management, made a presentation to Magnus Anderson, Commissioner, who will retire at the end of the month. A plaque was presented to Mag from the ND Division of Emergency Management for his involvement, support and leadership as a county commissioner.

Commissioner Smith moved to approve the minutes as printed. Commissioner H. L. Anderson seconded the motion and same carried.

Commissioner Manikowski moved to approve 1987 Beer and Liquor Licenses to the following persons: Mary Ann Opitz, Geneseo Bar, Geneseo; Patricia Goolsbey, North Forty Bar, DeLamere; Jerome Steiner, Crete Bar, Crete; and Jerry Hanson, Huntsie's Bar and Grill, Stirum. Commissioner H. L. Anderson seconded the motion and same carried.

Larry Elton, bridge inspector, reported that he will make a final recommendation on Bridge No. 135.5.1 after the river is frozen and he can look underneath for additional damage. He indicated traffic can continue to drive on said bridge.

Derwood Ellestad met with the Board and he was instructed to look at a culvert by Roger Mathias' and also read a complaint regarding damages by the snow plows to mail boxes. The meeting held on November 20, 1986 resulted in several changes in the road department. Said changes are on file in the County Auditor's Office.

The Board received and read a letter from Dave Potter, Tewaukon Refuge Manager on his recent promotion as Project Leader of the Audubon National Wildlife Refuge Complex at Coleharbor, ND.

Commissioner Smith moved to inform the public that the City of Cayuga denied the resolution to levy 1.00 mill for county park purposes on properties located in Cayuga City. Commissioner Mag Anderson seconded the motion and same carried.

Commissioner Manikowski moved and Commissioner H. L. Anderson seconded the motion to close the Courthouse on December 25 and 26, 1986 for the Christmas Holidays. Those voting aye: Manikowski, H. L. Anderson, Mag Anderson and Ardell Johnson. Those voting nay: Smith. Motion carried.

The Board read a letter from the Southeast District Judge informing them that the following persons have been appointed to serve on the Sargent County Debt Adjustment Board for a term of three years: Maurice Orn, Stirum, ND; George Kiefer, Cayuga, ND; and Betty Rust, Cogswell ND.

Bridge No. 114-20, located east of Brampton on the county road, is reported to be in very poor condition. Said bridge is not on the county priority list and thus the County Auditor was instructed to send a letter to the ND State Highway Dept. requesting that this bridge be considered as a high priority and moved up on the 1988 schedule.

The following bills were audited. Commissioner Mag Anderson moved to pay all bills presented. Commissioner Manikowski seconded the motion and same carried unanimously.

5939	Harris Lee Anderson	Mileage and Expenses	307.10
5940	Magnus W. Anderson	Mileage and Expenses	290.72
5941	Buhl's	Floor Mats	40.25
5942	Chunky's Standard Service	Tires	143.00
5943	Dakota Programs	Software Maintenance	1,350.00
5944	Dakota Safe	Annual Inspection	155.00
5945	Dyste's	Supplies	6.17
5946	Elder's Radio Communications	Radio Repairs	172.50
5947	Forman Drug	Film & Processing	21.17
5948	Gambles	Supplies	4.94
5949	Sherry Hosford	Mileage and Expenses	205.00
5950	Jacobson Excavating	Water Line to Courthouse	617.31

