The Sargent County Park Board met at 9:00 a.m. at the Sargent County Courthouse with the following present: James Peterson, Gordon Phillips, Sherry Hosford, David Jacobson, Jerry Waswick, Mike Walstead, and Bill Anderson. Also present: Dennis Goltz, Park Manager; Jeanne Sexton-Brown, Sargent County Teller; and Pam Maloney, Sargent County Auditor.

Chairman James Peterson called the meeting to order.

Motion to approve the corrected minutes of the April 19 meeting. (Anderson/Waswick, unanimous) The financial statement showed a balance of \$5779.14 in the Kraft Slough Project fund and an estimated balance of \$85,030.21 in the park general fund with \$12,127.60 spent from the \$131,334 budget. Approve financial report. (Walstead/Jacobson, unanimous)

UNFINISHED BUSINESS: Sargent County did not receive the grant from the North Dakota Industrial Commission Outdoor Heritage Fund, however, they did receive a grant up to \$8,250 from the Garrison Diversion Recreation Grant Program. The secretary was instructed to contact the Garrison Diversion Recreation Grant Committee to see if the previous grant received for a picnic shelter could be used for the playground instead, as there doesn't seem to be a need for another picnic shelter at this time. The Sargent County Pheasants Forever Youth Pollinator Project planting will take place today, May 17 by the North Sargent fourth graders. Discussion on the Playground Phase 2 & who would be responsible for fundraising. Motion to appoint the assistant manager to be responsible for drafting & sending out fundraising letters for the playground equipment. (Hosford/Waswick, unanimous)

NEW BUSINESS: There have been \$1,080 camping fees collected through April 2016 and no pavilion rental. The board reviewed the email received from Bob Frohlich of the ND Game & Fish Department regarding the courtesy dock at Buffalo Lake. ND Game & Fish Department employees had recently taken a photo that shows the dock was not properly adjusted. As per the terms of a cooperative agreement between the park board & the ND Game & Fish Department, the park board is responsible for maintaining and adjusting the dock. Northwest winds at Buffalo Lake do tend to move the dock and Mr. Goltz does check it once a week to make sure it is still level. He will start checking twice a week and try to figure out how to anchor it better so the winds do not move the dock as much.

Mr. Peterson asked if additional part-time staff could be hired around the Independence Day holiday as it was approved last year. However, Ms. Hansen, the previous assistant manager, was gone over that time period last year, so no additional help should be needed this year.

Ms. Hosford expressed her disapproval of paying both the manager & assistant manager for attending the grant presentations, but Mr. Anderson stated that it was a good idea for both to be present.

Motion approve payment of the following bills: (Walstead/Phillips, motion carried)

73085 Bernard Mahrer Construction 73086 Dakota Plains 73087 Dakota Valley Electric Coop 73088 Dickey Rural Networks 73089 Dennis Goltz 73090 Hardware Hank 73091 Kurt's Septic Service 73092 Nelson Home Center 73093 Quill.com 73094 Southeast Water Users 73095 Stitch An Image	Gravel for Dump Station Chemical Electricity Phone Travel Park Supplies Septic Services Park Supplies Time Clock Rural Water Staff Shirts & Hats	460.00 110.00 259.00 21.66 794.77 351.65 1,800.00 162.92 285.09 624.00 186.00
12142 Dennis Goltz 12143 Paula Hansen	154.5 hours less 667.83 deductions 10 hours less 9.18 taxes	2,610.83 110.82
12145 Tadia Haliseli	10 110413 1633 3.10 taxes	110.02
12144Susan Schweitzer 12145ND State Tax Commissioner 12146Sargent County Bank 12148Job Service ND 73187Aflac 73189ND PERS 73190Blue Cross/Blue Shield	117 hours less 181.65 taxes W/H State Tax Matching/Withholding taxes Unemployment Compensation Insurance Premium Insurance Premium Insurance Premium	1,105.35 34.00 1,100.73 42.17 79.95 2.71 75.90
Meeting adjourned at 9:50 a.m.	(Waswick/Anderson, unanimous)	
JAMES PETERSON - CHAIRMAN ATTEST:		
PAM MALONEY - SECRETARY		