

The Sargent County Park Board met at 8:00 a.m. on July 15, 2025, at the Sargent County Courthouse with the following present: Chairman, Julie Colemer, Scott, Christianson, Jerry Waswick, Scott Johnson, Lyle Bopp, Jason Arth and Wade Anderson. Also present were Duane Peterson, Human Resources Director; Tia Bopp, Auditor; and Sue Seelye, Park Manager.

Chairman Colemer called the meeting to order.

Motion to approve the minutes from June 17, 2025. (Johnson/Bopp) Motion carried.

Motion to approve the financial report as presented. (Anderson/Waswick). Upon roll call vote, motion carried unanimously.

The shelters have arrived at the park and assembling will now happen this week.

Motion to approve the changes to then Dog Ordinance 2008-1 as recommended by Jayne Pfau, State's Attorney. (Waswick/Anderson) Upon roll call vote, motion carried unanimously.

Sue Seelye's Performance Improvement Plan was reviewed. Feedback was provided from different board members and also Human Resources. Forms were made to track gas usage and also income.

The Park Board worked on their 2026 budget.

Motion to approve the bills as presented and July payroll in the amount of \$8086.68. (Arth/Anderson). Again no overtime was stressed. Motion carried unanimously.

Dakota Valley Electric	\$2831.00	Electricity
Southeast Water Users	\$ 151.49	Water
Rutland Oil Company	\$ 479.70	Gasoline
Forman Lumber & Repair	\$ 42.96	WD-40, fly spray, nut driver, insert bit
Storbakken Sanitation	\$ 552.00	dumpster rent and garbage
DRN	\$ 39.79	phone bill
Dakota Septic Service	\$1950.00	3 service dates
Stein's	\$ 432.80	tp, ,hand towels, hand soap
Hansen Lumber & Hardware	\$ 209.42	deck coating, fittings, hose ends
Dakota Plains	\$1293.13	Trimec
Sue Seelye – 10 hrs OT	\$ 405.60	May OT
Sue Seelye	\$ 94.50	Mileage around lake & to courthouse
Plunkett's	\$ 96.28	Pest Control
ND Dept of Environmental Quality	\$ 300.00	Tank Registration
Sue Seelye --	\$ 206.18	Extra hours

There being no further business, the meeting adjourned at 9:02 a.m.

---

JULIE COLEMER, CHAIRMAN

ATTEST:

---

TIA BOPP – COUNTY AUDITOR