5951	Jamestown Office Supply	Office Supplies	77.73
5952	M. Ardell Johnson	Mileage and Expenses	220.00
5953	John Manikowski	Mileage and Expenses	337.54
5954	Elaine Marquette	Mileage and Expenses	21.32
5955	Gary N. McCullough	Transcript	20.25
5956	NCR Credit Corporation	Computer Lease	599.30
5957	NCR Corporation	Glare Screen & Hooking Up Computer	644.00
5958	NCR Corporation	Tax Receipts	670.60
5959	Orville A. Nelson	Mileage	44.66
5960	The Pierce Company	Office Supplies	9.07
5961	Quill Corporation	Office Supplies	94.71
5962	Quill Corporation	Time Clock - Special Highway	316.85
5963	Ransom County	Publications & Small Claims	95.74
5964	Reardon Office Equipment	Office Supplies	196.06
5965	Richland-Wahpeton LEC	Prisoner's Board-Thomas	21.00
5966	Sargent County Sheriff's Petty Cash	Replenish Fund	185.58
5967	William E. Smith	Mileage and Expenses	16.16
5968	The Teller	Publishing Fees	410.67
5969	Uniforms Unlimited	Vests	21.90
6053	Butler Machinery	Repairs	1,393.00
6054	Forman Implement	Reapirs	76.05
6055	Geller's Auto Parts Inc.	Used Wheel	100.00
6056	General Irrigation Supply	Air Cleaner	17.12
6057	Illies Welding Shop	Holi Bar for Tractor	59.60
6058	Jacobson Excavating	Culvert Installation	70.00
6059	Kiefer Implement	Fuel	4.00
6060	Krider Equipment Company, Inc.	Parts Book & Elbow	31.40
6061	M-R Sign Company	4 Signs	102.87
6062	Martinsen's Home Center	Supplies & Repair Parts	143.96
6063	Northwestern Equipment	Cutting Edges	1,076.12
6064	OK Tire Stores	Tires & Tubes	138.68
6065	Parts Supply Inc.	Supplies & Repair Parts	39.70
6066	Sargent County Water Resource Board	Cost Share of Culvert	469.99
6067	Seavert's Auto Service	Pick-Up Repairs	71.12
6068	Truck & Trailer Repair	Repairs	41.02
6071	ND Dept. of Human Services	AFDC, MAP & FC	11,931.16
6072	Rutland Community Club	Ambulance Dinner-Advertising	385.00
6073	Dakota Office Supplies	Office Supplies-County Agent	77.22
6074	Globe-Gazette Printing Company	Office Supplies-County Agent	15.60
6075	St. Mary's Catholic Church	Hall Rental-County Agent	40.00
6076	Trinity Lutheran Church	Hall Rental-County Agent	40.00
6077	Julie Young	Mileage, Expenses & Supplies - County Agent	503.36
6081-6108			
&	Social Service Bills for December, 1986		3,510.60
4590-4594			
4587	Harry Wilke	Custodian	Less Tax 6.01 77.99
4588	Alvin Craig	Special Highway	Less Tax 75.60 444.40
4589	Deborah Kjelden	Clerk Hire	Less Tax 14.01 181.99

Commissioner Mag Anderson moved to adjourn to December 16, 1986 at 9:00 a.m. *e*

Attest:

*M. Ardell Johnson*  
Ardell Johnson - Chairman

*Sherry Hosford*  
Sherry Hosford - County Auditor

December 16, 1986  
Forman, ND 58032

The Sargent County Board of Commissioners met pursuant to adjournment with all members present.

Commissioner Smith moved to approve the minutes as printed. Commissioner H. L. Anderson seconded the motion and same carried.

Commissioner Manikowski moved to approve the December payroll in the sum of \$42,633.64. Commissioner H. L. Anderson seconded the motion and same carried unanimously.

The Board proceeded to open bids for One 1987 Law Enforcement Vehicle. Present at the bid opening were: Sheriff Barglof, State's Attorney Bopp and Arvid Christianson, Wolfe Ford. The following bids were opened and read: Nelson Implement, Milnor-Chevrolet Caprice-\$13,462.00; Seavert's Auto Service, Forman-Ford LTD Crown Victoria "S"-\$13,350.00 (with trade-in-\$12,300.00); Smith Motors, Wahpeton-Chevrolet Caprice-\$12,315.00 (with trade-in-\$11,295.00) and Wolfe Ford, Lidgerwood-\$12,090.00. Commissioner Smith moved and Commissioner Mag Anderson seconded the motion to accept the bid from Wolfe Ford and instruct the road department employees to clean up the 1983 Dodge Diplomat. Wolfe Ford will sell the car at the auction. Motion carried.

Lyle Bopp discussed the blading resolution with the Board and Commissioner Manikowski introduced the following resolution and moved its adoption:

WHEREAS, the Sargent County Commissioners have been confronted with the issue of certain county road maintenance equipment driving in the left lane, and

WHEREAS, the County road crew has expressed concern as to their personal liability for such actions, and

WHEREAS, the Sargent County Board of Commissioners has discussed the issue with the State's Attorney of Sargent County and have reviewed the added County expenses if the road crew were directed to travel strictly in the right lane.

IT IS HEREBY RESOLVED, that the County road crew be directed to grade the County roads from the left hand lane where such practice is necessary to avoid making dead-head trips with the County maintainers and to exercise due diligence and care when doing so.

Commissioner H. L. Anderson seconded the resolution and on roll call vote, all commissioners voted aye, no one voted nay and the resolution was duly declared carried and adopted.

Commissioner Smith moved to refer an application for abatement and settlement of taxes from Norman M. Anderson to the City of Milnor for their recommendation. The property involved is Lot 19, Block 29, Original Townsite, Milnor City. Commissioner Mag Anderson seconded the motion and same carried.

The Board read letters from the Office of Management and Budget regarding the past due payments from Thomas Heimbuch.

The furnace in the auditorium does not work. The road foreman will be instructed to check out the motor.

Commissioner Smith moved to send a letter to Henry Wisness, Secondary Roads, ND State Highway Dept. concerning engineering services to Project CRS 4111(51) - North of Stirum. The letter shall state that this Board is disputing the amount due to Ulteig Engineers, Inc. for their services. Commissioner H. L. Anderson seconded the motion and same carried.

Commissioner Smith moved to transfer funds as follows: From County Poor Relief to County Poor-\$3,702.85 to Social Services-\$20,141.20. From County Road-\$3,994.03; from Federal Revenue Sharing-\$15,267.26; from State Revenue Sharing-\$16,649.55 and from County Loan-\$383.98 to County Special Highway to offset year end deficits. Commissioner Manikowski seconded the motion and same carried.

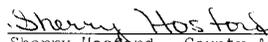
The following bills were audited. Commissioner Manikowski moved and Commissioner Mag Anderson seconded the motion to approve payment of all bills. Motion carried unanimously.

6119	Buhl's	Floor Coverings	20.50
6120	Constable Equip. Co.	Ammo & equip.	35.40
6121	Roger Dahlstrom	Mileage	7.60
6122	Dakota Programs	Computer updates	45.00
6123	Dyste's	Supplies	19.87
6124	Farmers Union Oil Co.	Gas and repairs	538.04
6125	FRS Industries, Inc.	Rubber stamp	11.29
6126	Gaffaney's	1/2 typewriter-States Atty	550.00
6127	Gwinner Plbg & Htg	Repairs-jail	186.40
6128	Law Enforcement Equip.	Equipment	29.12
6129	Manikowski Well Drilling	Courthouse Mtc-jackhammer work	1,047.50
6130	NCR Credit Corp.	Computer Lease	599.30
6131	G. Neuharth	Mileage	10.00
6132	Ransom County	Publications-Judge	98.00
6133	Heardon Office Equip.	Supplies	64.00
6134	Sargent County Treas.	Reimbursement-envelopes, postage, etc.	2,845.90
6135	Superior Telephone Systems, Inc.	Printer repairs	70.00
6136	The Teller	Publishing Fees	16.74
6137	Lowell O. Tjon	Mileage	293.00
6138	Bernard Mahrer Construction	Gravel	161.55
6139	Corner Service	Tire repair	20.00
6140	Crandall Construction	Gravel-M. Paczkowski	57.28
6141	Farmers Union Oil Co.	Fuel, repairs, etc.	2,039.19
6142	OK Tire Stores	Adj.	23.40
6143	Sturdevant's Inc.	Repairs	129.61
6144	NDSU	Supplies-Co. Agt.	40.00
6145	The Pierce Co.	Mimeo Repair	193.40
6146	The Teller	1 yr. sub.	15.00
6147	ND Dept. of Human Services	AFDC	811.55
4597	Roger D. Dahlstrom	Coroner Call Less Tax 3.58	46.42

Commissioner Mag Anderson moved that the Board adjourn to January 6, 1987.

Attest:

  
M. Ardell Johnson Chairman

  
Sherry Hosford - County Auditor